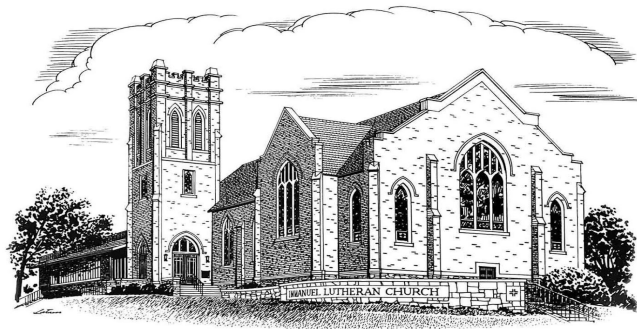


Welcome to Worship

## SIXTEENTH SUNDAY AFTER PENTECOST



September 25, 2022  
9:30 a.m.



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September 25, 2022 + 9:30 a.m.

Find page numbers in the front of the ELW  
(red hymnal), and hymns in the back.

**Bold**=All

\*Please stand as you are able

#### PRELUDE

"Choral Dorian," by Jehan Alain (1911 – 1940)

#### GATHERING

#### WELCOME AND ANNOUNCEMENTS

#### \*CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, † one God, who is eager to forgive  
and who loves us beyond our days. **Amen.**

Dear friends, together let us acknowledge our failure to love this world as  
Jesus does.

*Silence for reflection*

God of mercy and forgiveness,  
**we confess that sin still has a hold on us.**  
**We have harmed your good creation.**  
**We have failed to do justice, love kindness,**  
**and walk humbly with you.**  
**Turn us in a new direction. Show us the path that leads to life.**  
**Be our refuge and strength on the journey, through Jesus**  
**Christ, our redeemer and friend. Amen.**

Beloved of God: Your sins are forgiven † and you are made whole.  
God points the way to new life in Christ, who meets us on the road.  
Journey now in God's abiding love through the power of the Holy Spirit.  
**Amen.**

#### \*GATHERING HYMN

"God Is Here!"

ELW Hymn 526

#### \*GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion  
of the Holy Spirit be with you all. **And also with you.**

#### \*CANTICLE OF PRAISE

"Glory to God"

ELW page 165

#### \*PRAYER OF THE DAY

O God, rich in mercy, you look with compassion on this troubled world.  
Feed us with your grace, and grant us the treasure that comes only from  
you, through Jesus Christ, our Savior and Lord.  
**Amen.**

#### WORD

#### FIRST READING: Amos 6:1a, 4-7

1aAlas for those who are at ease in Zion,  
and for those who feel secure on Mount Samaria,  
4Alas for those who lie on beds of ivory,  
and lounge on their couches,  
and eat lambs from the flock,  
and calves from the stall;  
5who sing idle songs to the sound of the harp,  
and like David improvise on instruments of music;  
6who drink wine from bowls,  
and anoint themselves with the finest oils,  
but are not grieved over the ruin of Joseph!  
7Therefore they shall now be the first to go into exile,  
and the revelry of the loungers shall pass away.  
Word of God, word of life. **Thanks be to God.**

#### PSALMODY: Psalm 146 chanted responsively with refrain



The LORD gives jus-tice, the LORD gives jus-tice to those who are op - pressed.

1Hal- | lelujah!

Praise the Lord, | O my soul!

**2I will praise the Lord as long | as I live;**

**I will sing praises to my God while I | have my being.**

3Put not your | trust in rulers,  
in mortals in whom there | is no help.

**4When they breathe their last, they re- | turn to earth,**  
**and in that day | their thoughts perish. R**

5Happy are they who have the God of Jacob | for their help,  
whose hope is in the | Lord their God;

**6who made heaven and earth, the seas, and all that | is in**  
**them;**

**who keeps promis- | es forever;**

7who gives justice to those who are oppressed, and food to | those who  
hunger.

The Lord sets the | captive free.

**8The Lord opens the eyes of the blind; the Lord lifts up those**  
**who | are bowed down;**

**the Lord | loves the righteous.**

9The Lord cares | for the stranger;  
the Lord sustains the orphan and widow, but frustrates the way | of  
the wicked.

**10The Lord shall | reign forever,**

**your God, O Zion, throughout all generations. | Hallelujah! R**

#### SECOND READING: 1 Timothy 6:6-19

6Of course, there is great gain in godliness combined with contentment; 7for we  
brought nothing into the world, so that we can take nothing out of it; 8but if we  
have food and clothing, we will be content with these. 9But those who want to be  
rich fall into temptation and are trapped by many senseless and harmful desires  
that plunge people into ruin and destruction. 10For the love of money is a root of  
all kinds of evil, and in their eagerness to be rich some have wandered away from  
the faith and pierced themselves with many pains.

