

Jesus was
transfigured
before them

MATTHEW 17:2

REDEEMER LUTHERAN CHURCH
Transfiguration of Our Lord – Last Sunday after
Epiphany
Sunday, February 15, 2026, 9:30 a.m.
Rev. Stephanie White

REDEEMER LUTHERAN CHURCH

Order of Worship

Transfiguration of Our Lord – Last Sunday after Epiphany

February 15, 2026, 9:30 a.m.

Today's festival is a bridge between the Advent-Christmas-Epiphany cycle that comes to a close today and the Lent-Easter cycle that begins in several days. On a high mountain Jesus is revealed as God's beloved Son, echoing the words at his baptism. This vision of glory sustains us as Jesus faces his impending death in Jerusalem. We turn this week to Ash Wednesday and our yearly baptismal journey from Lent to Easter. Some churches put aside the alleluia at the conclusion of today's liturgy. This word of joy will be omitted during the penitential season of Lent and will be sung again at Easter.

Key to hymnals in the pews:

ELW = Evangelical Lutheran Worship (red); page numbers are in front, hymns in back

WOV = With One Voice (blue); page numbers are in front, hymns in back

STS = Spirit Touching Spirit (grey)

* = Please rise

GATHERING

The Holy Spirit calls us together as the people of God.

Prelude

Welcome and Announcements

We welcome all who are gathered with us for worship, whether in person or via the livestream! If you are worshipping with us via the livestream, please send an e-mail to redeemer@gvtel.com to let us know from where you are worshipping.

*Confession and Forgiveness

Blessed be the holy Trinity, \dagger one God,
the Creator of heaven and earth,
the Word who spoke life into being,
the Wind stirring the waters.

Amen.

Let us turn in confession to the one who knows us completely.

Silence is kept for reflection. Those who wish to may kneel.

Mighty God, lover of justice,
you call us to life in community,
but we have served our own interests
at the expense of our neighbors.
We have sown deceit where honesty was needed.
We say the right words,
but our hearts are far from you.
Turn us to seek your face.
Knit us together and give us the mind of Christ,
that we may do justice, love mercy,
and walk humbly with you, our God.
Amen.

Water is poured into the baptismal font.

The former things have passed away,
and new things God now declares:
Like a spring of water that never fails,
God covers you in the righteousness of Christ,
and forgives your sin in \ddagger Jesus' name.
May the Spirit give you strength to live for others,
and bless you with the gift of peace.
Amen.

***Processional Hymn**

Shine, Jesus, Shine

ELW #671

All turn and face the processional cross as it is carried into the sanctuary.

Shine, Jesus, Shine

671

Refrain

Shine, Je - sus, shine, fill this land with the Fa-ther's glo - ry;

blaze, Spir - it, blaze, set our hearts on fire.

Flow, riv - er, flow, flood the na - tions with grace and mer - cy;

send forth your Word, Lord, and let there be light!

1 Lord, the light of your love is shin - ing, in the midst of the
 2 As we gaze on your king - ly bright-ness, so our fac - es dis -

dark - ness, shin - ing; Je - sus, light of the world, shine up - on us,
 play your like - ness, ev - er chang-ing from glo - ry to glo - ry,

set us free by the truth you now bring us.
 mir - rored here, may our lives tell your sto - ry.

Refrain

Shine on me, shine on me;
 Shine on me, shine on me;

Text: Graham Kendrick, b. 1950
 Music: Graham Kendrick

SHINE, JESUS, SHINE
 99 10 10 33 and refrain

*Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
And also with you.

*Kyrie

Refrain

Assistant:

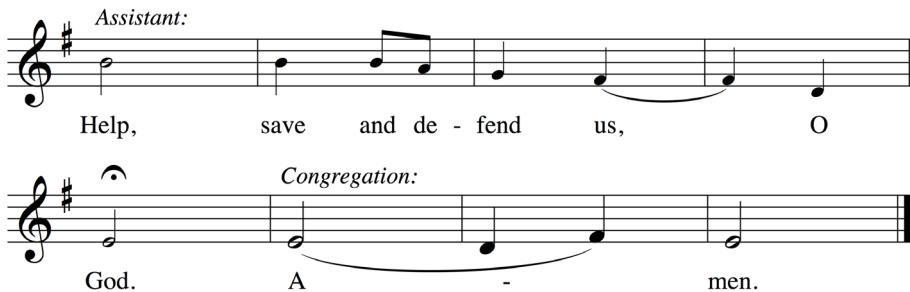
Congregation:



In peace, in peace, let us pray to the Lord, have mer-cy,
Christ, have mer - cy, Lord, have mer - cy.

Assistant: For the Reign of God, and for peace throughout the world, for the unity of all . . . (to Refrain)

Assistant: For your people here, who have come to give you praise, for the strength to live your Word . . . (to Refrain)

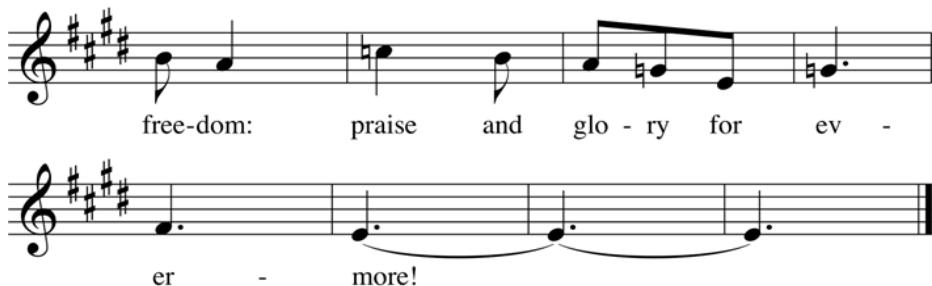


Help, save and de - fend us, O
God. A - men.

