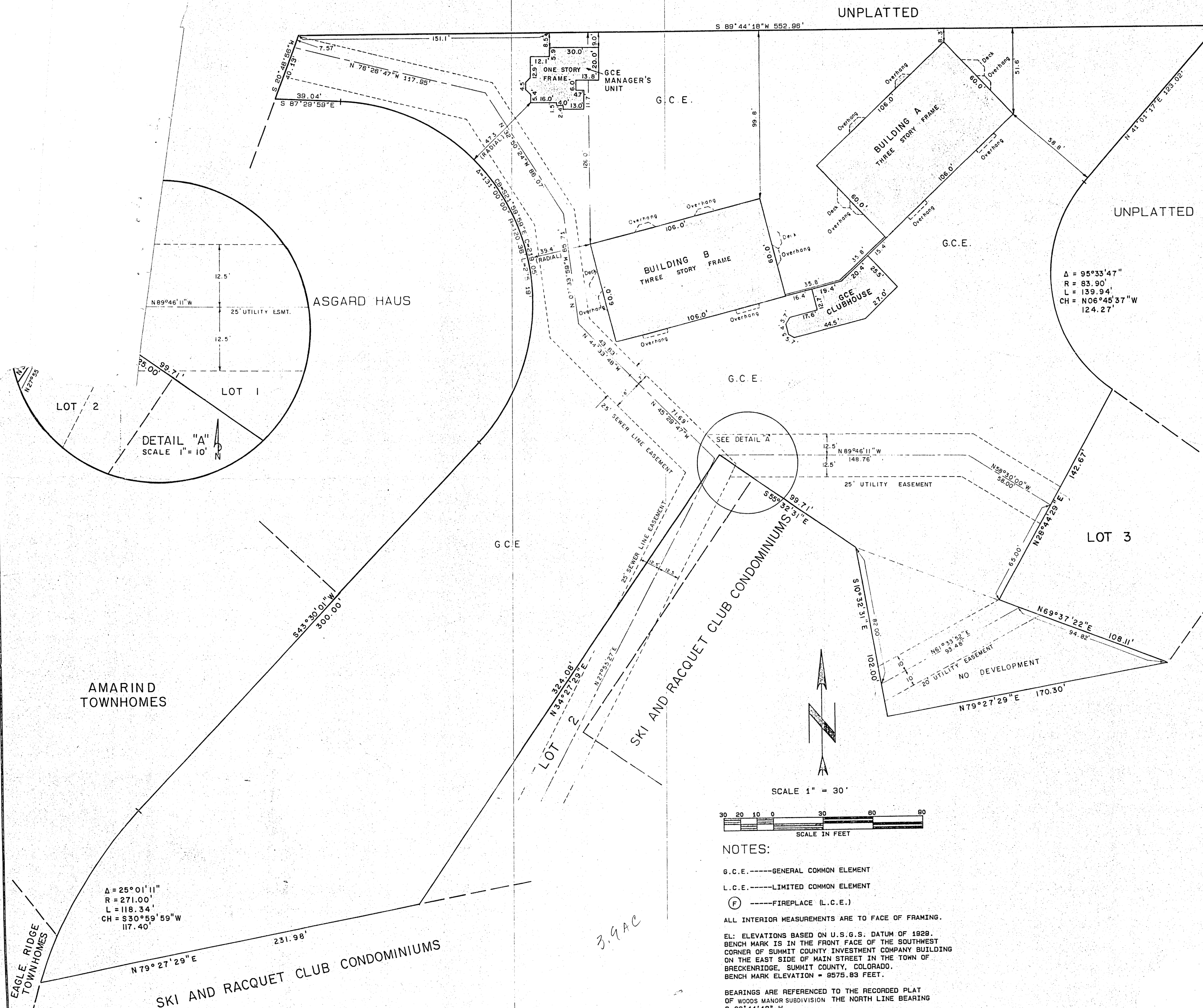


CONDOMINIUM MAP FOR
WOODS MANOR CONDOMINIUMS
LOCATED ON LOT 1, WOODS MANOR SUBDIVISION
SUMMIT COUNTY, COLORADO



NOTICE: ACCORDING TO COLORADO LAW YOU MUST COMMENCE ANY LEGAL ACTION BASED UPON ANY DEFECT IN THIS SURVEY WITHIN SIX YEARS AFTER YOU FIRST DISCOVER SUCH DEFECT. IN NO EVENT, MAY ANY ACTION BASED UPON ANY DEFECT IN THIS SURVEY BE COMMENCED MORE THAN TEN YEARS FROM THE DATE OF THE CERTIFICATION SHOWN HEREON.

