

LSB 837 LIFT HIGH THE CROSS

sts. ref-1, 3-4

**ref Lift high the cross, the love of Christ proclaim
Till all the world adore His sacred name.**

1 Come, Christians, follow where our Captain trod,
Our king victorious, Christ, the Son of God. **Refrain**

3 All newborn soldiers of the Crucified
Bear on their brows the seal of Him who died. **Refrain**

4 O Lord, once lifted on the glorious tree,
As Thou hast promised, draw us all to Thee. **Refrain**

Text: George W. Kitchin, 1827-1912; rev. Michael R. Newbolt, 1874-1956, alt.

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P In the name of the Father and of the ✝ Son and of the Holy Spirit.

C Amen.

+ CONFESSION AND ABSOLUTION +

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

(Silence for reflection on God's Word and for self-examination.)

P Let us then confess our sins to God our Father.

C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

C Amen.

GLORIA IN EXCELSIS

LSB 154

A Glory to God in the highest, and peace to His people on earth.

C Lord God, heavenly king, almighty God and Father:
We worship You, we give You thanks, we praise You for Your glory.

Lord Jesus Christ, only Son of the Father, Lord God,
Lamb of God:

You take away the sin of the world; have mercy on us.

You are seated at the right hand of the Father; receive our prayer.

**For You alone are the Holy One, You alone are the Lord,
You alone are the Most High, Jesus Christ, with the Holy
Spirit,
in the glory of God the Father. Amen.**

PRAYER OF THE CHURCH

P The Lord be with you.

C **And also with you.**

P Let us pray.

O God, You are the strength of all who trust in You, and without Your aid we can do no good thing. Grant us the help of Your grace that we may please You in both will and deed; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

+ SERVICE OF THE WORD +

OLD TESTAMENT READING

Psalm 27 NIV

¹The LORD is my light and my salvation— whom shall I fear?
The Lord is the stronghold of my life— of whom shall I be afraid?

²When the wicked advance against me to devour me,
it is my enemies and my foes who will stumble and fall.

³Though an army besiege me, my heart will not fear;
though war break out against me, even then I will be confident.

⁴One thing I ask from the Lord, this only do I seek:
that I may dwell in the house of the Lord

all the days of my life, to gaze on the beauty of the Lord
and to seek him in his temple.

⁵ For in the day of trouble he will keep me safe in his dwelling;
he will hide me in the shelter of his sacred tent and set me high upon a
rock.

⁶ Then my head will be exalted above the enemies who surround me;
at his sacred tent I will sacrifice with shouts of joy;
I will sing and make music to the Lord.

⁷ Hear my voice when I call, Lord; be merciful to me and answer me.

⁸ My heart says of you, "Seek his face!" Your face, Lord, I will seek.

⁹ Do not hide your face from me, do not turn your servant away in
anger;

you have been my helper. Do not reject me or forsake me, God my
Savior.

¹⁰ Though my father and mother forsake me, the Lord will receive me.

¹¹ Teach me your way, Lord; lead me in a straight path because of my
oppressors.

¹² Do not turn me over to the desire of my foes, for false witnesses rise
up against me, spouting malicious accusations.

¹³ I remain confident of this: I will see the goodness of the Lord in the
land of the living.

¹⁴ Wait for the Lord; be strong and take heart and wait for the Lord.

A This is the Word of the Lord.

C Thanks be to God.

HOLY GOSPEL

Luke 9-10 NIV

P The Holy Gospel according to St. Luke, the ninth
chapter.

C Glory to You, O Lord.

^{9:1} When Jesus had called the Twelve together, he gave them power and authority to drive out all demons and to cure diseases, ² and he sent them out to proclaim the kingdom of God and to heal the sick. ³ He told them: “Take nothing for the journey—no staff, no bag, no bread, no money, no extra shirt. ⁴ Whatever house you enter, stay there until you leave that town. ⁵ If people do not welcome you, leave their town and shake the dust off your feet as a testimony against them.” ⁶ So they set out and went from village to village, proclaiming the good news and healing people everywhere. ⁷ Now Herod the tetrarch heard about all that was going on. And he was perplexed because some were saying that John had been raised from the dead, ⁸ others that Elijah had appeared, and still others that one of the prophets of long ago had come back to life. ⁹ But Herod said, “I beheaded John. Who, then, is this I hear such things about?” And he tried to see him.

