## Association of Government Accountants, Northern Utah Chapter CPE Certificate of Attendance

(Please keep for your files.)

I hereby certify that I have attended and completed the following continuing education course for a total of $\_$	hours.
(8 hours, maximum)	

Please record only those hours you have actually attended.

Print Name Signature

Dates: November 17, 2016

Course: 2016 Annual Fall Symposium

Location: Thanksgiving Point, Lehi UT

Sponsor: Association of Government Accountants Northern Utah Chapter PO Box 11926 Salt Lake City, UT 84147

www.utahaga.org

Delivery Method: Lecture, group participation, use of audio-visual aids

Field of Study: Utah Economic Update, Cyber Security, Public Budgeting, Policy Makers Effect on the Economy, Sick Leave –

Benefit or Insurance, and Working in the Private Sector, Government, and Non-profit Worlds.

Instructors: Andrea Wilko, John Nixon, Pam Perlich, Mike Hussey, Wayne L. Niederhauser, Tim Hastings, Marilee Richins, & Jeff Mottishaw.

