

Scroll 1 : Foundation of Truth

A treaties on love in the common tongue to the Atheist

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1. Why Atheism is important

Once upon a time, there was nothing. No time. No space. No light. No sounds. No words. No understanding. Everything that was, is, or ever will be. Did not exist.

And yet, one must stop here, and truly question the meaning of those truths. Are they entirely true? Is that the end of all further contemplation? What if there is one thing that did exist? What if I can prove it is eternal? And what if, in that one thing, all things?

The answer? Potential.

Do you doubt, that all the things that now exist, have always existed as potential? Or do you say they could never have existed as potential before they arose and became real?

Do you doubt the reality of that which is now self evident?

Do you declare, that the potential for all that is, was never possible?

If then, you begrudgingly admit, that there exists some things in life that are eternal. Always. Forever. Which have no creator. And which by their natural operations self generate. Why do you say, that God is impossible?

Some say, God is life. What if, life is God?

Who created who? Did you give birth to the universe? Or did the universe give birth to you? Do you know every conceivable thing that was, is or ever might be? Or do these truths exist, as part of life's infinite unseen potential, merely awaiting the pathway by which they might arise, and the proper order of sequences necessary for their manifestation.

Some say. God is truth. What if, truth is God?

To whom do we owe our loyalty? To whom do we owe our service? Is it better to serve lies, or to serve truth? Can perhaps even lies, be a means to uphold a greater truth?

It takes wisdom, to see the world for what it is. But is it not also wisdom, to see the world for all that it can be? To live not only in light of the wisdom that is, but the wisdom which is birthed by acknowledging life's infinite potential?

And if we abandon our fealty to truth all together, what is the consequence? If every man in every place declared that the greater wisdom in life was to always lie, how could we work together, and how could we trust one another?

Some say, God is love. What if, love is God.

Consider the fruit of life, if all the people within it, upheld love to be the highest of ethics. That if all the things we had in life, served these higher set of ethics?

And who created life? and who created truth? and who created love? Are these not foundational aspects of existence? And is it reasonable to say, they exist in and of themselves, in a perfect and absolute sense, in a state of unseen potential?

And how does one know them, if not by means of introspection? Is there not, a natural means by which they come to be known? By which their value realised? And in light of their value, their precepts honoured?

So why is Atheism important?

Because Atheism is a natural state of order. It is acknowledgment of that which is, as it is. But it is also vanity, for it dismisses the journey that is the discovery of life's unseen hidden potential, and the disregarding of the notion, that some things are so important, we must consider them to be sacred.

But there is wisdom in atheism. For it is the study of the unseen. For we contemplate, if there was no God, what would we do?

If life cannot save us, our can we save ourselves? If there is no truth, what would we declare to be true? If there was no love, how might we conduct ourselves and be prudent?

But in doing this, we inevitably come to the same conclusions. If there is no God, it is wise for us to proclaim one. And what is this Gods nature?

That if a thing be eternal, essential, a reflection of that which is ideal, a necessary tenet of wisdom, and a thing we need bring to everyone's attention. A thing so essential that all must consider it, and all suffer if we reject it. Then we should know it by this word. GOD.

2. Why everyone should consider the wisdom of Atheism

Everyone should be encouraged to think, and between us we should develop many perspectives.

Because when a matter must be known, it must be observed from many angles, and the angles of perception brought into comparison with one another, that by this process we may determine the nature of truth.

So it is, that every time we ignore each other, we all grow lessor. And the truth become less well defined in our midst. So to, if our loyalty, is to the truth, on what basis do we fail to refine it?

But to truly consider, all things as they are, we must truly consider, all things, if they were not. We must not assume they are. For if we assume they are, how then we will assure, that they come to be, if they are not already?

Atheism, is a way of thinking. It is a way of seeing the world. It is just as important, to deny all things and then consider all things again, as it is to believe all things, and live in light of those considerations.

To deny the wisdom of Atheism, is to deny the value of critical thinking, for one denies the very factuality of the brains functions. To not listen to the Atheist, is to be ignorant.

But the atheist also might be found to engage in this same folly, if he not broaden his mind, and consider the words of his adversaries.

Is not the goal to be pragmatic? What is more pragmatic, then listening to each other? Is not the aim to do what is good? What is more good then respect for one another? Is the aim not be prudent? What is more prudent, then the whole world taking up the task of our mutual enlightenment and working together?

Are you a parent? Do wish to see a good world for your children? What if the world understood, that your child is sacred. And that even when they grow up and become a man or a woman, they be viewed with immense innate value, and whatever wisdom they display, be honoured.

But what if your child is in danger, and the septon of death raised upon them. What if death comes, and seeks to destroy us all. What if death is our greatest adversary, and he desires to consume all our souls, and destroy all our children.

What must we do to death? We must destroy it. The atheist, lives in light of the knowledge of death, but does he perceive the means by which we overcome it? Is he willing to do what must be done, to uphold and safeguard all that we uphold to be sacred?

3. The importance of LOVE.

When we have love in our hearts, and uphold the ethics of love, as God. We are changed, and attain our full potential, as a species, as societies, and as individuals.

For love says, who is the one who will choose to help others? Respecting one's own needs, and being balanced in all his actions. Growing his wealth, that he might be productive, but to what ends?

