

+ WELCOME TO GETHSEMANE +

Sunday, September 25, 2022

LSB 915 TODAY YOUR MERCY CALLS US

sts. 1–2, 4

- 1 Today Your mercy calls us To wash away our sin.
 However great our trespass, Whatever we have been,
 However long from mercy Our hearts have turned away,
 Your precious blood can wash us And make us clean today.
- 2 Today Your gate is open, And all who enter in
 Shall find a Father's welcome And pardon for their sin.
 The past shall be forgotten, A present joy be giv'n,
 A future grace be promised, A glorious crown in heav'n.
- 4 O all-embracing Mercy, O ever-open Door,
 What should we do without You When heart and eye run o'er?
 When all things seem against us, To drive us to despair,
 We know one gate is open, One ear will hear our prayer.

Text: Oswald Allen, 1816–78, alt.

Text: Public domain

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C **Amen.**

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

(Silence for reflection on God's Word and for self-examination.)

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C **Amen.**

GLORIA IN EXCELSIS

LSB 154

A Glory to God in the highest, and peace to His people on earth.

C **Lord God, heavenly king, almighty God and Father:
We worship You, we give You thanks, we praise You for
Your glory.**

**Lord Jesus Christ, only Son of the Father, Lord God,
Lamb of God:**

You take away the sin of the world; have mercy on us.

You are seated at the right hand of the Father; receive our prayer.

**For You alone are the Holy One, You alone are the Lord, You alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.**

SALUTATION AND COLLECT OF THE DAY

+ GOD'S WORD FOR US +

EPISTLE

Galatians 3:29—4:5 NIV

²⁹ If you belong to Christ, then you are Abraham's seed, and heirs according to the promise.

4 What I am saying is that as long as an heir is underage, he is no different from a slave, although he owns the whole estate. ² The heir is subject to guardians and trustees until the time set by his father. ³ So also, when we were underage, we were in slavery under the elemental spiritual forces of the world. ⁴ But when the set time had fully come, God sent his Son, born of a woman, born under the law, ⁵ to redeem those under the law, that we might receive adoption to sonship.

A This is the Word of the Lord.

C **Thanks be to God.**

HOLY GOSPEL

Luke 19 NIV

P The Holy Gospel according to St. Luke, the nineteenth chapter.

C **Glory to You, O Lord.**

^{19:1} Jesus entered Jericho and was passing through. ² A man was there by the name of Zacchaeus; he was a chief tax collector and was wealthy. ³ He wanted to see who Jesus was, but because he was short he could not see over the crowd. ⁴ So he ran ahead and climbed a sycamore-fig tree to see him, since Jesus was coming that way. ⁵ When Jesus reached the spot, he looked up and said to him, “Zacchaeus, come down immediately. I must stay at your house today.” ⁶ So he came down at once and welcomed him gladly. ⁷ All the people saw this and began to mutter, “He has gone to be the guest of a sinner.” ⁸ But Zacchaeus stood up and said to the Lord, “Look, Lord! Here and now I give half of my possessions to the poor, and if I have cheated anybody out of anything, I will pay back four times the amount.” ⁹ Jesus said to him, “Today salvation has come to this house, because this man, too, is a son of Abraham. ¹⁰ For the Son of Man came to seek and to save the lost.” ¹¹ While they were listening to this, he went on to tell them a parable, because he was near Jerusalem and the people thought that the kingdom of God was going to appear at once. ¹² He said: “A man of noble birth went to a distant country to have himself appointed king and then to return. ¹³ So he called ten of his servants and gave them ten minas. ‘Put this money to work,’ he said, ‘until I come back.’ ¹⁴ “But his subjects hated him and sent a delegation after him to say, ‘We don’t want this man to be our king.’ ¹⁵ “He was made king, however, and returned home. Then he sent for the servants to whom he had given the money, in order to find out what they had gained with it. ¹⁶ “The first one came and said, ‘Sir, your mina has earned ten more.’ ¹⁷ “Well done, my good servant!’ his master replied. ‘Because you have been trustworthy in a very small matter, take charge of ten cities.’

