**MEMBERSHIP FORM**

**JEFFERSON SPORTSMEN’S CLUB**

**N5328 Christberg Road, Jefferson WI  53549         920-699-3968**

**PLEASE CHECK ONE:**

\_\_\_**ANNUAL MEMBER \_\_\_DAILY MEMBER (YOUTH MEMBER SEE BELOW)**

X  **DATE:**

**SIGNATURE**

NAME

ADDRESS

CITY

STATE

ZIP CODE

TELEPHONE

EMAIL ADDRESS

\_\_\_**YOUTH MEMBER**

X

**PARENT/GUARDIAN AUTHORIZATION SIGNATURE**

**PARENT/GUARDIAN NAME: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**ADDRESS: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**TELEPHONE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**