SURVEYOR'S CERTIFICATE

I, RICHARD A. BACKLUND, BEING A REGISTERED LAND SURVEYOR IN THE STATE OF COLORADO, DO HEREBY CERTIFY THAT THIS CONDOMINIUM MAP FOR WOODS MANOR CONDOMINIUMS, SHOWING THE SURVEY WITH BUILDING LOCATIONS AND IMPROVEMENTS, UNIT DESIGNATIONS, DIMENSIONS AND ELEVATIONS, ALL OBTAINED AFTER SUBSTANTIAL COMPLETION, ACCURATELY DEPICTS THE LAYOUT, MEASUREMENTS AND LOCATIONS OF ALL IMPROVEMENTS KNOWN AS WOODS MANOR CONDOMINIUMS, LOCATED ON LOT 1, WOODS MANOR SUBDIVISION, A SUBDIVISION AS FILED FOR RECORD IN THE OFFICE OF THE CLERK AND RECORDER OF SUMMIT COUNTY, COLORADO, UNDER RECEPTION NO. _____.

DATED THIS 20TH DAY OF APRIL, 1985

RICHARD A. BACKLUND, COLORADO L.S. NO. 10847

OWNERS' CERTIFICATE

THE DECLARANTS, WIESLAW J. AND MARIA T. CHLIPALA, BEING THE OWNERS OF THE HEREIN DESCRIBED REAL PROPERTY DO HEREBY CERTIFY THAT THIS CONDOMINIUM MAP OF WOODS MANOR CONDOMINIUMS HAS BEEN PREPARED PURSUANT TO THE PURPOSES STATED IN THE CONDOMINIUM DECLARATIONS FOR WOODS MANOR CONDOMINIUMS.

DATED _____, AND FILED FOR RECORD IN THE OFFICE OF THE SUMMIT COUNTY CLERK AND RECORDER UNDER RECEPTION NO. _____.

WIESLAW J. CHLIPALA
MARIA T. CHLIPALA

ACKNOWLEDGEMENT

STATE OF COLORADO)
COUNTY OF SUMMIT)
THE FOREGOING OWNERS' CERTIFICATE WAS ACKNOWLEDGED BEFORE ME THIS 2nd DAY OF May, 1985, BY WIESLAW J. AND MARIA T. CHLIPALA.

