

**Association of Government Accountants, Northern Utah Chapter**  
**CPE Certificate of Attendance**  
(Please keep for your files.)

I hereby certify that I have attended and completed the following continuing education course for a total of one hour.

\_\_\_\_\_

Print Name

\_\_\_\_\_

Signature

Date: April 18, 2019

Course: Monthly AGA Training

Course Sponsored by:

Field of Study: **Utah Legislative Wrap-Up: Perspective From a First Year Legislator.**

Association of Government Accountants  
Northern Utah Chapter  
PO Box 1791  
Salt Lake City, UT 84147  
[www.utahaga.org](http://www.utahaga.org)

Location: Lion House, Salt Lake City, Utah

Producer: Northern Utah Chapter, AGA

Delivery Method: Lecture with use of audio-visual aids

Instructor: **Representative Suzanne Harrison, House District 32**