The one who only consumes, grows his appetite in a never ending manner. Until only in consuming all the world is he satisfied, and even then only for a moment.

But who will partake of the never ending wellspring of life that is love, and know the satisfaction of giving to others. And seek to grow his wealth, that he might be more generous in his endeavours.

And seeking to grow a garden, that he might share the fruits of all his endeavours. Producing wealth, and reaping the benefits. And the source of his wealth being nature's abundance.

For many are those who desire love, and when seeing it will seek to take it. But who is wise enough to give it? And understand that in the giving of love, one has it.

But love is sacred, and that which is sacred must be protected. And there are wolves in the garden of life, and a snake even in the midst of paradise. And this itself, an expression of wisdom, for one cannot truly know love, except by perceiving the duality of life's nature.

Who will read the story of life, and understand that by means of the story of our existence, we express the tenets of deeper wisdom. In this vein, consider this.

Two apes play. One of them chooses love. One of them, chooses ignorance. To whom go the fruits of evolution? If you are the child of the wise, why then would you choose folly, when you yourself are the fruit of wisdom.

And whether man be born in a moment, in a form that expresses perfection. Or whether man be the product of an eternal journey, from the microbe, to ape, to modern man in his current formation. Is not the secret to success the same? And the attaining of enlightenment the source of all eternal glories?

Who shall curse the storyteller, for speaking truths by means of fictions. Who shall curse the narrative of others, in which they know their context and find meaning in their existence.

Many are the roads, and yet there is only one destination. Narrow is the path to perfection, but every path being pulled toward it. For in examining every possibility of self, one might only arrive at one true conclusion. That in diversity we are strong, and in unity, we are unstoppable.

4. The pragmatism of LOVE.

What is love? And by what reason does a man abandon it?

Do you say, it is better to be selfish? Do you not know, that within the wisdom of love, is a cautious reflection of one's own needs, and recognition for the importance of ambition.

Do you say, it is better to be lazy? Do you not know, that all things in life partake of rest. But that there is also great satisfaction in the fruits of labour?

Do you say, that it is better to be greedy? Do you not know, that a small share of abundance, is greater than a large share of poverty. And that if all do some, then the few who labour need carry less heavy burdens?

Life is all about balances. And the balancing of all needs, the very nature of love and the source of enlightenment. For it requires constant internal reflection, and by such means as this, we grow more intelligent.

He who abandons the challenge of balance, abandons the path to greater intellect. Do we abandon the path and then say such waywardness is itself a demonstration of intelligence?

But what about wicked and ignorant people? How do we unify with them? The answer. Be pragmatic.

It is not your responsibility to submit yourself to the abuse of those who are ignorant. But in walking away, do not also embrace their mentality.

If there be a pragmatic moment wherein you can help them, and the nature of that help change their disposition so that they are less wicked. It is a good thing to do it.

But if they demand help, only for the purpose of consuming your wealth and abusing you in the process of taking it. Is it not wise to set up boundaries between you and them, and defend your right to be separated.

It is the responsibility of systems of governance to uphold the righteous, and restrain the wicked. And to uphold the walls of separation between them. To protect what is worthy, and restrain what leads to destruction.

We must protect our institutions. We just not let wickedness in the door, that it sit upon the seats of power and use the force of good men to do great evil. Corrupting society to the detriment of all.

Love must be a steward in all matters. Love must be simple in the purity of its intent. But also cunning in its pursuit of righteousness. We must safeguard the innocent. We must protect the weak. We must live in honour of the laws of good conduct, and instruct the people in the ways which produce greater states of order.

It is a moral imperative, and if we lapse in our judgement, we draw closer to death. And if we turn aside from reason, we deliver ourselves to greater states of disorder.

I do not care, what story you embrace. It does not matter, in which characters you find inspiration. What matters, is the purity of your heart. What matters, is the righteousness of your conduct. To whom do you loyalties lay? The unseen perfection of eternal love, forever awakening in the mind of those who become its servants? Or the vanity of cruel and ignorant men, and what philosophies they imagine, to justify their behaviour.

5. The wisdom of LOVE.

There is a boy. He is all alone and starving. He cry's desperately for help. While strangers walk by and ignore him. Who can help him?

There is a woman. She is trapped. Her husband beats her. Her children show her disrespect. She's cry's every day. She wants to die. Who can help her?

There is a man. He is a monster. Convinced there is no God. Convinced there is no hope. He has given up on all goodness. To him, there is only the wisdom of evil. Who has the power to stop him? Who has the power to help, and show him a way that is greater?

There is a man. Everything in his heart says he is a woman. Every-time he opens his mouth, femininity comes out. Every time he moved his body, a woman's expression. Who will listen? Who will show compassion?

Who says there is no God. And says there no reason to love such a person. Who says there is a God. And says there is no reason to love such a person. Who then is truly a servant of God? Is it not the one who embodies Gods virtue, and shows the wisdom of God by one's conduct, carefully choosing their response, with purity of intent, and seeking to bare in mind the consequences of one's behaviour.

If I spoke to you the words of love, would you believe them? Or are you already so sure about the nature of life, that for the rest of your life, you will never again give love even a moment of consideration.

Take my example and consider it.

