



REDEEMER LUTHERAN CHURCH
Third Sunday after Epiphany
Sunday, January 24, 2021

REDEEMER LUTHERAN CHURCH
Order of Worship (ELW Setting 1)
Third Sunday after Epiphany
January 24, 2021, 9:30 a.m.

As we continue through the time after Epiphany, stories of the call to discipleship show us the implications of our baptismal calling to show Christ to the world. Jesus begins proclaiming the good news and calling people to repentance right after John the Baptist is arrested for preaching in a similar way. Knowing that John was later executed, we see at the very outset the cost of discipleship. Still, the two sets of brothers leave everything they have known and worked for all their lives to follow Jesus and fish for people.

Key to hymnals:

ELW = Evangelical Lutheran Worship (red); page numbers are in front, hymns in back

WOV = With One Voice (blue); page numbers are in front, hymns in back

STS = Spirit Touching Spirit (grey)

** = Please rise*

GATHERING

Prelude

Welcome and Announcements

We welcome all who are gathered with us for worship, whether in person or via the livestream! If you are worshipping with us via the livestream, please send a text message to Rev. Darrel Cory at 218-791-0141 to let us know from where you are worshipping.

***Gathering Hymn**

Baptized in Water

ELW #456

All turn and face the processional cross as it is carried into the sanctuary.

1 Bap-tized in wa - ter, sealed by the Spir - it, cleansed by the
2 Bap-tized in wa - ter, sealed by the Spir - it, dead in the
3 Bap-tized in wa - ter, sealed by the Spir - it, marked with the

blood of Christ our king: heirs of sal - va - tion, trust - ing his
tomb with Christ our king: one with his ris - ing, freed and for -
sign of Christ our king: born of the Spir - it, we are God's

prom - ise, faith - ful - ly now God's praise we sing.
giv - en, thank - ful - ly now God's praise we sing.
chil - dren; joy - ful - ly now God's praise we sing.

Text: Michael Seward, b. 1932

Music: BUNESSAN, Gaelic tune; arr. hymnal version

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Arr. © 2006 Augsburg Fortress.

Sacrament of Holy Baptism of Ezra James Efteland

PRESENTATION

God, who is rich in mercy and love, gives us a new birth into a living hope through the sacrament of baptism. By water and the Word, God delivers us from sin and death and raises us to new life in Jesus Christ. We are united with all the baptized in the one body of Christ, anointed with the gift of the Holy Spirit, and joined in God's mission for the life of the world.

The sponsors present the candidates.

I present Ezra James Efteland for baptism.

The presiding minister addresses parents or others who bring for baptism children who are not able to answer for themselves.

Called by the Holy Spirit,
trusting in the grace and love of God,
do you desire to have Ezra baptized into Christ?

Response: I do.

As you bring Ezra to receive the gift of baptism,
you are entrusted with responsibilities:

to live with him among God's faithful people,
bring him to the word of God and the holy supper,
teach him the Lord's Prayer, the Creed, and the Ten Commandments,
place in his hands the holy scriptures,
and nurture him in faith and prayer,
so that he may learn to trust God,
proclaim Christ through word and deed,
care for others and the world God made,
and work for justice and peace.

Do you promise to help Ezra grow in the Christian faith and life?

The parents respond: I do.

The presiding minister addresses sponsors.

Sponsors, do you promise to nurture Ezra in the Christian faith
as you are empowered by God's Spirit,
and to help him live in the covenant of baptism
and in communion with the church?

The sponsors respond: I do.

The presiding minister addresses the assembly.

People of God, do you promise to support Ezra and pray for him in his new life in Christ?

We do.

PROFESSION OF FAITH

The presiding minister addresses candidates for baptism as well as the parents and sponsors of young children. The assembly joins in the responses.

I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.

Do you renounce evil and all the forces that defy God, the powers of this world that rebel against God, and the ways of sin that draw you from God?

Response: **I renounce them.**

The presiding minister addresses the candidates and the assembly.

Do you believe in God the Father?

**I believe in God, the Father almighty,
creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

THANKSGIVING AT THE FONT

The presiding minister leads the thanksgiving.

