



**Wolfpack Association**  
**321 East California Street, Box 483**  
**Gainesville, Texas 76241**  
**940-736-8687**  
**wolfpackassociation@gmail.com**  
**www.wolfpackassociation.org**

## **2025 Wolfpack Association Educational Grant Application**

**Name** \_\_\_\_\_  
**Address** \_\_\_\_\_  
**Home Phone** \_\_\_\_\_  
**Wolfpack Alumni/relationship** \_\_\_\_\_

**High School** \_\_\_\_\_

**High School Activities**

---

---

---

**Community Activities**

---

---

---

**Essay Topic** - How being a Marine Child has helped shape me as a person, my dedication to my future and my goals.

**Essay Instructions** : Please submit, in your own words, a typed, double-spaced essay 2-3 pages in length. Your papers should be typed in 12pt. Times New Roman Font with a 1 inch margin

**DEADLINE:** All applications, essays, transcripts, DD-214 and commitments are due to The Wolfpack Association no later than Friday April 15, 2025