WITNESS MY HAND AND OFFICIAL SEAL

James R. Peterson
NOTARY PUBLIC
Summit County Clerk
ADDRESS _____

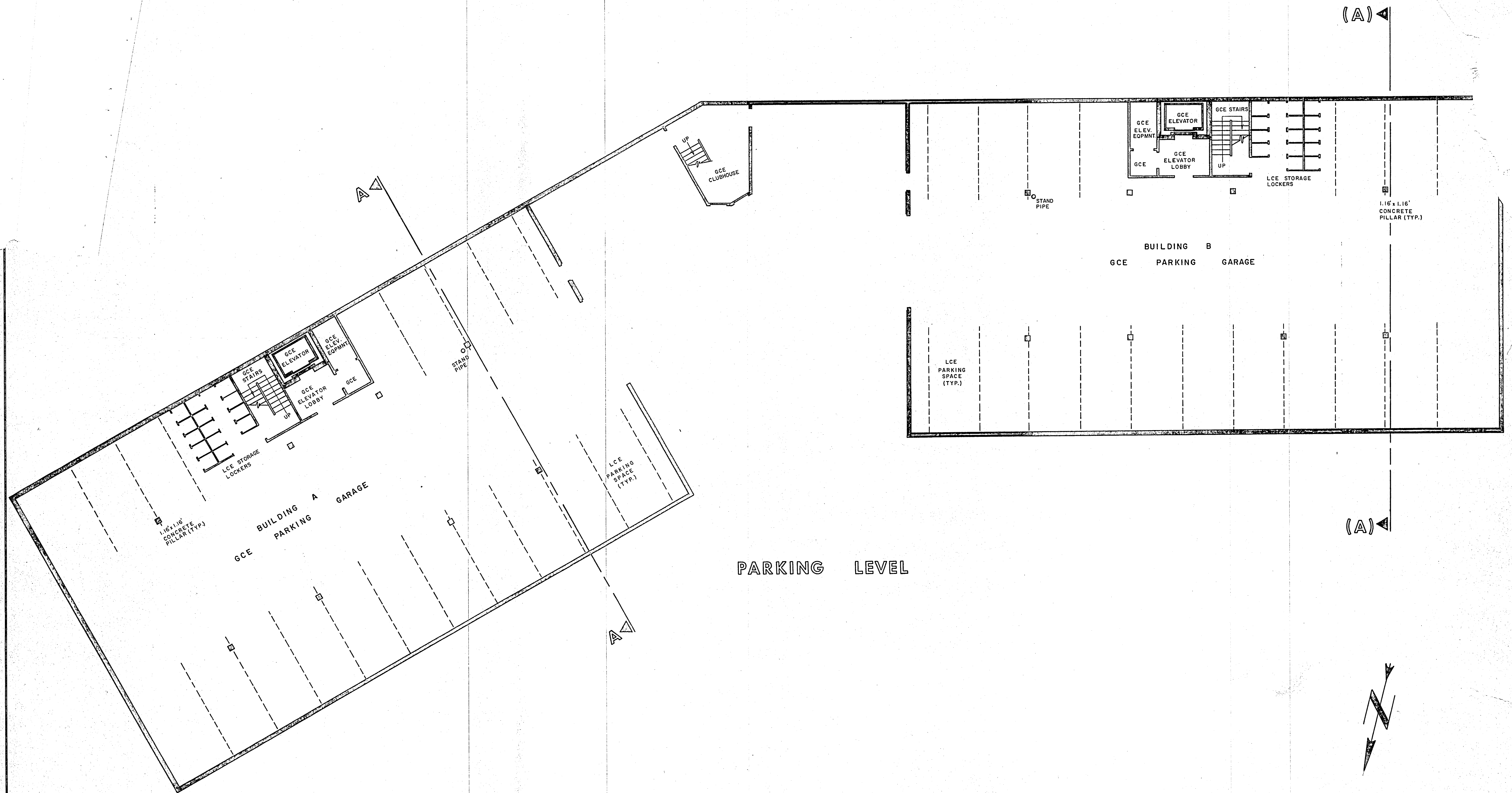
MY COMMISSION EXPIRES: N/A

RECORDER'S ACCEPTANCE

THIS CONDOMINIUM MAP HAS BEEN ACCEPTED FOR FILING IN THE OFFICE OF THE SUMMIT COUNTY CLERK AND RECORDER ON THIS 2nd DAY OF May, 1985, AT 10:55 A.M., AND DULY FILED UNDER RECEPTION NO. 296129.

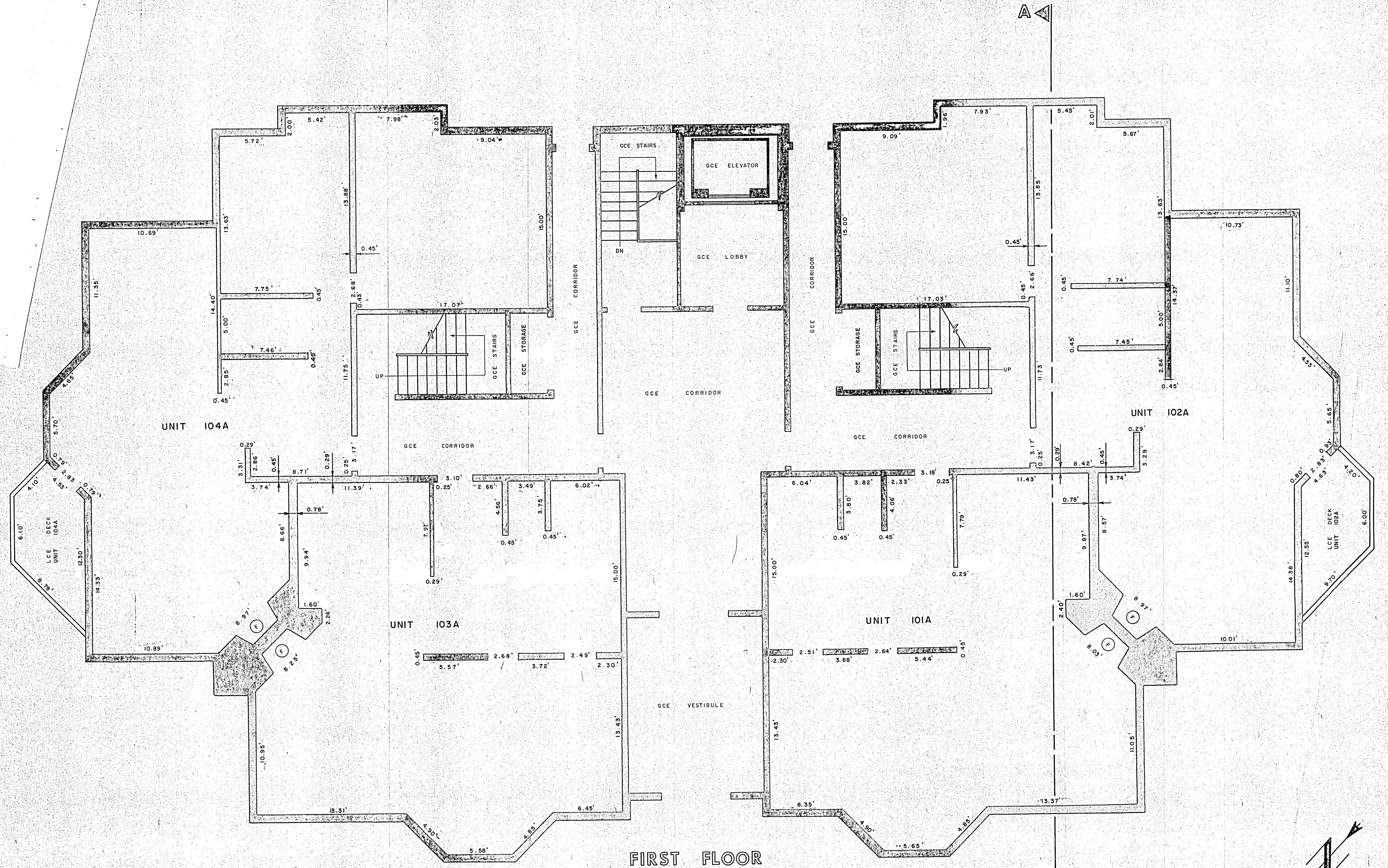
Richard A. Backlund
COUNTY CLERK AND RECORDER
James R. Peterson
DEPUTY