The Lord be with you.

And also with you.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Water is poured into the font.

We give you thanks, O God,

for in the beginning your Spirit moved over the waters

and by your Word you created the world,

calling forth life in which you took delight.

Through the waters of the flood you delivered Noah and his family,

and through the sea you led your people Israel from slavery into freedom.

At the river your Son was baptized by John and anointed with the Holy Spirit.

By the baptism of Jesus' death and resurrection

you set us free from the power of sin and death

and raise us up to live in you.

Pour out your Holy Spirit, the power of your living Word,

that those who are washed in the waters of baptism may be given new life.

To you be given honor and praise through Jesus Christ our Lord,

in the unity of the Holy Spirit, now and forever.

Amen.

BAPTISM

The presiding minister baptizes candidate. Water is poured on the candidate's head, as the presiding minister says:

Ezra is baptized in the name of the Father,

Water is poured on the candidate's head a second time:

and of the Son,

Water is poured on the candidate's head a third time:

and of the Holy Spirit,

Amen.

ALLELUIA

All sing the Alleluia in response.

al - le - lu - ia.

You be - long to Christ, in whom you have been bap - tized.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The musical score consists of two systems, each with a treble and bass clef. The first system has the lyrics 'You be - long to Christ, in whom you have been bap - tized.' The second system has the lyrics 'al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.' The music is in a key with two sharps (D major) and a 4/4 time signature.

Text: *Holy Baptism and Related Rites*, Renewing Worship 3
Music: Robert A. Hobby, b. 1962
Text © 2002 and music © 2003 Augsburg Fortress.

The presiding minister continues:

Let us pray...

We give you thanks, O God,
that through water and the Holy Spirit
you give your daughters and sons new birth,
cleanse them from sin, and raise them to eternal life.

Laying both hands on the head of each of the newly baptized, the minister prays for each:

Sustain Ezra with the gift of your Holy Spirit:
the spirit of wisdom and understanding,
the spirit of counsel and might,
the spirit of knowledge and the fear of the Lord,
the spirit of joy in your presence, both now and forever.

Amen.

The presiding minister marks the sign of the cross on the forehead of each of the baptized.
Ezra, child of God, and child of the covenant,
you have been sealed by the Holy Spirit
and marked with the cross of Christ forever. **Amen.**

WELCOME

A lighted candle is given to the newly baptized as a representative of the congregation says:
Let your light so shine before others
that they may see your good works
and glorify your Father in heaven.

The ministers and the baptismal group face the assembly. A representative of the congregation leads the assembly in the welcome.

Let us welcome the newly baptized.

**We welcome you into the body of Christ and into the mission we share:
join us in giving thanks and praise to God
and bearing God's creative and redeeming word to all the world.**

***Greeting**

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

Hal-le, hal - le, hal - le - lu - jah. Hal - le, hal - le, hal -
- le - lu - jah. Hal - le - lu - jah. Hal - le, hal - le, hal - le -
lu - jah. Hal - le - lu - jah. Hal - le - lu - jah.

The image shows a musical score for the hymn "Halle, Halle, Hallelujah!". It consists of three systems of music, each with a treble and bass staff. The key signature is one sharp (F#) and the time signature is 4/4. The lyrics are written below the notes. The first system covers the first two lines of lyrics. The second system covers the next two lines. The third system covers the final line of lyrics. The music is arranged for a piano or organ.

Music: Caribbean traditional; arr. Mark Sedio, b. 1954
Arr. © 1995 Augsburg Fortress.

*Prayer of the Day

P: The Lord be with you.

C: And also with you.

P: Let us pray...

C: Almighty God, by grace alone you call us and accept us in your service. Strengthen us by your Spirit, and make us worthy of your call, through Jesus Christ, our Savior and Lord. Amen.

WORD

Jonah 3:1-5, 10

¹The word of the LORD came to Jonah a second time, saying, ²“Get up, go to Nineveh, that great city, and proclaim to it the message that I tell you.” ³So Jonah set out and went to Nineveh, according to the word of the LORD. Now Nineveh was an exceedingly large city, a three days’ walk across. ⁴Jonah began to go into the city, going a day’s walk. And he cried out, “Forty days more, and Nineveh shall be overthrown!” ⁵And the people of Nineveh believed God; they proclaimed a fast, and everyone, great and small, put on sackcloth.