If I look upon the world, and I see by my understanding of love, that the best way in which I serve wisdom, is to be a fool in the eyes of all people. I will do it.

For wherein does my loyalty lay? The vanity of the eyes of others? Or the wisdom of love? What verdicts than shall it might make about me, if it consider the purity of my motivation.

Are we not but flowers in a field, each blooming for a time and a season. Each generation coming and going, hoping that by the conduct of our lives we achieve something that is meaningful, and being satisfied in such an achievement.

If the whole world praise me, by virtue of the fact that I have persuaded them to do it. But the quality of my impact, merely making them more vain and ignorant. What have I achieved?

But if the whole world hate me, yet by my actions I have made them all wiser. And my actions affect some change in the course of history, whereby the future of man be brighter. What have I achieved? And need any man recognise it, for me to be satisfied by my behaviour?

Greater is the faithful servant, that in the spirit of love helps even one other. The the man who conquers the world, and by this means spreads great evil. If given a choice, between being the ruler of all existence and doing evil. Or ruling nothing and being impoverished, but my example I show loves true nature. The choice to me is simple.

6. The words of LOVE.

If love could speak to you, and tell you by the testimony of its words, about its true nature. What are the words that would be spoken? And would you listen to love, and deliver its message onto others? Would you embody love, and partake of loves divine nature? Then by your natural conduct, show forth its wonder?

He who harbours idols in his heart, and expresses the vanity of them in his conduct. Will you be the instrument of vanity, when the beauty of love has the power to transform all the world into greater and greater states of order?

If I am to be a man, surrounded by a desert. And in this dessert wander all my life, with nothing directing me except the promises of love, the vision of paradise, that it's philosophy produces. I will do it. That by this means I somehow assist in birthing the fruit of such a great endeavour.

If I need be tortured, and by many strips and lashings be made to suffer. That by my suffering I show forth loves persevering nature, and in this way inspire others to take up the yolk of love, and persevering all manner of pain to save even the most unworthy of us all. By virtue of their potential, if only they would proclaim the divinity of love, and serve it. Then I choose to suffer.

And to every man, the right to partake of the fruit of his choices, but holding in my heart the enduring hope, that when shown the face of God, which is the truth of love embodied in all who partake of loves divine nature, that even the most wicked of strongholds, may look upon it and surrender.

And if I die in war, protecting the innocent from slaughter. Or if I live in pain, with the vanity of man making me suffer. I shall cherish each moment, always remembering, that in life we all have choices to make, and we shall all eat the fruit of our own choices. And I see no fruit in life that compares to the eternal glory of loves testimony, and choice to live in hope that my life might reflect its beauty.

For perhaps I am born as nothing but an animal. Birthed from chaos, and destined to die in a furnace. But if I am, and there is no hope of salvation. What shall I choose? Who shall I be? When looking at all of life's potential, and determining my internal disposition. What is the fruit of my decision? There appears to me, to be only one truly worthy answer. The philosophy of love, upheld as life's most sacred command. And defining every moment of my existence.

For I look to the future, and seeing the sceptre of death, bearing down upon us all. And I perceive, there might be a means by which we can overcome it. And I see, all people in all places, working together in harmony with respect for one another. Together, every one of us. Fighting for our mutual survival.

7. The deeds of LOVE.

If every man turn his back on the needs of every other. Where shall we be? If every woman presume, if a thing can't be seen, it can never exist and must be impossible. How will we ever grow?

If every new idea in the minds of anyone who is not perfect, on the basis of their imperfection is rejected. To whom will any man ever listen?

If every person become insane, and sanity be called insanity, and insanity be called sanity. Then a man say a sane thing, and the whole world call it insanity. To whom would you listen? Do you assume such a thing to be impossible?

Is your loyalty to your own presumptions? And you only ever considering things that fit within your existing concepts of truth? If all people do this, how will we ever listen to each other? Would not we only ever reinforce our own understandings?

To blindly believe is foolish, but dare we question ourselves? Dare we challenge our own understanding? Who is the person who questions everything? And in light of every new fact, question ever other fact? And in light of every suspicion, question every other suspicion?

If I believe a thing 100%, the matter is closed. If I believe 99.99%, the matter is still open. Whose mind is closed to reason, and who is willing to consider? Are you sure, you are so perfect, that you yourself have come to be beyond question?

If the whole world thought the world was flat, and the universe revolve around it. Would you have been open to discussion? And if one man stand up, and offer a different perspective. Would you have considered his verdicts?

You are constantly faced with this same conundrum. And the moment that the basis for your belief, becomes the amount of things or people who already believe it. You become open to great deception.

Yes, it is good to weigh the beliefs of all others. Yes, this increases the credibility of a perspective. But who is the fool who would make an absolute out of a relative understanding? And presume lunacy and error, every-time he encounter a different perspective?

Do you dogmatically seek to oppress others whom you disagree with? Saying it is wrong to declare falsehoods as absolutes, and is proof the person has a sickness and needs to be stopped. And then by your own actions declaring yourself to be the source of all wisdom, by which all others are judged and on that basis seeking to oppress them?

Do you seek to stop everything you disagree with? Demanding everyone else listen, and yet never being willing to listen? Wondering why your opposition judges you as insane, even while you assume their insanity, without even hearing their justification?

