

# The Growler

The Little Bear Lake Association Newsletter PO Box 335 Johannesburg, MI 49751 • www.lblamichigan.com Spring 2023

# A Special Meeting will be held on Saturday, May 27th, at 10:00 am

The Board is calling this Special Meeting and all members are invited to attend.

The PURPOSE of this meeting is to:

- Provide an update on accomplishments by the Board during the winter;
- Provide updates on garbage service changes;
- Provide updates on other LBLA matters

**COVID Safety:** Please follow any and all applicable local and state COVID safety measures when attending the meeting. Thank you!

## Bylaws

- The Board is in the process of amending the current Bylaws to bring greater clairty.
- The amended Bylaws are being reviewed to ensure that they comply with the law.
- The amended Bylaws will be provided to all homeowners prior to our annual meeting on September 2, 2023. members will be given a two week window to review and provide any feedback.
- Any questions can be directed to members of the Board in advance of the September 2, 2023 annual meeting.

## **Garbage Service Changes for 2023**

- After much research for our options, since GFL bought out Thunder Bay, the Board voted to place dumpsters at the pavilion which will be there Memorial Day through Labor Day and emptied weekly. Curbside service was not an option for Mondays. We will not be using garbage tags.
- Please only place regular household trash in these containers. The dumpsters will be locked and monitored. We hope everyone uses it appropriately.
- Only members in good standing will receive a key. The same key will be used for boat launch.
- Keys will be available at May meeting or by making an appointment with Nancy Artman at 517-285-4120
- If you don't have a boat but need trash pickup, there will be a \$5 security deposit for the key.

#### **Recycling and Additional Service Options:**

 Our township Transfer Station can also be used to drop off recyclables and garbage (for a fee). It's located at 2932 Rock Road, Johannesburg, MI (off of M-32). Their hours are:

> Wednesdays 12pm - 5pm Saturdays 8am - 1pm Sundays 12pm - 5pm

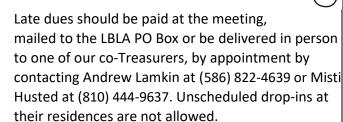
The transfer station does not accept appliances, tires, batteries, or other large items. Recycling bins are open 24/7 and accept Paper, Boxes, Bags and Containers.

There is also a transfer station in Lewiston on County Road 491 just north of 612. Both charge \$1 for kitchen garbage bags.

## **Annual Dues**

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Dues for 2022/2023 were due on September 1, 2022.



 If paying by mail, you can have your receipt and garbage tags mailed to you IF you include a selfaddressed stamped envelope with your payment.

 Questions on Dues should be directed to Andrew or Misti.

## Roads

- Some urgent grading and repair work was done on some of the main roads as a short-term fix.
- Gary is working with local businesses to acquire road maintenance and snow removal for a long-term period. The Board will keep everyone updated on the status and expects that the cost will be similar to years past.
- If you have any specific road concerns, please contact Gary Sculli at (517) 851-2054.

# COMMUNICATIONS

- There is a document on the website and Facebook to compile contact information for homeowners and members.
- Please fill out the form with your information by going to <u>https://lblamichigan.com</u> and scrolling down to "Updated Owner Info".
- Alternatively, you can add your contact information – including email – to your Appfolio profile.
- If you are unable to update online, please contact a member of the Board to provide your information.

**The Growler** will be posted on our website and only mailed to those who request a hardcopy. We are also able to send via email. Please keep your information updated using our website. Thank you.

# Current2021/2022LBLABoard

- President: Scott Johnston
- Vice President: Gary Sculli
- Director: Andrew Lamkin
- Treasurer: Misti Husted
- Secretary: Mariell Lehman
- Director: Nancy Artman
- Director: Todd Husted

NOTE: If you are interested in becoming a member of the Board as an Officer or Director, please submit your interest and desired position to Scott Johnston or Gary Sculli.