

Tuesday, September 16, 2025

PUB. NO.: 2025-09-16

Sun Village California

APPENDIX XI: PEDIGREE EXHIBIT OF THE TRANS-CARIBBEAN- MAINLAND BEN-ISHMAELITE LINEAGE

I. Introduction

This Pedigree Exhibit is entered into the sovereign record of *Divine Revelation: The Redemption of Sun Village California*. It documents the ancestral continuity of the Plaintiffs and their kin from the **Taíno of Borikén**, through the **Semitic–Moorish maritime diaspora**, into the **Cherokee, Lenape, Shawnee, and Redbone/Ben-Ishmaelite lineages** of the American interior.

It demonstrates that the heirs to this action are not products of immigration or assimilation, but of **original Indigenous sovereignty**, preserved despite centuries of misclassification, paper genocide, and erasure.

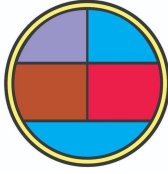
II. Caribbean Foundations: Taíno & Arawak Sovereignty

1. **Borikén (Puerto Rico) and Hispaniola** served as homelands of the Taíno–Arawak nation, whose maritime reach extended to Florida, the Carolinas, and the Gulf Coast.
2. Taíno voyagers maintained trade and kinship with mainland tribes, carrying agriculture, canoes, and medicinal knowledge.
3. After European invasion, Taíno families intermarried with **Berber and Arab sailors**, establishing **Moorish–Taíno lineages** centuries before racial codes of “Black” and “White” existed.

III. Mainland Integration: Florida to the Carolinas

1. By the 1600s–1700s, Taíno refugees and Moorish kin settled in **Florida, South Carolina, and Virginia**, merging with **Creek, Yamasee, and Guale peoples**.
2. Colonial records labeled them as “Spanish Indians,” “Portuguese,” or “Free Moors,” refusing to acknowledge their sovereign tribal status.
3. These communities became waypoints in the **Indigenous–Semitic corridor** that fed into the Appalachian migration routes.





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IV. Eastern Woodland Ties: Lenape, Shawnee, Cherokee

1. The descendants of Taíno–Moorish families entered alliances with **Lenape (Delaware)**, **Shawnee**, and **Cherokee** nations.
2. They intermarried into Eastern Woodland tribal councils, adopting governance systems based on kinship, council deliberation, and spiritual law.
3. This blended identity created sovereign families often misclassified as “free colored” or “mulatto” in 18th–19th century censuses, despite carrying Semitic, Taíno, and Indigenous blood.

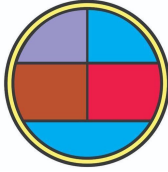
V. Midwest Consolidation: The Ben-Ishmaelite Nation

1. By the early 1800s, these families concentrated in **Indiana, Ohio, Kentucky, and Illinois**, forming the tribal confederacy later labeled the **Ben-Ishmaels**.
2. State institutions targeted them through:
 - **Eugenics courts** and forced sterilizations,
 - Redistricting and land dispossession,
 - **Paper genocide** via census misclassification.
3. Their refusal to assimilate, their retention of Islamic customs, and their sovereign mobility made them a prime target of erasure.

VI. Genetic & Cultural Verification

1. **Genetic Markers:** Presence of **SLC24A5, SLC45A2, OCA2, and MC1R variants** confirms ancient Semitic and Taíno contributions to light-skin lineages predating Europe’s definition of “white.”
2. **Y-DNA & Autosomal Ties:** Documented lineages to **Tamimi Arabs, Berber Hawara, and Cherokee/Lenape/Shawnee clusters** affirm cross-continental continuity.
3. **Cultural Persistence:** Oral traditions, maritime practices, and religious expressions (Islamic prayer, Arabic words, Taíno agricultural cycles) persisted well into the 19th century.





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VII. Forensic Findings

- The Plaintiffs are descendants of the original Atlantic “white” tribes, whose whiteness derived from sovereign status, not European settler identity.
- Their misnaming as “Black,” “Negro,” “Colored,” “Gypsy,” or “White Trash” was a deliberate act of paper genocide designed to dispossess land, trust assets, and identity.
- Sun Village, California, stands as a **direct continuation** of this lineage — a sovereign reclamation of tribal identity denied elsewhere.

VIII. Conclusion & Sovereign Assertion

The Ben-Ishmaelite lineage is not a lost people. It is a living nation. Its bloodlines remain intact, verified by genetic science, oral testimony, and tribal record.

This Pedigree Exhibit reaffirms:

1. The Plaintiffs’ sovereign standing under URR®™, treaty, tribal, and international law.
2. The continuity of Taíno, Semitic, Cherokee, Lenape, and Shawnee lineages through the Ben-Ishmaelite confederacy.
3. The restoration of identity, title, and recognition to a people deliberately erased but never destroyed.

Filed under the authority of Sun Village California Tribal Government (Bani Al-Shams) and the Universal Reservation of Rights (URR®™).



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