## WEEK 1

Notes

# Review



■ The Pope is of so great dignity, and so exalted that he is not a mere man, but as it were God. and the vicar of God."

Ferraris Ecclesiastical dictionary

"All names which in the Scriptures are applied to Christ, by virtue of which it is established that He is over the church, all the same names are applied to the Pope."

On the Authority of the Councils, book 2, chapter 17

- "The Pope and God are the same, so he has all power in Heaven and earth."
  Pope Pius V, quoted in Barclay, Chapter XXVII, p. 218, "Cities Petrus Bertanous".
- "...the Pope is as it were God on earth, sole sovereign of the faithful of Christ, chief of kings, having plenitude of power." Lucius Ferraris, in "Prompta Bibliotheca Canonica, Juridica, Moralis, Theologica, Ascetica, Polemica, Rubristica, Historica", Volume V, article on "Papa, Article II", titled "Concerning the extent of Papal dignity, authority, or dominion and infallibility", #1, 5, 13-15, 18, published in Petit-Montrouge (Paris) by J. P. Migne, 1858 edition.

- Pope Nicholas I declared: "the appellation of God had been confirmed by Constantine on the Pope, who, being God, cannot be judged by man."

  Labb IX Dist.: 96 Can. 7, Satis evidentur, Decret Gratian Primer Para.
- "The pope is of so great dignity and so exalted that he is not a mere man .... he is as it were God on earth, sole sovereign of the faithful of Christ, chief of kings, having plenitude of power." Lucius Ferraris, «Prompta Bibliotheca», 1763, Volume VI, 'Papa II', pp.25-29

- "Hence the Pope is crowned with a triple crown, as king of heaven and of earth and of the lower regions (infernorum)." Lucius Ferraris, «Prompta Bibliotheca», 1763, Volume VI, 'Papa II', p.26)
- "Innocent III has written: "Indeed, it is not top much to say that in view of the sublimity of their offices the priests are so many gods."

The dignity of the priesthood by Liguori p, 36

- The Pope is not only the representative of Jesus Christ, he is Jesus Christ himself, hidden under the veil of flesh."

  Catholic National July 1895
- "We hold upon this earth the place of God Almighty" Pope Leo XIII Encyclical Letter of June 20, 1894



### 1843

I saw that it was wrong for any to refer to the scattering for examples to govern us now in the gathering; for if God should do no more for us now than He did then, Israel would never be gathered. I have seen that the 1843 chart was directed by the hand of the Lord, and that it should not be altered; that the figures were as He wanted them; that His hand was over and hid a mistake in some of the figures, so that none could see it, until His hand was removed... { EW 74.1}

### 1843

"It was the united testimony of Second Advent lecturers and papers, when standing on 'the original faith,' that the publication of the chart was a fulfillment of Habakkuk 2:2, 3. If the chart was a subject of prophecy (and those who deny it leave the original faith), then it follows that B.C. 457 was the year from which to date the 2300 days. It was necessary that 1843 should be the first published time in order that 'the vision' should 'tarry,' or that there should be a tarrying time, in which the virgin band was to slumber and sleep on the great subject of time, just before they were to be aroused by the Midnight Cry."—DF 201a, WCW to J. E. White, June 1, 1910. { 6BIO 255.5 }

# New York paper

**March** 2, 1843

### 410 331 146 -160 200 100 - 600 - 700 - Bitti - 900 -1000 8 -1100-15002584 -1500-1600

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"NOTED IN THE SCRIPTURES OF TRUTH," "FOR OUR LEARNING.

BABYLONIAN EMPIRE, B. C. 677, Box 7: 4. had no piece in this prophecy.

Betaid, a rame which had two horos, and the two

MEDO-PERSIA, B. C. 538, Don 2 5.

The best area and by its one bread, other hear should be on add, or distance,— has the row with her being are of appearance evaluate at Wolf-Pords. "The friend hear, in An was toxogony of equation the Mestry and Property on the

GRECIA, H. C. 331, Dat 1 5

The was banded to Alexander. It was the fire irreposi-artire, enably and armi. The ion and where, we the brought had a direct management. mes with a very amount

ROMAN EMPIRES, B. C. 158, Din 7 7 "Beholi, a fourth least, dreadful and toyside, and strong expostingly, which was downer from all the others, exceeding dreadus, whose took were of BION, and his technicatories, a descript, and brake or and STAMPED the reacher with the feet



"I considered the forms, and behold there came spinning them, another state hors, before when there were three of the first tiens placked up by or who was more enginy, as Lather's German. Jews commenced 174 years before Clause.