CONDOMINIUM MAP FOR WOODS MANOR CONDOMINIUMS BUILDINGS A AND B



PARKING LEVEL

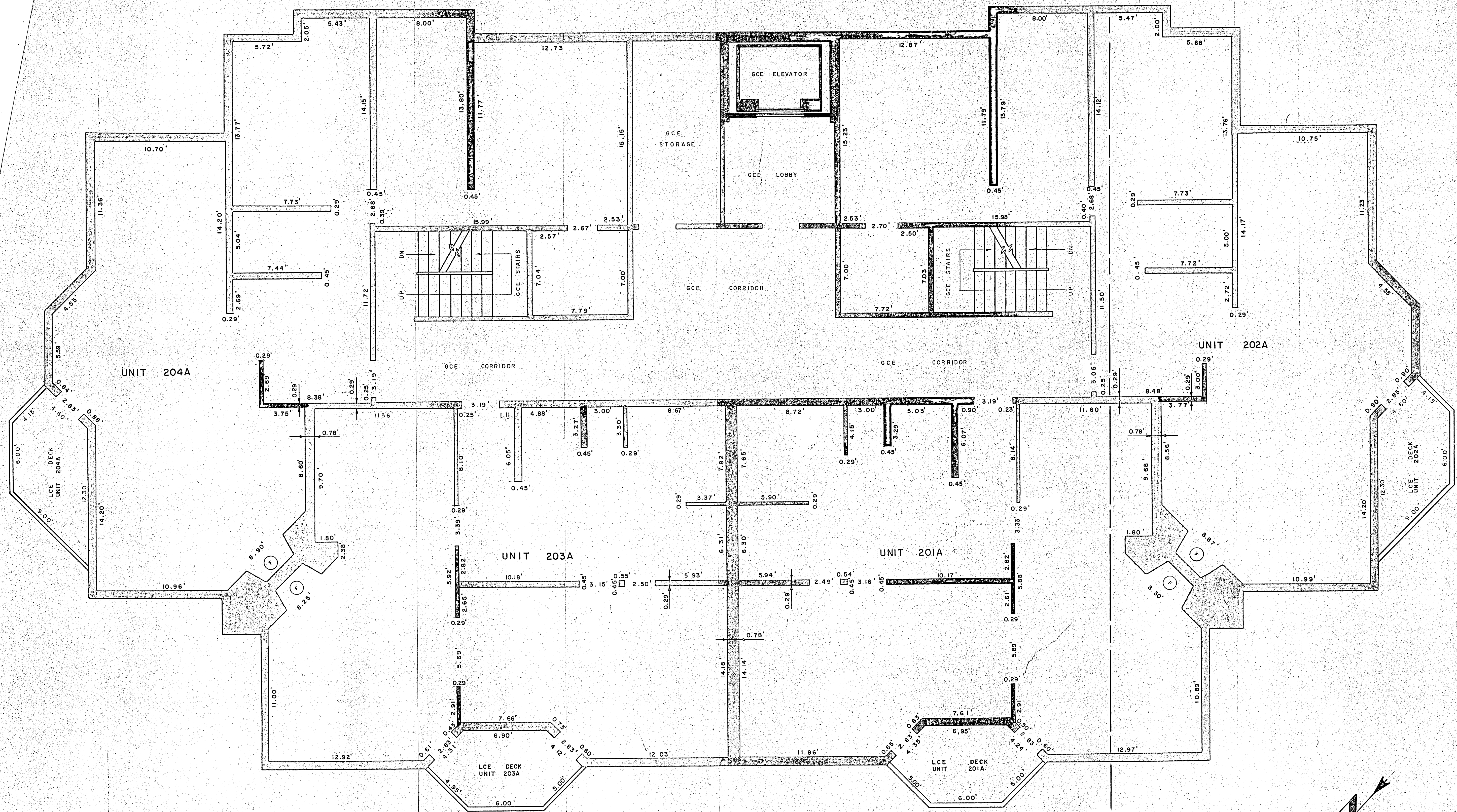
CONDOMINIUM MAP FOR WOODS MANOR CONDOMINIUMS BUILDING A



