

GETHSEMANE LUTHERAN CHURCH & PRESCHOOL

December 7, 2025

+ PRELUDE +

+ WELCOME & ANNOUNCEMENTS +

+ OPENING HYMN +

349 HARK THE GLAD SOUND

- 1 Hark the glad sound! The Savior comes,
The Savior promised long;
Let ev'ry heart prepare a throne
And ev'ry voice a song.
- 2 He comes the pris'ners to release,
In Satan's bondage held.
The gates of brass before Him burst,
The iron fetters yield.
- 3 He comes the broken heart to bind,
The bleeding soul to cure,
And with the treasures of His grace
To_enrich the humble poor.
- 4 Our glad hosannas, Prince of Peace,
Thy welcome shall proclaim,
And heav'n's eternal arches ring
With Thy belovèd name.

Text: Philip Doddridge, 1702–51

Text: Public domain

+ INVOCATION +

(The sign of the cross may be made by all in remembrance of their Baptism.)

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

+ CONFESSION AND ABSOLUTION +

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

(Silence for reflection on God's Word and for self-examination.)

P Let us then confess our sins to God our Father.

C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C **Amen.**

357 *O COME, O COME, EMMANUEL*

sts. 1, ref

1 O come, O come, Emmanuel,
And ransom captive Israel,
That mourns in lonely exile here
Until the Son of God appear. Refrain

ref Rejoice! Rejoice! Emmanuel
Shall come to thee, O Israel!

Text: Latin, c. 12th cent.; Psalterium Cantionum Catholicarum, 1710, Köln; tr. John Mason Neale, 1818–66, alt.
Text: Public domain

+ LIGHTING OF THE ADVENT WREATH +

357 *O COME, O COME, EMMANUEL*

sts. ref, 3

ref Rejoice! Rejoice! Emmanuel
Shall come to thee, O Israel!

3 O come, O come, Thou Lord of might,
Who to Thy tribes on Sinai's height
In ancient times didst give the Law
In cloud and majesty and awe. Refrain

OLD TESTAMENT READING

Malachi 3:1–7b

¹“Behold, I send my messenger and he will prepare the way before me. And the Lord whom you seek will suddenly come to his temple; and the messenger of the covenant in whom you delight, behold, he is coming, says the LORD of hosts. ²But who can endure the day of his coming, and who can stand when he appears? For he is like a refiner’s fire and like fullers’ soap. ³He will sit as a refiner and purifier of silver, and he will purify the sons of Levi and refine them like gold and silver, and they will bring offerings in righteousness to the LORD. ⁴Then the offering of Judah and Jerusalem will be pleasing to the LORD as in the days of old and as in former years.

⁵“Then I will draw near to you for judgment. I will be a swift witness against the sorcerers, against the adulterers, against those who swear falsely, against those who oppress the hired worker in his wages, the widow and the fatherless, against those who thrust aside the sojourner, and do not fear me, says the LORD of hosts.

⁶“For I the LORD do not change; therefore you, O children of Jacob, are not consumed. ⁷From the days of your fathers you have turned aside from my statutes and have not kept them.”

A This is the Word of the Lord.

C Thanks be to God.

EPISTLE

Philippians 1:2–11

²Grace to you and peace from God our Father and the Lord Jesus Christ.

³I thank my God in all my remembrance of you, ⁴always in every prayer of mine for you all making my prayer with joy, ⁵because of your partnership in the gospel from the first day until now. ⁶And I am sure of this, that he who began a good work in you will bring it to completion at the day of Jesus Christ. ⁷It is right for me to feel this way about you all, because I hold you in my heart, for you are all partakers with me of grace, both in my imprisonment and in the defense and confirmation of the gospel. ⁸For God is my witness, how I yearn for you all with the affection of Christ Jesus. ⁹And it is my prayer that your love may abound more and more, with knowledge and all discernment, ¹⁰so that you may approve what is excellent, and so be pure and blameless for the day of Christ, ¹¹filled with the fruit of righteousness that comes through Jesus Christ, to the glory and praise of God.

A This is the Word of the Lord.

C Thanks be to God.

HOLY GOSPEL

John 1:10–13

P The Holy Gospel according to St. John, the first chapter.

C **Glory to You, O Lord.**

¹⁰He was in the world, and the world was made through him, yet the world did not know him. ¹¹He came to his own, and his own people did not receive him. ¹²But to all who did receive him, who believed in his name, he gave the right to become children of God, ¹³who were born, not of blood nor of the will of the flesh nor of the will of man, but of God.

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

MESSAGE

NICENE CREED

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,

being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from
heaven

and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the
Scriptures

and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the
living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped
and glorified,
who spoke by the prophets.

And I believe in one holy Christian and apostolic
Church,

I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✝ of the world to come. Amen.

