

Welcome to



June 28, 2026  
5<sup>th</sup> Sunday  
After Pentecost

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The vision of Gethsemane Lutheran Church is to:  
GROW UP in His Word,  
GROW OUT in his Ministry,  
GROW TOGETHER in His Love.

*Pastor James Jennings*  
*Preschool Director: Kim Perry*  
*Administrative Assistant: Schawna Briney*  
*Organist: Karen Leicht*  
*Elder on Duty: Mike Byerley*

+ PRE-SERVICE MUSIC +

+ WELCOME & ANNOUNCEMENTS +

+ OPENING HYMN +

685 LET US EVER WALK WITH JESUS



1 Let us ev - er walk with Je - sus, Fol - low His ex -  
2 Let us suf - fer here with Je - sus And with pa - tience  
3 Let us glad - ly die with Je - sus. Since by death He  
4 Let us al - so live with Je - sus. He has ris - en



am - ple pure, Through a world that would de - ceive us And to  
bear our cross. Joy will fol - low all our sad - ness; Where He  
con - quered death, He will free us from de - struc - tion, Give to  
from the dead That to life we may a - wak - en. Je - sus,



sin our spir - its lure. On - ward in His foot - steps tread - ing,  
is, there is no loss. Though to - day we sow no laugh - ter,  
us im - mor - tal breath. Let us mor - ti - fy all pas - sion  
You are now our head. We are Your own liv - ing mem - bers;



Pil - grims here, our home a - bove, Full of faith and  
We shall reap ce - les - tial joy; All dis - com - forts  
That would lead us in - to sin; And the grave that  
Where You live, there we shall be In Your pres - ence



hope and love, Let us do the Fa - ther's bid - ding. Faith - ful  
that an - noy Shall give way to mirth here - af - ter. Je - sus,  
shuts us in Shall but prove the gate to heav - en. Je - sus,  
con - stant - ly, Liv - ing there with You for - ev - er. Je - sus,



Lord, with me a - bide; I shall fol - low where You guide.  
 here I share Your woe; Help me there Your joy to know.  
 here with You I die, There to live with You on high.  
 let me faith - ful be, Life e - ter - nal grant to me.

Text: Sigismund von Birken, 1626–81; tr. Lutheran Book of Worship, 1978, alt. Tune: Georg G. Boltze, 18th cent.

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Tune: Public domain

### + INVOCATION +

*(The sign of the cross may be made by all in remembrance of their Baptism.)*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

### + CONFESSION AND ABSOLUTION +

**P** Our help is in the name of the Lord,

**C** who made heaven and earth.

**P** If You, O Lord, kept a record of sins, O Lord, who could stand?

**C** But with You there is forgiveness; therefore You are feared.

**P** Since we are gathered to hear God’s Word, call upon Him in prayer and praise, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take

refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

**C** **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

**P** Almighty God, merciful Father, in Holy Baptism You declared us to be Your children and gathered us into Your one, holy Church, in which You daily and richly forgive us our sins and grant us new life through Your Spirit. Be in our midst, enliven our faith, and graciously receive our prayer and praise; through Your Son, Jesus Christ, our Lord.

**C** Amen.

### + SERVICE OF THE WORD +

#### KYRIE

LSB 204



**C** Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

#### GLORIA IN EXCELSIS

LSB 204



**C** 1 To God on high be glo - ry And peace to all the earth;  
 2 To You, O sole - be - got - ten, The Fa - ther’s Son, we pray;  
 3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro- claimed at Je-sus' birth!  
 O Lamb of God, our Sav - ior, You take our sins a - way.  
 For - ev - er and for - ev - er, Be wor-shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—  
 Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,  
 You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King.  
 Where You in pow'r are seat-ed At God's right hand on high—  
 In God the Fa-ther's glo - ry. "A - men!" our glad re - ply.

Text: Stephen P. Starke

### SALUTATION AND COLLECT OF THE DAY

**P** The Lord be with you.

**C** And also with you.

**P** Let us pray.

Almighty God, by the working of Your Holy Spirit, grant that we may gladly hear Your Word proclaimed among us and follow its directing; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

### OLD TESTAMENT READING

Jeremiah 28:5–9

<sup>5</sup>Then the prophet Jeremiah spoke to Hananiah the prophet in the presence of the priests and all the people who were standing in the house of the LORD, <sup>6</sup>and the prophet Jeremiah said, “Amen! May the LORD do so; may the LORD make the words that you have prophesied come true, and bring back to this place from Babylon the vessels of the house of the LORD, and all the exiles. <sup>7</sup>Yet hear now this word that I speak in your hearing and in the hearing of all the people. <sup>8</sup>The prophets who preceded you and me from ancient times prophesied war, famine, and pestilence against many countries and great kingdoms. <sup>9</sup>As for the prophet who prophesies peace, when the word of that prophet comes to pass, then it will be known that the LORD has truly sent the prophet.”

