

GETHSEMANE LUTHERAN CHURCH & PRESCHOOL

February 1, 2026

+ PRELUDE +

+ WELCOME & ANNOUNCEMENTS +

+ OPENING HYMN +

842 SON OF GOD, ETERNAL SAVIOR

- 1 Son of God, eternal Savior,
 Source of life and truth and grace,
Word made flesh, whose birth among us
 Hallows all our human race,
You our Head, who, throned in glory,
 For Your own will ever plead:
Fill us with Your love and pity,
 Heal our wrongs, and help our need.
- 2 As You, Lord, have lived for others,
 So may we for others live.
Freely have Your gifts been granted;
 Freely may Your servants give.
Yours the gold and Yours the silver,
 Yours the wealth of land and sea;
We but stewards of Your bounty
 Held in solemn trust will be.
- 3 Come, O Christ, and reign among us,
 King of love and Prince of Peace;

Hush the storm of strife and passion,
 Bid its cruel discords cease.
By Your patient years of toiling,
 By Your silent hours of pain,
Quench our fevered thirst of pleasure,
 Stem our selfish greed of gain.

4 Son of God, eternal Savior,
 Source of life and truth and grace,
Word made flesh, whose birth among us
 Hallows all our human race:
By Your praying, by Your willing
 That Your people should be one,
Grant, O grant our hope's fruition:
 Here on earth Your will be done.

Text: Somerset T. C. Lowry, 1855–1932, alt.

Text: Public domain

+ INVOCATION +

(The sign of the cross may be made by all in remembrance of their Baptism.)

P In the name of the Father and of the ✝ Son and of the Holy Spirit.

C Amen.

+ CONFESSION AND ABSOLUTION +

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

(Silence for reflection on God's Word and for self-examination.)

P Let us then confess our sins to God our Father.

C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

+ SERVICE OF THE WORD +

KYRIE

LSB 152

A In peace let us pray to the Lord.

C **Lord, have mercy.**

A For the peace from above and for our salvation let us pray to the Lord.

C **Lord, have mercy.**

A For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.

C **Lord, have mercy.**

A For this holy house and for all who offer here their worship and praise let us pray to the Lord.

C **Lord, have mercy.**

A Help, save, comfort, and defend us, gracious Lord.

C **Amen.**

THIS IS THE FEAST

LSB 155

C **This is the feast of victory for our God.**

Alleluia, alleluia, alleluia.

Worthy is Christ, the Lamb who was slain, whose blood set us free to be people of God.

This is the feast of victory for our God.

Alleluia, alleluia, alleluia.

Power, riches, wisdom, and strength, and honor, blessing, and glory are His.

This is the feast of victory for our God.

Alleluia, alleluia, alleluia.

Sing with all the people of God, and join in the hymn of all creation:

Blessing, honor, glory, and might be to God and the Lamb forever. Amen.

This is the feast of victory for our God.

Alleluia, alleluia, alleluia.

For the Lamb who was slain has begun His reign.

Alleluia.

This is the feast of victory for our God.

Alleluia, alleluia, alleluia.

SALUTATION AND COLLECT OF THE DAY

P The Lord be with you.

C **And also with you.**

P Let us pray.

Almighty God, You know we live in the midst of so many dangers that in our frailty we cannot stand upright. Grant strength and protection to support us in all dangers and carry us through all temptations; through Jesus Christ,

Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

OLD TESTAMENT READING

Micah 6:1–8

¹Hear what the LORD says:

Arise, plead your case before the mountains,
and let the hills hear your voice.

²Hear, you mountains, the indictment of the LORD,
and you enduring foundations of the earth,
for the LORD has an indictment against his people,
and he will contend with Israel.

³“O my people, what have I done to you?
How have I wearied you? Answer me!

⁴For I brought you up from the land of Egypt
and redeemed you from the house of slavery,
and I sent before you Moses,
Aaron, and Miriam.

⁵O my people, remember what Balak king of Moab
devised,
and what Balaam the son of Beor answered him,
and what happened from Shittim to Gilgal,
that you may know the saving acts of the LORD.”