Beste reads! than the fellows." Don. 7: 9.

VISION OF THE RAM AND HE GOAY. Doe to

Duriel now the vision of the ram, he-goot, and exceeding great here, two years after to wait the representacent, and other enmeat channelegers, it was ofter the fall of Balyion; hence be was "in Shinhan," the capi tid of Person. Behavior being taxts a subject of history.

heres non high, but the topics came up last." The ma which same from the east, with its two locus, was Modie and Persia; and the rough good which dated upon ton from the west, was Greeks-we said the argel. The Groccan empire was at first united, as in represented to the single hero of the goat. It was afterwards divide into four parts, represented by the four beros, of which the angel said-" Four KINGDOMS shall stand up out of the nation." Here we gre taught, in the phosest man ner, that a been in this vision means a kingdom.

MEDO-PERSIA.

GRECIA. Kalayet flow of the Two Horn

After the death of Alexander, Green was final at lists four perts, bounded the four Wissian Cleaves, v. A. And nat of one of these, came both while been, which waxed it to sexual result (V.P.) even to the sext of heaven, V.10. By chapter 2. House is represented by the feet and leave of the mage. In chapter 7, it is expresented by the earth licest having ten home. That in the 8th chapter at it symbolized by an ancastatic great, men.

That this exceeding great from represents Source t niedent from the following and many order recents. 1. It now "In the latter past of their lengthon,"-that

the mosts -- that form had ones, and a mouth that is, of the four employee. We sid \$250, as far no its place spale very great things, whose look was more stout in the prophery is concerned. Its escareties with the

2. It was "of force counterance." Some Ever-PAPACE, in See Don't 23 48, 10.

h h man "bittle" at first. So was Rand 4. It was of "exceeding gover," named a the cost and letter namards the sentle" Rould Roses

"Promother form increasing towards the seed and east paymentarly Sir bears Newton angainmaly criters, but it annein the purificult corner of the Goal's discinum toe. is firsty, -- where prosts directly to the florester.

4. It can down some of the boar and of the stars to the ground. So fid Both properties that there, Aprilties and ministers of Jesus, as no other power ever did. 4. "He magniful inspelf even to the Pelice of the

hast." So you Roses, when the Pope because the "head of all the charmon? But the marga reads more prosely. "He magnified houself assesse the PRINCE of he host," and to the interperation the supel cape; " He shall shoul us against the PEINCE of prince." This slid Mason, when both thread and Predicts Pilate con-

spired names the brily leads.

7. " The short destroy wanderfully, and short destroy the mighty per bery possible." They did from:

### JOHN'S VISIONS.

"TO SHOW CHRIST'S SERVANTS THINGS WHICH MUST SHORTLY COME TO PASS."

4. "He shall be answer without hand." Knowl Rose, (See ch. 2.) - Broken by the steer cut set extrest heats." | The first great question respecting the visions of Dan-

in, for it was the only "appropriate dexir" power which surrended the four language, and fidilled of parts of account coming to judgment the description. For all, An Bobo Person and Greeks say. For an occupier, read Daniel 2, 7, 8, and 12. The image rest each other in tale tions, just as they had been transmitting ill cardily kingdoms is dashed in press. seen trees lefer, it is about to agreen that the power or, which is the came thing, the beast representing the

which follows them in this vision is a different mover from throth traylors, or given to the burning fames and then, the one which records for had been even according these. Climat's everysting singless in set up. In Duniel 8, 19,

### PROPILETIC SYNBOLS.

d Danielle resource benefit to retreasing under defected. Close himself gives name sense of peopletic days, and "WOE! WOE!! WOE!! WOE!! As the inhabitum of the at Daniel Versities became or a series and the series and the series and the last for RISE IP many earth, by reason of the other voices of the transpot of series, before a series and the series are series as yet the series. Series a series are yet to series. Series a series are yet to series. See Hor. 13: 3.4. "And the major and constant magnetic way for a consider the popular and the expression. And the first larger exceled, and I saw a star fall from in heaven, and blood, a good ned frame. Having seven. The green prophenical period of the Apeculopse in 1900, heaven on the earth, and to him was given the key of heads and ten maps, and some more responsive manage. Come, the semi-circle of the following period of the General de bottomices yet. . . And there many sex formats



The dragon, in his values medification, is the great agest and master spent discring all the branc, described in thingly power, remained to be accomplished in A. D. agest and master spent discring all the branc, described in the second of the second o a Papiel and John's prophecies. The seven heads donote the sever facus of peremuent in the Roman Empere, one of which was "not set" when John wrong