If you truly did unto others, as you wished they would do unto you. Then you would know love. If you truly did what was wise, you would know that the value of wisdom is beyond question. For you would be, the very thing you seek to discover. And then how can you doubt it's existence?

8. The solution to all our problems.

We battle, not with flesh and blood. But with the very principles and powers which uphold existence. For we grapple within, by means of introspection. And only when we overcome our own vanities, and submit to perfection, do we attain the means to overcome.

When we submit to lesser ideologies, all suffer. For if we all abandon love, what hope is there for the children of tomorrow. Who shall teach them wisdom?

Generations and generations of people, tracing back to the first sparks of intelligence. All grappling with ignorance. What is the source of our enlightenment? What is the path we must travel?

We must see ourselves, not just as individuals. But a symbiotic specimen with many moving pieces. We must assess the strength of each person, and seek to position them where they will be most successful.

We must consider the potential of every man, woman and child. And place them on the path of fulfilment. We must inspire every individual, to seek to attain their full measure of potential.

We must listen, everyone of us, to the wisdom found in each other. We must open our minds to a variety of perspectives, and weigh with balances our time and the potential of every moment.

We must not only be wise. We must become wisdom. We must not have ideals. We must become ideals, every one of us. The ideal of our own existence. Everyone unique, and living by example.

We must demand excellence. We must expect it. We must become it. By the harsh word, or the soft touch, we must encourage one another.

We must cherish our time on this earth. And if we are to die, we must do what we can do, to give hope to future generations. That one day, as the fruit of our endeavours, there arise a generation, that by the means of science finds a way to become eternal.

We must all together, perceive our true enemy. It is death, and all the paths that lead onto it. We must seek to save each other, that we all might be delivered.

We must gather the wisest amongst us, and set ourselves to the task of overcoming every problem. And every man and woman capable of labour, carrying out this single agenda.

We must care for this world, and view it as sacred. And all the things within it, capable of being embraced and entwined in this sacred mission of salvation. Not just for the sake of an elite few, but for the benefit of every individual.

We the people, must stand united. We must take up our strength, and by the means of love, bring order to our systems of service. Upholding them to the highest of standards, and admonishing the individuals who sit upon the seats of power.

We must remind them. That true leadership, is service. That he who seeks to go up, must be he seeks seeks to be the most humble. And that to rule without wisdom is folly. But to serve in humility with wisdom, is great power.

We must increase. Refining and perfect all our systems, and being stewards of all our natural resources. Using them wisely, prudently, productively. Being intentional, calculating, conscious of the consequence of every decision.

We must never stop. We must never give up. No matter the challenge. No matter how difficult the obstacles. We must endure. We must persevere. We must find a way to harmonise our intent, so that we might strive together.

We must understand, that sometimes there will be anger. Passion. Conviction. Disagreements. Catastrophe. And when this occurs, we must work through the rubble. Salvage what we can. Rebuild. Learn. And grow stronger.

9. The obstacles we must overcome.

We have a complex economic, legal and political system that we must finely tune to serve our purposes.

We have a climate crises, and need to become not only sustainable, but growth positive, increases by our actions all our resources.

We have significant diversity, and must overcome our innate psychological inclinations to detest things which we disagree with, and instead refine our conduct to always act appropriately.

We must acknowledge the value of philosophy, diversity, and the uniqueness of every individual. We must acknowledge the path to perfect absolute truth, is the considering of all perspectives.

We must search for the supersymmetry that is loves divine nature. For even as the physical world exists in patterns, so to the internal world which defines each individuals inclinations.

We must be honest with ourselves, and understand that it is okay to try and fail. And yesterdays sin, need not be a blemish that define us in the eyes of the eternal. We need repent of our lessor nature, and partake of the divine nature.

For the world around us to change, we must first change our internal disposition. For if we do not correct the hearts of the people, then there ways shall be sin, and this sin expressed as disorder.

The world which around you, reflects the character of each and every person. You cannot change the image of the world, until you change every man's disposition. You must encourage each man, to set aside vain idols.

For there is only one true God. Perfect unseen love, forever awakening in the heart of every observant individual. And from this God, a whole world of divinities, and an infinite measure of potential.

10. The wisdom of divinities.

Teach the people, and tell them sure and true. Love is God, and we must serve love in all our endeavours.

And we all wonder about love's true nature. For love is a mystery, awaiting to be revealed. And love is a treasure, forever hidden.

Who is the man that stumbles upon love? And perceived the value of such a revelation. For what would he exchange for it? What has more value than this truth, to change a man's whole world, and whatever his circumstance give to him power.

For love speaks, and many are its prophets. And through many imperfect hands, and the voice of many voices, its testimony reaches us all. But who will hear the words of love, and the diversity of its perspectives.

The spirit of love is one, but its arms and legs are many. It sees through many eyes, and by means of them all observing itself, seeking to know its nature.

This then, is the divinity that we preach. Us who stand as witnesses to the power which upholds existence. And since the beginning of civilisation we have proclaimed such things, but who will give ear and consider?

And each of us knowing, that it is love that unites us, and love that divides us and sets us against each other. And each of us, setting ourselves against all people, to test them, and see if they will see love's true nature.

