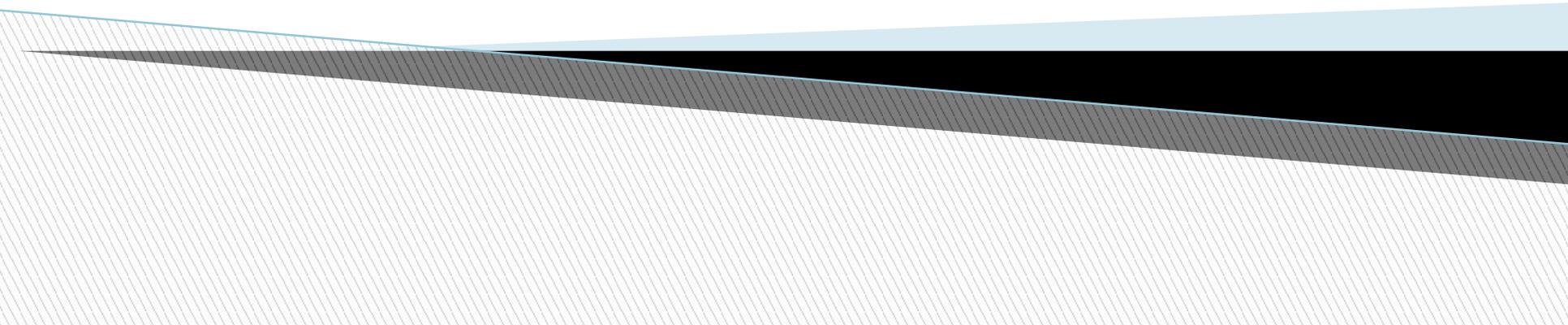


# WEEK 1

Notes



# Review



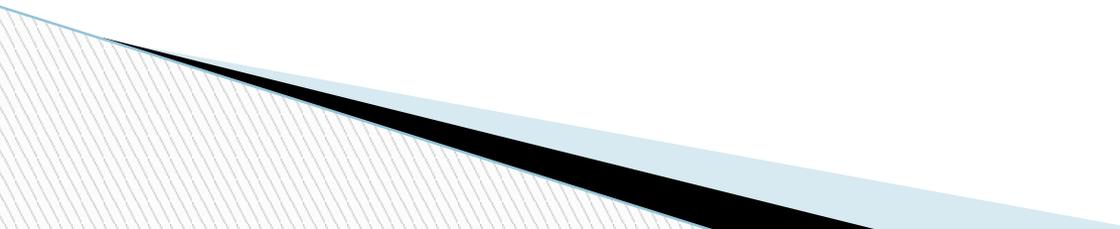
# All that is called God

- The Pope is of so great dignity, and so exalted that he is not a mere man, but as it were God. and the vicar of God.”

Ferraris Ecclesiastical dictionary

- “All names which in the Scriptures are applied to Christ, by virtue of which it is established that He is over the church, all the same names are applied to the Pope.”

On the Authority of the Councils, book 2, chapter 17



# All that is called God

- “The Pope and God are the same, so he has all power in Heaven and earth.”  
Pope Pius V, quoted in Barclay, Chapter XXVII, p. 218, “Cities Petrus Bertanous”.
- ”...the Pope is as it were God on earth, sole sovereign of the faithful of Christ, chief of kings, having plenitude of power.”  
Lucius Ferraris, in “Prompta Bibliotheca Canonica, Juridica, Moralis, Theologica, Ascetica, Polemica, Rubristica, Historica”, Volume V, article on “Papa, Article II”, titled “Concerning the extent of Papal dignity, authority, or dominion and infallibility”, #1, 5, 13-15, 18, published in Petit-Montrouge (Paris) by J. P. Migne, 1858 edition.

# All that is called God

- Pope Nicholas I declared: “the appellation of God had been confirmed by Constantine on the Pope, who, being God, cannot be judged by man.”  
Labb IX Dist.: 96 Can. 7, Satis evidentur, Decret Gratian Primer Para.
- “The pope is of so great dignity and so exalted that he is not a mere man .... he is as it were God on earth, sole sovereign of the faithful of Christ, chief of kings, having plenitude of power.” Lucius Ferraris, «Prompta Bibliotheca», 1763, Volume VI, ‘Papa II’, pp.25-29

# All that is called God

- “Hence the Pope is crowned with a triple crown, as king of heaven and of earth and of the lower regions (inferorum).”  
Lucius Ferraris, «Prompta Bibliotheca», 1763, Volume VI, ‘Papa II’, p.26)
- “Innocent III has written: “Indeed, it is not too much to say that in view of the sublimity of their offices the priests are so many gods.”  
The dignity of the priesthood by Liguori p, 36
- “The Pope is not only the representative of Jesus Christ, he is Jesus Christ himself, hidden under the veil of flesh.”  
Catholic National July 1895
- “We hold upon this earth the place of God Almighty”  
Pope Leo XIII Encyclical Letter of June 20, 1894

