



EBENEZER MISSIONARY BAPTIST CHURCH

777 Elm Street

Macon, Georgia 31201

Mailing Address: P. O. Box 13485 (Zip Code: 31208)

Application for Employment

DATE: _____

POSITION APPLYING FOR: _____

PERSONAL INFORMATION

Last Name First Name Middle

Date of Birth: _____ Gender _____ Social Security No.: _____
F/M

Present Address City State Zip How Long?

Previous Address City State Zip How Long?

Home Phone: _____ Cell Phone: _____ Email Address: _____

Personal Website? Yes No If Yes, Website Address _____

Social Media Affiliations: *(include screen names)*

Facebook _____ Twitter _____ Other: _____

Present Church: _____
Position

Address City State zip code Phone

FAMILY INFORMATION

Marital Status: Married Divorced Separated Widowed Never Married

Spouse's Name: _____

Spouse's Spiritual Gifts: _____

| List Children | Ages |
|---------------|------|
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EDUCATION - High School - College - Graduate School – Seminary – Certification(s)

| School Name | Location | Years Attended | Degree Received | Seminary Yes/No |
|-------------|----------|----------------|-----------------|-----------------|
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ADDITIONAL BACKGROUND INFORMATION

Are you under investigation by your present employer? Yes No

If yes, explain _____

Did the investigation warrant your discharge based on misconduct? Yes No

If yes, explain _____

Have you ever been under any of the following disciplinary action because of unlawful sexual behavior, violation of an employer's sexual misconduct policy or harassment? Yes No

Suspension of employment (terminated) Asked to leave a volunteer position

Have you ever been charged, found guilty involved in a civil or criminal proceedings with improprieties regarding children? Yes No

Have you ever pled guilty, entered a plea of "no contest"? Yes No

Would you be willing to undergo a Background Check, if requested? Yes No

Has any court ever deferred further proceedings against you without entering a guilty plea and placed you on probation, in a community service or education program for any crime other than a minor traffic offense? Yes No

Have you ever been suspended, discharged, or resigned in lieu of discharge from any position?

Yes No If yes, please explain: _____

MINISTERIAL EMPLOYMENT RECORD

| Dates | Employer/Church | Supervisor | Address | Phone No. | Reason for Leaving |
|-------|-----------------|------------|---------|-----------|--------------------|
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PROFESSIONAL MEMBERSHIPS AND AFFILIATIONS

List the organizations and/or affiliates of which you are a member.

| | |
|----|-----|
| 1. | 6. |
| 2. | 7. |
| 3. | 8. |
| 4. | 9. |
| 5. | 10. |

The Church Covenant

In reading the Church Covenant, is there any portion of it you do not agree? If not, please specify and give the reason you do not agree.

Having been led, as we believe, by the Spirit of God, to receive the Lord Jesus Christ as our Savior, and on the profession of our faith, having been baptized in the name of the Father, and of the Son, and of the Holy Ghost, we do now in the presence of God, angels and this assembly, most solemnly and joyfully enter into covenant with one another as one body in Christ.

We engage, therefore, by the aid of the Holy Spirit, to walk together in Christian love; to strive for the advancement of this church in knowledge, holiness, and comfort; to promote its prosperity and spirituality; to sustain its worship, ordinances, discipline and doctrines; to contribute cheerfully and regularly to the support of the ministry, the expense of the church, the relief of the poor and the spread of the gospel through all nations.

We also engage to maintain family and secret devotions; to religiously educate our children; to seek the salvation of our kindred and acquaintances; to walk circumspectly in the world; to be just in our dealings, faithful in our engagements and exemplary in our deportment; to avoid all tattling, backbiting and excessive anger; to abstain from the sale and use of intoxicating drink as a beverage; and to be zealous in our efforts to advance the kingdom of our Savior.

We further engage to watch over one another in brotherly love; to remember each other in prayer; to aid each other in sickness and distress; to cultivate Christian sympathy in feeling and courtesy in speech; to be slow to take offense, but always ready for reconciliation, and mindful of the rules of our Savior to secure it without delay.

We moreover engage that when we remove from this place, we will, as soon as possible, unite with some other church, where we can carry out the spirit of this covenant and the principles of God's Word.

Which portion of the Church Covenant do you not agree? Please provide the reason why below:

“The Articles of Faith”

WHAT WE BELIEVE

Do you agree with these Articles of Faith below? If you agree, please initial at the end of each article to express your belief. If you do not agree, please explain your position at the end of the Articles of Faith on the lines provided.