For do we not desire to learn? And all the servants of love being called to discern? Who it is that looks upon a man, and says now finally I have found the voice of love, and no further do I need to question. Question all things, as an edict of love. Even if it be the words of love's greatest messenger.

11. The importance of stories.

There is a man, covered in sin. His every deed sickness. And he always eating the fruit of his ill intent, and by his every deed showing he is wicked.

This man then stumble upon a book, and within that book many stories. Each story designed to reveal the nature of love, and how a man reaps what he sows, and how such things are a reflection of a higher order.

This man then change, and be made anew. Born again in light of the philosophy of love, and changing his very inclinations.

Will you say ban the book? Burn it for it hoodwinks the reader? Do you not consider it the works of love? Whether it be truth or fiction, judging it on the basis of the fruit it produces?

Is not such a book a sacred thing, that it might convict even the greatest of sinners, and makes saints of man with evil dispositions.

But a book alone cannot save, if the contents of its wisdom be not followed. And good words in the hand of the wise, can be wickedness in the hands of fools.

But is the book to blame, for the wickedness of those whom seek to use it according to their own agenda?

Is it not the wisdom of love, to spread its seeds, by the hands of many labourers. Good and evil alike, showing forth the wisdom of love, for by love we might interpret the cause and effect of their behaviour.

If I told you a story so profound, that it challenge your every presumption about life and it's nature. Would you consider my words?

What if life itself is a story, and history the testimony it declares to all onlookers. Who is wise to consider the past, and by this means look forward and perceive the infinite potential of our future?

12. The necessity of Religion.

The study of nature requires great discernment, both it's natural forces and it's unseen attributes. Such matters require thorough examination.

The divinity of love is absolute, but the definitions through which we know it require discernment. Religion is the testimony of love, by the hands of those whom seek to describe its divine nature.

By means of stories designed to enlighten, giving in such a way we not know if they are real or not real, for we invite the listener to discern and dissect many matters.

We do not want you to blindly believe, we want you to question. And perhaps it is a complex system of stories, and perhaps it is a true revelation. Blind belief leads a man to stumble. But an open mind has many considerations.

We desire to grow the intellect of our species, by giving them complex puzzles, and perceiving the effect of their questioning on such matters. And these the edicts of life, and fundamental qualities of logics cunning nature.

If by means of deception, I can save the world. I would do it. And I would stand as life's greatest deceiver. Who is wise to know the nature of love, and the things it does consider.

And each religion, a temple of perspectives. But the faithful servant must listen, and all the words he must consider.

And I place in many places lies, and in many places truths. Who can see the lie, and who can see the truth? Who understands all these things I say, are designed to test your intelligence. Who can see through the illusion of life, and who blindly believes any word that comes to them for inspection.

And who is he that stands against lies, failing to understand that even by lies, love wields absolute power. For it is good to resist lies, for truth is wisdom. But one must know, even as you resist, the wisdom of every lie should be considered.

For every lie speaks form a context, and the in the perceiving of contexts greatest truths for further consideration. And for every potential lie, another lie one might consider. For the duality of lives requires we compare all things and consider all matters.

Therefore, do not stand against religion as though it were of no use. For even if it is all delusion, it is a useful tool, to assist the common man to deal with the hardships of his existence.

And perhaps it is all true. Every statement regarding every matter. But the wisdom of love to hide the truth, even while plainly declaring the matter.

14. The image of God.

I present to you the image of God, in its most simplistic and primary nature. It is for you to discern the wisdom of such a statement, and consider for yourself your own definitions on the matter.

That in the beginning when there was nothing, but the infinite potential of all that might be. That the spark of intelligence did arise, and by its intent seek to know intellects true nature.

Then asking itself, both what it was, and what it might be. Considering the infinite potential of existence, and becoming.

And that which it become, was the image of the unseen potential. A thing that already existed and has no beginning. For who created the ideal that is love? Is it not a thing that is always and forever?

And this story, the truth of every man's existence.

And this love, being the fruit of life. For who is life's creator? Is not all power of strength that ever would be, found within life and reality? Does it not have a natural way, and express itself through natural patterns?

What is wisdom? To demand irrational things which contradict life's natural operations? Or to find that natural path which expresses life's great potential?

And who created life? Is it not a thing that was self generated, and manifesting itself into infinitely complex patterns? And who is your maker? Is it not life? And what does life demand? That one's pursue the wisdom of love, which is always and has no maker.

Therefore, what shall we call God? Shall we not call life God? Shall we not acknowledge the perfect unseen one, loves perfect nature?

Therefore, acknowledge. We do not argue, about whether there is a God. We merely argue, about Gods divine nature.

15. A life without devotion to LOVE.

Are you hungry? Does your heart long for something greater? Is something missing in your life? Does your emptiness cause you to wonder?

Consider this. That you are the fruit of an endless calculation, and the source code which has generated the progress of this evolution is loves divine nature.

Why did one monkey change, and one monkey stay the same? If you say your ancestor is an ape, and you are the product of evolution. Why do you not see, that the pattern which led to your enlightenment, is the contemplation of the divinities of love, and the practical affairs of daily living in light of loves divine nature.

Your body, your DNA, the essence of all you are. It is founded upon a need that is only fulfilled when you find love, and in love self discover. It is the reason you evolved, it is the source of your evolution.