¹⁸ “The second came and said, ‘Sir, your mina has earned five more.’

¹⁹ “His master answered, ‘You take charge of five cities.’

²⁰ “Then another servant came and said, ‘Sir, here is your mina; I have kept it laid away in a piece of cloth. ²¹ I was afraid of you, because you are a hard man. You take out what you did not put in and reap what you did not sow.’

²² “His master replied, ‘I will judge you by your own words, you wicked servant! You knew, did you, that I am a hard man, taking out what I did not put in, and reaping what I did not sow? ²³ Why then didn’t you put my money on deposit, so that when I came back, I could have collected it with interest?’

²⁴ “Then he said to those standing by, ‘Take his mina away from him and give it to the one who has ten minas.’

²⁵ “‘Sir,’ they said, ‘he already has ten!’

²⁶ “He replied, ‘I tell you that to everyone who has, more will be given, but as for the one who has nothing, even what they have will be taken away. ²⁷ But those enemies of mine who did not want me to be king over them—bring them here and kill them in front of me.’”

²⁸ After Jesus had said this, he went on ahead, going up to Jerusalem. ²⁹ As he approached Bethphage and Bethany at the hill called the Mount of Olives, he sent two of his disciples, saying to them, ³⁰ “Go to the village ahead of you, and as you enter it, you will find a colt tied there, which no one has ever ridden. Untie it and bring it here. ³¹ If anyone asks you, ‘Why are you untying it?’ say, ‘The Lord needs it.’”

³² Those who were sent ahead went and found it just as he had told them.

³³ As they were untying the colt, its owners asked them, “Why are you untying the colt?”

³⁴ They replied, “The Lord needs it.”

³⁵ They brought it to Jesus, threw their cloaks on the colt and put Jesus on it. ³⁶ As he went along, people spread their cloaks on the road.

³⁷ When he came near the place where the road goes down the Mount of Olives, the whole crowd of disciples began joyfully to praise God in loud voices for all the miracles they had seen:

³⁸ “Blessed is the king who comes in the name of the Lord!”

“Peace in heaven and glory in the highest!”

³⁹ Some of the Pharisees in the crowd said to Jesus, “Teacher, rebuke your disciples!”

⁴⁰ “I tell you,” he replied, “if they keep quiet, the stones will cry out.”

⁴¹ As he approached Jerusalem and saw the city, he wept over it ⁴² and said, “If you, even you, had only known on this day what would bring you peace—but now it is hidden from your eyes. ⁴³ The days will come upon you when your enemies will build an embankment against you and encircle you and hem you in on every side. ⁴⁴ They will dash you to the ground, you and the children within your walls. They will not leave one stone on another, because you did not recognize the time of God’s coming to you.”

⁴⁵ When Jesus entered the temple courts, he began to drive out those who were selling. ⁴⁶ “It is written,” he said to them, “‘My house will be a house of prayer’; but you have made it ‘a den of robbers.’”

⁴⁷ Every day he was teaching at the temple. But the chief priests, the teachers of the law and the leaders among the people were trying to kill him.

⁴⁸ Yet they could not find any way to do it, because all the people hung on his words.

P This is the Gospel of the Lord.

C Praise to You, O Christ.

LSB 609 JESUS SINNERS DOTH RECEIVE

sts. 1, 4–5

1 Jesus sinners doth receive;

Oh, may all this saying ponder

Who in sin's delusions live
 And from God and heaven wander!
 Here is hope for all who grieve:
 Jesus sinners doth receive.

4 I, a sinner, come to Thee
 With a penitent confession.
 Savior, mercy show to me;
 Grant for all my sins remission.
 Let these words my soul relieve:
 Jesus sinners doth receive.

5 Oh, how blest it is to know:
 Were as scarlet my transgression,
 It shall be as white as snow
 By Thy blood and bitter passion;
 For these words I now believe:
 Jesus sinners doth receive.

