

Association of Government Accountants, Northern Utah Chapter
CPE Certificate of Attendance
(Please keep for your files.)

I hereby certify that I have attended and completed the following continuing education course for a total of one hour.

Print Name

Signature

Date: March 21, 2019

Course: Monthly AGA Training

Course Sponsored by:

Field of Study: **Utah Legislative Wrap-Up: What changed and how it might impact you.**

Association of Government Accountants
Northern Utah Chapter
PO Box 1791
Salt Lake City, UT 84147
www.utahaga.org

Location: Lion House, Salt Lake City, Utah
Producer: Northern Utah Chapter, AGA
Delivery Method: Lecture with use of audio-visual aids
Instructor: **Representative Mike Winder, House District 30**