⁶“With what shall I come before the LORD,
and bow myself before God on high?
Shall I come before him with burnt offerings,
with calves a year old?

⁷Will the LORD be pleased with thousands of rams,
with ten thousands of rivers of oil?
Shall I give my firstborn for my transgression,
the fruit of my body for the sin of my soul?”

⁸He has told you, O man, what is good;
and what does the LORD require of you
but to do justice, and to love kindness,
and to walk humbly with your God?

A This is the Word of the Lord.

C **Thanks be to God.**

EPISTLE

1 Corinthians 1:18–31

¹⁸The word of the cross is folly to those who are perishing,
but to us who are being saved it is the power of God. ¹⁹For it
is written,

“I will destroy the wisdom of the wise,
and the discernment of the discerning I will thwart.”

²⁰Where is the one who is wise? Where is the scribe? Where
is the debater of this age? Has not God made foolish the
wisdom of the world? ²¹For since, in the wisdom of God, the

world did not know God through wisdom, it pleased God through the folly of what we preach to save those who believe. ²²For Jews demand signs and Greeks seek wisdom, ²³but we preach Christ crucified, a stumbling block to Jews and folly to Gentiles, ²⁴but to those who are called, both Jews and Greeks, Christ the power of God and the wisdom of God. ²⁵For the foolishness of God is wiser than men, and the weakness of God is stronger than men.

²⁶For consider your calling, brothers: not many of you were wise according to worldly standards, not many were powerful, not many were of noble birth. ²⁷But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; ²⁸God chose what is low and despised in the world, even things that are not, to bring to nothing things that are, ²⁹so that no human being might boast in the presence of God. ³⁰He is the source of your life in Christ Jesus, whom God made our wisdom and our righteousness and sanctification and redemption.

³¹Therefore, as it is written, “Let the one who boasts, boast in the Lord.”

A This is the Word of the Lord.

C Thanks be to God.

ALLELUIA AND VERSE

LSB 156

C Alleluia.

**Lord, to whom shall we go?
You have the words of eternal life.
Alleluia, alleluia.**

HOLY GOSPEL

Matthew 5:1–12

P The Holy Gospel according to St. Matthew, the fifth chapter.

C **Glory to You, O Lord.**

¹Seeing the crowds, [Jesus] went up on the mountain, and when he sat down, his disciples came to him.

²And he opened his mouth and taught them, saying:

³“Blessed are the poor in spirit, for theirs is the kingdom of heaven.

⁴“Blessed are those who mourn, for they shall be comforted.

⁵“Blessed are the meek, for they shall inherit the earth.

⁶“Blessed are those who hunger and thirst for righteousness, for they shall be satisfied.

⁷“Blessed are the merciful, for they shall receive mercy.

⁸“Blessed are the pure in heart, for they shall see God.

⁹“Blessed are the peacemakers, for they shall be called sons of God.

¹⁰“Blessed are those who are persecuted for righteousness’ sake, for theirs is the kingdom of heaven.

¹¹“Blessed are you when others revile you and persecute you and utter all kinds of evil against you falsely on my account. ¹²Rejoice and be glad, for your reward is great in heaven, for so they persecuted the prophets who were before you.”

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

MESSAGE

NICENE CREED

C **I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down
from heaven**

**and was incarnate by the Holy Spirit of the virgin
Mary**

and was made man;

**and was crucified also for us under Pontius
Pilate.**

He suffered and was buried.

**And the third day He rose again according to the
Scriptures**

and ascended into heaven

and sits at the right hand of the Father.

**And He will come again with glory to judge both
the living and the dead,**

whose kingdom will have no end.

And I believe in the Holy Spirit,

the Lord and giver of life,

who proceeds from the Father and the Son,

**who with the Father and the Son together is
worshiped and glorified,**

who spoke by the prophets.

**And I believe in one holy Christian and apostolic
Church,**

**I acknowledge one Baptism for the remission of
sins,**

and I look for the resurrection of the dead

and the life ✠ of the world to come. Amen.

