

+ WELCOME TO GETHSEMANE - July 31, 2022 +

As We Gather:

Luke study, pt 8: Signs & "Woe"-ders. As our Luke study moves to chapter 11, we learn from Jesus who points us away from religion and toward a faith-relationship with a loving Heavenly Father.

LSB 506 GLORY BE TO GOD THE FATHER sts. 1–2, 4

- 1 Glory be to God the Father, Glory be to God the Son,
Glory be to God the Spirit: Great Jehovah, Three in One!
Glory, glory While eternal ages run!
- 2 Glory be to Him who loved us, Washed us from each spot and stain;
Glory be to Him who bought us, Made us kings with Him to reign!
Glory, glory To the Lamb that once was slain!
- 4 Glory, blessing, praise eternal! Thus the choir of angels sings;
Honor, riches, pow'r, dominion! Thus its praise creation brings.
Glory, glory, Glory to the King of kings!

Text: Horatius Bonar, 1808–89

Text: Public domain

- P** In the name of the Father and of the ✝ Son and of the Holy Spirit.
- C** Amen.
- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
- C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

(Silence for reflection on God's Word and for self-examination.)

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C **Amen.**

GLORIA IN EXCELSIS

LSB 154

A Glory to God in the highest, and peace to His people on earth.

C **Lord God, heavenly king, almighty God and Father:
We worship You, we give You thanks, we praise You for
Your glory.**

**Lord Jesus Christ, only Son of the Father, Lord God,
Lamb of God:**

You take away the sin of the world; have mercy on us.

You are seated at the right hand of the Father; receive our prayer.

**For You alone are the Holy One, You alone are the Lord, You alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.**

SALUTATION AND COLLECT OF THE DAY

P The Lord be with you.

C **And also with you.**

P Let us pray.

O Lord, grant us wisdom to recognize the treasures You have stored up for us in heaven, that we may never despair but always rejoice and be thankful for the riches of Your grace; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

+ SERVICE OF THE WORD +

EPISTLE

Ephesians 3:14–21 NIV

¹⁴ For this reason I kneel before the Father, ¹⁵ from whom every family in heaven and on earth derives its name. ¹⁶ I pray that out of his glorious riches he may strengthen you with power through his Spirit in your inner being, ¹⁷ so that Christ may dwell in your hearts through faith. And I pray that you, being rooted and established in love, ¹⁸ may have power, together with all the Lord's holy people, to grasp how wide and long and high and deep is the

love of Christ, ¹⁹ and to know this love that surpasses knowledge—that you may be filled to the measure of all the fullness of God.

²⁰ Now to him who is able to do immeasurably more than all we ask or imagine, according to his power that is at work within us, ²¹ to him be glory in the church and in Christ Jesus throughout all generations, for ever and ever! Amen.

A This is the Word of the Lord.

C Thanks be to God.

HOLY GOSPEL

Luke 11 NIV

P The Holy Gospel according to St. Luke, the eleventh chapter.

C **Glory to You, O Lord.**

^{11:1} One day Jesus was praying in a certain place. When he finished, one of his disciples said to him, “Lord, teach us to pray, just as John taught his disciples.”

² He said to them, “When you pray, say:

“Father, hallowed be your name,
your kingdom come.

³ Give us each day our daily bread.

⁴ Forgive us our sins, for we also forgive everyone who sins against us.
And lead us not into temptation.”

⁵ Then Jesus said to them, “Suppose you have a friend, and you go to him at midnight and say, ‘Friend, lend me three loaves of bread; ⁶ a friend of mine on a journey has come to me, and I have no food to offer him.’ ⁷ And suppose the one inside answers, ‘Don’t bother me. The door is already locked, and my children and I are in bed. I can’t get up and give you anything.’ ⁸ I tell you, even though he will not get up and give you the bread because of friendship, yet because of your shameless audacity he will surely get up and give you as much as you need.

⁹ “So I say to you: Ask and it will be given to you; seek and you will find; knock and the door will be opened to you. ¹⁰ For everyone who asks receives; the one who seeks finds; and to the one who knocks, the door will be opened.

¹¹ “Which of you fathers, if your son asks for a fish, will give him a snake instead? ¹² Or if he asks for an egg, will give him a scorpion? ¹³ If you then, though you are evil, know how to give good gifts to your children, how much more will your Father in heaven give the Holy Spirit to those who ask him!”

¹⁴ Jesus was driving out a demon that was mute. When the demon left, the man who had been mute spoke, and the crowd was amazed. ¹⁵ But some of them said, “By Beelzebul, the prince of demons, he is driving out demons.”

¹⁶ Others tested him by asking for a sign from heaven.

¹⁷ Jesus knew their thoughts and said to them: “Any kingdom divided against itself will be ruined, and a house divided against itself will fall. ¹⁸ If Satan is divided against himself, how can his kingdom stand? I say this because you claim that I drive out demons by Beelzebul. ¹⁹ Now if I drive out demons by Beelzebul, by whom do your followers drive them out? So then, they will be your judges. ²⁰ But if I drive out demons by the finger of God, then the kingdom of God has come upon you.