¹⁰ When the apostles returned, they reported to Jesus what they had done. Then he took them with him and they withdrew by themselves to a town called Bethsaida, ¹¹ but the crowds learned about it and followed him. He welcomed them and spoke to them about the kingdom of God, and healed those who needed healing.

¹² Late in the afternoon the Twelve came to him and said, “Send the crowd away so they can go to the surrounding villages and countryside and find food and lodging, because we are in a remote place here.”

¹³ He replied, “You give them something to eat.”

They answered, “We have only five loaves of bread and two fish—unless we go and buy food for all this crowd.” ¹⁴ (About five thousand men were there.)

But he said to his disciples, “Have them sit down in groups of about fifty each.” ¹⁵ The disciples did so, and everyone sat down. ¹⁶ Taking the five loaves and the two fish and looking up to heaven, he gave thanks and broke them. Then he gave them to the disciples to distribute to the people. ¹⁷ They all ate and were satisfied, and the disciples picked up twelve basketfuls of broken pieces that were left over.

¹⁸ Once when Jesus was praying in private and his disciples were with him, he asked them, “Who do the crowds say I am?”

¹⁹ They replied, “Some say John the Baptist; others say Elijah; and still others, that one of the prophets of long ago has come back to life.”

²⁰ “But what about you?” he asked. “Who do you say I am?”

Peter answered, “God’s Messiah.”

²¹ Jesus strictly warned them not to tell this to anyone. ²² And he said, “The Son of Man must suffer many things and be rejected by the elders, the chief priests and the teachers of the law, and he must be killed and on the third day be raised to life.”

²³ Then he said to them all: “Whoever wants to be my disciple must deny themselves and take up their cross daily and follow me. ²⁴ For whoever wants to save their life will lose it, but whoever loses their life for me will save it. ²⁵ What good is it for someone to gain the whole world, and yet lose or forfeit their very self? ²⁶ Whoever is ashamed of me and my words, the Son of Man will be ashamed of them when he comes in his glory and in the glory of the Father and of the holy angels.

²⁷ “Truly I tell you, some who are standing here will not taste death before they see the kingdom of God.”

²⁸ About eight days after Jesus said this, he took Peter, John and James with him and went up onto a mountain to pray. ²⁹ As he was praying, the appearance of his face changed, and his clothes became as bright as a flash of lightning. ³⁰ Two men, Moses and Elijah, appeared in glorious splendor, talking with Jesus. ³¹ They spoke about his departure,^[a] which he was about to bring to fulfillment at Jerusalem. ³² Peter and his companions were very sleepy, but when they became fully awake, they saw his glory and the two men standing with him. ³³ As the men were leaving Jesus, Peter said to him, “Master, it is good for us to be here. Let us put up three shelters—one for you, one for Moses and one for Elijah.” (He did not know what he was saying.)

³⁴ While he was speaking, a cloud appeared and covered them, and they were afraid as they entered the cloud. ³⁵ A voice came from the cloud, saying, “This is my Son, whom I have chosen; listen to him.” ³⁶ When the voice had spoken, they found that Jesus was alone. The disciples kept this to themselves and did not tell anyone at that time what they had seen.

³⁷ The next day, when they came down from the mountain, a large crowd met him. ³⁸ A man in the crowd called out, “Teacher, I beg you to look at my son, for he is my only child. ³⁹ A spirit seizes him and he suddenly screams; it throws him into convulsions so that he foams at the mouth. It scarcely ever leaves him and is destroying him. ⁴⁰ I begged your disciples to drive it out, but they could not.”

⁴¹ “You unbelieving and perverse generation,” Jesus replied, “how long shall I stay with you and put up with you? Bring your son here.”

⁴² Even while the boy was coming, the demon threw him to the ground in a convulsion. But Jesus rebuked the impure spirit, healed the boy and gave him back to his father.