**+ COMMISSIONING & INSTALLATION OF KIM PERRY AS
PRESCHOOL DIRECTOR +**

OFFERING

PRAYERS OF THE CHURCH

+ SERVICE OF THE SACRAMENT +

PREFACE

LSB 160

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give Him thanks and praise.**

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, whose way John the Baptist prepared, proclaiming Him the promised Messiah, the very Lamb of God who takes away the sin of the world, and calling sinners to repentance that they might escape from the wrath to be revealed when He comes again in glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

C Holy, holy, holy Lord God of pow'r and might:
Heaven and earth are full of Your glory.
Hosanna. Hosanna.
Hosanna in the highest.
Blessed is He who comes in the name of the Lord.
Hosanna in the highest.

PRAYER OF THANKSGIVING

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory,

honor, and worship, with the Son and the Holy Spirit,
one God, now and forever.

C Amen.

THE WORDS OF OUR LORD

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✝ body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✝ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

LORD’S PRAYER

**C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those**

**who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

PAX DOMINI

LSB 163

[P] The peace of the Lord be with you always.

[C] Amen.

AGNUS DEI

LSB 163

[C] Lamb of God, You take away the sin of the world;
have mercy on us.

**Lamb of God, You take away the sin of the world;
have mercy on us.**

**Lamb of God, You take away the sin of the world;
grant us peace.**

+ DISTRIBUTION HYMNS +

359 LO, HOW A ROSE E'ER BLOOMING

1 Lo, how a rose e'er blooming
From tender stem hath sprung!
Of Jesse's lineage coming
As prophets long have sung,
It came, a flow'ret bright,

Amid the cold of winter,
When half-spent was the night.

2 Isaiah 'twas foretold it,
 The rose I have in mind;
With Mary we behold it,
 The virgin mother kind.
To show God's love aright,
 She bore to us a Savior,
When half-spent was the night.

3 This flow'r, whose fragrance tender
 With sweetness fills the air,
Dispels with glorious splendor
 The darkness ev'rywhere.
True man, yet very God,
 From sin and death He saves us
And lightens ev'ry load.

4 O Savior, child of Mary,
 Who felt our human woe;
O Savior, King of glory,
 Who dost our weakness know:
Bring us at length we pray
 To the bright courts of heaven,
And to the endless day.

361 *O LITTLE TOWN OF BETHLEHEM*

- 1 O little town of Bethlehem,
How still we see thee lie!
Above thy deep and dreamless sleep
The silent stars go by;
Yet in thy dark streets shineth
The everlasting light.
The hopes and fears of all the years
Are met in thee tonight.
- 2 For Christ is born of Mary,
And, gathered all above
While mortals sleep, the angels keep
Their watch of wond'ring love.
O morning stars, together
Proclaim the holy birth,
And praises sing to God the king
And peace to all the earth!
- 3 How silently, how silently
The wondrous gift is giv'n!
So God imparts to human hearts
The blessings of His heav'n.
No ear may hear His coming;
But in this world of sin,

Where meek souls will receive Him, still
The dear Christ enters in.

4 O holy Child of Bethlehem,
Descend to us, we pray;
Cast out our sin, and enter in,
Be born in us today.
We hear the Christmas angels
The great glad tidings tell;
O come to us, abide with us,
Our Lord Immanuel!

Text: Phillips Brooks, 1835–93

Text: Public domain

THANK THE LORD

LSB 164

**☐ Thank the Lord and sing His praise; tell ev'ryone
what He has done.
Let all who seek the Lord rejoice and proudly bear
His name.
He recalls His promises and leads His people forth
in joy
with shouts of thanksgiving. Alleluia, alleluia.**

POST-COMMUNION COLLECT

☐ Let us pray.
We give thanks to You, almighty God, that You have
refreshed us through this salutary gift, and we implore
You that of Your mercy You would strengthen us

through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

BENEDICTION

LSB 166

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

C Amen.

+ CLOSING HYMN +

367 ANGELS FROM THE REALMS OF GLORY

1 Angels from the realms of glory,
Wing your flight o'er all the earth;
Ye who sang creation's story,
Now proclaim Messiah's birth. **Refrain**

ref Come and worship, come and worship;
Worship Christ, the newborn King.

2 Shepherds in the field abiding,
Watching o'er your flocks by night,

God with us is now residing,

Yonder shines the Infant Light. **Refrain**

ref Come and worship, come and worship;
Worship Christ, the newborn King.

3 Sages, leave your contemplations,
Brighter visions beam afar;
Seek the great Desire of nations,
Ye have seen His natal star. **Refrain**

4 Saints before the altar bending,
Watching long in hope and fear,
Suddenly the Lord, descending,
In His temple shall appear. **Refrain**

△ 5 All creation, join in praising
God the Father, Spirit, Son,
Evermore your voices raising
To the_ eternal Three in One. **Refrain**

Text (sts. 1, ref, 2–4): James Montgomery, 1771–1854, alt.; (st. 5): Salisbury Hymn Book, 1857, Salisbury, alt.
Text: Public domain

+ POSTLUDE +

ACKNOWLEDGMENTS

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