

**MEMBERSHIP FORM**  
**JEFFERSON SPORTSMEN'S CLUB**

*N5328 Christberg Road, Jefferson WI 53549 920-699-3968*

PLEASE CHECK ONE:

ANNUAL MEMBER       DAILY MEMBER      (YOUTH MEMBER SEE BELOW)

X \_\_\_\_\_ DATE: \_\_\_\_\_

SIGNATURE \_\_\_\_\_

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_

STATE \_\_\_\_\_

ZIP CODE \_\_\_\_\_

TELEPHONE \_\_\_\_\_

EMAIL ADDRESS \_\_\_\_\_

YOUTH MEMBER

X \_\_\_\_\_

PARENT/GUARDIAN AUTHORIZATION SIGNATURE \_\_\_\_\_

PARENT/GUARDIAN NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

\_\_\_\_\_

TELEPHONE: \_\_\_\_\_