FIRST FLOOR

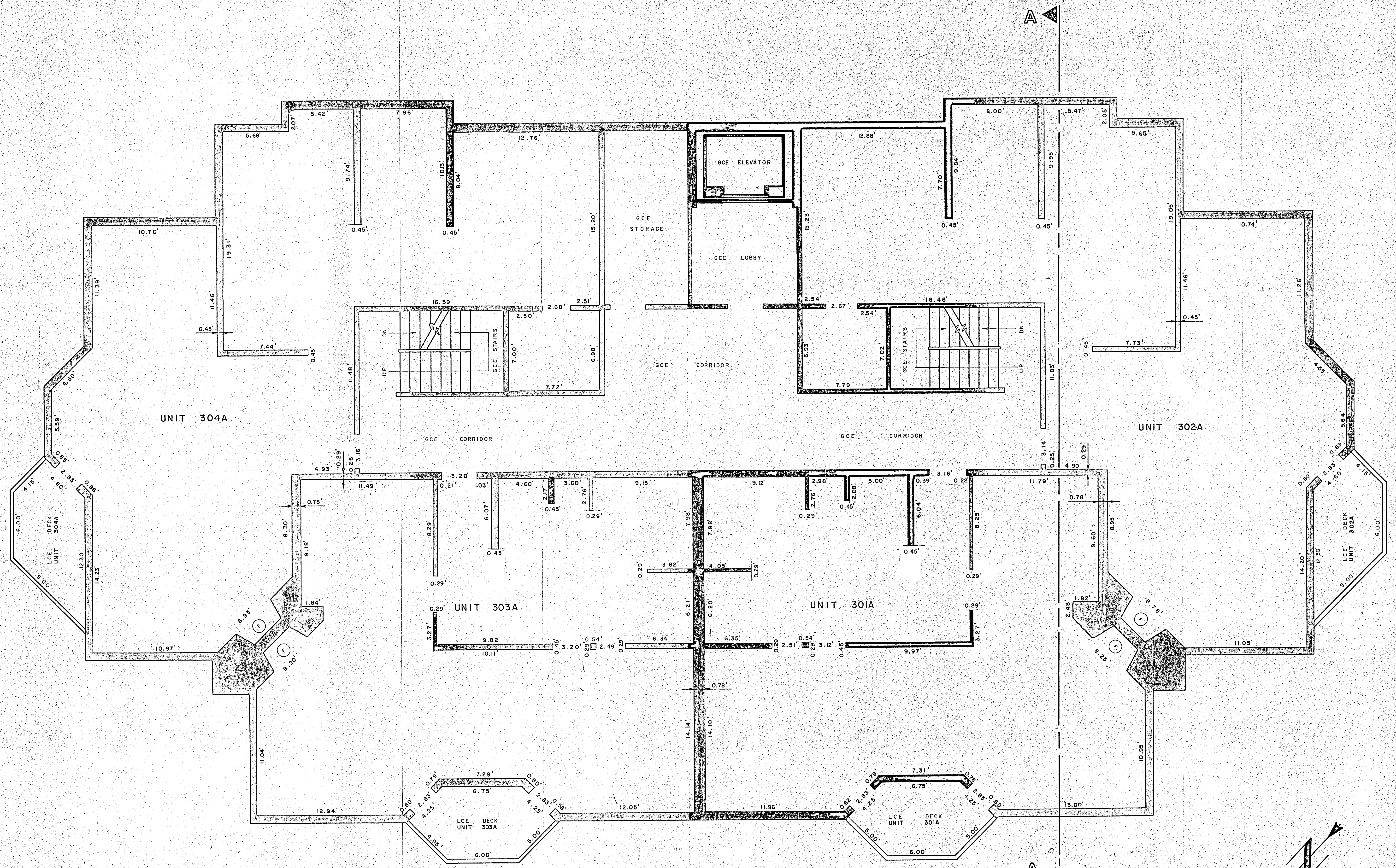
CONDOMINIUM MAP FOR WOODS MANOR CONDOMINIUMS BUILDING A

A



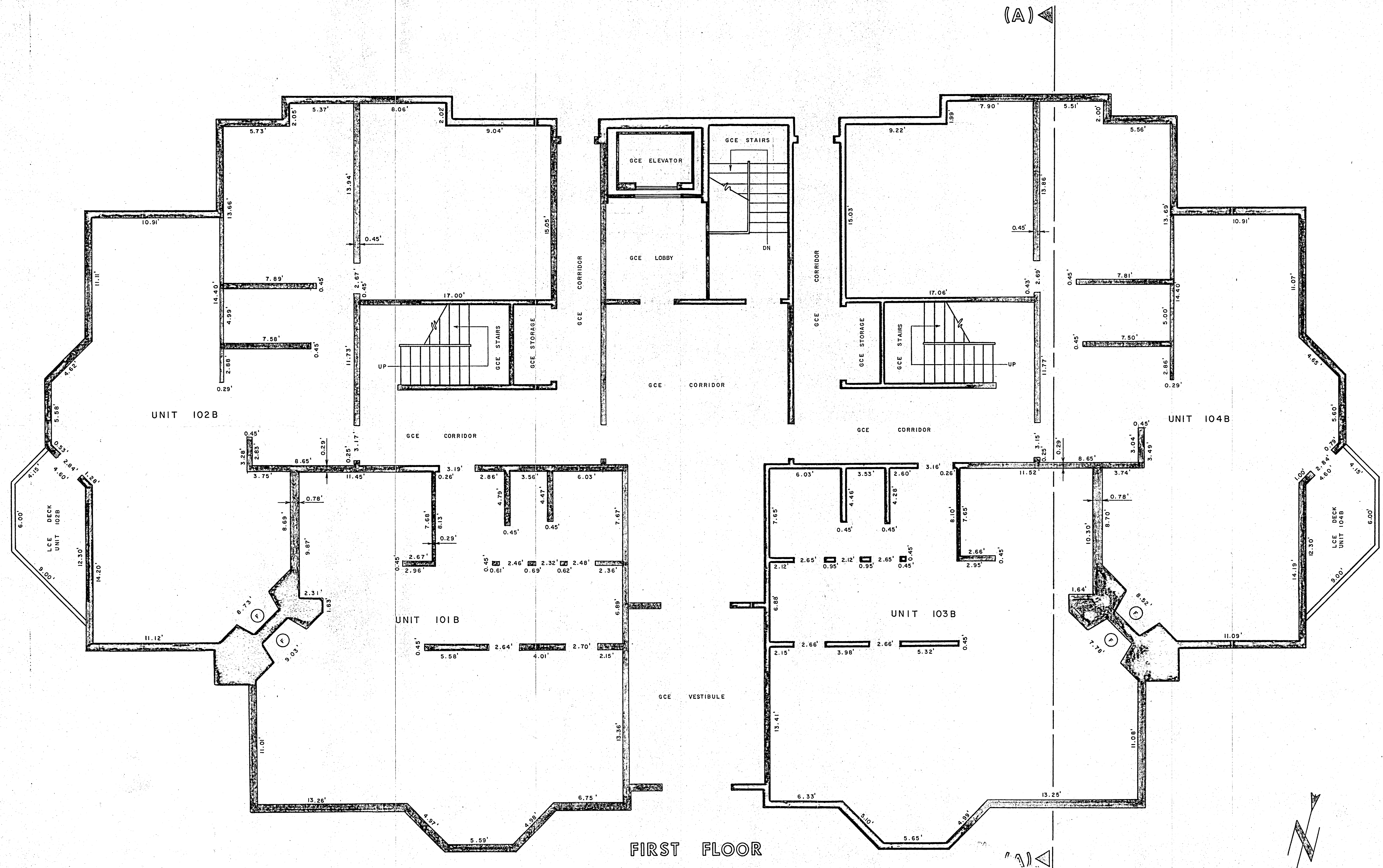
SECOND FLOOR