¹⁰When God saw what they did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

L: Word of God, word of life.

C: Thanks be to God.

Psalm 62:5-12

⁵For God alone I wait in silence;
truly, my hope is in God.

⁶**God alone is my rock and my salvation,
my stronghold, so that I shall never be shaken.**

⁷In God is my deliverance and my honor;
God is my strong rock and my refuge.

⁸**Put your trust in God always, O people,
pour out your hearts before the one who is our refuge.**

⁹Those of high degree are but a fleeting breath; those of low estate cannot be trusted.

Placed on the scales together they weigh even less than a breath.

¹⁰**Put no trust in extortion; in robbery take no empty pride;
though wealth increase, set not your heart upon it.**

¹¹God has spoken once, twice have I heard it,
that power belongs to God.

¹²**Steadfast love belongs to you, O Lord,
for you repay all according to their deeds.**

1 Corinthians 7:29-31

²⁹Brothers and sisters, the appointed time has grown short; from now on, let even those who have wives be as though they had none, ³⁰and those who mourn as though they were not mourning, and those who rejoice as though they were not rejoicing, and those who buy as though they had no possessions, ³¹and those who deal with the world as though they had no dealings with it. For the present form of this world is passing away.

L: Word of God, word of life.

C: Thanks be to God.

*Gospel: Mark 1:14-20

P: The holy gospel according to St. Mark...

C: Glory to you, O Lord.

¹⁴Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, ¹⁵and saying, "The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news."

¹⁶As Jesus passed along the Sea of Galilee, he saw Simon and his brother Andrew casting a net into the sea—for they were fishermen. ¹⁷And Jesus said to them, "Follow me and I will make you fish for people." ¹⁸And immediately they left their nets and followed him. ¹⁹As he went a little farther, he saw James son of Zebedee and his brother John, who were in their boat mending the nets. ²⁰Immediately he called them; and they left their father Zebedee in the boat with the hired men and followed him.

P: The gospel of the Lord.

C: Praise to you, O Christ.



1 Tú has ve - ni - do a la o - ri - lla, no has bus -
 2 You have come down to the lake - shore seek - ing
 3 You know full well what I have, Lord: nei - ther
 4 You need my hands, my ex - haus - tion, work - ing
 who have fished oth - er wa - ters; you, the



ca - do ni a sa - bios ni a ri - cos; tan só - lo
 nei - ther the wise nor the wealth - y, but on - ly
 trea - sure nor wea - pons for con - quest, just these my
 love for the rest of the wea - ry - a love that's
 long - ing of souls that are yearn - ing: O lov - ing



quie - res que yo te si - ga.
 ask - ing for me to fol - low.
 fish nets and will for work - ing.
 will - ing to go on lov - ing.
 Friend, you have come to call me.

Refrain / Estribillo



Se - ñor, me has mi - ra - do a los o - jos; son - ri - en - do,
 Sweet Lord, you have looked in - to my eyes; kind - ly smil - ing,



has di - cho mi nom - bre. En la a - re - na he de - ja - do mi
 you've called out my name. . . . On the sand I have a - ban - doned my



bar - ca; jun - to a ti bus - ca - ré o - tro mar.
 small boat; now with you, I will seek oth - er seas.

Text: Cesáreo Gabaráin, 1936–1991; tr. Madeleine Forell Marshall, b. 1946
 Music: PESCADOR DE HOMBRES, Cesáreo Gabaráin

Spanish text and music © 1979 Cesáreo Gabaráin, OCP Publications. All rights reserved.
 Tr. © Editorial Avance Luterano

***Apostles' Creed**

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

***Prayers of the Church**

L: ...let us pray.

C: Have mercy, O God.

***Peace**

P: The peace of Christ be with you always.

C: And also with you.

MEAL

Offering

We welcome you to Redeemer Lutheran Church this day! In-person worshippers can place their offering in the offering plate before the service or at this time. Your tithes and offerings submitted via the Postal Service or electronically are also gratefully appreciated.