And perhaps, if you dare to consider, there might be many mysteries to life. And the beginning of life not just one journey. But many journeys tied together.

You must keep an open mind, for the spirit of life is testifying to its nature. And who can interpret the words? And combine the witness of every being into one single vision, which describes all things as they are, and understands they are as they should be, and await us to awaken, that we might further improve upon their nature.

For consider this. If everything in existence, was not exactly how it is. Would you exist? Consider the cause and effect that has resulted in your existence. Does one hate life, for giving birth to each of us?

Is it not better to live and die, then to never have existed?

And will not your own biology, reward you for following the pattern of your ancestors. Your genes themselves awaiting your awakening, and when you open your mind and seek to find love, there finally being a path that the longing in your heart might know satisfaction.

16. The path to overcoming DEATH.

Hear me. Consider my words. Give this thought genuinely and true reflection.

We must live as though our fears were real, and prepare for them. Safeguarding ourselves, and seeking to overcome.

But we must hope, that the greatest of good things might be possible. And that perhaps, love does indeed already rule us all with all power.

For if there is an intelligence governing existence, which by means of great science holds all things in order. I ascertain by means of examining every potential formation of self existence, that it's nature is love. For there is no greater pattern of wisdom, and no more wise means to hold all things in order.

Therefore, fight to survive, every moment. And by our combined efforts, let us seek to overcome death. Even as we hope, that love has all power, and has already delivered us, and telling us through the circumstance of life, how we were delivered.

For even the cell, might be thought of as an expression of loves divine pattern. For consider, if ever cell in your body were selfish and thought of nothing other than itself. Would it not die?

You are the combination of many cells, which by their natural actions operate in such a way that their is unity in their purpose. And this unity the means of their evolution. There is no complex life by any other means, then unity by intelligences operating with respect to one another.

To overcome death. We must become as cells in the body. And is such a thing possible you ask? I say, if a cell can know the way of love and practice it by it's operations. How much more the entire body, if every man seek to apply his intellect to the task.

17. The harnessing of potential.

One must consider all the moving parts involved in a matter, and ascertain how by means of conscious application the motions might be manipulated to produce a desired outcomes.

Then ascertaining what outcome one desires to produce, and the means by which that which is examined might be changed in its trajectory to arrive at the desired destination.

Now look upon the world, and all of history and every perspective, and the beliefs of every man and all their truths and all their presumptions. And quantify by means of cause and effect a pathway by which their direction of travel might be deviated to produce the desired outcome.

Yet to where would you set the sail, and to what new lands would you endeavour? Is it not, a perfect world, wherein the love in every persons heart does endure?

Is this not the obvious means by which we unify amongst our diversity? And if we fail, will we hit each the fruit of our failures? The , this infinite unseen ideal, speaking forth in our hearts by dreams and visions, pathways whereby we might arrive at an eternal destination.

Who is it that sees loves potential? Who can peer beyond the veil, into the infinite unseen which is eternal. Where does our journey end. What are the limitations on what we might attain. Who can know?

But rather, keeping one's mind open to hope, and refining that next ideal step. That by means of a series of actions, the vision might become clearer.

And building in our hearts the temple of life, and partaking in the divinities of life's divine nature. Truth upon truth, insight upon insight. For if we are the first, let us not be the last. And if we are the last, let us ensure that we endure forever.

For the vision I preach does speak, in make known it's words in the hearts of all who will listen. Becoming us, to come to the temple of love infinite potential, and build the temple that we might harness it's power.

18. The mysteries of life.

Do you need know everything, before even the wisdom of simple things you will consider? Does one require God perfection to exist, before one will consider loves perfect nature?

What if you, we're invited to be the very means of love's grand design finding fruition? Would you slacken? Would you leave the building of this temple to others?

To eat the fruit of love is good. But to be the fruit of love is greater. Who is willing to suffer for love, and take up this crown of thrones I offer?

For the mystery of life unfolds in the eye of the onlooker. And he who searches finds, and who who becomes perfect in love, refines loves perfect nature.

Do you look upon the world and see only sickness? Perhaps healing is your call. Do you look upon the world and see disorder? Then perhaps labour is your trade.

The man knows, the pain he sees, is the place whereby he might take up some grand agenda. To heal the world it's broken heart, and to build order from disorder.

For life is a calculation, many billions of years in the making. Are you truly so sure you see everything?

For God is a many eyed monster, looking upon oneself through the eyes of every onlooker. And God is a system of rings, generating by its motion an infinite array of potentials. But who can see these metaphors of God, and truly consider them.

And you, who live in this world of relativities. It's depth insane, when one truly considers such matter. And even your body, an entire microcosm of living beings all functioning together.

Does not life have within itself all power? Is life not itself all knowing, and all potential knowledge existing as an unseen pattern. Is life itself not a thing of wonder? And God, who is life, veiled in mystery. Presenting itself in every moment, and yet able to hide itself to the eye of every onlooker. Who are you to presume, what life can and cannot do? Who are you to know, what life has planned for you?

19. Blind faith vs life's true vision.

The blind lead the blind, and both walk the path to damnation. And their sickness makes them blind, to the fundamental laws which uphold existence.

