

FIRST LUTHERAN CHURCH

Northwood, Iowa

641-324-2984

www.flcnorthwood.org

THAT ALL MAY KNOW THE LOVE OF GOD IN JESUS CHRIST



5th Sunday of Easter

May 2nd, 2021

9:00am

Pastor Becky Sogge

Organist/Pianist: Loraine Mix

Acolytes: Kennedy Berry and Brady Christenson

Lay reader: Lisa Wangsness

Special Music: Senior Choir

Sound/Video: Mark Willand and Eli Mix

Counters: Lee & Becky Okerlund, Steph Perkins

Altar Guild: LYDIA Circle

Prelude

- Loraine Mix

Welcome & Announcements

Thanksgiving for Baptism

Alleluia! Christ is risen. **Christ is risen indeed. Alleluia!**

Refreshed by the resurrection life we share in Christ, let us give thanks for the gift of baptism.

We thank you, risen Christ, for these waters where you make us new, leading us from death to life, from tears to joy. We bless you, risen Christ that your Spirit comes to us in the grace-filled waters of rebirth, like rains to our thirsting earth, like streams that revive our souls, like cups of cool water shared with strangers. Breathe your peace on your church when we hide in fear. Clothe us with your mercy and forgiveness. Send us companions on our journey as we share your life. Make us one, risen Christ. Cleanse our hearts. Shower us with life. To you be given all praise, with the Holy Spirit, in the glory of God, now and forever. **Amen.**

Opening Hymn "We Know that Christ is Raised" ELW 449



1 We know that Christ is raised and dies no more.
2 We share by wa - ter in his sav - ing death.
3 The Fa - ther's splen - dor clothes the Son with life.
4 A new cre - a - tion comes to life and grows



Em - braced by death, he broke its fear - ful hold,
Re - born, we share with him an Eas - ter life,
The Spir - it's fis - sion shakes the church of God.
as Christ's new bod - y takes on flesh and blood.



and our de - spair he turned to blaz - ing joy.
as liv - ing mem - bers of our Sav - ior Christ.
Bap - tized, we live with God the Three in One.
The u - ni - verse re - stored and whole will sing:



Hal - le - lu - jah!

Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

Kyrie

In peace, let us pray to the Lord.

Lord, have mercy.

For the peace from above, and for our salvation, let us pray to the Lord.

Lord, have mercy.

For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.

Lord, have mercy.

For this holy house, and for all who offer here their worship and praise, let us pray to the Lord.

Lord, have mercy.

Help, save, comfort, and defend us, gracious Lord. **Amen.**

Canticle of Praise: *This is the feast....*

This is the feast of victory for our God. Alleluia, alleluia, alleluia.

Worthy is Christ, the Lamb who was slain, whose blood set us free to be people of God. This is the feast of victory for our God.

Alleluia, alleluia, alleluia. Power, riches, wisdom and strength, and honor, blessing, and glory are his. This is the feast of victory for our God. Alleluia, alleluia, alleluia. Sing with all the people of God, and join in the hymn of all creation: Blessing, honor, glory, and might be to God and the Lamb forever. Amen.

This is the feast of victory for our God. Alleluia, alleluia, alleluia. For the Lamb who was slain has begun his reign. Alleluia. This is the feast of victory for our God. Alleluia, alleluia, alleluia.

Prayer of the Day

O God, you give us your Son as the vine apart from whom we cannot live. Nourish our life in his resurrection, that we may bear the fruit of love and know the fullness of your joy, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

First Reading: Acts 8:26-40

An angel of the Lord said to Philip, “Get up and go toward the south to the road that goes down from Jerusalem to Gaza.” (This is a wilderness road.) So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship and was returning home; seated in his chariot, he was reading the prophet Isaiah. Then the Spirit said to Philip, “Go over to this chariot and join it.” So Philip ran up to it and heard him reading the prophet Isaiah. He asked, “Do you understand what you are reading?” He replied, “How can I, unless someone guides me?” And he invited Philip to get in and sit beside him. Now the passage of the scripture that he was reading was this:

“Like a sheep he was led to the slaughter, and like a lamb silent before its shearer, so he does not open his mouth. In his humiliation justice was denied him. Who can describe his generation? For his life is taken away from the earth.”

The eunuch asked Philip, “About whom, may I ask you, does the prophet say this, about himself or about someone else?” Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. As they were going along the road, they came to some water; and the eunuch said, “Look, here is water! What is to prevent me from being baptized?” He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

Word of God, word of life. **Thanks be to God.**

Psalm: Psalm 22:25-31

From you comes my praise in the great assembly; I will perform my vows in the sight of those who fear the LORD.

The poor shall eat and be satisfied, Let those who seek the LORD give praise! May your hearts live forever!

All the ends of the earth shall remember and turn to the LORD; all the families of nations shall bow before God.

For dominion belongs to the LORD, who rules over the nations.

Indeed, all who sleep in the earth shall bow down in worship; all who go down to the dust, though they be dead, shall kneel before the LORD.

Their descendants shall serve the LORD, whom they shall proclaim to generations to come.

They shall proclaim God’s deliverance to a people yet unborn, saying to them, “The LORD has acted!”

Second Reading: 1 John 4:7-21

Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. Whoever does not love does not know God, for God is love. God’s love was revealed among us in this way: God sent his only Son into the world so that we might live through him. In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. Beloved, since God loved us so much, we also ought to love one another. No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us.

By this we know that we abide in him and he in us, because he has given us of his Spirit. And we have seen and do testify that the Father has sent his Son as the Savior of the world. God abides in those who confess that Jesus is the Son of God, and they abide in God. So we have known and believe the love that God has for us.