⁴³ And they were all amazed at the greatness of God.

While everyone was marveling at all that Jesus did, he said to his disciples, ⁴⁴ “Listen carefully to what I am about to tell you: The Son of Man is going to be delivered into the hands of men.” ⁴⁵ But they did not understand what this meant. It was hidden from them, so that they did not grasp it, and they were afraid to ask him about it.

⁴⁶ An argument started among the disciples as to which of them would be the greatest.

⁴⁷ Jesus, knowing their thoughts, took a little child and had him stand beside him.

⁴⁸ Then he said to them, “Whoever welcomes this little child in my name welcomes me; and whoever welcomes me welcomes the one who sent me. For it is the one who is least among you all who is the greatest.”

⁴⁹ “Master,” said John, “we saw someone driving out demons in your name and we tried to stop him, because he is not one of us.”

⁵⁰ “Do not stop him,” Jesus said, “for whoever is not against you is for you.”

⁵¹ As the time approached for him to be taken up to heaven, Jesus resolutely set out for Jerusalem. ⁵² And he sent messengers on ahead, who went into a Samaritan village to get things ready for him; ⁵³ but the people there did not welcome him, because he was heading for Jerusalem. ⁵⁴ When the disciples James and John saw this, they asked, “Lord, do you want us to call fire down from heaven to destroy them?” ⁵⁵ But Jesus turned and rebuked them. ⁵⁶ Then he and his disciples went to another village.

⁵⁷ As they were walking along the road, a man said to him, “I will follow you wherever you go.”

⁵⁸ Jesus replied, “Foxes have dens and birds have nests, but the Son of Man has no place to lay his head.”

⁵⁹ He said to another man, “Follow me.”

But he replied, “Lord, first let me go and bury my father.”

⁶⁰ Jesus said to him, “Let the dead bury their own dead, but you go and proclaim the kingdom of God.”

⁶¹ Still another said, “I will follow you, Lord; but first let me go back and say goodbye to my family.”

⁶² Jesus replied, “No one who puts a hand to the plow and looks back is fit for service in the kingdom of God.”

10 After this the Lord appointed seventy-two others and sent them two by two ahead of him to every town and place where he was about to go. ² He told them, “The harvest is plentiful, but the workers are few. Ask the Lord of the harvest, therefore, to send out workers into his harvest field. ³ Go! I am sending you out like lambs among wolves.

⁴ Do not take a purse or bag or sandals; and do not greet anyone on the road.

⁵ “When you enter a house, first say, ‘Peace to this house.’ ⁶ If someone who promotes peace is there, your peace will rest on them; if not, it will return to you. ⁷ Stay there, eating and drinking whatever they give you, for the worker deserves his wages. Do not move around from house to house.

⁸ “When you enter a town and are welcomed, eat what is offered to you. ⁹ Heal the sick who are there and tell them, ‘The kingdom of God has come near to you.’ ¹⁰ But when you enter a town and are not welcomed, go into its streets and say, ¹¹ ‘Even the dust of your town we wipe from our feet as a warning to you. Yet be sure of this: The kingdom of God has come near.’ ¹² I tell you, it will be more bearable on that day for Sodom than for that town.

¹³ “Woe to you, Chorazin! Woe to you, Bethsaida! For if the miracles that were performed in you had been performed in Tyre and Sidon, they would have repented long ago, sitting in sackcloth and ashes. ¹⁴ But it will be more bearable for Tyre and Sidon at the judgment than for you. ¹⁵ And you, Capernaum, will you be lifted to the heavens? No, you will go down to Hades.

¹⁶ “Whoever listens to you listens to me; whoever rejects you rejects me; but whoever rejects me rejects him who sent me.”

¹⁷ The seventy-two returned with joy and said, “Lord, even the demons submit to us in your name.”

¹⁸ He replied, “I saw Satan fall like lightning from heaven. ¹⁹ I have given you authority to trample on snakes and scorpions and to overcome all the power of the enemy; nothing will harm you. ²⁰ However, do not rejoice that the spirits submit to you, but rejoice that your names are written in heaven.”