²¹ “When a strong man, fully armed, guards his own house, his possessions are safe. ²² But when someone stronger attacks and overpowers him, he takes away the armor in which the man trusted and divides up his plunder.

²³ “Whoever is not with me is against me, and whoever does not gather with me scatters.

²⁴ “When an impure spirit comes out of a person, it goes through arid places seeking rest and does not find it. Then it says, ‘I will return to the house I left.’ ²⁵ When it arrives, it finds the house swept clean and put in order.

²⁶ Then it goes and takes seven other spirits more wicked than itself, and they go in and live there. And the final condition of that person is worse than the first.”

²⁷ As Jesus was saying these things, a woman in the crowd called out, “Blessed is the mother who gave you birth and nursed you.”

²⁸ He replied, “Blessed rather are those who hear the word of God and obey it.”

²⁹ As the crowds increased, Jesus said, “This is a wicked generation. It asks for a sign, but none will be given it except the sign of Jonah. ³⁰ For as Jonah was a sign to the Ninevites, so also will the Son of Man be to this generation. ³¹ The Queen of the South will rise at the judgment with the people of this generation and condemn them, for she came from the ends of the earth to listen to Solomon’s wisdom; and now something greater than Solomon is here. ³² The men of Nineveh will stand up at the judgment with this generation and condemn it, for they repented at the preaching of Jonah; and now something greater than Jonah is here.

³³ “No one lights a lamp and puts it in a place where it will be hidden, or under a bowl. Instead they put it on its stand, so that those who come in may see the light. ³⁴ Your eye is the lamp of your body. When your eyes are healthy, your whole body also is full of light. But when they are unhealthy, your body also is full of darkness. ³⁵ See to it, then, that the light within you is not darkness. ³⁶ Therefore, if your whole body is full of light, and no part of it dark, it will be just as full of light as when a lamp shines its light on you.”

³⁷ When Jesus had finished speaking, a Pharisee invited him to eat with him; so he went in and reclined at the table. ³⁸ But the Pharisee was surprised when he noticed that Jesus did not first wash before the meal.

³⁹ Then the Lord said to him, “Now then, you Pharisees clean the outside of the cup and dish, but inside you are full of greed and wickedness. ⁴⁰ You foolish people! Did not the one who made the outside make the inside also?

⁴¹ But now as for what is inside you—be generous to the poor, and everything will be clean for you.

⁴² “Woe to you Pharisees, because you give God a tenth of your mint, rue and all other kinds of garden herbs, but you neglect justice and the love of

God. You should have practiced the latter without leaving the former undone.

⁴³ “Woe to you Pharisees, because you love the most important seats in the synagogues and respectful greetings in the marketplaces.

⁴⁴ “Woe to you, because you are like unmarked graves, which people walk over without knowing it.”

⁴⁵ One of the experts in the law answered him, “Teacher, when you say these things, you insult us also.”

⁴⁶ Jesus replied, “And you experts in the law, woe to you, because you load people down with burdens they can hardly carry, and you yourselves will not lift one finger to help them.

⁴⁷ “Woe to you, because you build tombs for the prophets, and it was your ancestors who killed them. ⁴⁸ So you testify that you approve of what your ancestors did; they killed the prophets, and you build their tombs.

⁴⁹ Because of this, God in his wisdom said, ‘I will send them prophets and apostles, some of whom they will kill and others they will persecute.’

⁵⁰ Therefore this generation will be held responsible for the blood of all the prophets that has been shed since the beginning of the world, ⁵¹ from the blood of Abel to the blood of Zechariah, who was killed between the altar and the sanctuary. Yes, I tell you, this generation will be held responsible for it all.

⁵² “Woe to you experts in the law, because you have taken away the key to knowledge. You yourselves have not entered, and you have hindered those who were entering.”

⁵³ When Jesus went outside, the Pharisees and the teachers of the law began to oppose him fiercely and to besiege him with questions, ⁵⁴ waiting to catch him in something he might say.

P This is the Gospel of the Lord.

C Praise to You, O Christ.

LSB 822 ALLELUIA! LET PRAISES RING

1 Alleluia! Let praises ring! To God the Father let us bring
Our songs of adoration.

To Him through everlasting days Be worship, honor, pow'r,
and praise,

Whose hand sustains creation.

Singing, ringing: Holy, holy, God is holy;
Spread the story Of our God, the Lord of glory.

2 Alleluia! Let praises ring! Unto the Lamb of God we sing,
In whom we are elected.

He bought His Church with His own blood, He cleansed her in that
blessèd flood,

And as His bride selected.

Holy, holy Is our union And communion.
His befriending Gives us joy and peace unending.

3 Alleluia! Let praises ring! Unto the Holy Ghost we sing
For our regeneration.

The saving faith in us He wrought And us unto the Bridegroom
brought,

Made us His chosen nation.

Glory! Glory! Joy eternal, Bliss supernal;

There is manna And an endless, glad hosanna.

