

Welcome to



July 19, 2026
8th Sunday
After Pentecost

The vision of Gethsemane Lutheran Church is to:
GROW UP in His Word,
GROW OUT in his Ministry,
GROW TOGETHER in His Love.

Pastor James Jennings
Preschool Director: Kim Perry
Administrative Assistant: Schawna Briney
Organist: Karen Leicht
Elder on Duty: Jim Keeling

+ PRELUDE +

+ WELCOME & ANNOUNCEMENTS +

+ OPENING HYMN +

"We Have Come into His House" The Hymnal 588

We have come into His house
Gathered in His name to worship Him,
We have come into His house
Gathered in His name to worship Him,
We have come into His house
Gathered in His name to worship Christ, the Lord
Worship Him, Jesus Christ, the Lord.

Let's forget about ourselves
Concentrate on Him and worship Him,
Let's forget about ourselves
Concentrate on Him and worship Him,
Let's forget about ourselves
Concentrate on Him and worship Christ, the Lord
Worship Him, Jesus Christ, the Lord.

+ INVOCATION +

(The sign of the cross may be made by all in remembrance of their Baptism.)

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

+ CONFESSION AND ABSOLUTION +

- P** Our help is in the name of the Lord,
C who made heaven and earth.
- P** If You, O Lord, kept a record of sins, O Lord, who could stand?
- C** But with You there is forgiveness; therefore You are feared.
- P** Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.
- C** Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.
- P** Almighty God, merciful Father, in Holy Baptism You declared us to be Your children and gathered us into Your one, holy Church, in which You daily and richly forgive us our sins and grant us new life through Your Spirit. Be in our

midst, enliven our faith, and graciously receive our prayer and praise; through Your Son, Jesus Christ, our Lord.

C Amen.

+ SERVICE OF THE WORD +

KYRIE

LSB 204



C Lord, have mer - cy; Christ, have mer-cy; Lord, have mer - cy.

GLORIA IN EXCELSIS

LSB 204



C 1 To God on high be glo - ry And peace to all the earth;
2 To You, O sole-be - got - ten, The Fa - ther's Son, we pray;
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro- claimed at Je-sus' birth!
O Lamb of God, our Sav - ior, You take our sins a - way.
For - ev - er and for - ev - er, Be wor-shipped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King.
Where You in pow'r are seat-ed At God's right hand on high—
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

Text: Stephen P. Starke

SALUTATION AND COLLECT OF THE DAY

P The Lord be with you.

C And also with you.

P Let us pray. O God, so rule and govern our hearts and minds by Your Holy Spirit that, ever mindful of Your final judgment, we may be stirred up to holiness of living here and dwell with You in perfect joy hereafter; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

OLD TESTAMENT READING

Isaiah 44:6–8

⁶Thus says the LORD, the King of Israel
and his Redeemer, the LORD of hosts:
“I am the first and I am the last;
besides me there is no god.

⁷Who is like me? Let him proclaim it.

Let him declare and set it before me,
since I appointed an ancient people.

Let them declare what is to come, and what will happen.

⁸Fear not, nor be afraid;
have I not told you from of old and declared it?
And you are my witnesses!
Is there a God besides me?
There is no Rock; I know not any.”

A This is the Word of the Lord.

C Thanks be to God.

EPISTLE

Romans 8:18–27

¹⁸For I consider that the sufferings of this present time are not worth comparing with the glory that is to be revealed to us. ¹⁹For the creation waits with eager longing for the revealing of the sons of God. ²⁰For the creation was subjected to futility, not willingly, but because of him who subjected it, in hope ²¹that the creation itself will be set free from its bondage to decay and obtain the freedom of the glory of the children of God. ²²For we know that the whole creation has been groaning together in the pains of childbirth until now. ²³And not only the creation, but we ourselves, who have the firstfruits of the Spirit, groan inwardly as we wait eagerly for adoption as sons, the redemption of our bodies. ²⁴For in this hope we were saved. Now hope that is seen is not hope. For who hopes for what he sees? ²⁵But if we hope for what we do not see, we wait for it with patience.

²⁶Likewise the Spirit helps us in our weakness. For we do not know what to pray for as we ought, but the Spirit himself intercedes for us with groanings too deep for words. ²⁷And he who searches hearts knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

A This is the Word of the Lord.

C Thanks be to God.

ALLELUIA AND VERSE


Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.


These things are writ-ten that you may be - lieve that

Je - sus is the Christ, the Son of God.


Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

HOLY GOSPEL Matthew 13:24–30, 36–43

P The Holy Gospel according to St. Matthew, the thirteenth chapter.

G **Glory to You, O Lord.**

²⁴[Jesus] put another parable before them, saying, “The kingdom of heaven may be compared to a man who sowed good seed in his field, ²⁵but while his men were sleeping, his enemy came and sowed weeds among the wheat and went away. ²⁶So when the plants came up and bore grain, then the weeds appeared also. ²⁷And the servants of the master of the house came and said to him, ‘Master, did you not sow good seed in your field? How then does it have weeds?’ ²⁸He said to them, ‘An

enemy has done this.’ So the servants said to him, ‘Then do you want us to go and gather them?’ ²⁹But he said, ‘No, lest in gathering the weeds you root up the wheat along with them. ³⁰Let both grow together until the harvest, and at harvest time I will tell the reapers, Gather the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.’” . . .

³⁶Then he left the crowds and went into the house. And his disciples came to him, saying, “Explain to us the parable of the weeds of the field.” ³⁷He answered, “The one who sows the good seed is the Son of Man. ³⁸The field is the world, and the good seed is the children of the kingdom. The weeds are the sons of the evil one, ³⁹and the enemy who sowed them is the devil. The harvest is the close of the age, and the reapers are angels. ⁴⁰Just as the weeds are gathered and burned with fire, so will it be at the close of the age. ⁴¹The Son of Man will send his angels, and they will gather out of his kingdom all causes of sin and all law-breakers, ⁴²and throw them into the fiery furnace. In that place there will be weeping and gnashing of teeth. ⁴³Then the righteous will shine like the sun in the kingdom of their Father. He who has ears, let him hear.”

P This is the Gospel of the Lord.

G **Praise to You, O Christ.**

MESSAGE

NICENE CREED

OFFERING

PRAYERS OF THE CHURCH

+ SERVICE OF THE SACRAMENT +

PREFACE

208

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

SANCTUS

LSB 208



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san-na in the high-est, sing ho-san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

Text: Stephen P. Starke

PRAYER OF THANKSGIVING

LORD'S PRAYER

THE WORDS OF OUR LORD

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠

blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

PAX DOMINI

P The peace of the Lord be with you always.

C Amen.

AGNUS DEI

LSB 210

1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,
You take the sin of the world a - way;
You take the sin of the world a - way;
O Je - sus Christ, true us, Lamb of God, Christ,
Have mer - cy on us, Je - sus Christ,
Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.

Text: Stephen P. Starke

+ COMMUNION HYMNS +

"Let Us Break Bread Together" The Hymnal 323

Let us break bread together on our knees;

Let us break bread together on our knees;

When I fall on my knees

with my face to the rising sun,

O Lord, have mercy on me.

Let us drink the cup together on our knees;

Let us drink the cup together on our knees;

When I fall on my knees

with my face to the rising sun,

O Lord, have mercy on me.

Let us praise God together on our knees;

Let us praise God together on our knees;

When I fall on my knees

with my face to the rising sun,

O Lord, have mercy on me.

680 THINE THE AMEN, THINE THE PRAISE

Thine the amen Thine the praise

Alleluias angels raise

Thine the everlasting head

Thine the breaking of the bread

Thine the glory Thine the story

Thine the harvest then the cup

Thine the vineyard then the cup is lifted up lifted up.