²¹ At that time Jesus, full of joy through the Holy Spirit, said, “I praise you, Father, Lord of heaven and earth, because you have hidden these things from the wise and learned, and revealed them to little children. Yes, Father, for this is what you were pleased to do.

²² “All things have been committed to me by my Father. No one knows who the Son is except the Father, and no one knows who the Father is except the Son and those to whom the Son chooses to reveal him.”

²³ Then he turned to his disciples and said privately, “Blessed are the eyes that see what you see. ²⁴ For I tell you that many prophets and kings wanted to see what you see but did not see it, and to hear what you hear but did not hear it.”

²⁵ On one occasion an expert in the law stood up to test Jesus. “Teacher,” he asked, “what must I do to inherit eternal life?”

²⁶ “What is written in the Law?” he replied. “How do you read it?”

²⁷ He answered, “[Love the Lord your God with all your heart and with all your soul and with all your strength and with all your mind]^[e]; and, ‘Love your neighbor as yourself.’^[f]”

²⁸ “You have answered correctly,” Jesus replied. “Do this and you will live.”

²⁹ But he wanted to justify himself, so he asked Jesus, “And who is my neighbor?”

³⁰ In reply Jesus said: “A man was going down from Jerusalem to Jericho, when he was attacked by robbers. They stripped him of his clothes, beat him and went away, leaving him half dead. ³¹ A priest happened to be going down the same road, and when he saw the man, he passed by on the other side. ³² So too, a Levite, when he came to the place and saw him, passed by on the other side. ³³ But a Samaritan, as he traveled, came where the man was; and when he saw him, he took pity on him. ³⁴ He went to him and bandaged his wounds, pouring on oil and wine. Then he put the man on his own donkey, brought him to an inn and took care of him. ³⁵ The next day he took out two denarii^[g] and gave them to the innkeeper. ‘Look after him,’ he said, ‘and when I return, I will reimburse you for any extra expense you may have.’

³⁶ “Which of these three do you think was a neighbor to the man who fell into the hands of robbers?”

³⁷ The expert in the law replied, “The one who had mercy on him.”

Jesus told him, “Go and do likewise.”

³⁸ As Jesus and his disciples were on their way, he came to a village where a woman named Martha opened her home to him. ³⁹ She had a sister called Mary, who sat at the Lord’s feet listening to what he said. ⁴⁰ But Martha was distracted by all the preparations that had to be made. She came to him and asked, “Lord, don’t you care that my sister has left me to do the work by myself? Tell her to help me!”

⁴¹ “Martha, Martha,” the Lord answered, “you are worried and upset about many things, ⁴² but few things are needed—or indeed only one. Mary has chosen what is better, and it will not be taken away from her.”

P This is the Gospel of the Lord.

C Praise to You, O Christ.

LSB 685 LET US EVER WALK WITH JESUS sts. 1, 3–4

1 Let us ever walk with Jesus, Follow His example pure,
Through a world that would deceive us

And to sin our spirits lure. Onward in His footsteps treading,
Pilgrims here, our home above, Full of faith and hope and love,
Let us do the Father's bidding. Faithful Lord, with me abide;
I shall follow where You guide.

3 Let us gladly die with Jesus. Since by death He conquered death,
He will free us from destruction, Give to us immortal breath.
Let us mortify all passion That would lead us into sin;
And the grave that shuts us in
Shall but prove the gate to heaven. Jesus, here with You I die,
There to live with You on high.

4 Let us also live with Jesus. He has risen from the dead
That to life we may awaken. Jesus, You are now our head.
We are Your own living members; Where You live, there we shall be
In Your presence constantly,
Living there with You forever. Jesus, let me faithful be,
Life eternal grant to me.

Text: Sigismund von Birken, 1626–81; tr. Lutheran Book of Worship, 1978, alt.

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MESSAGE "IT'S YOUR TURN!"

