#### **PRELUDE**

# + WELCOME & ANNOUNCEMENTS + + OPENING HYMN +

#### 832 JESUS SHALL REIGN

sts. 1–2, 4–5

- Jesus shall reign where'er the sun Does its successive journeys run; His kingdom stretch from shore to shore Till moons shall wax and wane no more.
- 2 To Him shall endless prayer be made, And endless praises crown His head; His name like sweet perfume shall rise With ev'ry morning sacrifice.
- 4 Blessings abound where'er He reigns: The pris'ners leap, unloose their chains, The weary find eternal rest, And all who suffer want are blest.
- Let ev'ry creature rise and bring
   Honors peculiar to our King;
   Angels descend with songs again,
   And earth repeat the loud amen.

Text: Isaac Watts, 1674-1748, alt.

Text: Public domain

- In the name of the Father and of the 

  → Son and of the Holy Spirit.
- C Amen.

#### + CONFESSION AND ABSOLUTION +

- P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- P Our help is in the name of the Lord,
- **C** who made heaven and earth.
- P I said, I will confess my transgressions unto the Lord,
- and You forgave the iniquity of my sin.

(Silence for reflection on God's Word and for self-examination.)

- P O almighty God, merciful Father,
- I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

- P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ♣ Son and of the Holy Spirit.
- C Amen.

## + SERVICE OF THE WORD +

KYRIE LSB 186

C Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

#### GLORIA IN EXCELSIS

LSB 187

- P Glory be to God on high:
- and on earth peace, goodwill toward men.

  We praise Thee, we bless Thee, we worship Thee, we glorify Thee, we give thanks to Thee, for Thy great glory.

O Lord God, heav'nly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer.

Thou that sittest at the right hand of God the Father, have mercy upon us.

For Thou only art holy; Thou only art the Lord. Thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

# SALUTATION AND COLLECT OF THE DAY

- P The Lord be with you.
- **C** And with thy spirit.
- P Let us pray.

Lord of all power and might, author and giver of all good things, graft into our hearts the love of Your name and nourish us with all goodness that we may love and serve our neighbor; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

# C Amen.

# OLD TESTAMENT READING

1 Kings 19:9b-21

Behold, the word of the LORD came to [Elijah], and he said to him, "What are you doing here, Elijah?" <sup>10</sup>He said, "I have been very jealous for the LORD, the God of hosts. For the people of Israel have forsaken your covenant, thrown down your altars, and killed your prophets with the sword, and I,

even I only, am left, and they seek my life, to take it away." <sup>11</sup>And he said, "Go out and stand on the mount before the LORD." And behold, the LORD passed by, and a great and strong wind tore the mountains and broke in pieces the rocks before the LORD, but the LORD was not in the wind. And after the wind an earthquake, but the LORD was not in the earthquake. <sup>12</sup>And after the earthquake a fire, but the LORD was not in the fire. And after the fire the sound of a low whisper. <sup>13</sup>And when Elijah heard it, he wrapped his face in his cloak and went out and stood at the entrance of the cave. And behold, there came a voice to him and said, "What are you doing here, Elijah?" <sup>14</sup>He said, "I have been very jealous for the LORD, the God of hosts. For the people of Israel have forsaken your covenant, thrown down your altars, and killed your prophets with the sword, and I, even I only, am left, and they seek my life, to take it away." 15 And the LORD said to him, "Go, return on your way to the wilderness of Damascus. And when you arrive, you shall anoint Hazael to be king over Syria. <sup>16</sup>And Jehu the son of Nimshi you shall anoint to be king over Israel, and Elisha the son of Shaphat of Abelmeholah you shall anoint to be prophet in your place. <sup>17</sup>And the one who escapes from the sword of Hazael shall Jehu put to death, and the one who escapes from the sword of Jehu shall Elisha put to death. <sup>18</sup>Yet I will leave seven

thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him."