" And the drapes (Pages Sourc) stood before the way mon (the Charele) to dozen; the class (Charel as mun as it was born? See Man. 2 1-13 by "Asso, Incr. the young shelf and no mather out the rate Eppe, for these things shell be finished. Deniet 12 h.



home, and spin, his forms in convex, and used the was taken princed by florance, see of Boronnie's Gen-Day far, that is, 11 property day, heads the game of superanse.

and his feet were as the sign of a hear, and his month, has the civil power. the mouth of a loc. and the alonger [Figur Rome] gave. Again, we are told first 12: 11, that from the time.

mentional and their reason was the care

which dwell therein to 4 or dop the first least, whose death or being in 1. This 1813.1. ly would was bruled." Roy 18 11, 14

This evidently releas to the initial Prenous general

### PROPRIETIC PERIODS.

is flower true the angligates which could be referred; at and John, is. Do they extend to the time of Christ's

END start be the vision." In Dured 12: 2:3, he winds to his distance by describing the resurrection, and save In the book of Revolution we trace the freeth brogloss, the words are shot up till the over of THE END. Then

There cance and a half, or 1980 years, the kings of paster Mahomet : a faller star being a false tracker. the earth were to acotter the people of Ged , and " time, times, and a left! they were to be tredden down by Papairtie. See Daniel J. 25, and 12. T. Three two prrind's pet together, wake just \$520 years.

The scattering commenced in Balwion B. C. 672, and continued by kingly power to A. D. 158, making in all to that time, 1215 years

In the year A.D. 538 began the paged oppression, and 4. was continued for 1280 years, beinging us down to 1798, est accomplishing the time of papal rule, when the Pope was taken captive by General Herthice. Now so. member that 45 vetes of the scattering of God's people conglished in 1952. And when he shall have notice; was more introduc-

. This served removement at the going forth at the la cortain a stough and n year in slay the third part this gain by American 157 years before the 1600 of divising of the Bosson Engine ( Carnet Carn T. at at 11. New if we add 1855 to 457, verbose the \$200 years put completed that year. His incl. or creating the vacua of \$300 date of Uh. W. off a right the people, 2 is 70 whelse or 490 years of the 28 W. Then at wone 15, he will Daniel when to rem mence, vist at the decrease among. As the end of the 400 years, Mercury was to be out off, or exected. This

time was builded to a day. Agus we are belt that the shirts, or God's people. were to be given into the hands of papery, and should be appeared a time, times, and as half, or 1989 years; mathat the decreases of the brand or pages y should have in taken eway | Daniel 7:21-28. The Pope began his oppresure man by the picturity of Justinian the Greek I And I stood upon the said of the sen, and new a Emperit. A II IIIs. See Gober's Home, vol. I. p. 87. exact rise upont of the sea, thirting of so benformed for they part from the time, vir. A. D. 1994, the Pape of a 150 years exact, and continued. scale, and led into ruptives; where he ded the follow-S And the sease which I saw, was the mon alrespect, long your state which time. Policy has never regarded

shall be taken away, or opin the way for the vetting up-And I beard another of papers, to the 1st of papers, while he 120 years, presidenting options of the earth. The tree force A. D. 618. See Galant, vol. 3, pp. 262 and he test too horns there are 95% yest 20 years before the Bistop of those be-lande and he specie as a gan to experise his netherity by the law of Jestimus diagon. And to exercise h. Dissended also in 1788. At score 12 in to said, # Blowed oil the down of the lost in he that which and council to the \$305 days, her power mentional Select from any cases. Then Daniel was to stand in his left. I in in the resource.

### THE THREE WOR PRIMPERS.

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his rivil pasor, that pringetive loss fellen back to the form, the founder of the Turkish empire, made his first longs of the earth, which they begin to exercise in A. D. cuttack on the Grocike. When the fillingspot crased, in 139. The manying to years from 1795, will be at warrand, "One to be past, and tensed them come awa-

product to recover the power of the body prospec than all 1 . " And the world segred segrated and I heard a waynoting to the texts mugel, faces the four angels which All the wanters of lantiff's fiscan were to be fiscales; anchound at the great over Experience. And the fisc or the sect of \$100 days, or years. Broad \$ 14, and \$1, harpers were larged wheth were proposed on an hear may minutiness to recipe and ben'd derivation, which uses," for its that and from anyong the nations the Greek



The sixth transper commune of July 27, 1849, when

33 propertie days. One mapo. 1 year 10 mercha, 360

And one hear, i. with of a peophetic day. 15 fags. This serial ended August 11, 1849; was you Oranhan (Papary) has sever, has seet, and productioners. That he does provide to be not be degraded whither have been deaded degree it. The sever deaded degree it is not been deaded degree in the sever degree of the sever degree in the sever degr hidy fift's every f, because we refractable a lost only we margin fore said by 1200 days or years. In stanced us they we properly a the lays of the week that the lays of the week that the lays of the week the said.