Luke study pt 7

NICENE CREED

**☐ I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.
And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,**

**God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and
the dead,
whose kingdom will have no end.
And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and
glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✝ of the world to come. Amen.**

OFFERING

OFFERTORY

LSB 159

© What shall I render to the Lord for all His benefits to me?

I will offer the sacrifice of thanksgiving and will call on the name of the Lord.

I will take the cup of salvation and will call on the name of the Lord.

**I will pay my vows to the Lord now in the presence of all His people,
in the courts of the Lord's house, in the midst of you, O Jerusalem.**

PRAYER OF THE CHURCH

+ SERVICE OF THE SACRAMENT +

INTRODUCTION TO COMMUNION

LORD'S PRAYER

**☩ Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom and the power and the glory
forever and ever. Amen.**

THE WORDS OF OUR LORD

☩ Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the

disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

AGNUS DEI

LSB 163

☐ Lamb of God, You take away the sin of the world; have mercy on us.

Lamb of God, You take away the sin of the world; have mercy on us.

Lamb of God, You take away the sin of the world; grant us peace.

LSB 711 SAVIOR, LIKE A SHEPHERD LEAD US

- 1 Savior, like a shepherd lead us; Much we need Your tender care.
In Your pleasant pastures feed us, For our use Your fold prepare.
Blessèd Jesus, blessèd Jesus, You have bought us; we are Yours.
Blessèd Jesus, blessèd Jesus, You have bought us; we are Yours.
- 2 We are Yours; in love befriend us, Be the guardian of our way;
Keep Your flock, from sin defend us, Seek us when we go astray.
Blessèd Jesus, blessèd Jesus, Hear us children when we pray.
Blessèd Jesus, blessèd Jesus, Hear us children when we pray.
- 3 You have promised to receive us, Poor and sinful though we be;
You have mercy to relieve us, Grace to cleanse, and pow'r to free.

Blessèd Jesus, blessèd Jesus, Early let us turn to You.

Blessèd Jesus, blessèd Jesus, Early let us turn to You.

- 4 Early let us seek Your favor, Early let us do Your will;
Blessèd Lord and only Savior, With Your love our spirits fill.
Blessèd Jesus, blessèd Jesus, You have loved us, love us still.
Blessèd Jesus, blessèd Jesus, You have loved us, love us still.

Text: Hymns for the Young, 1836, 4th ed., London, alt.

Text: Public domain

LSB 851 LORD OF GLORY, YOU HAVE BOUGHT US

- 1 Lord of glory, You have bought us With Your lifeblood as the price,
Never grudging for the lost ones That tremendous sacrifice;
And with that have freely given Blessings countless as the sand
To the_unthankful and the evil With Your own unsparing hand.
- 2 Grant us hearts, dear Lord, to give You Gladly, freely of Your own.
With the sunshine of Your goodness Melt our thankless hearts of stone
Till our cold and selfish natures, Warmed by You, at length believe
That more happy and more blessed 'Tis to give than to receive.
- 3 Wondrous honor You have given To our humblest charity
In Your own mysterious sentence, "You have done it all to Me."
Can it be, O gracious Master, That You deign for alms to sue,
Saying by Your poor and needy, "Give as I have giv'n to you"?
- 4 Lord of glory, You have bought us With Your lifeblood as the
price,
Never grudging for the lost ones That tremendous sacrifice.
Give us faith to trust You boldly, Hope, to stay our souls on You;
But, oh, best of all Your graces, With Your love our love renew.

BENEDICTION

LSB 166

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

C **Amen.**

LSB 793 PRAISE, MY SOUL, THE KING OF HEAVEN sts. 1–2, 4

1 Praise, my soul, the King of heaven; To His feet your tribute bring;
Ransomed, healed, restored, forgiven, Evermore His praises sing:

Alleluia, alleluia!

Praise the everlasting King.

2 Praise Him for His grace and favor To His people in distress;
Praise Him still the same as ever, Slow to chide and swift to bless:

Alleluia, alleluia!

Glorious in His faithfulness.

4 Angels, help us to adore Him; You behold Him face to face;
Sun and moon, bow down before Him, All who dwell in time and space.

Alleluia, alleluia!

Praise with us the God of grace.

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