<sup>19</sup>So he departed from there and found Elisha the son of Shaphat, who was plowing with twelve yoke of oxen in front of him, and he was with the twelfth. Elijah passed by him and cast his cloak upon him. <sup>20</sup>And he left the oxen and ran after Elijah and said, "Let me kiss my father and my mother, and then I will follow you." And he said to him, "Go back again, for what have I done to you?" <sup>21</sup>And he returned from following him and took the yoke of oxen and sacrificed them and boiled their flesh with the yokes of the oxen and gave it to the people, and they ate. Then he arose and went after Elijah and assisted him.

- A This is the Word of the Lord.
- **C** Thanks be to God.

EPISTLE Galatians 5:1, 13–25

<sup>1</sup>For freedom Christ has set us free; stand firm therefore, and do not submit again to a yoke of slavery. . . .

<sup>13</sup>For you were called to freedom, brothers. Only do not use your freedom as an opportunity for the flesh, but through love serve one another. <sup>14</sup>For the whole law is fulfilled in one word: "You shall love your neighbor as yourself." <sup>15</sup>But if you bite and devour one another, watch out that you are not consumed by one another.

<sup>16</sup>But I say, walk by the Spirit, and you will not gratify the desires of the flesh. <sup>17</sup>For the desires of the flesh are against the Spirit, and the desires of the Spirit are against the flesh, for these are opposed to each other, to keep you from doing the things you want to do. <sup>18</sup>But if you are led by the Spirit, you are not under the law. <sup>19</sup>Now the works of the flesh are evident: sexual immorality, impurity, sensuality, <sup>20</sup>idolatry, sorcery, enmity, strife, jealousy, fits of anger, rivalries, dissensions, divisions, <sup>21</sup>envy, drunkenness, orgies, and things like these. I warn you, as I warned you before, that those who do such things will not inherit the kingdom of God. <sup>22</sup>But the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness, <sup>23</sup>gentleness, self-control; against such things there is no law. <sup>24</sup>And those who belong to Christ Jesus have crucified the flesh with its passions and desires.

<sup>25</sup>If we live by the Spirit, let us also walk by the Spirit.

- A This is the Word of the Lord.
- **C** Thanks be to God.

ALLELUIA LSB 190

C Alleluia. Alleluia. Alleluia.

HOLY GOSPEL Luke 9:51–62

P The Holy Gospel according to St. Luke, the ninth chapter.

# **G** Glory be to Thee, O Lord.

<sup>51</sup>When the days drew near for [Jesus] to be taken up, he set his face to go to Jerusalem. <sup>52</sup>And he sent messengers ahead of him, who went and entered a village of the Samaritans, to make preparations for him. <sup>53</sup>But the people did not receive him, because his face was set toward Jerusalem. <sup>54</sup>And when his disciples James and John saw it, they said, "Lord, do you want us to tell fire to come down from heaven and consume them?" <sup>55</sup>But he turned and rebuked them. <sup>56</sup>And they went on to another village.

<sup>57</sup>As they were going along the road, someone said to him, "I will follow you wherever you go." <sup>58</sup>And Jesus said to him, "Foxes have holes, and birds of the air have nests, but the Son of Man has nowhere to lay his head." <sup>59</sup>To another he said, "Follow me." But he said, "Lord, let me first go and bury my father." <sup>60</sup>And Jesus said to him, "Leave the dead to bury their own dead. But as for you, go and proclaim the kingdom of God." <sup>61</sup>Yet another said, "I will follow you, Lord, but let me first say farewell to those at my home." <sup>62</sup>Jesus said to him, "No one who puts his hand to the plow and looks back is fit for the kingdom of God."

- P This is the Gospel of the Lord.
- **C** Praise be to Thee, O Christ.

#### **MESSAGE**

# NICENE CREED

I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven

and was incarnate by the Holy Spirit of the virgin Mary and was made man;

and was crucified also for us under Pontius Pilate.

He suffered and was buried.

And the third day He rose again according to the Scriptures

and ascended into heaven and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead,

whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped
and glorified,

who spoke by the prophets.

And I believe in one holy Christian and apostolic Church,

I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life 

→ of the world to come. Amen.

