

+ WORSHIP THE LORD +**895 NOW THANK WE ALL OUR GOD**

1 Now thank we all our God

With hearts and hands and voices,
Who wondrous things has done,

In whom His world rejoices;
Who from our mothers' arms Has blest us on our way
With countless gifts of love And still is ours today.

2 Oh, may this bounteous God

Through all our life be near us,
With ever joyful hearts And blessed peace to cheer us
And keep us in His grace And guide us when perplexed
And free us from all ills In this world and the next!

△ 3 All praise and thanks to God The Father now be given,
The Son, and Him who reigns

With them in highest heaven,
The one eternal God, Whom earth and heav'n adore;
For thus it was, is now, And shall be evermore.

Text: Martin Rinckart, 1586–1649; tr. Catherine Winkworth, 1827–78, alt.

Text: Public domain

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

+ CONFESSION AND ABSOLUTION +

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

(Silence for reflection on God's Word and for self-examination.)

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the

name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

+ SERVICE OF THE WORD +

GLORIA IN EXCELSIS

LSB 154

A Glory to God in the highest, and peace to His people on earth.

C Lord God, heavenly king, almighty God and Father:
We worship You, we give You thanks, we praise You
for Your glory.

Lord Jesus Christ, only Son of the Father, Lord God,
Lamb of God:

You take away the sin of the world; have mercy on
us.

You are seated at the right hand of the Father;
receive our prayer.

For You alone are the Holy One, You alone are the
Lord,

You alone are the Most High, Jesus Christ, with the
Holy Spirit,

in the glory of God the Father. Amen.

SALUTATION AND COLLECT OF THE DAY

P The Lord be with you.

C And also with you.

P Let us pray.

O Lord, let Your merciful ears be open to the prayers of Your humble servants and grant that what they ask may be in accord with Your gracious will; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

OLD TESTAMENT READING

Isaiah 35:4–7a NIV

⁴ say to those with fearful hearts, “Be strong, do not fear; your God will come, he will come with vengeance; with divine retribution he will come to save you.” ⁵ Then will the eyes of the blind be opened and the ears of the deaf unstopped. ⁶ Then will the lame leap like a deer, and the mute tongue shout for joy. Water will gush forth in the wilderness and streams in the desert. ⁷ The burning sand will become a pool, the thirsty ground bubbling springs.

A This is the Word of the Lord.

C **Thanks be to God.**

EPISTLE

James 2:1–10, 14–18 NIV

¹ My brothers and sisters, believers in our glorious Lord Jesus Christ must not show favoritism. ² Suppose a man comes into your meeting wearing a gold ring and fine

clothes, and a poor man in filthy old clothes also comes in. ³ If you show special attention to the man wearing fine clothes and say, "Here's a good seat for you," but say to the poor man, "You stand there" or "Sit on the floor by my feet," ⁴ have you not discriminated among yourselves and become judges with evil thoughts?

⁵ Listen, my dear brothers and sisters: Has not God chosen those who are poor in the eyes of the world to be rich in faith and to inherit the kingdom he promised those who love him? ⁶ But you have dishonored the poor. Is it not the rich who are exploiting you? Are they not the ones who are dragging you into court? ⁷ Are they not the ones who are blaspheming the noble name of him to whom you belong? ⁸ If you really keep the royal law found in Scripture, "Love your neighbor as yourself," you are doing right. ⁹ But if you show favoritism, you sin and are convicted by the law as lawbreakers. ¹⁰ For whoever keeps the whole law and yet stumbles at just one point is guilty of breaking all of it...

¹⁴ What good is it, my brothers and sisters, if someone claims to have faith but has no deeds? Can such faith save them? ¹⁵ Suppose a brother or a sister is without clothes and daily food. ¹⁶ If one of you says to them, "Go in peace; keep warm and well fed," but does nothing about their physical needs, what good is it? ¹⁷ In the same way, faith by itself, if it is not accompanied by action, is dead.

¹⁸ But someone will say, “You have faith; I have deeds.” Show me your faith without deeds, and I will show you my faith by my deeds.