11But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. 12Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses. 13In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you 14to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, 15which he will bring about at the right time—he who is the blessed and only Sovereign, the King of kings and Lord of lords. 16It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honor and eternal dominion. Amen.

17As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our enjoyment. 18They are to do good, to be rich in good works, generous, and ready to share, 19thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

Word of God, word of life. **Thanks be to God.**

**\*GOSPEL ACCLAMATION**  
**“Alleluia”**

**ELW page 142**

**\*Gospel: Luke Luke 16:19-31**  
The Holy Gospel according to Saint Luke.  
**Glory to you, O Lord.**

[Jesus said:] 19“There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. 20And at his gate lay a poor man named Lazarus, covered with sores, 21who longed to satisfy his hunger with what fell from the rich man’s table; even the dogs would come and lick his sores. 22The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. 23In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. 24He called out, ‘Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.’ 25But Abraham said, ‘Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. 26Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.’ 27He said, ‘Then, father, I beg you to send him to my father’s house—28for I have five brothers—that he may warn them, so that they will not also come into this place of torment.’ 29Abraham replied, ‘They have Moses and the prophets; they should listen to them.’ 30He said, ‘No, father Abraham; but if someone goes to them from the dead, they will repent.’ 31He said to him, ‘If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.’”

The Gospel of the Lord.  
**Praise to you, O Christ.**

**SERMON**

**\*HYMN OF THE DAY**  
**“O Jesus, I Have Promised”**

**ELW Hymn 810**

**\*APOSTLES’ CREED**  
**I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God’s only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.\* On the third day, he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

**\*PRAYERS OF INTERCESSION**  
... God of grace, **hear our prayer.**

... Gathered together in the sweet communion of the Holy Spirit, gracious God, we offer these and all our prayers to you; through Jesus Christ, our Savior. **Amen.**

**\*PEACE**  
The Peace of the Lord be with you always. **And also with you.**

**OFFERTORY**  
**“ If Thou But Trust in God to Guide Thee”**

**\*OFFERING SONG**  
**“Let the Vineyards Be Fruitful”** **ELW Hymn 181**

**\*OFFERING PRAYER**  
Gracious God,  
in your great love you richly provide for our needs.  
Make of these gifts a banquet of blessing,  
and make us ready to share with all in need;  
through Jesus Christ, who sets a table for all.  
**Amen.**

**MEAL**

**\*GREAT THANKSGIVING**  
The Lord be with you. **And also with you.**  
Lift up your hearts. **We lift them to the Lord.**  
Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

... with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn.

**SANCTUS: “Holy, Holy, Holy”** **ELW page 144**

... For as often as we eat of this bread and drink from this cup, we proclaim the Lord’s death until he comes:  
**Christ has died. Christ is risen. Christ will come again.**

Therefore, O God, with this bread and cup we remember the life our Lord offered for us. And believing the witness of his resurrection, we

await his coming in power to share with us the great and promised feast. **Amen. Come, Lord Jesus.**

Send now, we pray, your Holy Spirit, that we who share in Christ’s body and blood may live to the praise of your glory and receive our inheritance with all your saints in light.  
**Amen. Come, Holy Spirit.**

... Through him, with him, in him, in the unity of the Holy Spirit, all glory and honor is yours, almighty Father, now and forever. **Amen.**

**\*LORD’S PRAYER**  
Lord, remember us in your kingdom and teach us to pray:  
**Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.**

**\*INVITATION TO COMMUNION**  
*At the direction of the usher, please come forward by the center aisle and return by the side aisles. Gluten-free bread is available upon request, and you may choose wine (red) or alcohol-free juice (white). To receive communion at your seat, simply notify an usher. All who seek to receive Jesus in bread and cup are welcome to dine at this table.*

**MUSIC DURING COMMUNION**  
"Be Merciful To Me, O God," by J.S. Bach (1685 – 1750)

**\*TABLE BLESSING**  
May the body and blood of our Lord Jesus Christ strengthen you and keep you in God’s grace. **Amen.**

**\*PRAYER AFTER COMMUNION**  
God of the abundant table, you have refreshed our hearts in this meal with bread for the journey. Give us your grace on the road that we might serve our neighbors with joy; for the sake of Jesus Christ, our Lord.  
**Amen.**

**SENDING**

**\*BLESSING**  
God, who gives life to all things and frees us from despair, bless you with truth and peace. And may the holy Trinity, † one God, guide you always in faith, hope, and love. **Amen.**

**\*SENDING HYMN**  
**“Lord, Dismiss Us with Your Blessing”** **ELW Hymn 545**

**\*DISMISSAL**  
Go in peace, with Christ beside you.  
**Thanks be to God.**

**POSTLUDE**  
"O For a Thousand Tongues to Sing," by Tom Birchwood  
Based on ELW Hymn 886