

**Association of Government Accountants, Northern Utah Chapter**  
**CPE Certificate of Attendance**  
(Please keep for your files.)

I hereby certify that I have attended and completed the following continuing education course for a total of one hour.

\_\_\_\_\_

Print Name

\_\_\_\_\_

Signature

Date:                   October 18, 2018

Course:                Monthly AGA Training

Course Sponsored by:

Field of Study:       **State Government Travel**

Association of Government Accountants  
Northern Utah Chapter  
PO Box 11926  
Salt Lake City, UT 84147  
[www.utahaga.org](http://www.utahaga.org)

Location:             Lion House, Salt Lake City, Utah

Producer:            Northern Utah Chapter, AGA

Delivery Method:    Lecture with use of audio-visual aids

Instructor:          **Kevin Lucas – Utah State Travel Office**

