

Association of Government Accountants, Northern Utah Chapter
CPE Certificate of Attendance
(Please keep for your files.)

I hereby certify that I have attended and completed the following continuing education course for a total of one hour.

Print Name

Signature

Date: March 17, 2016

Course: Monthly AGA Training

Course Sponsored by:

Field of Study: **2016 Utah State Legislative Session Update**

Association of Government Accountants
Northern Utah Chapter
PO Box 11926
Salt Lake City, UT 84147
www.utahaga.org

Location: Lion House, Salt Lake City, Utah

Producer: Northern Utah Chapter, AGA

Delivery Method: Lecture with use of audio-visual aids

Instructor: Senator Howard A. Stephenson, Utah State Senate, District 11