**A** This is the Word of the Lord.

**C** Thanks be to God.

### EPISTLE

Romans 7:1–13

<sup>1</sup>Or do you not know, brothers—for I am speaking to those who know the law—that the law is binding on a person only as long as he lives? <sup>2</sup>Thus a married woman is bound by law to her husband while he lives, but if her husband dies she is released from the law of marriage. <sup>3</sup>Accordingly, she will be called an adulteress if she lives with another man while her husband is alive. But if her husband dies, she is free from that law, and if she marries another man she is not an adulteress.

<sup>4</sup>Likewise, my brothers, you also have died to the law through the body of Christ, so that you may belong to another, to him who has been raised from the dead, in order that we may bear fruit for God. <sup>5</sup>For while we were living in the flesh, our sinful passions, aroused by the law, were at work in our members to bear fruit for death. <sup>6</sup>But now we are released from the law, having died to that which held us captive, so that we serve not under the old written code but in the new life of the Spirit.

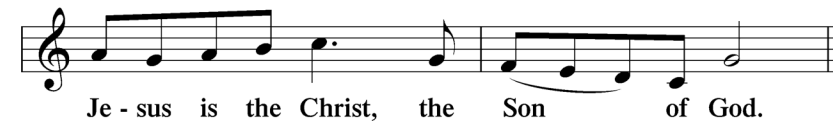
<sup>7</sup>What then shall we say? That the law is sin? By no means! Yet if it had not been for the law, I would not have known sin. I would not have known what it is to covet if the law had not said, “You shall not covet.” <sup>8</sup>But sin, seizing an opportunity through the commandment, produced in me all kinds of covetousness. Apart from the law, sin lies dead. <sup>9</sup>I was once alive apart from the law, but when the commandment came, sin came alive and I died. <sup>10</sup>The very commandment that promised life proved to be death to me. <sup>11</sup>For sin, seizing an opportunity through the commandment, deceived me and through it killed me. <sup>12</sup>So the law is holy, and the commandment is holy and righteous and good.

<sup>13</sup>Did that which is good, then, bring death to me? By no means! It was sin, producing death in me through what is good, in order that sin might be shown to be sin, and through the commandment might become sinful beyond measure.

**A** This is the Word of the Lord.

**C** Thanks be to God.

## ALLELUIA AND VERSE



## HOLY GOSPEL

Matthew 10:34–42

**P** The Holy Gospel according to St. Matthew, the tenth chapter.

**C** **Glory to You, O Lord.**

<sup>34</sup>[Jesus said:] “Do not think that I have come to bring peace to the earth. I have not come to bring peace, but a sword. <sup>35</sup>For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law. <sup>36</sup>And a person’s enemies will be those of his own household. <sup>37</sup>Whoever loves father or mother more than me is not worthy of me, and whoever loves son or daughter more than

me is not worthy of me. <sup>38</sup>And whoever does not take his cross and follow me is not worthy of me. <sup>39</sup>Whoever finds his life will lose it, and whoever loses his life for my sake will find it.

<sup>40</sup>“Whoever receives you receives me, and whoever receives me receives him who sent me. <sup>41</sup>The one who receives a prophet because he is a prophet will receive a prophet’s reward, and the one who receives a righteous person because he is a righteous person will receive a righteous person’s reward. <sup>42</sup>And whoever gives one of these little ones even a cup of cold water because he is a disciple, truly, I say to you, he will by no means lose his reward.”