Thine the life eternally

Thine the promise let there be

Thine the vision Thine the tree

All the earth on bended knee

Gone the nailing gone the railing
Gone the pleading gone the cry
Gone the sighing gone the dying what was loss lifted high.

Thine the truly Thine the yes
Thine the table we the guest
Thine the mercy all from Thee
Thine the glory yet to be
Then the ringing and the singing
Then the end of all the war
Thine the living Thine the loving evermore evermore.

Thine the kingdom Thine the prize
Thine the wonder full surprise
Thine the banquet then the praise
Then the justice of Thy ways
Thine the glory Thine the story
Then the welcome to the least
Then the wonder all increasing at Thy feast at Thy feast.

Thine the glory in the night
No more dying only light
Thine the river Thine the tree
Then the Lamb eternally
Then the holy holy holy
Celebration jubilee
Thine the splendor Thine the brightness only Thee only
Thee.

Text: Herbert F. Brokering, 1926–2009

Text: © 1983 Augsburg Publishing House. Used by permission: LSB Hymn License no. 110005119

POST-COMMUNION COLLECT

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

BENEDICAMUS

LSB 212

A Let us bless the Lord.

C Thanks be to God.

BENEDICTION

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

C Amen.

+ CLOSING HYMN +

549 ALL HAIL THE POWER OF JESUS' NAME

sts. 1, 3, 5–6

All hail the pow'r of Jesus' name!

Let angels prostrate fall;

Bring forth the royal diadem

And crown Him Lord of all.

Bring forth the royal diadem

And crown Him Lord of all.

Ye seed of Israel's chosen race,

Ye ransomed from the fall,

Hail Him who saves you by His grace

And crown Him Lord of all.

Hail Him who saves you by His grace

And crown Him Lord of all.

Sinners, whose love can ne'er forget

The wormwood and the gall,

Go, spread your trophies at His feet

And crown Him Lord of all.

Go, spread your trophies at His feet

And crown Him Lord of all.

Let ev'ry kindred, ev'ry tribe,

On this terrestrial ball

To Him all majesty ascribe

And crown Him Lord of all.

To Him all majesty ascribe

And crown Him Lord of all.

Text (sts. 1, 3, 5): Edward Perronet, 1726–92, alt.; (st. 6): A Selection of Hymns, 1787, London, alt.

Text: Public domain

+ POSTLUDE +

ACKNOWLEDGMENTS

Divine Service, Setting Four from Lutheran Service Book

Unless otherwise indicated, Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.

Created by Lutheran Service Builder © 2026 Concordia Publishing House.

What's Happening @ Gethsemane

The Tuesday morning Bible Study "Bird's Eye View of the Bible" will be on hiatus the remainder of the summer and resume Tuesday, September 1 with the New Testament!

Flowers for July 19th:

By Joyce Heckmann in remembrance of the 61 st anniversary of Pastor Heckmann's installation and Gethsemane and their 68th wedding anniversary both on July 18th.

By Sharon Albe with thanks for the blessings of family.

Sunday Morning Bible Classes @ 10:15 a.m.

Stay for coffee and cookies after the 9 a.m. worship service then join a Bible class!

Women's Bible Study: "Bless These Lips" – Led by Maria Keeling – Meets in the Library

"Study the Book of Mark" – Led by Pastor James Jennings – Meets in the Life Center

Family Night Dinner

Join us for dinner on Wednesdays, from now through July 29th at 5:30pm in the Life Center for a home-cooked meal.



Dinner Price: (Cash only)
Adults - \$5
Children (ages 5 to 11) - \$2
Under 5 eat FREE!

*Rev. James Jennings – Pastor
Gethsemane Lutheran Church and Preschool
4040 Watonga Blvd.
Houston, TX 77092
ph: 713-688-5227*

*email: glchouston@sbcglobal.net
YouTube: @gethsemanelutheran4096*

*www.gethseamnelutheran.org
Facebook: Gethsemane Lutheran, Houston*