A This is the Word of the Lord.

C **Thanks be to God.**

HOLY GOSPEL

Mark 7:24–37 NIV

P The Holy Gospel according to St. Mark, the seventh chapter.

C **Glory to You, O Lord.**

²⁴ Jesus left that place and went to the vicinity of Tyre. He entered a house and did not want anyone to know it; yet he could not keep his presence secret. ²⁵ In fact, as soon as she heard about him, a woman whose little daughter was possessed by an impure spirit came and fell at his feet. ²⁶ The woman was a Greek, born in Syrian Phoenicia. She begged Jesus to drive the demon out of her daughter. ²⁷ “First let the children eat all they want,” he told her, “for it is not right to take the children’s bread and toss it to the dogs.” ²⁸ “Lord,” she replied, “even the dogs under the table eat the children’s crumbs.” ²⁹ Then he told her, “For such a reply, you may go; the demon has left your daughter.” ³⁰ She went home and found her child lying on the bed, and the demon gone.

³¹ Then Jesus left the vicinity of Tyre and went through Sidon, down to the Sea of Galilee and into the region of the Decapolis.[†] ³² There some people brought to him a man who was deaf and could hardly talk, and they begged Jesus to place his hand on him.

³³ After he took him aside, away from the crowd, Jesus put his fingers into the man's ears. Then he spit and touched the man's tongue. ³⁴ He looked up to heaven and with a deep sigh said to him, "*Ephphatha!*" (which means "Be opened!"). ³⁵ At this, the man's ears were opened, his tongue was loosened and he began to speak plainly.

³⁶ Jesus commanded them not to tell anyone. But the more he did so, the more they kept talking about it. ³⁷ People were overwhelmed with amazement. "He has done everything well," they said. "He even makes the deaf hear and the mute speak."

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

524 HOW SWEET THE NAME OF JESUS SOUNDS

1 How sweet the name of Jesus sounds

In a believer's ear!

It soothes our sorrows, heals our wounds,

And drives away our fear.

- 2 It makes the wounded spirit whole
And calms the heart's unrest;
'Tis manna to the hungry soul
And to the weary, rest.
- 3 Dear name! The rock on which I build,
My shield and hiding place;
My never-failing treasury filled
With boundless stores of grace.
- 4 O Jesus, shepherd, guardian, friend,
My Prophet, Priest, and King,
My Lord, my life, my way, my end,
Accept the praise I bring.
- 5 How weak the effort of my heart,
How cold my warmest thought!
But when I see Thee as Thou art,
I'll praise Thee as I ought.
- 6 Till then I would Thy love proclaim
With ev'ry fleeting breath;
And may the music of Thy name
Refresh my soul in death!

Text: John Newton, 1725–1807, alt.

Text: Public domain

SERMON

He Has Done All Things Well

SENDING CREED

© God, the sending Father, the Almighty creator of the cosmos,

Sent His only Son Jesus Christ to be conceived by the Holy Spirit and born of the Virgin Mary. He was sent to proclaim freedom. He then suffered at the hands of many, including Pontius Pilate. He was crucified, died, and buried. Within three days, He descended into hell to proclaim victory and rose to life granting God's righteousness by grace through faith. Forty days later, He ascended to heaven. He now eternally reigns at the right hand of His Father. He is judge of all the living and the dead, and He gives life to all who believe in Him.

After the ascension, the Father and Son sent the Holy Spirit to boldly make and call all followers of Christ to His holy apostolic church. He calls us, a community of believers, who are sent to all people with power and strength, courage, and gifts to proclaim the Good News. As the apostles were sent, people believed. As those people believed, they, too, were sent. As they were sent, now we believe. And as we believe, we are sent. AMEN.

OFFERING

OFFERTORY

LSB 159

- ☐ What shall I render to the Lord for all His benefits to me?
I will offer the sacrifice of thanksgiving and will call on the name of the Lord.
I will take the cup of salvation and will call on the name of the Lord.**

I will pay my vows to the Lord now in the presence of all
His people,
in the courts of the Lord's house, in the midst of you, O
Jerusalem.