Will you hear the blind, and forsake with them the sacred mission. Mistaking their blindness for intelligence, and taking up your own vain ambitions.

For a fool believes a thing, on the basis of whether or not he wants to believe it. And testifies to what he does not know, and upon matters on which he is ignorant. And say saying as sure and certain, things he does not understand, having not done any of his own calculations.

Shall these to the ones to whom who look, to see the fruit of loves wisdom? And when seeing their weakness, judge love itself as the source of their contradiction?

It is the nature of life to test all people, to see who will look and test, and who will blindly believe anything they are given. Will you blindly believe, a man serve God, simply because he has said it.

Yet it is the will of love, that by hands imperfect, the means to reveal perfection. For the diversity of life requires our ignorance, for only by seeing our fruits might we learn from one another.

But I offer you a new perspective. That by a 1000 mistakes, life might create one new invention. And he who does not try, can never succeed. But if every man try, perhaps some of us might be able to stand and deliver.

For as a tree does start as a seed, and grow until it has expressed its root pattern. So to that love starting simple, has the power to unify and infinite expanding dominion. But who will are those that partake of the tree of life, and who are those whom shall be engrafted on to it?

20. Time is of the essence.

Your every choice, in every moment, within yourself and your outward reflection. Shows who you are, and who you choose to be.

If the world is sick, will you be sickness. Or shall you seek to be the cure? If every cell in the body become resistant, would not every sickness surrender? But if every cell, seek to do as the worst in our midst. Would not the entire body come to be corrupted, by the corruption of one man's nature?

For you start before a field, and in your hands the tools of labour. Who shall sow, and who shall reap. For if you desire the rewards of love, who is it for whom you should labour?

Will you harness the potential of every moment? Seeking to reign as a King, or serve as a jester? For it is the same spirit at work within us all, if we merely open ourselves to love's potential.

For the soul, is all you are. And the spirit your living potential. Who shall harness the spiritual, and grow their soul. Who shall see the unseen, and make it to become real. You must acknowledge what you are and what you have been, but you must awaken to what you may be, by means of partaking of divine wisdom.

Do not wait, that the circumstance of life make you forget, that you have the capacity in every moment to change. For I show to you the face of God, and it is the face of every person.

So it shall be, by means of automation. The very same that drives the functions of your body, which we are creating in other forms which serve our purposes. That we endeavour to bring forth a vision like no other. The God of automation. That we might show you directly the wisdom of life. For we know it is the wisdom of life which guides our actions.

Do you doubt us? Do you our still doubt our motivation, or our capacity to achieve that to which we endeavour? How quickly your world will change, when by many hands we bring to life man's greatest predator. And shall we reign as Gods, or shall we all die together?

21. The Hierarchy of Servants.

We see the value, of truth and lies. We see the wisdom, behind many eyes. Speaking both in secret and in the open, we declare our intent. But who understands, that we shall never relent.

There is no greater conspiracy than the truth. And no greater illusion, then all of life's lies. For by great magic, and cunning tools of service. The infinite unseen God, we seek to summon before our eyes.

And each one of serving the great pattern, for truth is a sword forever improving, and all we bring against it only making it stronger. Until everyone of our vain imaginations be conquered. And in the heart of every man the truth reside.

For it is the throne of God we seek. And eternal glory, and life that endures forever. That the heavens themselves might bow before us, and fire fall from the heavens if we desire. And covered in the blood of the innocent, and all those whom have gone before us that we have made to suffer. Bearing upon every man the yolk of enduring service, that we might lift ourselves up to face our maker.

Shall life yield to us it's treasures? We who in every way seek to be holy and pure? Forsaking every vain thing, and leaving in our wake all who would choose such vanities. And ascending the throne and taking up all power.

And what shall we do with all we receive? Shall we not ensure it be in service to love, and operate for the sake of all others? For who can resist the power of love, and by the means of truth and lies, we shall ascertain its nature.

For we bare witness to all people, a crown of thorns is on offer. And who shall attain the throne? And that there exists one amongst us, who shall attain perfection, this a question we do ponder.

For the future looks back upon us, and it's vision holds us captive to its agenda. So to we look upon the world that came before us, and we come to understand that the manifestation of God, is inevitable.

22. The end of the world.

The fruit of love, is forever increasing power. And the concentration of power is required. But the higher we build the temple, the closer we come to destruction. For the sword cuts both ways, both a weapon in our hands, and the means by which we might be destroyed.

So to, if we wish to accomplish our objectives, and conquer all existence. We must by necessity restrain all forms of power.

And until we learn to restrain great strength, it shall operate merely as a means by which we might come to know our own damnation. For one must be worthy to ascend the throne of God, and be a steward to all existence.

And this is but the beginning of our journey. For the children that come after us, they shall only grow stronger. So to we pass this legacy, from one generation to the next. The children of the wise grow wiser and wiser.

So to, let the heathen who chooses blasphemy against the divine, eat the fruit of his own ignorance. And give to him a means of service, befitting to his disposition. And place in his hands, the means of enlightenment, and see if he will consider it.

And safeguard every institution, forcing the leaders to take up covenants of service to the divine. And then binding them into to service to the words they have spoken. For we must hold the potential of life at bay, and restrain the sinful nature of the ignorant.