I. The Scriptures.

We believe that the Holy Bible was written by men divinely inspired, and is a perfect treasure of heavenly instruction; that it has God for its author, salvation for its end, and truth without any mixture of error for its matter; that it reveals the principles by which God will judge us, and therefore is, and shall remain to the end of the world, the true center of Christian union, and the supreme standard by which all human conduct, creeds, and opinions shall be tried. _____

Initial

II. The True God.

We believe the Scriptures teach that there is one, and only one, living and true God, an infinite, intelligent Spirit, whose name is Jehovah, the Maker and Supreme Ruler of heaven and earth; inexpressibly glorious in holiness, and worthy of all possible honor confidence and love; that in the unity of the Godhead there are three persons, the Father, the Son, and the Holy Ghost; equal in every divine perfection, and executing distinct but harmonious offices in the great work of redemption. _____

Initial

III. The Fall of Man.

We believe the Scriptures teach that Man was created in holiness, under the law of his Maker; but by voluntary transgressions fell from that holy and happy state; in consequence of which all mankind are now sinners, not by constraint but choice; being by nature utterly void of that holiness required by the law of God, positively inclined to evil; and therefore under just condemnation to eternal ruin, without defense or excuse. _____

Initial

IV. The Way of Salvation.

We believe that the Scriptures teach that the salvation of sinners is wholly of grace; through the mediatorial offices of the Son of God; who by the appointment of the Father, freely took upon him our nature, yet without sin; honored the divine law by his personal obedience, and by his death made a full atonement for our sins; that having risen from the dead, he is now enthroned in heaven; and uniting in his wonderful person the tenderest sympathies with divine perfections, he is in every way qualified to be a suitable, a compassionate, and an all-sufficient Savior. _____

Initial

V. Justification.

We believe the Scriptures teach that the great Gospel blessing which Christ secures to such as believe in him is justification; that justification includes the pardon of sin, and the promise of eternal life on principles of righteousness; that it is bestowed, not in consideration of any works of righteousness which we have done, but solely through faith in the Redeemer's blood; by virtue of which faith his perfect righteousness is freely imputed to us of God; that it brings us into a state of most blessed peace and favor with God, and secures every other blessing needful for time and eternity. _____

Initial

VI. The Freeness of Salvation.

We believe that the Scriptures teach that the blessings of salvation are made free to all by the Gospel; that it is the immediate duty of all to accept them by cordial, penitent and obedient faith; and that nothing prevents the salvation of the greatest sinner on earth, but his own determined depravity and voluntary rejection of the Gospel; which rejection involves him in an aggravated condemnation. _____

Initial

VII. Regeneration.

We believe that the Scriptures teach that in order to be saved, sinners must be regenerated, or born again; that regeneration consists in giving a holy disposition to the mind that it is effected in a manner above our comprehension by the power of the Holy Spirit in connection with divine truth, so as to secure our voluntary obedience to the Gospel; and that its proper evidence appears in the holy fruits of repentance and faith, and newness of life. _____

Initial

VIII. Repentance and Faith.

We believe the Scriptures teach that repentance and faith are sacred duties, and also inseparable graces, wrought in our souls by the regenerating Spirit of God; whereby being deeply convinced of our guilt, danger and helplessness and of the way of salvation by Christ, we turn to God with unfeigned contrition, confession, and supplication for mercy; at the same time heartily receiving the Lord Jesus Christ as our prophet, priest and king, and relying on him alone as the only and all-sufficient Savior. _____

Initial

IX. God's Purpose of Grace.

We believe the Scriptures teach that election is the eternal purpose of God, according to which he graciously regenerates, sanctifies and saves sinners; that being perfectly consistent with the free agency of man, it comprehends all the means in connection with the end; that it is a most glorious display of God's sovereign goodness, being infinitely free, wise, holy and unchangeable; that it utterly excludes boasting and promotes humility, love, prayer, praise, trust in God, and active imitation of his free mercy; that it encourages the use of means in the highest degree; that it may be ascertained by its effects in all who truly believe the Gospel; that it is the foundation of Christian assurance; and that to ascertain it with regard to ourselves demands and deserves the utmost diligence. _____