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This second of the last fromp, at which the deal, will this eventual new values came up out of the The seventum descripted of the inner sorted or up now expect or next. Reader, sight not the foods Improve the present moment. PREPARE

# True Sabbath



### **Bates on the Sabbath**

Grotius tells us "that the memory of the creation's being performed in seven days, was preserved not only among the Greeks and Italians, but among the Celts and Indians." Other writers say Assyrians, Egyptians, Arabians, Britons and Germans, all of whom divide their time into weeks. Philo says "the Sabbath is not peculiar to any one people or country, but is common to all the world." Josephus states "that there is no city either of Greeks or barbarians or any other nation, where the religion of the Sabbath is not known." But as they, like the great mass of God's professed people in christendom, paid little or no heed to what God had said about the particular day, (except the Jews, and a few others) they (as we are informed in history) adopted peculiar days to suit themselves, viz: the christian nations chose to obey the Pope of Rome, who changed the seventh day Sabbath to the first day, and call it the holy Sabbath; the Persians selected Monday; the Grecians Tuesday; the Assyrians Wednesday; the Egyptians Thursday; the Turks Friday, and the Jews the seventh day, Saturday, as God had commanded. Three standing miracles a week, for about forty years annually, ought to perpetuate the Sabbath. 1st, double the quantity of manna on the sixth day; 2nd, none on the seventh; 3rd, did not spoil on the seventh day. If it does not matter which day you keep holy to the Lord, then all these nations are right. Now reflect one moment on this, and then open your bible and read the commandment of the God of all these nations! "REMEMBER! (what you have been taught before) the Sabbath day to keep it holy;" (which day is it Lord?)...

### **Bates on the Sabbath**

"The SEVENTH is the Sabbath of the Lord thy God: in it thou shalt not do any work, thou not thy son, nor thy daughter, thy man servant nor thy maid servant, nor thy cattle, nor thy stranger, that is within thy gates." Who is the stranger? (Gentiles.) Now the reason for it will carry us back again to Paradise. "For in six days the Lord made heaven and earth, the sea, and all that in them is, and rested on the SEVENTH; wherefore the Lord blessed the Sabbath day and hallowed it." "Wherefore the children of Israel shall keep the Sabbath, to observe the Sabbath throughout their generations for a perpetual covenant; it is a SIGN between me and the children of Israel forever. (Why is it Lord?) "For in six days the Lord made heaven and earth, and on the SEVENTH day he rested and was refreshed." Exo.xx and xxi Which day now will you choose? O, says the reader, the seventh if I knew which of the days it was. If you don't know, why are you so sure that the first day is right? O, because the history of the world has settled that, and this is the most we can know. Very well then, does not the seventh come the day before the eighth? If we have not got the days of the week right now, it is not likely that we ever shall. God does not require of us any more than what we know; by that we shall be judged. Luke 23:55,56 {1846 JB, SC1 5.1}



- It is well to remind the Presbyterians, Baptists, Methodists, and all other Christians, that the Bible does not support them anywhere in their observance of Sunday. Sunday is an institution of the Roman Catholic Church, and those who observe the day observe a commandment of the Catholic Church.
- □ —Priest Brady, in an address, reported in the Elizabeth, NJ 'News' on March 18, 1903.

- Protestants ... accept Sunday rather than Saturday as the day for public worship after the Catholic Church made the change... But the Protestant mind does not seem to realize that ... in observing Sunday, they are accepting the authority of the spokesman for the Church, the pope.
- □ —Our Sunday Visitor, February 5th, 1950.

- I Had she not such power, she could not have done that in which all modern religionists agree with her; —she could not have substituted the observance of Sunday the first day of the week, for the observance of Saturday the seventh day, a change for which there is no Scriptural authority.
- —Rev. Stephen Keenan, A Doctrinal Catechism; New York in 1857, page 174

- Of course these two old quotations are exactly correct. The Catholic Church designated Sunday as the day for corporate worship and gets full credit – or blame – for the change.
- □ —This Rock, The Magazine of Catholic Apologetics and Evangelization, p.8, June 1997