1843



# 1843

- I saw that it was wrong for any to refer to the scattering for examples to govern us now in the gathering; for if God should do no more for us now than He did then, Israel would never be gathered. I have seen that the 1843 chart was directed by the hand of the Lord, and that it should not be altered; that the figures were as He wanted them; that His hand was over and hid a mistake in some of the figures, so that none could see it, until His hand was removed... { EW 74.1 }

# 1843

- “It was the united testimony of Second Advent lecturers and papers, when standing on ‘the original faith,’ that the publication of the chart was a fulfillment of Habakkuk 2:2, 3. If the chart was a subject of prophecy (and those who deny it leave the original faith), then it follows that B.C. 457 was the year from which to date the 2300 days. It was necessary that 1843 should be the first published time in order that ‘the vision’ should ‘tarry,’ or that there should be a tarrying time, in which the virgin band was to slumber and sleep on the great subject of time, just before they were to be aroused by the Midnight Cry.”—DF 201a, WCW to J. E. White, June 1, 1910. { 6BIO 255.5 }

# New York paper

»» March 2, 1843



# True Sabbath



# Bates on the Sabbath

- Grotius tells us "that the memory of the creation's being performed in seven days, was preserved not only among the Greeks and Italians, but among the Celts and Indians." Other writers say Assyrians, Egyptians, Arabians, Britons and Germans, all of whom divide their time into weeks. Philo says "the Sabbath is not peculiar to any one people or country, but is common to all the world." Josephus states "that there is no city either of Greeks or barbarians or any other nation, where the religion of the Sabbath is not known." But as they, like the great mass of God's professed people in christendom, paid little or no heed to what God had said about the particular day, (except the Jews, and a few others) they (as we are informed in history) adopted peculiar days to suit themselves, viz: the christian nations chose to obey the Pope of Rome, who changed the seventh day Sabbath to the first day, and call it the holy Sabbath; the Persians selected Monday; the Grecians Tuesday; the Assyrians Wednesday; the Egyptians Thursday; the Turks Friday, and the Jews the seventh day, Saturday, as God had commanded. Three standing miracles a week, for about forty years annually, ought to perpetuate the Sabbath. 1st, double the quantity of manna on the sixth day; 2nd, none on the seventh; 3rd, did not spoil on the seventh day. If it does not matter which day you keep holy to the Lord, then all these nations are right. Now reflect one moment on this, and then open your bible and read the commandment of the God of all these nations! "REMEMBER! (what you have been taught before) the Sabbath day to keep it holy;" (which day is it Lord?)...

# Bates on the Sabbath

- "The SEVENTH is the Sabbath of the Lord thy God: in it thou shalt not do any work, thou nor thy son, nor thy daughter, thy man servant nor thy maid servant, nor thy cattle, nor thy stranger, that is within thy gates." Who is the stranger? (Gentiles.) Now the reason for it will carry us back again to Paradise. "For in six days the Lord made heaven and earth, the sea, and all that in them is, and rested on the SEVENTH; wherefore the Lord blessed the Sabbath day and hallowed it." "Wherefore the children of Israel shall keep the Sabbath, to observe the Sabbath throughout their generations for a perpetual covenant; it is a SIGN between me and the children of Israel forever. (Why is it Lord?) "For in six days the Lord made heaven and earth, and on the SEVENTH day he rested and was refreshed." Exo.xx and xxi Which day now will you choose? O, says the reader, the seventh if I knew which of the days it was. If you don't know, why are you so sure that the first day is right? O, because the history of the world has settled that, and this is the most we can know. Very well then, does not the seventh come the day before the eighth? If we have not got the days of the week right now, it is not likely that we ever shall. God does not require of us any more than what we know; by that we shall be judged. Luke 23:55,56 {1846 JB, SC1 5.1}

# Sunday Sabbath



# Sunday Sabbath

- It is well to remind the Presbyterians, Baptists, Methodists, and all other Christians, that the Bible does not support them anywhere in their observance of Sunday. Sunday is an institution of the Roman Catholic Church, and those who observe the day observe a commandment of the Catholic Church.
- —*Priest Brady, in an address, reported in the Elizabeth, NJ 'News' on March 18, 1903.*

# Sunday Sabbath

- Protestants ... accept Sunday rather than Saturday as the day for public worship after the Catholic Church made the change... But the Protestant mind does not seem to realize that ... in observing Sunday, they are accepting the authority of the spokesman for the Church, the pope.
- —*Our Sunday Visitor, February 5th, 1950.*

# Sunday Sabbath

- Had she not such power, she could not have done that in which all modern religionists agree with her; —she could not have substituted the observance of Sunday the first day of the week, for the observance of Saturday the seventh day, a change for which there is no Scriptural authority.
- —*Rev. Stephen Keenan, A Doctrinal Catechism; New York in 1857, page 174*

# Sunday Sabbath

- Of course these two old quotations are exactly correct. The Catholic Church designated Sunday as the day for corporate worship and gets full credit – or blame – for the change.
- —*This Rock, The Magazine of Catholic Apologetics and Evangelization, p.8, June 1997*