OFFERING

PRAYERS OF THE CHURCH

+ SERVICE OF THE SACRAMENT +

PREFACE

LSB 160

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give Him thanks and praise.**

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for what had been hidden from before the foundation of the world You have made known to the nations in Your Son. In Him, being found in the substance of our mortal nature, You have manifested the fullness of Your glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

**☩ Holy, holy, holy Lord God of pow'r and might:
Heaven and earth are full of Your glory.
Hosanna. Hosanna.
Hosanna in the highest.
Blessed is He who comes in the name of the Lord.
Hosanna in the highest.**

PRAYER OF THANKSGIVING

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory,

honor, and worship, with the Son and the Holy Spirit,
one God, now and forever.

C **Amen.**

THE WORDS OF OUR LORD

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✝ body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✝ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

LORD’S PRAYER

C **Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those**

**who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

PAX DOMINI

LSB 163

P The peace of the Lord be with you always.

C Amen.

AGNUS DEI

LSB 163

C Lamb of God, You take away the sin of the world;
have mercy on us.

**Lamb of God, You take away the sin of the world;
have mercy on us.**

**Lamb of God, You take away the sin of the world;
grant us peace.**

+ COMMUNION HYMNS +

427 IN THE CROSS OF CHRIST I GLORY

1 In the cross of Christ I glory,
Tow'ring o'er the wrecks of time.
All the light of sacred story
Gathers round its head sublime.

2 When the woes of life o’ertake me,
Hopes deceive, and fears annoy,
Never shall the cross forsake me;
Lo, it glows with peace and joy.

3 When the sun of bliss is beaming
Light and love upon my way,
From the cross the radiance streaming
Adds more luster to the day.

4 Bane and blessing, pain and pleasure
By the cross are sanctified;
Peace is there that knows no measure,
Joys that through all time abide.

Text: John Bowring, 1792–1872

Text: Public domain

528 OH, FOR A THOUSAND TONGUES TO SING

1 Oh, for a thousand tongues to sing
My great Redeemer’s praise,
The glories of my God and King,
The triumphs of His grace!

2 My gracious Master and my God,
Assist me to proclaim,
To spread through all the earth abroad,
The honors of Thy name.

3 Jesus! The name that charms our fears,
That bids our sorrows cease;

'Tis music in the sinner's ears,
'Tis life and health and peace.

4 He breaks the pow'r of canceled sin;
He sets the pris'ner free.
His blood can make the foulest clean;
His blood avails for me.

5 Look unto Him, ye nations; own
Your God, ye fallen race.
Look and be saved through faith alone,
Be justified by grace.

6 See all your sins on Jesus laid;
The Lamb of God was slain.
His soul was once an off'ring made
For ev'ry soul of man.

7 To God all glory, praise, and love
Be now and ever giv'n
By saints below and saints above,
The Church in earth and heav'n.

Text: Charles Wesley, 1707–88, alt.

Text: Public domain

THANK THE LORD

LSB 164

C Thank the Lord and sing His praise; tell ev'ryone
what He has done.

**Let all who seek the Lord rejoice and proudly bear
His name.**

**He recalls His promises and leads His people forth
in joy
with shouts of thanksgiving. Alleluia, alleluia.**

POST-COMMUNION COLLECT

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

BENEDICTION

LSB 166

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

C Amen.

+ CLOSING HYMN +

1 Go, My children, with My blessing,
Never alone.

Waking, sleeping, I am with you;
You are My own.

In My love's baptismal river
I have made you Mine forever.

Go, My children, with My blessing—
You are My own.

2 Go, My children, sins forgiven,
At peace and pure.

Here you learned how much I love you,
What I can cure.

Here you heard My dear Son's story;
Here you touched Him, saw His glory.

Go, My children, sins forgiven,
At peace and pure.

3 Go, My children, fed and nourished,
Closer to Me;

Grow in love and love by serving,
Joyful and free.

Here My Spirit's power filled you;
Here His tender comfort stilled you.

Go, My children, fed and nourished,
Joyful and free.

4 I the Lord will bless and keep you
And give you peace;

I the Lord will smile upon you
And give you peace:

I the Lord will be your Father,
Savior, Comforter, and Brother.

Go, My children; I will keep you
And give you peace.

Text: Jaroslav J. Vajda, 1919–2008

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+ POSTLUDE +

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