**OFFERING** 

PRAYERS OF THE CHURCH

#### + SERVICE OF THE SACRAMENT +

PREFACE LSB 194

- **P** The Lord be with you.
- **C** And with thy spirit.
- P Lift up your hearts.
- **We lift them up unto the Lord.**
- P Let us give thanks unto the Lord, our God.
- It is meet and right so to do.
- It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ,

our Lord, who, out of love for His fallen creation, humbled Himself by taking on the form of a servant, becoming obedient unto death, even death upon a cross. Risen from the dead, He has freed us from eternal death and given us life everlasting. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

SANCTUS LSB 195

Holy, holy, holy Lord God of Sabaoth; heav'n and earth are full of Thy glory. Hosanna, hosanna, hosanna in the highest. Blessed is He, blessed is He, blessed is He that cometh in the name of the Lord. Hosanna, hosanna in the highest.

# LORD'S PRAYER

LSB 162

- P Lord, remember us in Your kingdom and teach us to pray:
- Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation,

# but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

#### THE WORDS OF OUR LORD

LSB 197

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My 
→ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PAX DOMINI LSB 197

- P The peace of the Lord be with you always.
- C Amen.

AGNUS DEI LSB 198

O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.

O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.

O Christ, Thou Lamb of God, that takest away the sin of the world, grant us Thy peace. Amen.

#### + DISTRIBUTION HYMNS +

#### 411 I WANT TO WALK AS A CHILD OF THE LIGHT

1 I want to walk as a child of the light.

I want to follow Jesus.

God set the stars to give light to the world.

The star of my life is Jesus. Refrain

ref In Him there is no darkness at all.

The night and the day are both alike.

The Lamb is the light of the city of God.

Shine in my heart, Lord Jesus.

2 I want to see the brightness of God.

I want to look at Jesus.

Clear Sun of Righteousness, shine on my path,

And show me the way to the Father. Refrain

3 I'm looking for the coming of Christ.

I want to be with Jesus.

When we have run with patience the race,

We shall know the joy of Jesus. Refrain

Text: Kathleen Thomerson, 1934–2025

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#### 728 HOW FIRM A FOUNDATION

- How firm a foundation, O saints of the Lord, Is laid for your faith in His excellent Word! What more can He say than to you He has said Who unto the Savior for refuge have fled?
- "Fear not! I am with you, O be not dismayed, For I am your God and will still give you aid; I'll strengthen you, help you, and cause you to stand, Upheld by My righteous, omnipotent hand.
- 3 "The soul that on Jesus has leaned for repose I will not, I will not, desert to his foes; That soul, though all hell should endeavor to shake, I'll never, no never, no never, forsake!
- 4 "When through fiery trials your pathway will lie, My grace, all-sufficient, will be your supply. The flames will not hurt you; I only design Your dross to consume and your gold to refine.
- 5 "Throughout all their lifetime My people will prove My sov'reign, eternal, unchangeable love; And then, when gray hairs will their temples adorn, Like lambs they will still in My bosom be borne."

Text: A Selection of Hymns, 1787, London, alt.

Text: Public domain

THANKSGIVING LSB 200

A O give thanks unto the Lord, for He is good,

- and His mercy endureth forever.
- **A** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

- C Amen.
- **P** The Lord be with you.
- **C** And with thy spirit.

## **BENEDICAMUS**

LSB 202

- A Bless we the Lord.
- **C** Thanks be to God.

#### **BENEDICTION**

LSB 166

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

C Amen.

#### + CLOSING HYMN +

802 IMMORTAL, INVISIBLE, GOD ONLY WISE sts. 1, 3-4

- Immortal, invisible, God only wise, In light inaccessible hid from our eyes, Most blessèd, most glorious, the Ancient of Days, Almighty, victorious, Thy great name we praise.
- To all life Thou givest— to both great and small—
  In all life Thou livest, the true Life of all;
  We blossom and flourish as leaves on the tree
  And wither and perish— but naught changes Thee.
- 4 Great Father of glory, pure Father of light,
  Thine angels adore Thee, all veiling their sight;
  All laud we would render: O help us to see
  'Tis only the splendor of light that hides Thee.

Text: W. Chalmers Smith, 1824-1908, alt.

Text: Public domain

#### **ACKNOWLEDGMENTS**

Divine Service, Setting Three from Lutheran Service Book

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