



**LEE High School Band**  
**North East Independent School District**

Student Name: \_\_\_\_\_

**Colorguard Financial Agreement**

The purpose of this agreement is to provide you with an overview of the cost involved in participating as a member of the LEE Band. In order for the band to function, there are fees required for membership. Below, we explain the different fees and purposes.

<b>\$600 Enrichment Fee</b> is meant to enhance the Band experience. It is used for many of the general operating expenses of the band, including: equipment, contest fees, clinicians, techs, private instructors, transportation, music, instruments, props, and much more. <b>Payment schedule below or can be paid in Full on August 15, 2025</b>	<b>\$600</b>
<b>Payment Deadlines: \$50-April 14, \$50-May 10, \$100-June 11, \$100-August 8, \$100-September 9, \$100-Oct. 3, \$50-Nov. 3, \$50-Jan. 21</b>	
<b>\$100 Team Jacket</b> - Jacket worn over uniform for performances <b>DUE AUG. 15, 2025</b>	<b>\$</b>
<b>\$40 Travel Bag</b> - Used to hold all parts of the uniform during travel to/from competitions. <b>DUE August 15, 2025</b>	<b>\$</b>
<b>\$20 Band Polo Shirt</b> –To be worn at public performances. This is a required item. <b>DUE May 10, 2025</b>  _____ Quantity    circle size    S    M    L    XL    2XL	<b>\$</b>
<b>\$20 Black Tank Top</b> – To be worn underneath the guard uniform. <b>DUE May 10, 2025</b>  _____ Quantity    circle size    S    M    L    XL    2XL	<b>\$</b>
<b>\$50 Guard Leggings</b> - To be worn uniforms. <b>DUE May 10, 2025</b>  _____ Quantity    circle size    S    M    L    XL    2XL	<b>\$</b>
<b>\$25 Water Jug Sleeve</b> - To hold your water jug for contests and games, one time purchase. <b>DUE AUG. 15, 2025</b>	<b>\$</b>
<b>\$45 Guard Shoes</b> – To be worn with marching uniform in the fall and indoor uniform in the spring. <b>DUE May 10, 2025</b>	<b>\$</b>
<b>Total Fees for 2025-2026</b>	<b>\$</b>

I understand the financial obligations of membership into the LEE Band, and am committing to membership. I understand that I need to remain current with my payments in order to maintain membership, and will speak with the Head Band Director if any issues arise.

\_\_\_\_\_  
**Student's Signature**

\_\_\_\_\_  
**Date**

\_\_\_\_\_  
**Parent/Guardian's Signature**

\_\_\_\_\_  
**Date**