*Offertory

Let the Vineyards



Let the vine-yards be fruit-ful Lord and fill to the brim the cup of bless - ing.



Gath-er a har - vest from the seeds that were sewn that we may be fed with the bread of life.



Gath-er the hopes and dreams of all u - nite them with the prayers we off - er.



Grace our ta - ble with your pre-sence and give us a fore - taste of the feast to come.

*The Great Thanksgiving

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

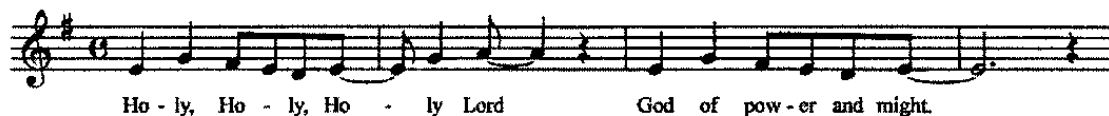
P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise...

*Sanctus

L: ...we praise your name and join their unending hymn:

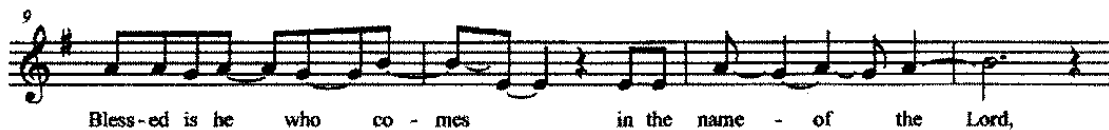
C:



Ho - ly, Ho - ly, Ho - ly Lord God of pow - er and might.



Heav-en and earth are full of your glo - ry, Ho - sa - na - in the high - est.



Bless-ed is he who co - mes in the name - of the Lord,



Ho - sa - na in the high - est Ho - sa - na in the high - est.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and all people for the forgiveness of sin.
Do this for the remembrance of me.

*Lord's Prayer

A/D D F#m Bm/F# Bm

Our Fa - ther, _____ who art in heav - en, _____ hal - low - ed

The first system of musical notation for the Lord's Prayer. It consists of a treble clef staff with a key signature of one sharp (F#) and a 4/4 time signature. The melody is written in the treble clef, and the bass line is in the bass clef. Chord symbols A/D, D, F#m, Bm/F#, and Bm are placed above the treble staff. The lyrics are: "Our Fa - ther, _____ who art in heav - en, _____ hal - low - ed".

G D/F# A G/A A A/D D

be thy name. _____ Thy king - dom come, _____ thy

The second system of musical notation. Chord symbols G, D/F#, A, G/A, A, A/D, and D are placed above the treble staff. The lyrics are: "be thy name. _____ Thy king - dom come, _____ thy".

F#m Bm G D/F#

will be done _____ on earth, as it is in

The third system of musical notation. Chord symbols F#m, Bm, G, and D/F# are placed above the treble staff. The lyrics are: "will be done _____ on earth, as it is in".

A G/A A Gmaj7

heaven. _____ Give us this day _____ our

The fourth system of musical notation. Chord symbols A, G/A, A, and Gmaj7 are placed above the treble staff. The lyrics are: "heaven. _____ Give us this day _____ our".

F#m Em

dai - ly bread, _____ and for - give our sin as

The fifth system of musical notation. Chord symbols F#m and Em are placed above the treble staff. The lyrics are: "dai - ly bread, _____ and for - give our sin as".

G/A A Bm Bm/A Gmaj7

we for - give those who sin a - gainst us. And

Em9 D/A

lead us not in - to temp - ta -

A Em9 D/A A

tion, but de - liv - er us from e - vil, for

Gmaj7 F#m

thine is the king - dom, and the

Gmaj7 F#m

pow - er, and the glo - ry. for

Em G/A D

ev - er - more and ev - er - more. A - men.

Distribution

If you are worshipping with us via the livestream, we invite you to join in celebrating at Christ's table wherever you are, with bread and wine, grape juice, or water, as we remain physically separated yet "together met, together bound by all that God has done" and "the love that makes us one." ("I Come with Joy", ELW #482)

If you are worshipping with us in person today, know that all who come seeking Jesus are invited to receive these gifts of God. Please approach the serving station at the front of the church using the center aisle. One side of the church will be served at a time.

