

# West Winch Parish Council

Meeting of the Parish Council agenda (Draft)

**Date of Notice:** Tuesday, 10<sup>th</sup> February 2026

**Date of Meeting:** Tuesday, 17<sup>th</sup> February 2026

**Time and Place:** 7:30 pm at West Winch Village Hall, Watering Lane, West Winch, PE33 0JY

**Councillors are summoned to attend, and the public is given notice of a Meeting of the Full West Winch Parish Council for the purpose of transacting the business set out in the attached agenda.**

Members of the public and press are welcome to attend this Parish Council meeting.

*Signed: Rob Shaw PSLCC, Clerk & RFO to West Winch Parish Council*

*To comply with GDPR, meeting papers are supplied to Councillors via email.*

*Documents that are of a sensitive or confidential nature may not be available to members of the public.*

\*Meetings are open to the public by virtue of the Public Bodies Admissions to Meetings Act 1960, s1 unless the presence is prejudicial to the public interest (s2).

## **BUSINESS TO BE TRANSACTED.**

In accordance with LGA 1972, schedule 12, 10(2) (b), which states that business must be specified.

**26. WW 026 Welcome from the Chair and to receive Apologies for Absence.  
(LGA 1972 s 85(1))**

**26. WW 027**

**To Receive Declarations of Interest in Items on the Agenda and consider any requests for dispensation. (Localism Act 2011 s 31 s33)**

**26. WW 028**

**To Approve and Sign the Minutes of the Ordinary Meeting held on Tuesday, 20th January 2026.  
(in accordance with Standing Order 12a)**

**26. WW 029**

**To Receive Reports from County Councillor and Borough Councillors. (5 minutes each)**

**26. WW 030**

**Open Forum for Public Participation: an opportunity to hear from members of the public. (10 minutes only in total)**

**26.WW 031**

**Items to note:**

Defib is due to be serviced on the 12<sup>th</sup> of February by Curae Group - £145+vat

Kompan has been instructed to go ahead with Playground repairs as per **26. WW 008**

### **Agenda Items**

**26. WW 032** To Discuss New Lighting in the Carpark of the William Burt – **All**

**26. WW 033 Planning Consultations**

**New Planning Application Consultations received from Borough Council/NCC.**

**26/00029/F – Property Extension – Palisa Springfield, Mill Lane**

**No Objection from WWPC entered.**

**Notices of Decision by Borough Council and County Council**

**None**

**Working Group Report – To be sent to the clerk prior to the meeting.**

- 26. WW 034** The Planning Working Group Chair (Frank Dutton) to give a report.
- 26. WW 035** The Finance Committee Chair (Gavin Ball) to give a report.
- 26. WW 036** The Street Lighting Working Group Chair (Adam Gipp) to give a report.
- 26. WW 037** The Playing Fields and Maintenance Working Group Chair (Barry Thrower) to give a report.
- 26. WW 038** The Village Hall Working Group to give a report.
- 26. WW 039** The Coronation Avenue Working Group – to give report.

**Accounts & Finance including:**

- 26. WW 040** To Note Balance of Accounts on 1st February 2026
- 26. WW 041** To consider/review the payments for February 2026
- 26. WW 042** To Note money received
- 26. WW 043** Items to Note – Funding for Bus Shelter (£3740.00) has been applied for in advance due to time scheduled for the supply and installation of the new bus shelter now being March.

*Invoices due for payment but received after the publication of the agenda may be considered.*

- 26. WW 044** To resolve to move into a closed session, on the grounds of confidentiality in accordance with The Public Bodies Admission to Meetings Act 1960, s.1(2) to –  
Discuss Quotes for Hedging – **Cllr Gipp**  
To Discuss HR – Staffing – **Cllr Gipp**

- 26. WW 045** **To receive Items for the next meeting agenda  
by Noon Monday 9<sup>th</sup> March 2026.**

- 26. WW 046** **To confirm the date of the next meeting of the Parish Council, scheduled for  
Tuesday 17<sup>th</sup> March 2026 at 7:30 pm at the West Winch Village Hall**

**26. WW 047 Close of meeting: -**

Any business to be considered at a Parish Council meeting must be delivered to the clerk for inclusion in accordance with Standing Order 9b. Please use the “Agenda Item Request Form” and include as much information as possible including any proposal.