God is love, and those who abide in love abide in God, and God abides in them. Love has been perfected among us in this: that we may have boldness on the day of judgment, because as he is, so are we in

this world. There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. We love because he first loved us. Those who say, "I love God," and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. The commandment we have from him is this: those who love God must love their brothers and sisters also.

Word of God, word of life. **Thanks be to God.**

Gospel Acclamation

Alleluia.* I am the vine, you are the branches. Those who abide in me and I in them bear much fruit. *Alleluia.

The holy gospel according to John 15:1-8

Glory to you, O Lord.

Gospel: John 15:1-8

Jesus said, "I am the true vine, and my Father is the vinegrower. He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. You have already been cleansed by the word that I have spoken to you. Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. My Father is glorified by this, that you bear much fruit and become my disciples."

The gospel of our Lord, **Praise to you O Christ.**

Children's Sermon - Rogation

Sermon

-Pastor Becky

Hymn of the Day

"O Blessed Spring"

ELW 447



1 O bless - ed spring, where word and sign em - brace us
 2 Through sum - mer heat of youth - ful years, un - cer - tain
 3 When au - tumn cools and youth is cold, when limbs their
 4 As win - ter comes, as win - ters must, we breathe our
 5 Christ, ho - ly Vine, Christ, liv - ing Tree, be praised for



in - to Christ the Vine: here Christ en - joins each one to
 faith, re - bel - lious tears, sus - tained by Christ's in - fus - ing
 heav - y har - vest hold, then through us, warm, the Christ will
 last, re - turn to dust; still held in Christ, our souls take
 this blest mys - ter - y: that word and wa - ter thus re -



be a branch of this life - giv - ing Tree.
 rain, the boughs will shout for joy a - gain.
 move with gifts of beau - ty, wis - dom, love.
 wing and trust the prom - ise of the spring.
 vive and join us to your Tree of Life.

Apostles' Creed

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried; he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen.**

Prayers of Intercession

Hear us, O God. **Your mercy is great.**

Sharing of the Peace

*Offering is received in the plates at the entrance of the sanctuary
or electronically through Give Plus+*

Offering Prayer

God of love, you call us beloved children and welcome us to your table. Receive our lives and the gifts we offer. Abide with us and send us in service to a suffering world; for the sake of your beloved Child, Jesus Christ. **Amen.**

The Great Thanksgiving

The Lord be with you. **And also with you.**
Lift up your hearts. **We lift them to the Lord.**
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

Preface (Holy, Holy, Holy)

**Holy, holy, holy Lord, God of pow'r and might, heaven and earth
are full of your glory. Hosanna. Hosanna. Hosanna in the highest.
Blessed is he who comes in the name of the Lord. Hosanna in the
highest.**

Words of Institution

The Lords Prayer

Invitation to Communion

The risen Christ invites us to this table. Come, eat and be satisfied.

Prayer after Communion

Wellspring of joy, through this meal you have put gladness in our hearts. Satisfy the hunger still around us, and send us as joyful witnesses, that your love may bring joy to the hearts of all people, through Jesus Christ our Lord. **Amen.**

Blessing

May our glorious God grant you a spirit of wisdom to know and to love the risen Lord Jesus. The God of life, Father, Son, and Holy Spirit, bless you now and forever. **Amen.**

Closing Hymn "Christ is Alive" ELW 389



1 Christ is a - live! Let Chris - tians sing, The cross stands
 2 Christ is a - live! No long - er bound to dis - tant
 3 In ev - 'ry in - sult, rift, and war, where col - or,
 4 Wom - en and men, in age and youth, can feel the
 5 Christ is a - live, and comes to bring good news to



emp - ty to the sky. Let streets and homes with
 years in Pal - es - tine, but sav - ing, heal - ing,
 scorn, or wealth di - vide, Christ suf - fers still, yet
 Spir - it, hear the call, and find the way, the
 this and ev - 'ry age, till earth and sky and



prais - es ring. Love, drowned in death, shall nev - er die.
 here and now, and touch - ing ev - 'ry place and time.
 loves the more, and lives, where e - ven hope has died.
 life, the truth, re - vealed in Je - sus, freed for all.
 o - cean ring with joy, with jus - tice, love, and praise.

Dismissal

Alleluia! Christ is risen. **Christ is risen indeed. Alleluia!**

Go in peace. Share the good news. Alleluia!

That all may know the love of God in Jesus Christ.

Thanks be to God. Alleluia!

Postlude

- Loraine Mix

Mission Project for May
Lutheran Retirement Home Auxiliary

Weekly Sunday Attendance and Giving		
<u>Date</u>	<u>Attendance</u>	<u>Giving</u>
April 25	237	\$1,544.00
April 18	68	\$1,473.10
April 11	72	\$2,573.00
Easter, April 4	215/53	\$7,555.00

Weekly Calendar		
Sunday, May 2	9:00 am	Worship Service with H.C.*
	10:00 am	Sunday School
	6:30 pm	JH. Youth
Tuesday, May 4	11:00 am	Staff Meeting
	7:30 pm	AA –Al-Anon
Wednesday, May 5	5:45 pm	7-8 th Grade Confirmation
	7:00 pm	Senior Choir
	7:00 pm	SH. Youth
Thursday, May 6	8:30 am	Quilting
	9:00 am	Prayer Group
	6:30 pm	Taekwondo
Sunday, May 9	9:00 am	Worship Service with N.O.*
	10:00 am	Sunday School
	6:30 pm	JH. Youth

***H.C. is Holy Communion and N.O. is Noisy Offering**