Please wait to leave your pew until the last person in the pew ahead of yours has reached the serving station, so that we maintain proper social distancing.

As you approach the serving station, please cup your hands together and stretch them out toward the server; the bread will be dropped into your hands. Then as you move to the wine, a server will remove an individual pre-filled cup, place it on the table, and step back; you may then pick up the cup from the table. Then return to your pew via the outside aisles. Be mindful of the cables for the livestream running across the floor.

Our bread is a new recipe that is gluten- and other allergen-free.

If you wish to receive grape juice instead of wine, please indicate that to the server; a cup of white grape juice will be given to you.



1 We are bap-tized in Christ Je - sus, we are bap-tized in his death;
 2 In the wa - ter and the wit-ness, in the break-ing of the bread,
 3 Glo-ry be to God the Fa - ther, glo-ry be to Christ the Son,



that as Christ is raised vic - to - rious, we might live a brand new life.
 in the wait - ing arms of Je - sus who is ris - en from the dead,
 glo - ry to the Ho - ly Spir - it, ev - er three and ev - er one;



And if we have been u - nit - ed in a dread-ful death like his,
 God has made a new be - gin-ning from the ash - es of our past;
 as it was in the be - gin-ning, glo - ry now re-sounds a - gain



we will all be re - u - nit - ed, for he lives.
 in the los - ing and the win - ning we hold fast.
 in a song that has no end - ing. . . . A - men.

Text: John C. Ylvisaker, b. 1937
 Music: OUIMETTE, John C. Ylvisaker
 Text and music © 1985 John C. Ylvisaker

*Post-Communion Blessing

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: Amen.

SENDING

*Benediction

***Sending Hymn**

Jesus Loves Me!

ELW #595

All face the processional cross as it is carried from the sanctuary.

1 Je - sus loves me! this I know, for the Bi - ble tells me so;
2 Je - sus loves me! he who died heav - en's gates to o - pen wide;
3 Je - sus loves me! he will stay close be - side me all the way;

lit - tle ones to him be - long, they are weak, but he is strong.
he will wash a - way my sin, let his lit - tle child come in.
when at last I come to die, he will take me home on high.

Refrain

Yes, Je - sus loves me, yes, Je - sus loves me,

yes, Je - sus loves me, the Bi - ble tells me so.

Text: Anna B. Warner, 1820-1915, alt.
Music: JESUS LOVES ME, William B. Bradbury, 1816-1868

***Dismissal**

P: Go in peace. Serve the Lord.

C: Thanks be to God.

Postlude

ASSISTING IN MINISTRY TODAY

Presiding: Rev. Darrel Cory

Acolyte/Lector: Madison Crane

Communion Minister: Jan Anderson

Serving at the Altar: Denice Nelson and Becky Smith

Organist: Reid Froiland

Musicians: Paula Adamson, Greg Dally, Dean Dalen

Video: Dave Ulrich

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REDEEMER LUTHERAN CHURCH

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Phone: 218-681-3390; Fax: 218-681-3397

Office e-mail: redeemer@mncable.net

Website: redeemertrf.org

Facebook: Redeemer Lutheran Church!

Office Hours: 8:30 a.m. to 1:30 p.m. Monday-Friday

Our Mission Statement: Being chosen by God and strengthened by the Holy Spirit, Redeemer Lutheran Church gathers together to worship, serve and proclaim the Gospel of Jesus Christ to all people, to provide meaning and purpose for daily living.