PRAYER OF THE CHURCH

(Following the prayers, the people may greet one another in the name of the Lord, saying, "Peace be with you," as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22–24; Eph. 4:1–3).)

+ SERVICE OF THE SACRAMENT +

PREFACE

LSB 160

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give Him thanks and praise.**

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS

LSB 161

C **Holy, holy, holy Lord God of pow'r and might:**

Heaven and earth are full of Your glory.

Hosanna. Hosanna.

Hosanna in the highest.

Blessed is He who comes in the name of the Lord.

Hosanna in the highest.

PRAYER OF THANKSGIVING

LSB 161

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C **Amen.**

THE WORDS OF OUR LORD

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✝ body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✝ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

LORD'S PRAYER

C **Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom**

**and the power and the glory
forever and ever. Amen.**

PAX DOMINI

LSB 163

P The peace of the Lord be with you always.

C Amen.

AGNUS DEI

LSB 163

C Lamb of God, You take away the sin of the world;
have mercy on us.

Lamb of God, You take away the sin of the world;
have mercy on us.

Lamb of God, You take away the sin of the world;
grant us peace.

DISTRIBUTION

528 OH, FOR A THOUSAND TONGUES TO SING Sts. 1-3, 5, 7

1 Oh, for a thousand tongues to sing

My great Redeemer's praise,
The glories of my God and King,
The triumphs of His grace!

2 My gracious Master and my God,

Assist me to proclaim,
To spread through all the earth abroad,
The honors of Thy name.

3 Jesus! The name that charms our fears,

That bids our sorrows cease;

'Tis music in the sinner's ears,
'Tis life and health and peace.

5 Look unto Him, ye nations; own
Your God, ye fallen race.

Look and be saved through faith alone,
Be justified by grace.

7 To God all glory, praise, and love
Be now and ever giv'n
By saints below and saints above,
The Church in earth and heav'n.

Text: Charles Wesley, 1707–88, alt.

Text: Public domain

696 *O GOD, MY FAITHFUL GOD*

Sts. 1-2, 4, 6

1 O God, my faithful God, True fountain ever flowing,
Without whom nothing is, All perfect gifts bestowing:
Give me a healthy frame, And may I have within
A conscience free from blame, A soul unstained by sin.

2 Grant me the strength to do With ready heart and willing
Whatever You command, My calling here fulfilling;
That I do what I should While trusting You to bless
The outcome for my good, For You must give success.

4 Lord, let me win my foes With kindly words and actions,
And let me find good friends For counsel and correction.
Help me, as You have taught, To love both great and small
And by Your Spirit's might To live in peace with all.

6 And on that final day When all the dead are waking,
Stretch out Your mighty hand,
My deathly slumber breaking.
Then let me hear Your voice, Redeem this earthly frame,
And bid me to rejoice With those who love Your name.

Text: Johann Heermann, 1585–1647; tr. Catherine Winkworth, 1827–78, alt.

Text: Public domain

POST-COMMUNION COLLECT

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

BENEDICTION

LSB 166

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

C Amen.

- 1 Go, My children, with My blessing, Never alone.
Waking, sleeping, I am with you; You are My own.
In My love's baptismal river
I have made you Mine forever.
Go, My children, with My blessing—You are My own.
- 2 Go, My children, sins forgiven, At peace and pure.
Here you learned how much I love you, What I can cure.
Here you heard My dear Son's story;
Here you touched Him, saw His glory.
Go, My children, sins forgiven, At peace and pure.
- 3 Go, My children, fed and nourished, Closer to Me;
Grow in love and love by serving, Joyful and free.
Here My Spirit's power filled you;
Here His tender comfort stilled you.
Go, My children, fed and nourished, Joyful and free.
- 4 I the Lord will bless and keep you And give you peace;
I the Lord will smile upon you And give you peace:
I the Lord will be your Father,
Savior, Comforter, and Brother.
Go, My children; I will keep you And give you peace.

Text: Jaroslav J. Vajda, 1919–2008

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