

**Association of Government Accountants, Northern Utah Chapter**  
**CPE Certificate of Attendance**  
(Please keep for your files.)

I hereby certify that I have attended and completed the following continuing education course for a total of one hour.

\_\_\_\_\_

Print Name

\_\_\_\_\_

Signature

Date: March 19, 2020

Course: Monthly AGA Training

Course Sponsored by:

Field of Study: **Annual Legislative Wrap-up from the House Republican Perspective**

Association of Government Accountants  
Northern Utah Chapter  
PO Box 1791  
Salt Lake City, UT 84147  
[www.utahaga.org](http://www.utahaga.org)

Location: Lion House, Salt Lake City, Utah  
Producer: Northern Utah Chapter, AGA  
Delivery Method: Lecture with use of audio-visual aids  
Instructor: **Representative Melissa Ballard, District 20**