Our Staff:

Pastor

Darrel Cory (phone: 218-791-0141, email: darrelcory@gmail.com)

*Director of Children, Youth,
and Family Ministry*

Madison Crane (phone: 608-535-9151, email: ryouthfam@gmail.com)
Wednesdays & Fridays at Redeemer
Tuesdays & Thursdays at Zion

*Administrative Assistant/
Volunteer Coordinator*

Vanessa VanDam (phone: 218-681-3390; email redeemer@mncable.net)

*Organist/Liturgist/
Choir Director*

Reid Froiland (phone: 218-681-3733; e-mail: reid_froiland@hotmail.com)

Cantor

Chris Cuppett (phone: 218-683-3420; e-mail: sisterchris@mncable.net)

B.L.A.S.T. Coordinator

Megan Eickman (phone: 402-310-2192)

Custodian

Mike Lundgren

Financial Secretary

Marit Martell (e-mail: mmartell@hpmaudit.com)

Church Council President

Jan Anderson (phone: 218-681-2641; e-mail: randson@mncable.net)

CALENDAR FOR THE WEEK OF JANUARY 24-31, 2021

Sunday, January 24	9:30am	Worship with Holy Communion
Tuesday, January 26	6:30pm	Altar Guild meeting
Wednesday, January 27	5:30pm 6:00pm	Live streamed BLAST Confirmation
Sunday, January 31	Annual Meeting 9:30am 10:30am	Worship with Holy Communion Annual Meeting

CHURCH ANNOUNCEMENTS

In your prayers this week please remember Lowell Burkel, Pearl Johnson, David Grovum, David Jarvi (Susan Froiland's brother), Dan Parker (Mike Parker's brother), Tami Hanson, Julie Kiesow (Lavonne Forsberg's sister), Scott Hickerson, Karen Burgus (Chris Burnham's sister), Dale Folger, Joyce Froschheiser, Ken Poole, Mike Gilbertson, Rose Teie, Fern Melbye, Brooklyn Poe, Mark Thompson (Dale & Jan Dillon's son-in-law), Gloria Leach, Larry Forsberg, Annabelle Cuppett, Jeremy Johnson, Chad Gunderson, Shelley Steva, and Molly Dahlin and family.

Especially during these uncertain times, God calls us to certain tasks, and we call on God's help to fulfill them.

Dear Lord, we call on you now to guide us through the tasks ahead of us. Amen

Altar flowers this day are given by the Nelson Family in celebration of Ezra's baptism.

Redeemer's Annual Meeting will be Sunday, January 31, 2021 at 10:30 a.m. The Annual Report can be accessed through our website, or by picking up a copy anytime the building is open; or if you need one delivered to you, please call the church office 681-3390 and let Vanessa know. Please make sure you call the church prior to worship to reserve seats for your family unit. We are limited to 55 worshippers in the Sanctuary to allow for adequate spacing.

2021 Offering envelopes are now available for pickup; they are in the Narthex. Please pick up your envelopes by Wednesday, February 17th. You can pick them up anytime the church is open, either during business hours 8:30-1:30, during another activity, or Sunday morning. If you are unable to pick up your envelopes by February

17, please let the church office know. Also, if you give electronically and would like to decline your envelopes, please let the church office know.

Anybody that does not pick up their envelopes or notify the office to hold their envelopes by February 17 will not receive envelopes for 2022.

Altar flower purchases for 2021 are available now. Please contact the church office if you would like to purchase flowers. Any flowers that were purchased for the time when indoor public worship was suspended in 2020 will be moved to the corresponding week in 2021.

Indoor public worship services! At this time there will be one service each week, at 9:30 a.m. on Sundays. **You must call the church office each week by 8:00 a.m. the Friday prior to worship to reserve seats for your family unit; we are limited to 55 worshippers in the Sanctuary to allow for adequate spacing.** Please see the COVID-19 Preparedness Plan for more information. The livestream of worship will continue.

BLAST will continue to be livestreamed at 5:30 p.m. on Wednesdays. Families who have not yet picked up their packages of materials for BLAST can do so anytime the church is open.

We are now back to normal office hours, 8:30am-1:30pm. For your safety and the safety of our staff, we are requesting when you come to Redeemer that you wear a mask and practice social distancing.

Most other in-person events at Redeemer have been cancelled.

Church Announcements: Please make sure to have your announcements in every week to Vanessa VanDam by **Monday at 10:00 a.m.** so that the preparation of bulletins does not get delayed.

Quarterly statements are available upon request; please contact Vanessa at the church office.

Monthly Treasurer's Reports are available anytime for viewing. Contact Marit Knutson or the church office.