4 Alleluia! Let praises ring! Unto our triune God we sing;
Blest be His name forever!

With angel hosts let us adore And sing His praises evermore
For all His grace and favor!

Singing, ringing: Holy, holy, God is holy;
Spread the story Of our God, the Lord of glory!

Text: Geistreiches Gesang-Buch, 1698, Darmstadt; tr. The Lutheran Hymnal, 1941, alt.

Text: Public domain

MESSAGE: SIGNS & "WOE"-NDERS

Luke study, part 8

APOSTLES' CREED

**☩ I believe in God, the Father Almighty,
maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.**

He descended into hell.

The third day He rose again from the dead.

He ascended into heaven

and sits at the right hand of God the Father Almighty.

**From thence He will come to judge the living and the
dead.**

I believe in the Holy Spirit,

the holy Christian Church,

the communion of saints,

the forgiveness of sins,

the resurrection of the body,

and the life ✠ everlasting. Amen.

OFFERING

OFFERTORY

LSB 159

- ☐** What shall I render to the Lord for all His benefits to me?
I will offer the sacrifice of thanksgiving and will call on the name of the Lord.
I will take the cup of salvation and will call on the name of the Lord.
I will pay my vows to the Lord now in the presence of all His people,
in the courts of the Lord's house, in the midst of you, O Jerusalem.

PRAYERS OF THE CHURCH

+ THE LORD'S SUPPER +

INTRODUCTION TO COMMUNION

LORD'S PRAYER

- ☐** Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom

and the power and the glory
forever and ever. Amen.

THE WORDS OF OUR LORD

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

AGNUS DEI

LSB 163

C **Lamb of God, You take away the sin of the world; have mercy on us.**

Lamb of God, You take away the sin of the world; have mercy on us.

Lamb of God, You take away the sin of the world; grant us peace.

DISTRIBUTION

LSB 555 SALVATION UNTO US HAS COME sts. 1, 4, 6–7, 9

1 Salvation unto us has come By God’s free grace and favor;
Good works cannot avert our doom, They help and save us never.

Faith looks to Jesus Christ alone, Who did for all the world atone;
He is our one Redeemer.

- 4 From sin our flesh could not abstain, Sin held its sway unceasing;
The task was useless and in vain, Our guilt was e'er increasing.
None can remove sin's poisoned dart Or purify our guileful heart—
So deep is our corruption.
- 6 Since Christ has full atonement made And brought to us salvation,
Each Christian therefore may be glad And build on this foundation.
Your grace alone, dear Lord, I plead, Your death is now my life indeed,
For You have paid my ransom.
- 7 Let me not doubt, but truly see Your Word cannot be broken;
Your call rings out, "Come unto Me!" No falsehood have You spoken.
Baptized into Your precious name, My faith cannot be put to shame,
And I shall never perish.
- 9 Faith clings to Jesus' cross alone And rests in Him unceasing;
And by its fruits true faith is known, With love and hope increasing.
For faith alone can justify; Works serve our neighbor and supply
The proof that faith is living.

Text: Paul Speratus, 1484–1551; tr. The Lutheran Hymnal, 1941, alt.

Text: Public domain

LSB 547 THE LAMB

- 1 The Lamb, the Lamb, O Father, where's the sacrifice?
Faith sees, believes
God will provide the Lamb of price! **Refrain**

**Ref: Worthy is the Lamb whose death makes me His own!
The Lamb is reigning on His throne!**

- 2 The Lamb, the Lamb, One perfect final offering.
The Lamb, the Lamb,
Let earth join heav'n His praise to sing. **Refrain**
- 3 The Lamb, the Lamb, As wayward sheep their shepherd kill
So still, His will
On our behalf the Law to fill. **Refrain**
- 4 He sighs, He dies, He takes my sin and wretchedness.
He lives, forgives,
He gives me His own righteousness. **Refrain**
- 5 He rose, He rose, My heart with thanks now overflows.
His song prolong
Till ev'ry heart to Him belong. **Refrain**

Text: Gerald P. Coleman, 1953

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BENEDICTION

LSB 166

- P** The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.
- G** **Amen.**

LSB 809 GREAT IS THY FAITHFULNESS

- 1 Great is Thy faithfulness, O God my Father;
There is no shadow of turning with Thee.
Thou changest not: Thy compassions, they fail not;
As Thou hast been, Thou forever wilt be. **Refrain**

ref Great is Thy faithfulness! Great is Thy faithfulness!

**Morning by morning new mercies I see;
All I have needed Thy hand hath provided;
Great is Thy faithfulness, Lord, unto me!**

2 Summer and winter and springtime and harvest,
Sun, moon, and stars in their courses above
Join with all nature in manifold witness
To Thy great faithfulness, mercy, and love. **Refrain**

3 Pardon for sin and a peace that endureth,
Thine own dear presence to cheer and to guide;
Strength for today and bright hope for tomorrow,
Blessings all mine, with ten thousand beside! **Refrain**

Text: Thomas O. Chisholm, 1866–1960

Text: Public domain

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