Text: tr. The Lutheran Hymnal, 1941, alt.; Erdmann Neumeister, 1671–1756
 Text: Public domain

MESSAGE "UNTIL I COME BACK"

Luke study part 16

NICENE CREED

**☐ I believe in one God,
 the Father Almighty,
 maker of heaven and earth
 and of all things visible and invisible.
 And in one Lord Jesus Christ,
 the only-begotten Son of God,**

**begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and
the dead,
whose kingdom will have no end.
And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and
glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✝ of the world to come. Amen.**

OFFERING

OFFERING HYMN: GIVE ME JESUS

sts. 1, ref, 4

1 In the morning when I rise,
 In the morning when I rise,
 In the morning when I rise,
 Give me Jesus. **Refrain**

ref Give me Jesus,
Give me Jesus.
You may have all the rest,
Give me Jesus.

4 Oh, when I come to die,
 Oh, when I come to die,
 Oh, when I come to die,
 Give me Jesus. **Refrain**

Text: African American spiritual

Text: Public domain

*PRAYER OF THE CHURCH***+ SERVICE OF THE SACRAMENT +***INTRODUCTION TO COMMUNION*

P Our Father who art in heaven,
 hallowed be Thy name,
 Thy kingdom come,
 Thy will be done on earth as it is in heaven;
 give us this day our daily bread;
 and forgive us our trespasses
 as we forgive those who trespass against us;

and lead us not into temptation,
but deliver us from evil.

For Thine is the kingdom and the power and the glory
forever and ever. Amen.

THE WORDS OF OUR LORD

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

PAX DOMINI

LSB 163

P The peace of the Lord be with you always.

C Amen.

AGNUS DEI

LSB 163

C **Lamb of God, You take away the sin of the world;
have mercy on us.**

**Lamb of God, You take away the sin of the world;
have mercy on us.**

**Lamb of God, You take away the sin of the world;
grant us peace.**

DISTRIBUTION

BROKEN & BEAUTIFUL

Verse 1

As we break this bread as we drink this cup
 Lord we remember
 How You gave Your life on a brutal cross
 Lord we remember

Pre-Chorus

This is the way
 You've chosen to save
 This is the way You make all things new. (REPEAT)

CHORUS

Broken and beautiful
Extravagant love prodigal grace
Broken and beautiful
God's perfect justice mercy's embrace

Verse 2

As we break this bread as we drink this cup
 Lord we remember
 It was for my sin that Your flesh was torn
 Lord we remember

Pre-Chorus and CHORUS

Ending As we break this bread as we drink this cup
 Lord we remember

Text: Brian Doerksen | Josh Fox

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LSB 550 LAMB OF GOD

1 Your only Son, no sin to hide,
 But You have sent Him from Your side
 To walk upon this guilty sod,
 And to become the Lamb of God. **Refrain**

**ref O Lamb of God, sweet Lamb of God,
 I love the holy Lamb of God!
 O wash me in His precious blood,
 My Jesus Christ, the Lamb of God.**

2 Your Gift of love they crucified,
 They laughed and scorned Him as He died:
 The humble King they named a fraud,
 And sacrificed the Lamb of God. **Refrain**

**ref O Lamb of God, sweet Lamb of God,
 I love the holy Lamb of God!
 O wash me in His precious blood,
 My Jesus Christ, the Lamb of God.**

3 I was so lost, I should have died,
 But You have brought me to Your side
 To be led by Your staff and rod,
 And to be called a lamb of God. **Refrain**

Text: Twila Paris, 1958

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BENEDICTION

LSB 166

- P** The Lord bless you and keep you.
 The Lord make His face shine on you and be gracious to you.
 The Lord look upon you with favor and ✠ give you peace.
- C** **Amen.**

HWC 354 LEANING ON THE EVERLASTING ARMS sts. 1, 3

- 1 What a fellowship what a joy divine
 Leaning on the everlasting arms
 What a blessedness what a peace is mine
 Leaning on the everlasting arms **(CHORUS)**

CHORUS

Leaning Leaning
Safe and secure from all alarms
Leaning Leaning
Leaning on the everlasting arms

- 3 What have I to dread what have I to fear
 Leaning on the everlasting arms
 I have blessed peace with my Lord so near
 Leaning on the everlasting arms **(CHORUS)**

Text: Anthony Johnson Showalter | Elisha Albright Hoffman

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