CONDOMINIUM MAP FOR WOODS MANOR CONDOMINIUMS BUILDING A



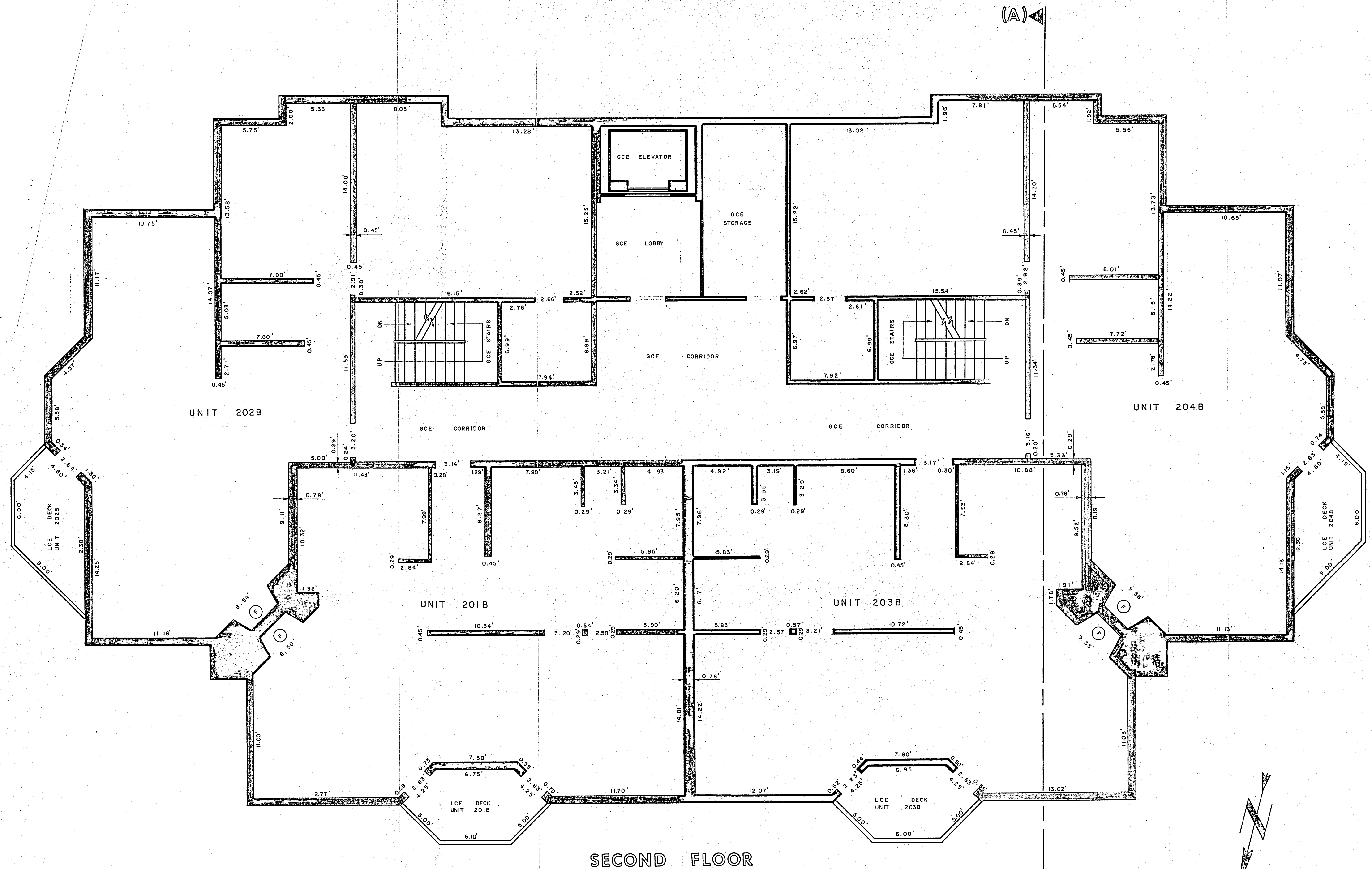
THIRD FLOOR

CONDOMINIUM MAP FOR WOODS MANOR CONDOMINIUMS BUILDING B

