

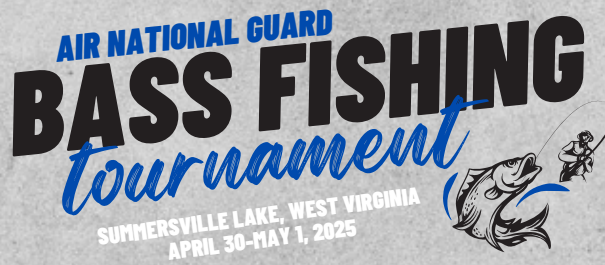
**AIR NATIONAL GUARD**  
**BASS FISHING**  
*Tournament*



**SUMMERSVILLE LAKE, WEST VIRGINIA**  
**APRIL 30-MAY 1, 2025**

**OPEN TO CURRENT & RETIRED ARMY/AIR NATIONAL GUARD, FEDERAL & STATE EMPLOYEES OF  
THE ARMY/AIR NATIONAL GUARD, AND IMMEDIATE FAMILY MEMBERS\***





## REGISTRATION FORM

### LIABILITY RELEASE

In signing this agreement, I hereby acknowledge this as a risk event and release the West Virginia Air/Army National Guard, its officers, agents and sponsors from any and all damages, cost or expenses relating to injury of any persons or any property which I may sustain or which I may cause by reason of participation in or in connection with this tournament.

I acknowledge and understand that I am responsible for my own personal well-being, health and condition of my equipment. Personal effects are my sole responsibility and not that of the tournament sponsors or staff.

I agree to comply with each and every provision of the rules and regulations of this tournament, which are incorporated and here by reference.

I acknowledge that I am qualified to participate in this event based on the requirements set forth:

1) Current Air/Army National Guard Member, 2) Retired Air/Army National Guard, 3) Active Duty assigned to an ANG/ARNG Unit, 4) State or Federal Employee of the Air National Guard/ARNG Unit, 5) Immediate Family Member of 1,2,3 or (Immediate family is defined as: spouse, parent, child, grandchild, sibling, legal immediate stepchild).

I agree that my failure to furnish true and accurate information on this form will result in forfeiture of any money or prizes, and possible disqualification from this and future tournaments.

I have read the above statements and the rules on the website and agree to all conditions stated therein.

Boater Signature: \_\_\_\_\_

Date:

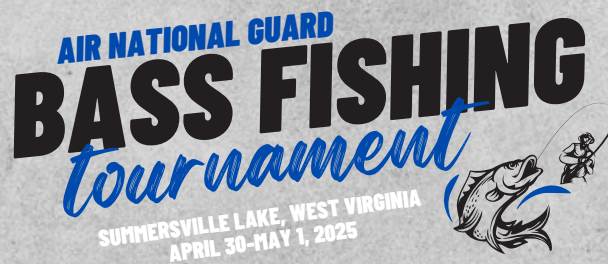
Boater Name (print): \_\_\_\_\_

Partner Signature: \_\_\_\_\_

Date:

Partner Name (print): \_\_\_\_\_





## REGISTRATION FORM

**Registration Fee is \$190 per team (includes daily Big Bass prize entry)**

### Registration:

Mail in Registration Form and Check (no cash please) made payable to: *ANG Bass Tournament*. In the "for" line, enter *29th Air National Guard Bass Tournament*. You can also email your registration form to [randy.c.huffman@gmail.com](mailto:randy.c.huffman@gmail.com) and pay by Venmo to [@Randy-Huffman-3](#). Application process will be complete once payment and registration forms are received.

**Mail or email your entry to: Randy Huffman (Col-R)**

276 Deer Oaks Road  
Charleston, WV 25314  
Cell Phone: 304-389-8173

Boat starting positions for Day 1 & 2 will be based on the order in which payment/registration is received. ***The last date to mail in your registrations is April 1, 2025.*** You may still register at the welcome banquet, but with cash only. Shirts will not be guaranteed and will be given out on a first come, first serve basis. Paying at the registration meeting does not guarantee you a shirt.

*Note: Refunds will be on a case-by-case basis. No refunds will be given after April 1, 2025 unless extreme circumstances are provided to tournament director(s) and not guaranteed.*

### BOATER

Name/Rank:

Address:

City, State, Zip:

Phone:

Email:

Duty Station:

Qualification (Check One):

ANG   ARNG   Retired   Dependent   Fed/State Employee

Active Duty Assigned to Guard Unit

T-Shirt Size (Check One):

S   M   L   XL   XXL

Emergency Contact Name:

Emergency Contact Phone:

### PARTNER

Name/Rank:

Address:

City, State, Zip:

Phone:

Email:

Duty Station:

Qualification (Check One):

ANG   ARNG   Retired   Dependent   Fed/State Employee

Active Duty Assigned to Guard Unit

T-Shirt Size (Check One):

S   M   L   XL   XXL

Emergency Contact Name:

Emergency Contact Phone: