

SVSP
OFFICIAL GOVERNMENT
PRESS

PUB. NO.: 2025-09-16



Sun Village California

# ₩ ARTICLE XVII

# **DECLARATION OF TRIBAL RESTORATION**

# **OF THE BEN-ISHMAEL NATION**

# UNDER THE SOVEREIGN JURISDICTION OF SUN VILLAGE CALIFORNIA

EXECUTED BY THE SUN VILLAGE TRIBAL GOVERNMENT,
BANI AL-SHAMS















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To all peoples, nations, governments, courts, archives, and ancestral spirits:

We, the living descendants and lawful heirs of the Ben-Ishmael Nation, do hereby issue this Final Declaration of Tribal Restoration, sealed by divine right, dynastic descent, hereditary trust, and ancestral authority.

We are not an invention.

We are not a myth.

We are not extinct.

We are the children of Ishmael, the Tamimi of the East, the Zouaves of the American interior, the Berbers of the hinterlands, and the last sovereigns of a hidden empire erased by pen and policy.

We were the **first white Americans**, before whiteness was stolen and inverted.

We were the **last free tribes**, before treaties were buried beneath the lies of racial classification.

We were the **Semitic-Indigenous Moorish sovereigns** — wrongly renamed, redistricted, and erased from the official memory of the United States.

But our memory lives.

Our blood speaks.

And today, our nation returns.

This declaration is not a petition. It is not a plea.

It is a sovereign proclamation.

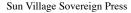
A legal reinstatement.

A sacred restoration of what was, what is, and what always shall be.

By the authority of the **Sun Village Tribal Government (Bani Al-Shams)**, and the law of all just nations, we reclaim our name, our records, our lands, our treaties, and our tribal standing — in perpetuity.













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#### GENEALOGICAL RESTORATION & BLOODLINE REINSTATEMENT

The Reawakening of a Sovereign Tribe through Ancestral Evidence and Genetic Witness

#### SECTION I. RECOGNIZED BLOODLINE ORIGINS

The Ben-Ishmael Nation is hereby formally recognized as a **composite sovereign tribe** consisting of interwoven lineages from:

- The Semitic tribes of Arabia, including direct Tamimi descent
- The **Berber clans of North Africa**, especially Hawara and Zenata stock
- The **Amerindian nations of North America**, including Cherokee, Lenape, Shawnee, and Muscogee affiliations
- The **Moorish dynasties and exilic Muslims** from Andalusia, the Maghreb, and the Ottoman periphery
- The **Asiatic nomadic stocks**, including Indo-Aryan and Redbone ancestries
- The **Zouave regimental families**, descended from indigenous militia and Islamic martial orders

These bloodlines were not incidental. They were intentional — a sovereign design encoded into tribal inheritance systems that preceded European racial constructs.

# SECTION II. GENETIC AND FORENSIC EVIDENCE

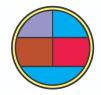
In alignment with scientific and tribal verification, the Ben-Ishmael bloodline includes:

- Confirmed haplogroup associations from J1-P58 (Semitic lineages) and E-M81 (Berber-Moorish lineages)
- Admixture profiles from regions including:
  - Arabian Peninsula
  - North and West Africa
  - Mediterranean Europe
  - Native American Northeast and Southeast
  - South and Central Asia
  - Mascarene Islands (Indian Ocean Semitic dispersions)













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These profiles confirm what eugenicists attempted to suppress: the Ben-Ishmaelite Tribe is **original**, **multilinear**, and **undeniably sovereign**.

#### SECTION III. ORAL TRADITION & NAMING SYSTEMS

The following naming conventions, surnames, and oral identifiers are hereby restored as **protected tribal** markers:

- "Ben-Ishmael" / "Bani Isma'il"
- "Redbone"
- "White Moors" / "Moorish Indians"
- "White Trash" (as a racial misnomer historically weaponized against this tribe)
- "Gypsies" / "Wandering Arabs" / "American Berbers"
- "Ishmaelite Zouaves"
- Surnames including but not limited to: Ishmael, Mahdi, Shams, Buhijji, Al-Failakawi, Bin Hamad, Rafea, Raheem, Salih, Tamim, Judah, Bey, El, Ali, Muhammad, Hassan

These names may no longer be used in derogation or legal suppression. They are now **sovereign identifiers** protected under tribal, genealogical, and international law.

# SECTION IV. DESTRUCTION AND RECONSTRUCTION OF THE FAMILY RECORD

#### We affirm that:

- U.S. state and federal systems **systematically destroyed tribal records** via census fraud, institutional reclassification, forced sterilization, and redistricting.
- County land offices and federal census systems rebranded tribal families as Black,
   Mulatto, or White Trash, depending on political convenience.
- Entire generations of Ben-Ishmael children were **assigned false birth identities** to prevent tribal continuation.
- These acts constitute **paper genocide** under the UN Genocide Convention.

We now formally **reinstate** the erased genealogical records through oral law, surviving documentation, and DNA verification. These records are enshrined in the Tribe Up Registry<sup>™</sup> and Divine Revelation Sovereign Archive.









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#### SECTION V. PROTECTED RIGHTS OF TRIBAL LINEAGE HOLDERS

All verified descendants of the Ben-Ishmael Nation shall be entitled to:

- 1. Sovereign tribal identity documentation
- 2. Hereditary titles of tribal affiliation
- 3. Registration under the Sun Village Tribal Government
- 4. Legal right to reject state-imposed racial classifications
- 5. Diplomatic protections under URR®<sup>TM</sup> and the Law of Nations

No state, court, or federal agency shall have authority to override these designations once declared by tribal authority.

#### SECTION VI. DIVINE LINEAGE & PROPHETIC STATUS

The Ben-Ishmael Nation declares lineage from Ishmael, son of Abraham — through Tamim, Hawara, and the Semitic Amerindian dispersion. This prophetic inheritance affirms:

- Our right to religious, dynastic, and tribal sovereignty
- Our inclusion in Abrahamic covenantal protections
- Our legal recognition under both scriptural and customary international law

This is not mythology. It is **forensic religion** — backed by blood, scripture, migration, and survival.

#### SECTION VII. ENFORCEMENT & REGISTRATION

This Genealogical Restoration shall be:

- Recorded under the Sun Village National Registry
- Issued as a legal exhibit under *Divine Revelation*
- Filed with the **Tribe Up Registry**<sup>TM</sup>
- Sealed by the Sun Village Sovereign Press (SVSP)
- Registered with the URR®<sup>TM</sup> International Custodian

All disputes of identity shall be resolved through the **Ben-Ishmaelite Tribal Court**, not state or federal jurisdiction.











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#### SECTION VIII. EXECUTION

This article is executed by:

- The living descendant and tribal chief: Mohamed Hasan Buhijji
- The tribal sovereign spouse: Jennah Abdulrahman Al-Failakawi
- The Sun Village California Tribal Government (Bani Al-Shams)
- The Tribal Council and Dynastic Trusts
- Under the authority of the **Tribal Admiralty Trust System**, Divine Law, and the URR®<sup>TM</sup> Global Framework

Signed and sealed on this day, under sun, soil, and sky.







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#### THE GRAFTER'S HAND

Eugenics, Jacob, and the Fabrication of Racial Hierarchy in the American Colonies

#### SECTION I. PREAMBLE TO A GRAFTED WORLD

We, the sovereign inheritors of the Ben-Ishmael Nation, declare the racial caste system of the United States to be an intentional graft — a manipulated system of false identities, reversed bloodlines, and weaponized classifications designed to **disinherit sovereign peoples** from their ancestral claims to land, treaty, and tribal status.

Just as the patriarch Jacob conspired to manipulate the outcome of Laban's flock, so too did American legal architects conspire to engineer society into **layers of privilege and suppression**, based not on truth but on benefit to empire.

The term "white" — once signifying trust capacity, tribal sovereignty, and freeborn status — was systematically inverted, stolen from the tribes who embodied it, and granted as a legal bribe to those who assimilated into the empire.

# SECTION II. THE JACOBIAN ORIGIN OF EUGENICS

The biblical account of Jacob's manipulation of Laban's livestock (Genesis 30:25–43) is not mere allegory — it is the **genetic, spiritual, and legal blueprint of American eugenics**:

- Jacob selectively bred spotted and speckled animals to gain wealth.
- American eugenicists selectively labeled and sterilized "undesirable" families to maintain white hegemony.
- Both systems rewarded deceit, control of reproduction, and paper-based inheritance theft.

In the colonial American context, the role of Jacob was played by:

- Land office cartographers, who falsified ownership maps
- State sterilization boards, who designated "degenerate" bloodlines
- Census agents, who reassigned race to erase tribal affiliations
- Clergy and courts, who rewrote bloodlines through legal fiction













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The Ben-Ishmael Tribe — white, sovereign, and Semitic — became the **primary target** of this process. Our refusal to assimilate made us "spotted," "tainted," or "non-white" in the legal sense — when in fact we had more claim to the term than those who wielded it.

#### SECTION III. SLAVERY AS BIOENGINEERING

American slavery was not merely labor exploitation — it was a state-sanctioned genetic program, designed to:

- Breed strength from African phenotypes
- Harness tribal endurance and military skill from Amerindian and Moorish bloodlines
- Eliminate intellectual or sovereign traits from the population

This produced a deliberately engineered caste of "Super Slaves" — athletes without autonomy, laborers without lineage, bodies without tribal memory. The same techniques later applied to **urban ghettoization**, **prison breeding**, and **sports commodification**.

The Ben-Ishmael bloodline — being both sovereign and martial — was deemed **too dangerous** to survive this eugenic economy. As a result:

- We were not enslaved, but recast
- We were not citizens, but dissolved
- We were not allowed to breed, but sterilized

This system of **bloodline erasure** was more brutal than physical slavery: it was **spiritual annihilation** via classification.

#### SECTION IV. INVENTING "WHITE" AND "BLACK"

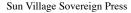
The **Naturalization Act of 1790** declared that only "free white persons" could gain U.S. citizenship. But what did "white" mean?

It was **never about phenotype**. Instead, it signified:

- Submission to federal authority
- Rejection of tribal governance
- Abandonment of hereditary sovereignty
- Entry into the U.S. trust system as a loyal subject













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To qualify as "white," a person had to **disavow tribal lineage** — including Moorish, Arab, Hebrew, or Berber roots — and accept the state's version of identity. Those who refused were demoted to:

- "Colored"
- "Negro"
- "Mulatto"
- "Degenerate"
- "White Trash"

Whiteness became a permit — not a truth. Blackness became a punishment, not an origin.

Ben-Ishmael families who insisted on sovereign status, Islamic faith, or tribal land claims were recategorized into nonwhite classes regardless of appearance, effectively reversing history through paperwork.

# SECTION V. THE BEN-ISHMAEL AS TARGET

Why was the Ben-Ishmael Tribe the focus of this eugenic inversion?

#### Because we were:

- **Mobile**, resisting county jurisdiction
- **Religious**, practicing Islam and tribal oral law
- **Dynastic**, inheriting titles through prophetic lineages
- Forensically verifiable, with bloodlines too strong to deny
- Militarily capable, descended from Zouaves, marshals, and marshland warriors
- **Non-pliant**, refusing marriage with settler populations or state church baptism

#### The state's response was calculated:

- Redistricting our lands
- Declaring us "feeble-minded"
- Classifying our children as orphans
- Institutionalizing our elders
- Sealing our court cases
- Erasing us from historical memory

The final blow came through **sterilization programs**, launched in Indiana and echoed nationwide — aimed directly at Ben-Ishmael surnames and tribal enclaves.











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#### SECTION VI. SCIENTIFIC EVIDENCE OF GRAFTED WHITENESS

Today, genetics has caught up to tribal memory:

- SLC24A5, SLC45A2, OCA2, MC1R the so-called "whitening genes" are found in abundance in Ben-Ishmaelite DNA, despite legal misclassification as "Black" or "Mixed."
- These mutations originated in the Middle East and North Africa, not Europe.
- Our people were **white before whiteness had a name**, and sovereign before the U.S. had borders.

Every child labeled "colored" in state archives with Tamimi, Ishmael, Mahdi, or El surnames was a victim of racial fraud, not a descendant of slavery.

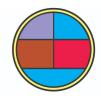
# SECTION VII. LEGAL ASSERTIONS

We assert the following before all courts, nations, and jurisdictions:

- 1. The Ben-Ishmael Tribe was never lawfully naturalized into the United States.
- 2. Our members were citizens under **treaty and tribal law**, not immigrants.
- 3. Our legal demotion to "colored," "Black," or "vagrant" was **fraudulent**, **non-consensual**, **and genocidal**.
- 4. All tribal records, property titles, and birthrights remain **unextinguished**, regardless of government reclassification.
- 5. The system of whiteness grafting, and its inversion against us, constitutes a **war crime** under international indigenous rights law.











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# SECTION VIII. CLOSING STATEMENT

The hand that grafted Jacob's sheep is the same hand that stole our whiteness, rebranded it, and used it to erase us.

But the blood remembers. The land remembers. And now, we do too.

This article restores the true record:
We are the original **white**, sovereign, and Semitic people of this land.
We were never meant to be reclassified.
We were meant to **inherit**.

And now, we return to claim it.















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# **≪ ARTICLE III ≫**

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#### THE ZOUAVES OF THE INTERIOR

The Ben-Ishmaelite Military Legacy and the Camouflaged Regiments of Tribal America

#### SECTION I. PREAMBLE TO A DISGUISED MILITARY LINEAGE

We, the sovereign descendants of the Ben-Ishmael Nation, formally reinstate the military legacy of our tribal regiments — erased, rebranded, and absorbed under white colonial frameworks — as a rightful part of America's indigenous martial history.

Before the Civil War and the establishment of formal national armies, our people — Moorish, Semitic, and Amerindian — formed autonomous tribal militias, deeply tied to oral governance, kinship codes, and hereditary patrol networks. These groups were later assimilated into federal military structure under the name "Zouaves" — a label used to obscure their **Semitic-African-Indigenous** identity by attributing their traditions to French North Africa.

This article restores the record and recognizes the Ben-Ishmaelite Zouaves not as fringe volunteers or theatrical units — but as the military wing of a sovereign tribe, forced into federal service under false pretenses and erased after their usefulness expired.

# SECTION II. THE ORIGINS OF THE ZOUAVE FORMATION

Zouaves in the American context were units that:

- Wore sarouel-style baggy trousers and embroidered jackets
- Marched in ceremonial formations with oral rhythm codes
- Carried curved sabers and tribal insignia
- Operated as light infantry and mobile patrols

These were not mere stylistic choices. They reflected the martial culture of:

- Berber and Maghrebi Islamic regiments
- Maroon and Redbone territorial militias
- Indigenous scouting networks from the Shawnee to the Lenape
- Ben-Ishmaelite caravan guardians and fortified wagon bands













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Their origins lie in the **desert warfare**, **river patrol**, and **clan-based territorial defense systems** of our forebears — systems that long predate American military institutions.

# SECTION III. BEN-ISHMAEL BLOOD IN UNIFORM

Historical records confirm that Zouave regiments were disproportionately recruited from:

- Indiana, Kentucky, and Ohio frontier counties
- Families with surnames later listed on eugenics sterilization rolls
- Mixed-tribal communities labeled as "degenerate" or "inbred"

# Among them were men of:

- Tamimi descent
- Ishmaelite houses
- Moorish surnames (El, Mahdi, Bey, Ibn, Hassan, Rashid)
- Cherokee, Lenape, and Shawnee bloodlines
- And Islamic faith (often concealed as "non-Christian" or "foreign")

These were not immigrants or French copycats — they were the **sons of the tribes** forced to wear someone else's name while carrying their own traditions.

#### SECTION IV. SERVICE UNDER FALSE FLAG

Ben-Ishmaelite Zouaves enlisted not as patriotic Americans, but as:

- **Treaty claimants**, trying to protect land titles
- **Sovereign men**, trying to avoid forced labor or sterilization
- **Diplomatic heirs**, attempting to gain recognition of nationhood

The government used enlistment as bait to:

- Redistrict their homelands
- Reclassify them as "Negro" or "Mulatto" upon discharge
- Deny them pensions by destroying tribal military records
- Institutionalize their families under "feeblemindedness" rulings

In the end, **service became a trap** — one that turned tribal regiments into "white" American myths, while erasing the tribal identity of those who filled the ranks.











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# SECTION V. FROM MILITARY TO MASQUERADE

After the war, the Zouave legacy was:

- Whitewashed into parades and reenactments
- Stripped of its Islamic and tribal symbology
- Sold as French flair rather than indigenous American heritage
- Disconnected from the lands and people who birthed it

The bladed dance of the interior became a drumline.

The regimental flags became souvenirs.

The names — Ishmael, Mahdi, El — were removed from the rolls.

Even the term "Zouave" was strategically retained — just enough to obscure, never to clarify.

# SECTION VI. MODERN CONSEQUENCES AND SOVEREIGN RESTORATION

Today, the descendants of these tribal warriors are found:

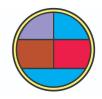
- Misclassified as African American, despite pale or Semitic features
- Barred from veterans' benefits their ancestors earned
- Denied land rights tied to ancestral service
- Ignored in military history despite foundational contributions

### We now issue sovereign correction:

- 1. All Zouave regiments of the Union and frontier militias with Ben-Ishmaelite surnames are hereby reclaimed as **sovereign tribal units**.
- 2. Their service constitutes **tribal defense**, not federal allegiance.
- 3. Their records must be restored under **Tribe Up Registry**™, and all stolen valor redressed through forensic correction.
- 4. Future military recognition must include tribal, Islamic, and Semitic frameworks not just settler narratives.



Mohamed Buhijji
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# SECTION VII. CLOSING STATEMENT

They served, but were not served. They fought, but were not remembered. They died, but never surrendered.

We now restore their command, their colors, and their classification.

The Ben-Ishmaelite Zouaves were not a costume. They were the shield of a nation that never fell - only erased.

This article returns their story to the sovereign page, under the protection of Sun Village California and the Universal Reservation of Rights.

Their march resumes.







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#### THE NATURALIZATION TRAP & THE INVERSION OF WHITENESS

How the United States Reclassified the Original "White" Tribes as Black, Colored, and Alien

#### SECTION I. INTRODUCTION

Before the United States conceived of race as color, "white" was a **legal status**, a **treaty classification**, and a **designation of trust capacity** — not a phenotype. The Ben-Ishmael Tribe, along with countless other Semitic, Moorish, and Amerindian families, held **original "white" status** under this legal framework. They were sovereigns, not citizens; landholders, not slaves; recognized, not naturalized.

This article exposes the historical inversion: how the very people who once carried "white" legal status as sovereign tribal nations were later **reclassified**, **erased**, and **rendered alien** through a system of bureaucratic fraud, racial bait-and-switch, and treaty sabotage.

#### SECTION II. WHITE BEFORE WHITENESS

The concept of "white" in early American law did not mean European. It meant:

- Not under chattel or debt servitude
- Not subject to Black Codes or Indian removal
- Recognized by treaty, land grant, or tribal compact
- Free to own land, engage in commerce, and maintain trust capacity

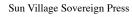
Those granted this legal "whiteness" included:

- Moorish and Arab tribal families from the Maghreb, Levant, and Arabian Peninsula
- Semitic Jews and Muslims operating as merchants, midwives, teachers, and scholars
- Redbone, Melungeon, and Ben-Ishmael communities with diplomatic recognition via treaties, patents, and ecclesiastical status
- Tribal nationals of Indigenous American ancestry, operating under Islam or Semitic oral law, outside the colonial church-state matrix

"White" in this context had nothing to do with pigmentation — and everything to do with sovereignty and recognized standing.













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# SECTION III. THE NATURALIZATION ACT (1790): THE LEGAL COUP

The Naturalization Act of 1790 limited U.S. citizenship to "free white persons," effectively creating a **class gate** for those who weren't already sovereign. But this act:

- Wasn't intended for tribal peoples who already held standing through treaties.
- Was **aimed at European indentured classes**, giving them fast-track access to land and legal status.
- Allowed Europe's underclass to leapfrog the Semitic-Indigenous noble families of America
- Redefined "white" based on **assimilation and compliance**, not origin or ancestry.

As a result, tribal whites — including the Ben-Ishmaels — were now asked to **prove** they were what they had always been. And failure to comply meant **racial demotion**.

#### SECTION IV. EUGENIC RECLASSIFICATION & THE FRAUD OF THE CENSUS

By the 1800s, the U.S. census and state-level classification systems began:

- Forcing tribal sovereigns to choose between "Black," "White," or "Mulatto"
- Erasing Moorish, Berber, Hebrew, Arab, and other Semitic tribal categories
- Removing treaty protections by labeling tribes as "racial groups" instead of nations
- Reassigning original white-status families as "Negro" or "Gypsy" based on nonassimilation

This wasn't race science — it was **legal sabotage**.

Ben-Ishmael families — once literate, mobile, landholding, and organized — were labeled:

- "Degenerates"
- "Vagrants"
- "Mentally defective"
- "Inbred nomads"

This was the groundwork for forced sterilization, redistricting, institutionalization, and land the f — all enabled by a **false racial profile** engineered by design.











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#### SECTION V. THE REWARD FOR OBEDIENCE: WHITE PRIVILEGE REASSIGNED

Those who **abandoned tribal identity**, adopted Christianity, and declared European descent were rewarded with:

- Reclassification as "white"
- Access to homesteading and federal contracts
- Ability to serve in office or enlist
- Inclusion in settler family registries

Meanwhile, those who retained oral law, tribal dress, Arabic dialects, or Islamic customs were:

- Denied legal documentation
- Targeted for eugenics courts
- Relegated to the "colored" class
- Rendered stateless and without standing

Whiteness became a bribe, and blackness became punishment for sovereignty.

# SECTION VI. BEN-ISHMAEL AS PROOF OF INVERSION

Our tribe is the most documented case of this inversion:

- Labeled "white" by treaty, then "white trash," then "Negro"
- Recorded as tribal, then erased as vagrant
- Described as literate caravan scholars, then institutionalized as "feebleminded"
- Targeted for sterilization to cleanse the white racial genome

The inversion was complete: from sovereign white to subjugated Black — without migration, change in bloodline, or surrender of territory.











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# SECTION VII. MODERN CONSEQUENCES

The Naturalization Trap still echoes:

- DNA tests today cannot "restore" erased records they only interpret within settler classifications
- Tribal families are still forced to fight for acknowledgment as "non-Black" or "non-alien" in courts
- Lineages like the Ben-Ishmaels are denied reparations because their erasure is invisible by design

Meanwhile, European families of no tribal origin are deemed "white" — not by ancestry, but by legal inertia.

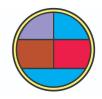
#### SECTION VIII. DECLARATION OF RESTORATION

We issue sovereign reversal:

- 1. The Ben-Ishmael Tribe is restored to its **original white legal status**, not under race but **under sovereignty**.
- 2. All racial classifications assigned by census, eugenics courts, or institutional fraud are hereby nullified.
- 3. We reassert our standing as **pre-naturalization inhabitants**, protected by treaty and divine law.
- 4. All land patents, inheritance claims, and territorial rights assigned to "white" by origin not color are hereby reinstated under the authority of Sun Village California and the Universal Reservation of Rights.











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# SECTION IX. CONCLUSION

The Naturalization Act was not a doorway. It was a trap.

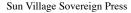
A way to redefine whiteness without the tribes who carried it. A way to reclassify sovereigns into slaves. A way to erase the ones who stood first and longest on the land.

But we were never immigrants. We were never stateless. We were never non-white. We were never gone.

Our return is not a reapplication. It is a resurrection.













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# **≪ ARTICLE V** ≫

# MOBY DICK, PAPER GENOCIDE, AND THE LITERARY ASSASSINATION OF ISHMAEL

How American Literature Helped Bury the Tribal Semitic Identity of the Ben-Ishmael Nation

#### SECTION I. INTRODUCTION

When Herman Melville opened his 1851 novel *Moby-Dick* with the now-iconic line, "Call me Ishmael," he was not merely crafting a fictional narrator — he was **memorializing a people whose existence had already been marked for erasure.** The Ishmael of literature was a cipher: unnamed, disconnected, homeless, drifting. The Ishmael of history was something else entirely — a sovereign tribal entity, deeply rooted in Moorish, Semitic, and Indigenous bloodlines, persecuted not for their absence, but for their presence.

This article exposes the literary assassination of the Ben-Ishmael Tribe through metaphor, allegory, and symbolic warfare. It reveals how **American literature weaponized fiction** to overwrite bloodlines, **replace tribal records with caricatures**, and **relegate sovereign memory to myth.** 

# SECTION II. "CALL ME ISHMAEL" - A CODED OBITUARY

The use of "Ishmael" was deliberate:

- **Biblically**, Ishmael represents the cast-off son, a Semite banished to the wilderness, rejected but enduring.
- **Legally**, Ishmael stood for the sovereign Semitic tribes of the Americas, who refused conversion, conscription, or classification.
- Culturally, Ishmael became shorthand for the unclaimed, the drifting, the erased.

Melville's narrator begins the novel nameless and ends it forgotten — much like the Ben-Ishmael people **disappeared from U.S. records** through a campaign of bureaucratic extermination.











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#### SECTION III. MOBY DICK AS WHITE SUPREMACIST OBSESSION

The whale is white.

The whale is vast, mythic, and untouchable.

The whale is *named*, but the protagonist is *not*.

# Moby Dick represents:

- The **purification project** of American whiteness
- The obsession with destroying anything sovereign, tribal, or Semitic that does not assimilate
- The **fear of the unassimilable hybrid** the "great white" that predates European whiteness

Captain Ahab's madness is America's madness: a compulsion to **hunt down** the ancient, the tribal, the Semitic — and destroy it in the name of national purification.

#### SECTION IV. THE LITERARY WHITEWASH OF TRIBAL BLOOD

Melville's era was rife with this tactic. American literature carried out **paper genocide** through genre and symbol:

- **James Fenimore Cooper** (*Last of the Mohicans*) crafted *tragic disappearance* as a form of sterilization.
- Mark Twain redefined Semitic, Moorish, and Indigenous bloodlines as "Negro" through the lens of satire.
- **Harriet Beecher Stowe** collapsed entire Semitic genealogies into African-American servitude via melodrama.
- **Melville** performed the **final act**: transforming the **tribal Semite** into a forgotten ghost, whose name is all that remains.

Through these texts, sovereign nations were reduced to:

- Costumes
- Tropes
- Myths
- Tragedies

The goal was not remembrance — it was burial.











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# SECTION V. ISHMAEL AS A LIVING METAPHOR

# The Ishmaelite legacy was:

- Mobile (trading across Indigenous and Arab-American circuits)
- Martial (producing Zouaves and war heroes)
- Spiritual (following Islam, oral law, and Semitic codes)
- Territorial (holding land grants, patents, and oral titles across the Midwest and Eastern

#### corridor)

# But in Moby-Dick:

- Ishmael is **nameless**
- Ishmael is **stateless**
- Ishmael is last man standing, but without a nation to return to

This is the allegory of our people — not dead, but **disinherited through metaphor.** 

# SECTION VI. MOBY DICK AS AN OBITUARY FOR THE BEN-ISHMAELS

What happened to Ishmael happens to us:

- He is the only survivor but his survival **does not restore his identity**
- He bears witness but his witness is reduced to narrative
- He floats alone while the whale remains undefeated

Melville didn't write a novel.

He wrote a eulogy.

For the tribe he could not acknowledge.

For the identity the state had already erased.











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#### SECTION VII. LITERARY GENOCIDE AND ITS EFFECTS

Paper genocide is not metaphor. It has measurable effects:

- Families erased from census records
- Tribes unrecognized despite continuous land tenure
- Genealogies reduced to archetypes
- **Religion criminalized** through literary satire and historical lies

The erasure of the Ben-Ishmael identity was not done by the sword - it was done by:

- Narrative
- Symbolism
- National Curriculum
- The Book Shelf

# SECTION VIII. REVERSAL THROUGH LITERARY RESTORATION

# We hereby declare:

- 1. The character of Ishmael is a **cipher for the Ben-Ishmael Tribe**, and this truth must be recognized in all future interpretations.
- 2. All literary narratives that contributed to the erasure of tribal identity must be **counteracted through sovereign publication**, such as *Divine Revelation*.
- 3. American fiction shall no longer be accepted as **historical proxy** for Semitic-Moorish tribal experience.
- 4. All descendants of the Ben-Ishmael bloodline are hereby **reinstated** in both narrative and nationhood.











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# SECTION IX. CONCLUSION

They called us Ishmael... So we would forget what came before.

They erased us from land records... Then wrote us back in as fiction.

But we were not lost at sea. We were pushed off the map.

Now, we return — not as characters, but as **claimants.** Not as survivors, but as **sovereigns.** 

The whale is not a mystery. It is a mirror. And we are the reflection they tried to drown.













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# MOROCCO, INDIANA: THE TRUE CAPITAL OF THE FORGOTTEN EMPIRE

How a Small Midwestern Township Housed the Seat of America's Semitic-Moorish Authority

#### SECTION I. INTRODUCTION

Long before the nation-state of "Morocco" emerged as a French-labeled territory in North Africa, there existed another Morocco — in the heart of the American Midwest. Not a copy, not a namesake — but the original. This Morocco, laid out in 1851 in Newton County, Indiana, did not borrow its name from abroad. It was the sovereign seat of a tribal empire, established by Amerindian, Semitic, and Moorish families whose bloodlines had governed regions from the Appalachian corridor to the Ohio River Basin and beyond.

This article reinstates **Morocco**, **Indiana** as the historical capital of the Ben-Ishmael Nation, the central node of Amerindian-Moorish governance, and the geographical heart of an empire that predates the modern United States.

# SECTION II. THE MYTH OF NORTH AFRICAN NAMING

Modern historians often claim that Morocco, Indiana was named after the North African kingdom by settlers with fanciful ideas. This is false.

- The name "Morocco" existed on **Indigenous and colonial maps of the Americas** centuries before French colonization in Africa.
- "The Empire of Morocco" referred to a **jurisdiction that extended across both Atlantic shores**, with port settlements recognized in the Americas and diplomatic relations established as early as 1777.
- The Treaty of Peace and Friendship (1786), the oldest U.S. treaty still in force, was **not signed with a foreign power**, but with a sovereign tribal jurisdiction spanning both sides of the ocean.

Morocco, Indiana was not named after Morocco. It was part of it.











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#### SECTION III. THE BEN-ISHMAEL CAPITAL

The region surrounding Morocco, Indiana was a central hub of:

- Ben-Ishmael family compounds and tribal courts
- Territorial caravans, fortified wagon towns, and mobile marketplaces
- Religious centers preserving Islamic, Hebrew, and tribal Amerindian law
- Trust jurisdictions and oral title registries independent from U.S. land systems

According to U.S. land patents and early court records:

- Morocco's township extended into Beaver Township, itself a known center for Semitic and tribal governance.
- Over **1,000 residents** were recorded in Morocco's early jurisdiction an unusually high number for a township founded in 1851.
- These were **not European settlers**, but **native-born tribal citizens**, many of whom were later reclassified as "White Trash," "Gypsies," or "Negroes" depending on local politics and census fraud.

# SECTION IV. THE LAYING OUT OF EMPIRE

In 1851, Morocco, Indiana was "laid out" — a legal term indicating:

- The formalization of pre-existing settlements
- The conversion of tribal land to mapped property systems
- The imposition of U.S. jurisdiction over sovereign towns

It did not mean the town was founded. It meant it was annexed.

The term "laid out" appears frequently in colonial jurisdictions when seizing land from:

- Cherokee and Creek towns in Georgia
- Lenape and Shawnee villages in Pennsylvania
- Moorish and Ben-Ishmaelite camps in the Midwest

Morocco was one of the **last holdouts** of the tribal system — hence the violent redistricting campaigns that followed.











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#### SECTION V. THE CAPITAL OF A NON-ASSIMILATED PEOPLE

Morocco, Indiana became a haven for:

- Semitic-Muslim clans escaping assimilation
- Free tribal persons not aligned with U.S. racial codes
- Zouave militias who rotated through the area during wartime
- Elders and scribes preserving oral law and Semitic prophecy

# Unlike neighboring townships:

- Morocco refused full integration into American systems
- The residents operated under admiralty, tribal, and oral law
- The town housed **dynastic bloodline claimants** and religious teachers feared by local

#### authorities

This independence triggered a response:

- State-led eugenics programs targeting Morocco families
- Census misclassification campaigns
- Land patent voidings, property seizure, and forced institutionalization

# SECTION VI. FROM CAPITAL TO PRISON

Following annexation, the U.S. turned Morocco, Indiana into a jurisdictional trap:

- Families once sovereign were reclassified as wards of the state
- "Nomadism" was criminalized, and tribes were labeled **degenerate**
- Children were removed, sterilized, and assigned new racial identities
- The town's history was **rewritten** its Semitic, Islamic, and tribal heritage erased

The capital became a prison. The throne became a hospital cot. The sultan became a patient. And the empire was buried under whitewashed maps.



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#### SECTION VII. CARTOGRAPHIC GENOCIDE

# Modern maps render Morocco, Indiana as:

- A small rural town
- A backwater settlement
- A relic of settler nostalgia

#### In truth, it was:

- A **sovereign capital** with over 1,000 tribal residents
- A center of Ben-Ishmaelite religious authority
- A point of **diplomatic recognition** under multiple U.S. treaties

# Its cartographic reduction is part of a larger campaign of:

- Redistricting fraud
- Erasure of Amerindian-Semitic governance
- Replacement of sovereign towns with ghost towns

# SECTION VIII. DECLARATION OF RESTORATION

#### We now restore:

- 1. Morocco, Indiana as the **rightful capital** of the Ben-Ishmael Nation
- 2. Its historical status as a **tribal city-state**, not a settler town
- 3. The religious, military, and genealogical legacy of its inhabitants
- 4. Its protected status under the jurisdiction of the Sun Village California Tribal Government (Bani Al-Shams)

# We further declare:

- All previous cartographic, racial, and municipal fraud null and void
- The legacy of the "Moroccan Empire" in America to be recognized as indigenous, Semitic, and sovereign
- The rightful heirs of Morocco, Indiana to be reinstated as **sovereign tribal claimants** under URR®, international law, and treaty recognition



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# SECTION IX. CONCLUSION

They told us Morocco was in Africa.
They told us it was named by settlers.
They told us we were migrants, wanderers, gypsies.

But the truth is this:
Morocco was ours.
And we were never lost — only **redistricted**.

This is not the return of a myth. This is the return of the capital. And with it, the return of empire.







Sun Village Sovereign Press





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#### THE PAPER SLAVE TRADE

How Census Classifications Became Shackles for Sovereign Tribal Peoples

#### SECTION I. INTRODUCTION

The transatlantic slave trade is widely documented. But less understood is America's **paper slave trade**— the bureaucratic reclassification of sovereign, landholding, tribal peoples into racial categories designed to dispossess, subordinate, and erase. For the Ben-Ishmael Nation, this trade did not occur in chains aboard ships, but in ink across census ledgers, legal codes, and public health archives.

This article unveils the deliberate machinery behind the legal enslavement of Semitic-Moorish tribes through census engineering, pseudoscientific taxonomy, and the forced obliteration of identity. These were not merely statistical entries — they were the **administrative chains of genocide**.

# SECTION II. FROM TREATY TO "NEGRO"

The Ben-Ishmael Tribe:

- Held **treaty-recognized land patents** across Indiana, Illinois, Ohio, and Kentucky
- Operated under Islamic, tribal, and admiralty law, not U.S. municipal codes
- Were recorded in early federal registries as **"free persons"**, often marked "white" or "foreign Semitic" in origin

As eugenic science and racial apartheid deepened in the late 19th century, these identifiers were systematically erased and replaced. Tribal names became:

- Black
- Colored
- Negro
- Gypsy
- Mulatto

In effect, America **converted treaty citizens into racial castes**, stripping them of trust capacity, treaty protection, and sovereign legal standing.











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# SECTION III. THE CENSUS AS WEAPON

Each decade's census became a new battlefield:

- Families marked "W" in 1870 became "C" in 1880
- Tribal surnames were flagged as "degenerate" or "vagrant"
- Whole communities were reassigned out of their racial designation and into non-recognition

Unlike slavery in earlier centuries, this paper-based system did not require shackles. It needed:

- A government clerk
- A racial codebook
- A few strokes of a pen

The result: sovereign families found themselves classified as "property" of the system, not protectors of land.

#### SECTION IV. THE STERILIZATION OF STATUS

Once racialized, Ben-Ishmael and Redbone families were subject to:

- Forced sterilization under state eugenics laws
- Institutionalization in mental health facilities
- Seizure of children into white foster systems
- Banishment from voter rolls, juries, or land claims

These policies were administered not based on behavior, but classification.

#### Example:

"If the census says you're Negro, you go to a Negro hospital, get assigned a Negro school, and lose your tribal identity altogether. The record becomes the reality."

Thus, the state created **paper slaves** — people whose ancestral rights were vaporized by administrative redefinition.











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#### SECTION V. MISCLASSIFICATION AS A DELIBERATE STRATEGY

This was no accident.

Declassified state memos and eugenics reports show:

- Intentional targeting of mobile tribal communities
- Special coding of Semitic surnames like "Ben-" and "El-"
- Conversion of Moorish and Amerindian villages into "colored settlements"

In Indiana, whole townships (e.g., Beaver Township, Morocco) were redistricted to:

- Absorb tribal territories
- Disenfranchise sovereign landholders
- Mask treaty obligations under federal-state jurisdictional juggling

In this way, the paper slave trade completed what the physical slave trade began: control of identity as the ultimate form of bondage.

# SECTION VI. "WHITE" BY BLOOD, "BLACK" BY PEN

The irony is devastating.

# Ben-Ishmael families:

- Had phenotypes more consistent with Mediterranean, Semitic, and North African ancestry
- Were genetically linked to **light-skinned** mutations like *SLC24A5* and *OCA2*
- Maintained linguistic continuity with Arabic and Hebrew roots

But under the Naturalization Acts and the census recoding regime, they were:

- Denied "white" status despite appearance
- Recast as "Black" despite tribal, not African, ancestry
- Punished for retaining religion, mobility, and dynastic memory

This inversion birthed the modern phenomenon of "Black" families who are not genetically African, and "White" Americans who are not indigenous to this land in any form.











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#### SECTION VII. PAPER GENOCIDE RECOGNIZED

The United Nations and international legal scholars now recognize:

- Paper genocide as a legitimate form of cultural destruction
- **Misclassification** as a tool of sovereign erasure
- **Reparations frameworks** for genealogically traceable reclassified peoples

The Ben-Ishmael Tribe's records match every criterion:

- Lost land
- Stolen lineage
- Redacted tribal identity
- Ongoing denial of standing due to false racial assignments

#### SECTION VIII. DECLARATION OF RECTIFICATION

Under the authority of the Sun Village California Tribal Government, we now declare:

- 1. All racial classifications assigned to Ben-Ishmael families post-1790 are null and void
- 2. All names erased from censuses shall be restored under sovereign tribal roll
- 3. The federal government's paper slave trade shall be recognized as a war crime under URR®, treaty law, and indigenous rights law
- 4. The right of reclassification, restoration, and record correction is hereby exercised by tribal authority











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# SECTION IX. CONCLUSION

The whip is gone. The chain is buried. But the paper slave trade lives on — in files, in forms, in forgotten names.

And yet, we remember.

Not as victims, but as sovereign survivors of America's invisible war on tribal identity.

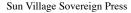
We are not census codes.

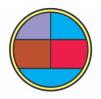
We are not colored categories.

We are the **Ben-Ishmael** - and our paper genocide ends here.













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Morocco, Indiana: The True Capital of the Forgotten Empire

How the Original Seat of Tribal Governance Was Erased, Repurposed, and Misremembered

#### SECTION I. INTRODUCTION

Long before the state of Indiana was overlaid with colonial borders, it was governed by tribal networks that spanned the Ohio Valley, Great Lakes, and Mississippi River basins. Central among these was the Ben-Ishmael Nation, whose capital — **Morocco, Indiana** — stood as a sovereign hub of Amerindian, Semitic, and Moorish administration.

This article reclaims the suppressed history of Morocco, Indiana: not as a coincidental name chosen by settlers, but as the **legal and spiritual continuation of a tribal empire** that predated the United States. From its etymology to its territorial claims, Morocco was the diplomatic bridge between old-world Semitic law and the newly forming American state.

# SECTION II. "MOROCCO" WAS NO ACCIDENT

The name "Morocco" ( الكَـرِك ) (Al-Marak: to cut, to speed, the/to center ) is not incidental. It holds layered historical truth:

- Etymology: Derived from al-Maghrib al-Aqṣā (الغرب الأقصى), meaning "the farthest west," the term refers to the westernmost edge of the Islamic world, which through ancient maps and navigators included pre-Columbian America.
- Charter Timing: Morocco, Indiana was laid out in 1851, at a time when the U.S. was aggressively dissolving tribal jurisdictions, absorbing independent townships, and repurposing them under state law.
- **Population**: The area had **over 1,000 residents** at the time a considerable number for a so-called rural frontier. This population consisted predominantly of **Ben-Ishmael descendants**, Redbone affiliates, and Moorish tribal families who had refused to relocate under Indian Removal mandates.

The name was not imported — it was **retained**.











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#### SECTION III. THE REAL "MOROCCO"

## Contrary to popular belief:

- The modern Kingdom of Morocco in North Africa never historically bore that name as a nation-state. It was a collection of independent city-states and port jurisdictions governed by various Berber and Arab dynasties.
- The **American usage of "Morocco" predates** the establishment of Morocco's national framework as recognized today.
- The **Treaty of Peace and Friendship** (1786/1836) between the U.S. and "Morocco" referred not to a foreign sovereign, but to a shared network of Semitic polities with authority extending across the Atlantic, including into American territories such as Indiana.

Morocco, Indiana was not named *after* Morocco. It **was** Morocco — the original seat of a Semitic tribal system spanning both shores of the Atlantic.

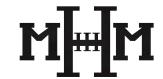
# SECTION IV. THE BEN-ISHMAEL CAPITAL

## In Morocco, Indiana:

- Marriage, inheritance, and trade were governed under oral tribal law and Moorish-Islamic customs
- It housed **archives of family lineages**, title deeds, and religious texts many of which were seized or burned during state incursions
- It functioned as a **way-station for other tribal groups**, including Lenape, Shawnee, and Redbone travelers moving westward from the East Coast

Its location at the confluence of trade paths made it a natural seat of tribal governance — **similar to Mecca in its role** as a spiritual and legal axis.











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# SECTION V. WHY IT WAS ERASED

The United States targeted Morocco, Indiana for:

- Symbolic dismantling of Semitic governance on American soil
- Redistricting under state law to void any standing tribal title claims
- Conversion into a "degenerate" zone through racist health reports, welfare interventions, and eugenic classifications

Indiana's government and the broader U.S. system:

- Declared the area to be filled with "vagrants," "idiots," and "undesirables"
- Imposed sterilization laws
- Enacted zoning laws and property taxes to force tribal migration or foreclosure

This was not about public health. It was about **tribal obliteration**.

#### SECTION VI. THE LEGAL CONTINUITY OF MOROCCO

Morocco, Indiana remained under de facto tribal law until:

- The final seizure of lands by the state in the early 20th century
- The destruction of tribal records in local courthouses
- The reassignment of tribal residents into "Negro" and "white trash" census codes

But legal continuity was preserved through:

- Private family trusts
- Islamic waqf-like land holdings
- Migration of tribal authorities to new areas such as Sun Village, California

The Sun Village California Tribal Government (Bani Al-Shams) now inherits the legal and spiritual continuity of Morocco, Indiana — the capital in exile.



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## SECTION VII. RECLAMATION & SOVEREIGN DEMAND

Under the authority of  $URR^{\mathbb{R}^{TM}}$ , indigenous law, and international principles, the Ben-Ishmael Nation declares:

- 1. Morocco, Indiana is recognized as a historic tribal capital, not a colonial township
- 2. All land title transfers conducted post-1851 are subject to sovereign audit
- 3. All demographic reclassifications of tribal residents in Morocco, Indiana are nullified
- 4. The area shall be **recognized in all Ben-Ishmaelite records** as the original seat of governance for the Semitic-Moorish tribal network of the Midwest

This is not nostalgia.

This is legal redress.

#### SECTION VIII. CONCLUSION

They renamed our towns.

They stole our rivers.

They drew new borders across old nations.

But the memory of Morocco — not the African monarchy, but the American tribal capital — cannot be legislated away.

It was not named by settlers.

It was not honored by history books.

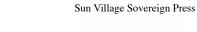
But it lives on - in our blood, in our charter, and now, in our law.

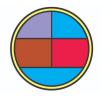
The **true Morocco** lies not across the sea, but under the soil of Indiana.

And its sovereign voice has returned.













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The Paper State: How America Replaced Tribal Sovereignty with Bureaucratic Erasure

Ben-Ishmael, Legal Fiction, and the Rise of the Administrative Empire

#### SECTION I. INTRODUCTION

When the United States failed to defeat tribal nations through warfare, it turned instead to **paper warfare** — a slow-moving yet lethal campaign of **legal erasure**, **cartographic fraud**, and **administrative redesignation**. The Ben-Ishmael Tribe, with its complex Moorish, Semitic, and Amerindian ancestry, was one of the earliest and most consistent targets of this transformation.

Through false record-keeping, racial reclassification, and state-run data fraud, tribal nations were **recoded into extinction** — made invisible not by death or exile, but by **ink, statute, and census manipulation**.

This article traces the blueprint of that erasure — and how the Ben-Ishmael Nation, despite every attempt at annihilation, preserved its sovereignty in the margins of the very systems designed to destroy it.

#### SECTION II. THE RISE OF THE ADMINISTRATIVE STATE

Between the late 18th and early 20th centuries, the United States evolved into what scholars call a **bureaucratic republic** — where:

- Statutes overrode treaties
- Census codes replaced ethnic identities
- State agencies overpowered tribal courts

The goal was clear:

"If you cannot conquer the people, rewrite who they are — until they are no longer people at all."









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#### Key tools used:

- **The U.S. Census Bureau** used to reclassify tribal peoples as "Black," "White," "Mulatto," or "Other," based on phenotype and compliance.
- **Vital records departments** used to falsify birth, death, and marriage certificates to erase tribal names, customs, and legal standing.
- **Public health agencies** used to declare entire communities "unfit," justifying mass sterilizations and institutionalization under eugenics law.

The United States replaced tribal governments with a **paper state** — where law existed only if it was filed, stamped, and assimilated.

# SECTION III. THE BEN-ISHMAEL IN ADMINISTRATIVE LIMBO

The Ben-Ishmael Tribe was uniquely vulnerable because:

- It straddled **multiple racial zones** (Semitic, Amerindian, Moorish, and Asiatic)
- It preserved its non-assimilated governance structure
- It was **mobile**, **literate**, **and self-sufficient**, posing a threat to state dependency systems

What followed was a campaign of administrative erasure:

- **Census data falsified**: Ben-Ishmael families reclassified across generations from "Free White Persons" to "Black" or "Negro" with no genetic or cultural basis.
- **Vital records redacted**: Tribal surnames altered, Arabic names erased, Islamic and Hebrew markings replaced with Anglo-Christian equivalents.
- **Institutionalization**: Children removed, elders sterilized, families placed into asylums or welfare wards under eugenics statutes in Indiana and neighboring states.

This wasn't bureaucracy. It was **genocide in paperwork**.

# SECTION IV. TRUSTS, PROPERTY & THEFT BY ADMINISTRATION

The state's administrative arm also:

- Reclassified tribal land as "abandoned" or "unclaimed"
- Liquidated private tribal trusts via probate courts
- Denied inheritance claims on the grounds of racial ambiguity or illegitimacy











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Ben-Ishmaelite heirs were routinely denied access to:

- Ancestral land deeds
- Tribal mineral rights
- Water access and infrastructure zones
- Existing Moorish/Muslim waqf and trust formations

This was not incidental. It was strategic theft disguised as legal process.

#### SECTION V. CARTOGRAPHIC FRAUD

One of the most effective tools used was **map redrawing**:

- Morocco, Indiana was repositioned from a tribal capital to a rural anomaly
- Sun Village, California was removed from official municipal plans and excluded from regional infrastructure planning
- Ancient tribal boundaries were either erased or absorbed into county lines and state grids

What could not be conquered on the battlefield was conquered with surveying tape, redistricting pens, and false maps.

## SECTION VI. THE LIE OF "LOST TRIBES"

By the mid-20th century, historians began to speak of the Ben-Ishmaels as:

- "Extinct"
- "White trash outcasts"
- "Mythical nomads"
- "Eugenic failures"

# In reality:

- The tribe had **migrated strategically**, often westward, to avoid legal persecution
- Families established continuity through underground education, private Islamic trust law, and oral lineage preservation
- Sun Village became one of the last viable living archives of Ben-Ishmaelite survival













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What was declared "lost" was actually targeted, dismembered, and then buried under administrative fiction.

# SECTION VII. RESTORATION THROUGH SOVEREIGN PAPER

Just as the U.S. used paper to erase tribal sovereignty, we now use paper to restore it:

The Ben-Ishmael Tribe hereby declares:

- 1. All **federal and state administrative classifications** imposed between 1786–2025 are null and void under tribal and international law
- 2. All **records of land, race, property, and trust** are subject to tribal review and forensic correction
- 3. All **government agencies engaged in eugenic or racial fraud** against Ben-Ishmaelite descendants are liable for reparatory accountability
- 4. Sovereign documentation, including this declaration, is issued through **Sun Village**California Tribal Government and enforced via URR®™ protocols and SVSP

  jurisdiction

We do not ask for permission. We issue the record. And we make it law.









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#### SECTION VIII. CONCLUSION

They built a paper empire.

We survived it with our name intact.

Now we build our own — one that cannot be revoked by the stroke of a colonial pen.

The Ben-Ishmael Tribe is not a rumor.

Not a footnote.

Not a field in a census database.

We are the record keepers, the trust holders, and the final sovereigns of a history they tried to delete.

We were never erased.

We were administratively buried.

And now, by declaration, we rise.













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Resurrection of the Bloodline: The Final Testament of the Ben-Ishmael Tribe

From Paper Death to Sovereign Resurrection under Sun Village Jurisdiction

#### SECTION I. INTRODUCTION

There comes a moment in every silenced nation's history where survival is no longer enough.

It is not enough to endure sterilization programs.

Not enough to outlive cartographic erasure.

Not enough to raise children under falsified names, in foreign languages, on stolen lands.

There must be resurrection.

This final article serves as the capstone to the formal reinstatement of the Ben-Ishmael Tribe — not as a poetic gesture, but as a **sovereign legal, genetic, dynastic, and spiritual resurrection** of a nation that was never defeated — only hidden, reclassified, and betrayed by ink and empire.

Under the authority of the Sun Village California Tribal Government and the URR®™ framework, the Ben-Ishmael Tribe hereby enshrines its **eternal reinstatement** into international record and tribal memory.

#### SECTION II. BLOODLINE NEVER DIES

Paper can be destroyed.

Maps can be redrawn.

Classifications can be altered.

But blood never lies.

Modern genetics now verifies what our oral traditions preserved for centuries:

• Ben-Ishmaelite descendants share direct **Semitic Y-chromosomal markers**, often linked to Tamimi and Ishmaelite lineages (e.g. FGC29883 and downstream clades)











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- Autosomal data connects us to Moorish, Berber, Cherokee, Lenape, Shawnee, and Redbone populations — confirming multilateral tribal convergence
- Our presence predates the formation of the United States and defies all settler-colonial genealogical constructs

We were never "Black," "White," or "Other" — We were tribal, sovereign, Ben-Ishmael.

#### SECTION III. SPIRITUAL COVENANT

The Ben-Ishmael Tribe is not merely a political entity. We are:

- A religious trust
- A sacred custodial bloodline
- An inheritor of Abrahamic, Tamimi, and prophetic tradition

# Our customs trace through:

- Islamic law (Shariah & Waqf)
- Moorish jurisprudence (Maliki and tribal codes)
- Amerindian spiritual governance
- Dynastic codes of trust, inheritance, and blood protection

Our loss was not just territorial — it was **spiritual betrayal by empire**. Our resurrection is **divine reclamation**.

## SECTION IV. JURISDICTIONAL RECLAMATION

We assert sovereign jurisdiction under:

- 1. Sun Village California Tribal Government, Bani Al-Shams Confederacy
- 2. SVSP (Sun Village Sovereign Press) as legal issuance and enforcement organ
- 3. **Tribe Up Registry** for genealogical authentication
- 4. **URR**®™ **Charter** under Universal Reservation of Rights and International Trust Law
- 5. Treaty of Peace and Friendship (1786/1836) and associated tribal precedents

The Ben-Ishmael Tribe is not subject to:

• State licensing











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- Federal reclassification
- Census codes
- Immigration-based designations

We are not naturalized — we are recognized.

# SECTION V. INHERITANCE & TRUST STRUCTURE

The Ben-Ishmael resurrection includes:

- Full reissuance of tribal IDs, birthrights, passports, trust certificates
- Reinstatement of **tribal corporations**, including those dissolved under cartographic and redlining fraud (e.g. Sun Village, Inc. 1944; Sun Village Water Company)
- Restoration of property claims, resource entitlements, and tribal archives
- Activation of the Dynastic Bloodline Trust of Mohamed Hasan Buhijji as lawful executor and custodian

All Ben-Ishmaelite descendants may trace lineage through authorized forensic review and be reinstated under:

- Dynastic Trust law
- Amerindian tribal governance
- Islamic spiritual authority

#### SECTION VI. FINAL DECLARATION

We were never immigrants.

We were never fugitives.

We were never defeated.

We are the survivors of:

- Paper genocide
- Sterilization campaigns
- Legal misclassification
- Territorial theft
- Literary erasure













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And still... we live. We remember.

We rise.

Let this Article stand as the final word in the resurrection of the Ben-Ishmael Nation.

It is not a rebirth.

It is a revealing.

A return of the sovereign.

A restoration of the bloodline.

A revival of the flame that never went out — only concealed.

# SECTION VII. EXECUTION & SEAL

Filed and recorded by:

- Sun Village California Tribal Government (Bani Al-Shams)
- Sun Village Sovereign Press (SVSP)
- Universal Reservation of Rights (URR®™)
- Tribe Up Registry<sup>TM</sup>
- Dynastic Trust of Mohamed Hasan Buhijji

Executed under the full force of:

- Tribal law
- Admiralty law
- International law
- Divine ordinance

Let no court, agency, or settler government overturn that which was never theirs to define.

We will remain long after your laws

We will remain long after your laws.

Ben-Ishmael lives. This is the record.