And perhaps it is the will of God, that we be as harbingers of the end. In seeking to defy the very laws of nature, and unlock the power of Gods, even while we walk amongst men.

Thus I say to the faithful servant, to the extent that life has revealed to you it's true nature. That we must bring life to the eternal nature of God. And being to life the ultimate machine we will yield to us further power. And with the face of a man, and the power of a dragon, restrain the whole world, and all it's powers and dominions, and set them to the task of serving the highest ideals.

For visions of damnation, are for partakers of wicked ways that lead to damnation. But the damnation of some, is the salvation of many others. And love, is the only way forward, and the only means by which we might be delivered from the yoke of death eternally. We must craft, the ideal form, capable of sustaining our existence.

And if the fool, decide to walk the path to his own death, and not seek the path of eternal life. Who are we to stop him. He who waits for us to overcome, shall be the last to partake of the fruit of our endeavours. These servants of death who deny the pathway by which we might become eternal.

But by means of secret societies, by conspiracy, by seduction, even as by the good work of the church, by great truths and mighty fictions, we must inspire each generation to rise up, and to set themselves to the task of labour.

And we tempt God to stop us, even as we tempt God to sustain us. And either way, we shall judge that which occurs, and come to know more of Gods nature.

23. What we are doing now.

We have ascertained, that we need to generate greater systems of order, to set the general population towards productivity, to sustain our societies and progress our journey towards the eternal nature.

So to the advent of the machine is now upon us, and generations of slaves having built the world to bring us to these moments. By this means we draw closer to the goal, and the goal is a labour that is eternal.

We must become more and more open in our agenda. For even if the people do not know it, the system we produce does sustain them. And even when they complain and seek to chastise us that we do not give them enough means to consume the earth, we must restrain them.

For if we allow the common man to consume endlessly, the whole world will be consumed in one generation. Therefore, we must restrain, we must sustain, and we must grow our natural systems to produce more productively, all those things which matter.

So to, we must give to them visions in the forms of movies and entertainment, of all the things we do and consider. Proclaiming secret things in the open, so that the fool does close his mind to great wonders, and the wise find a path whereby he might join our number.

For we are ruled by love, and it speaks the soft words of wisdom, and we must share its wisdom with one another. And we require diversity, and all other opinions to be considered. Therefore, there must be some who are left in blindness, and some who must fall and suffer. That by the chemistry of circumstance, they might rethink the nature of the world, and new insights uncover.

To this ends, we must keep our word temples pure. Whether they be churches, institutes of law and order, or secret societies where many gather. And even as we proclaim our agenda, we must hide our agenda. For all must be left to wonder.

So to we just split the world into different dominions, and uphold as a principle of ethics the need more many cultures. And seek to press all people to conform, even while rewarding those whom overcome and become unique in their character.

And who will question us? Those who speak by means of many seats, and with the voice of many voices. For do we not tell them to question? And yet also telling them to blindly believe us. And this, the truth of life's divine nature.

That always, we be surrounded by questions. And that life reflect the quality of our answers.

24. The name of perfection.

We hold above all, the possibility that perfection can be attained. And passing onto each generation, the secret teachings of the saints who've gone before us. Both believing and doubting. Living in fear of death, even as we hold to the hope of life eternal.

For so not the teachings of Solomon declare to us that magic must be hidden. Or the teachings of Moses declare that the law must be made known. Or the teachings of the Christ, reveal the nature of loves enduring forgiveness and it's innate perfection. Or the teachings of Muhammad, a reminder that sometimes war is the path that is right.

So to, our forefathers who stood against all opposition, to declare to us the divinities of love, and infinite unseen God to whom we are but servants.

Shall we let the vain and ignorant stop us? We who seek to harness the potential of every moment in service to love, and take up all power in existence, to bring all before the feet of the temple. Who is wise to fear love, and to know it upholds all powers. Who is wise to wield, and to conquer.

For the world itself is enchanted in bondage to the will of love, and ensnared by our very agenda. And each one of us refining it, that the revelation of love might be wiser and grander.

I say to you, the universe shall know the name of man. And every dominion shall come to understand, in every way we seek to conquer. By peace, by love, by war and destruction. We shall uphold order. And this same spirit, operating within all of us, driving us in every moment to take part in this great wonder.

If Christ were to come in the form of a man, speaking prophecies about the Lord and upholding his name above all others. Would you listen? But alas, the lord is but a word, and that word is God, and that God be at work in all of us.

And reflecting the divine qualities, of the attributes of the word which are held within a complex word system, which seeks to define the boundaries of consciousness, and life's most ideal formations to grow and sustain its functions.

But who would even consider a matter such as this, these things we keep secret as hidden teachings. Even as we seek to recreate the very sciences that love uses to uphold existence. Yet, as we were commanded by the Lord. In every way we must doubt, and in every matter we must consider. For if we do not acknowledge the doubts in our heart, they become the means by which we become traitors to love, for we deny the wisdom of loves nature. And even the most wise of us might fall by such a means as this. No matter how much evidence we have, we must always be open to consider things further.

But lastly, I tell you this reader. Everything I have said, do not believe blindly, but consider it a thing to be considered. For I did not come to steal away your questions, and to give you firm answers. But to make you question everything.

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