# **West Winch Parish Council**

Meeting of the Parish Council agenda (Draft)

Date of Notice: Tuesday 8<sup>th</sup> April 2025

Date of Meeting: Tuesday, 15<sup>th</sup> April 2025

Time and Place: 7:30 pm at West Winch Village Hall, Watering Lane, West Winch, PE33 0JY

Councillors are summoned to attend, and the public is given notice of a Meeting of the Full West Winch Parish Council for the purpose of transacting the business set out in the attached agenda.

Members of the public and press are welcome to attend this Parish Council meeting. Signed: Rob Shaw, Clerk & RFO to West Winch Parish Council

To comply with GDPR, meeting papers are supplied to Councillors via email.

Documents that are of a sensitive or confidential nature may not be available to members of the public.

\*Meetings are open to the public by virtue of the Public Bodies Admissions to Meetings Act 1960 s1 unless the presence is prejudicial to the public interest (s2).

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## **BUSINESS TO BE TRANSACTED.**

In accordance with LGA 1972 schedule 12 10(2) (b) which states that business must be specified.

25.WW82 Welcome from the Chair and to receive Apologies for Absence. (LGA 1972 s 85(1))

## 25.WW83

To Receive Declarations of Interest in Items on the Agenda and consider any requests for dispensation. (Localism Act 2011 s 31 s33)

## 25.WW84

To Receive Reports from County Councillor and Borough Councillors. (5 minutes each)

### 25.WW85

Open Forum for Public Participation: an opportunity to hear from members of the public. (10 minutes only in total)

#### 25.WW86

To Approve and Sign the Minutes of the Ordinary Meeting held on Tuesday 18<sup>th</sup> March 2024. (in accordance with standing order 12a)

## 25WW.87

**Items to note:** All Streetlights have now been changed to LED lamps.

This has reduced the cost of monthly maintenance from £122.48 plus VAT to £39.60 plus VAT per month. This will also reduce the running costs. National Power Networks has had an updated inventory and this has also been sent to the Unmetered Electric supplier – N Power.

The new post and lamp has been installed.

## **Agenda Items**

25.WW88 To Welcome Mr Richard Morrish – North Runcton to discuss Neighbourhood Plan25.WW89 To Decide on a course of action concerning the containers on the field.

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# **Planning Consultations**

# New Planning Application Consultations received from Borough Council/NCC.

# **Notices of Decision by Borough Council and County Council**

**25/00160/F** - 20 Walnut Avenue West Winch King's Lynn Norfolk PE330QE – First-floor side extension and garage conversion to extend dining room area.

# **Application Refused**

28 March 2025 Delegated Decision

# Working Group Report - To be sent to the clerk prior to the meeting.

- **25. WW90** The Planning Chair (Frank Dutton) to give a report.
- 25. WW91 The Finance Committee Chair (Gavin Ball) to give a report.
- 25. WW92 The Street Lighting Chair (Adam Gipp) to give a report.
- **25. WW93** The Playing Fields and Maintenance Chair (Barry Thrower) to give a report.
- 25. WW94 The Village Hall Chair (John Collier) to give a report.

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# **Accounts & Finance including:**

- 25. WW95 To Note Balance of Accounts on 1st April 2025
- 25. WW96 To consider/review the payments for April 2025
- 25. WW97 To Note money received
- 25. WW98 To Note all financial documents and AGAR have been sent to the internal auditor.

Invoices due for payment but received after the publication of the agenda may be considered.

- **25. WW99** To resolve to move into a closed session, on the grounds of confidentiality in accordance with The Public Bodies Admission to Meetings Act 1960 s.1(2) to accept To discuss the Nominations for the Stephen Walker Cup
- 25. WW To receive Items for the next meeting agenda by Noon Monday 13<sup>th</sup> May 2025.
- 25. WW To confirm the date of the next meeting of the Parish Council scheduled for

Tuesday 20th May 2025 at 7:30 pm at the West Winch Village Hall

25. WW Close of meeting:-

Any business to be considered at a Parish Council meeting must be delivered to the clerk for inclusion in accordance with Standing Order 9b. Please use the "Agenda Item Request Form" and include as much information as possible including any proposal.