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

*MESSAGE*

**+ SONG OF RESPONSE +**

*AMAZING GRACE (MY CHAINS ARE GONE)*

Amazing grace how sweet the sound

That saved a wretch like me

I once was lost but now am found

Was blind but now I see

‘Twas grace that taught my heart to fear

And grace my fears relieved

How precious did that grace appear

The hour I first believed

**My chains are gone, I’ve been set free  
My God, my Savior has ransomed me  
And like a flood His mercy reigns  
Unending love, amazing grace**

The Lord has promised good to me  
His word my hope secures  
He will my shield and portion be  
As long as life endures

**My chains are gone, I’ve been set free  
My God, my Savior has ransomed me  
And like a flood His mercy reigns  
Unending love, amazing grace**

**My chains are gone, I’ve been set free  
My God, my Savior has ransomed me  
And like a flood His mercy reigns  
Unending love, amazing grace**

The earth shall soon dissolve like snow  
The sun for-bear to shine  
But God who called me here below  
Will be forever mine  
Will be forever mine  
You are forever mine

“Amazing Grace”, by Chris Tomlin, Edwin O. Excell, John Newton, John P. Rees, & Louie Giglio  
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## APOSTLES' CREED

## OFFERING

## PRAYERS OF THE CHURCH

## LORD'S PRAYER

## BENEDICTION

**P** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ☩ give you peace.

**C** Amen.

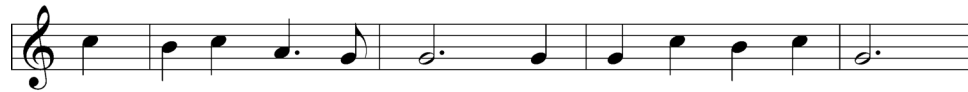
### + CLOSING HYMN +

### 807 WHEN MORNING GILDS THE SKIES

sts. 1–2, 4–5



1 When morn-ing gilds the skies, My heart, a - wak - ing, cries,  
2 When mirth for mu - sic longs, This is my song of songs:  
4 Ye na - tions of man - kind, In this your con - cord find:  
5 Sing, suns and stars of space, Sing, ye that see His face,



“May Je - sus Christ be praised!” When eve - ning shad - ows fall,  
“May Je - sus Christ be praised!” God’s ho - ly house of prayer  
“May Je - sus Christ be praised!” Let all the earth a - round  
Sing, “Je - sus Christ be praised!” God’s whole cre - a - tion o’er,



This rings my cur - few call: “May Je - sus Christ be praised!”  
Hath none that can com - pare With “Je - sus Christ be praised!”  
Ring joy - ous with the sound: “May Je - sus Christ be praised!”  
Both now and ev - er - more Shall Je - sus Christ be praised!

Text: Katholisches Gesangbuch, 1828, Würzburg; tr. Robert S. Bridges, 1844–1930, alt.

Tune: Joseph Barnby, 1838–96

Text and tune: Public domain

## + POST-SERVICE MUSIC +

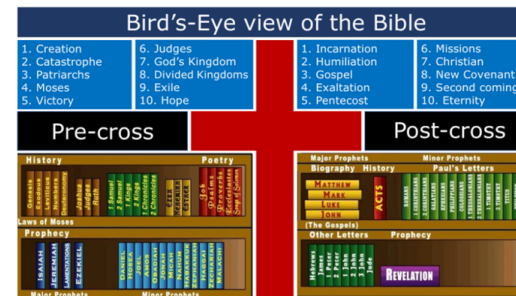
### ACKNOWLEDGMENTS

Divine Service, Setting Four from Lutheran Service Book

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# What’s Happening @ Gethsemane



Join us as we take a  
“Bird’s Eye” view  
of all of the books of the Bible.  
Some of the basics we probably  
already know and some facts  
that maybe we didn’t know or think of!

Tuesday mornings @ 10am  
in the Gethsemane Library

### Family Night Dinner

Join us for dinner on  
Wednesdays, from  
now through  
November 19<sup>th</sup> at  
5:30pm in the Life  
Center for a home-  
cooked meal.



Dinner Price: (Cash only)  
Adults - \$5  
Children (ages 5 to 11) - \$2  
Under 5 eat FREE!

### Sunday Morning Bible Classes @ 10:15 a.m.

Stay for coffee and cookies after the 9 a.m.  
worship service then join a Bible class!

Women’s Bible Study: “Bless These Lips” –  
Led by Maria Keeling – Meets in the Library

“Study the Book of Mark” – Led by Pastor  
James Jennings – Meets in the Life Center

### Flowers for June 28<sup>th</sup>:

By Ed Johnson in remembrance of  
grandparents.

By Lisa and Curtis Sitz who celebrated 48  
years of marriage on June 25<sup>th</sup>.

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