Initial

X. Sanctification.

We believe the Scriptures teach that Sanctification is the process by which, according to the will of God, we are made partakers of his holiness; that it is a progressive work; that it is begun in regeneration; and that it is carried on in the hearts of believers by the presence and power of the Holy Spirit, the Sealer and Comforter, in the continual use of the appointed means especially the word of God, self-examination, self-denial, watchfulness, and prayer. _____

Initial

XI. Perseverance of the Saints.

We believe the Scriptures teach that such only are real believers as endure to the end; that their persevering attachment to Christ is the grand mark, which distinguishes them from superficial professors; that a special Providence watches over their welfare; and they are kept by the power of God through faith unto salvation. _____

Initial

XII. The Law and Gospel.

We believe the Scriptures teach that the Law of God is the eternal and unchangeable rule of his moral government; that it is holy, just and good; and that the inability which the Scriptures ascribe to fallen men to fulfill its precepts, arise entirely from their love of sin; to deliver them from which, and to restore them through a Mediator to unfeigned obedience to the holy Law, is one great end of the Gospel, and of the Means of Grace connected with the establishment of the visible church. _____

Initial

XIII. A Gospel Church.

We believe the Scriptures teach that a visible church of Christ is a congregation of baptized believers, associated by covenant in the faith and fellowship of the Gospel; observing the ordinances of Christ; governed by his laws; and exercising the gifts, rights, and privileges invested in them by His Word; that its only scriptural officers are Bishops or Pastors, and Deacons whose Qualifications, claims and duties are defined in the Epistles to Timothy and Titus.

_____ Initial

XIV. Baptism and the Lord's Supper.

We believe the Scriptures teach that Christian baptism is the immersion in water of a believer, into the name of the Father, and Son, and Holy Ghost; to show forth in a solemn and beautiful emblem, our faith in the crucified, buried, and risen Savior, with its effect, in our death to sin and resurrection to a new life; that it is prerequisite to the privileges of a church relation; and to the Lord's Supper, in which the members of the church, by the sacred use of bread and wine, are to commemorate together the dying love of Christ; preceded always by solemn self-examination.

_____ Initial

XV. The Christian Sabbath.

We believe the Scriptures teach that the first day of the week is the Lord's Day, or Christian Sabbath, and is to be kept sacred to religious purposes, by abstaining from all secular labor and sinful recreations, by the devout observance of all the means of grace, both private and public, and by preparation for that rest that remaineth for the people of God.

_____ Initial

XVI. Civil Government.

We believe the Scriptures teach that civil government is of divine appointment, for the interest and good order of human society; and that magistrates are to be prayed for, conscientiously honored and obeyed; except only in things opposed to the will of our Lord Jesus Christ, who is the only Lord of the conscience, and the Prince of the Kings of the earth.

_____ Initial

XVII. Righteous and Wicked.

We believe the Scriptures teach that there is a radical and essential difference between the righteous and the wicked; that such only as through faith are justified in the name of the Lord Jesus, and sanctified by the Spirit of our God, are truly righteous in his esteem; while all such as continue in impenitence and unbelief are in his sight wicked, and under the curse; and this distinction holds among men both in and after death.

_____ Initial

XVIII. The World to Come.

We believe the Scriptures teach that the end of the world is approaching; that at the last day, Christ will descend from heaven, and raise the dead from the grave for final retribution; that a solemn separation will then take place; that the wicked will be adjudged to endless punishment, and the righteous to endless joy; and that this judgment will fix forever the final state of men in heaven or hell, on principles of righteousness.

_____ Initial

I do not agree with the following Articles of Faith and the reason:

WRITTEN NARRATIVE

Please provide a written narrative (one page minimum each) to express your views on each of the following questions:

1. **What is your philosophy of ministry?** *(Include your convictions regarding the role of church leaders, discipleship, evangelism, church government and any other issues you believe are important.)*
2. **What is your vision for the future of Ebenezer Missionary Baptist Church Youth & Young Adults Ministry?**

Authorization

- I certify that all information in this application is accurate and complete to the best of my knowledge. I have not knowingly withheld any information that might adversely affect my chances of being chosen for employment. I understand that misleading or false statements will constitute sufficient cause for rejecting my application.
- I consent to a criminal and background record check including a drug screening by the appropriate investigating authorities. I understand there may be further investigation needed if deemed appropriate. (We will notify you prior to any additional information we may need to complete this application.)

Please print your name

Signature

Date

Board of Trustees Acknowledged Receipt: _____

Date: _____