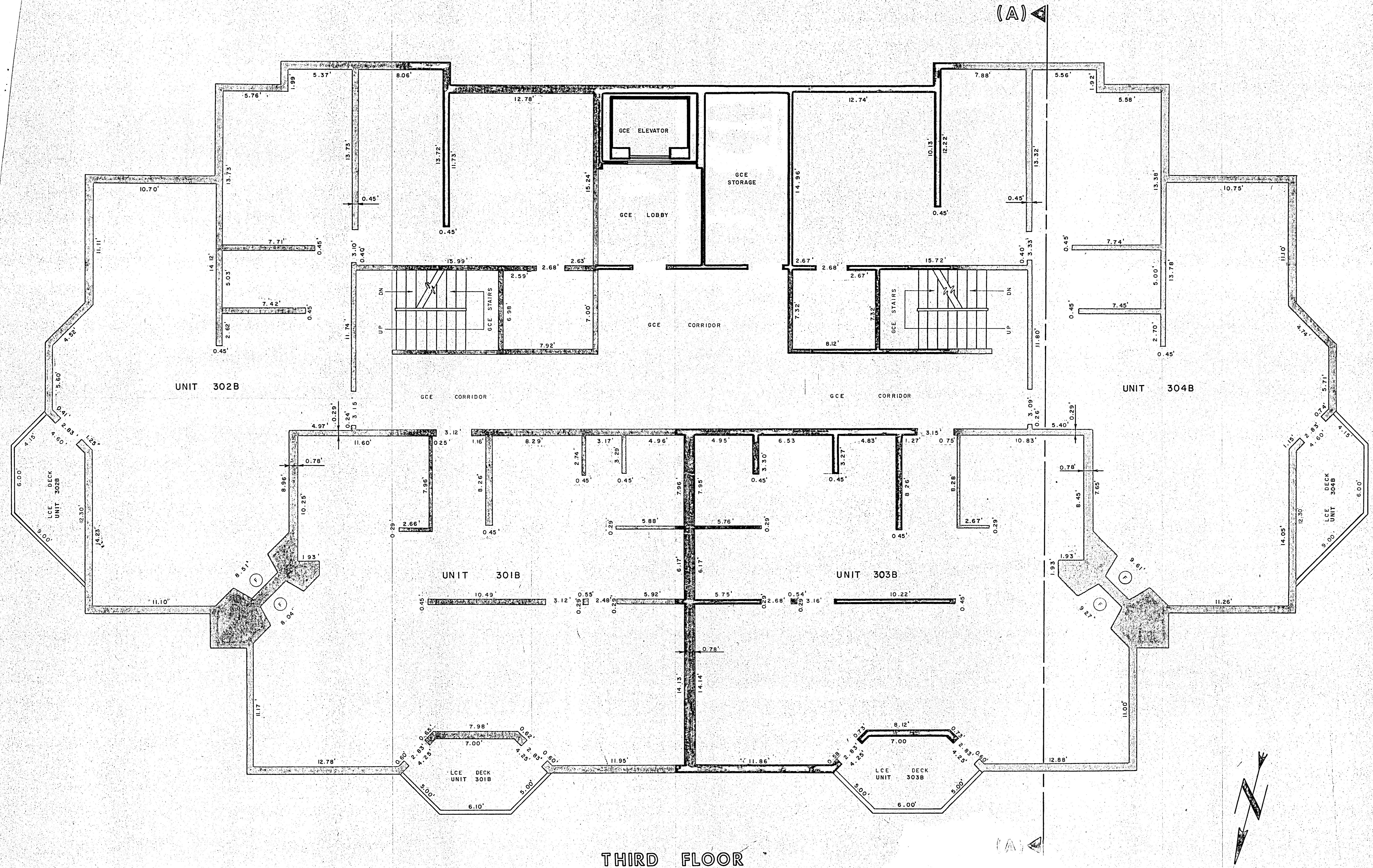


FIRST FLOOR

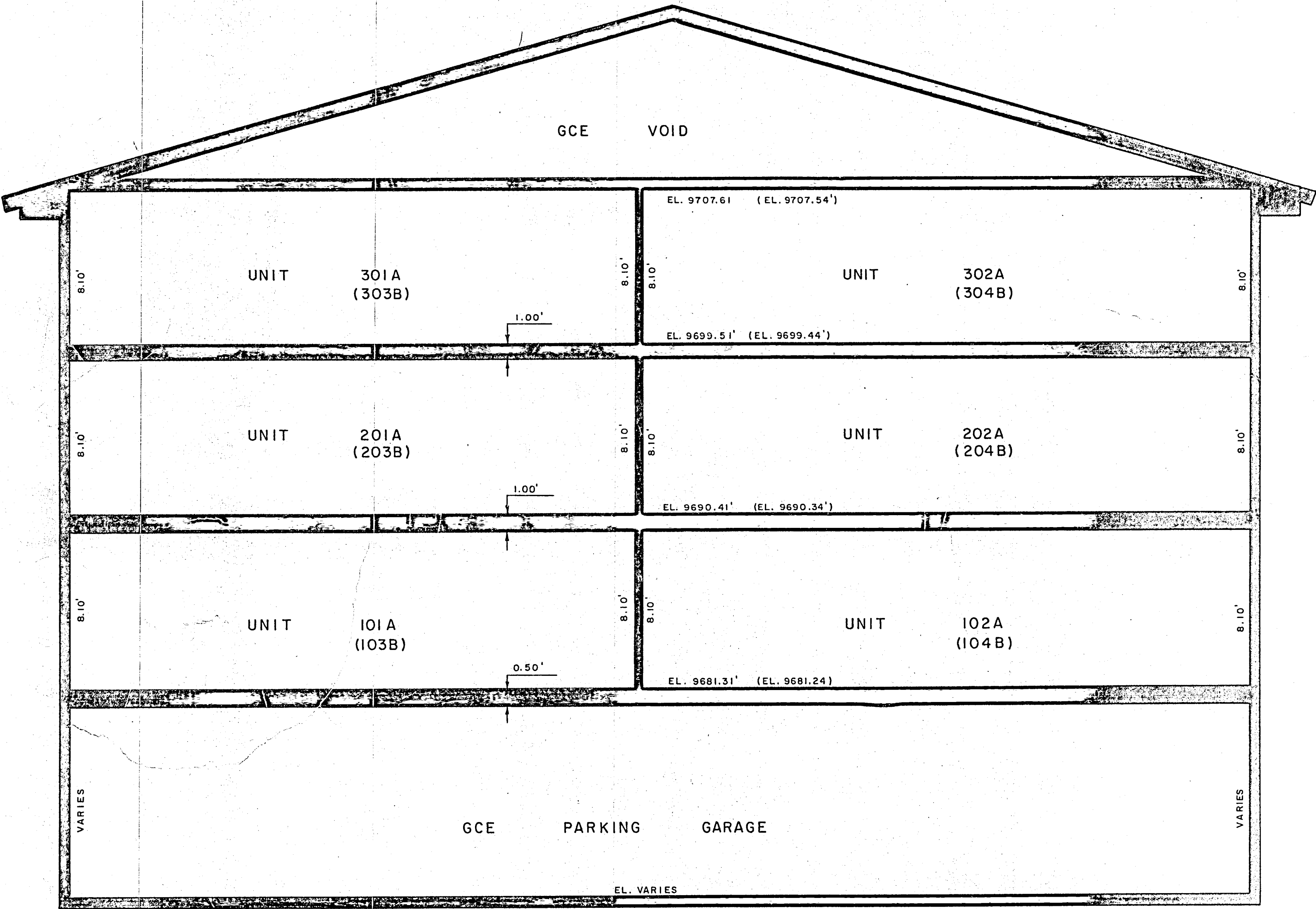
CONDOMINIUM MAP FOR WOODS MANOR CONDOMINIUMS BUILDING B



CONDOMINIUM MAP FOR WOODS MANOR CONDOMINIUMS BUILDING B



CONDOMINIUM MAP FOR
WOODS MANOR CONDOMINIUMS
BUILDINGS A AND B



SECTION A-A (A)-(A)
BUILDING A
(BUILDING B)
ELEVATIONS ARE TYPICAL THROUGHOUT EACH BUILDING.