Text and Music: Marty Haugen, © 1990, GIA Publications, Inc.

*Canticle of Praise

Now the Feast and Celebration



free-dom: praise and glo - ry for ev -
er - more!

Verse 1*Congregation or Congregation 1:*

1. Now is the feast of the Lamb once slain,
whose blood has freed and united us to be one great people of God.

to Refrain

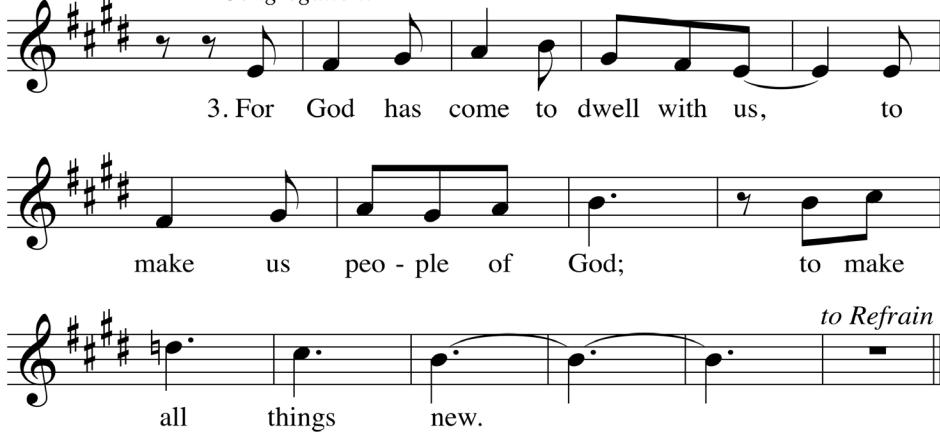
Verse 2*Congregation or Congregation 2:*

2. Pow - er and rich - es, wis - dom and might, all hon - or and glo - ry to Christ for ev - er.

to Refrain

Verse 3

Congregation:



3. For God has come to dwell with us, to
make us people of God; to make
all things new.

Text and Music: Marty Haugen; © 1990, GIA Publications, Inc.

*Prayer of the Day

The Lord be with you.

And also with you.

Let us pray...O God,

in the transfiguration of your Son you confirmed the mysteries of the faith by the witness of Moses and Elijah, and in the voice from the bright cloud declaring Jesus your beloved Son, you foreshadowed our adoption as your children. Make us heirs with Christ of your glory, and bring us to enjoy its fullness, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

Ministry of Music

The Gospel Light

Senior Choir

WORD

God speaks to us in scripture, preaching and song.

First Reading: *At Mount Sinai, Moses experienced the presence of God for forty days and forty nights. The “glory of the Lord” settled on the mountain, and on the seventh day God called out to Moses. On the mountain God gave Moses the stone tablets inscribed with the ten commandments.*

¹² The LORD said to Moses, “Come up to me on the mountain and wait there; I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction.” ¹³ So Moses set out with his assistant Joshua, and Moses went up onto the mountain of God. ¹⁴ To the elders he had said, “Wait here for us, until we come back to you. Look, Aaron and Hur are with you; whoever has a dispute may go to them.”

¹⁵ Then Moses went up on the mountain, and the cloud covered the mountain.

¹⁶ The glory of the LORD settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. ¹⁷ Now the appearance of the glory of the LORD was like a devouring fire on the top of the mountain in the sight of the Israelites. ¹⁸ Moses entered the cloud and went up on the mountain. Moses was on the mountain for forty days and forty nights.

Word of God, word of life.

Thanks be to God!

Psalm 2

¹ Why are the nations in an uproar?

 Why do the peoples mutter empty threats?

² Why do the kings of the earth rise up in revolt, and the princes plot together, against the LORD and against the LORD's anointed?

³ “Let us break their yoke,” they say;
 “let us cast off their bonds from us.”

**⁴ God whose throne is in heaven is laughing;
 the LORD holds them in derision.**

⁵ Then in wrath God speaks to them,
 and in rage fills them with terror.

**⁶ “As for me, I have anointed my king
 upon Zion, my holy mountain.”**

⁷ Let me announce the decree of the LORD,
 who said to me, “You are my son; this day have I begotten you.

**⁸ Ask of me, and I will give you the nations for your inheritance
 and the ends of the earth for your possession.**

⁹ You shall crush them with an iron rod
 and shatter them like a piece of pottery.”

**¹⁰ And now, you kings, be wise;
 be warned, you rulers of the earth.**

¹¹ Submit to the LORD with fear,
and with trembling bow in worship;
¹² **lest the LORD be angry, and you perish in a sudden blaze of wrath.**
Happy are all who take refuge in God!

Second Reading: *At the transfiguration, God's voice was heard, declaring Jesus to be the beloved Son. By the activity of the Holy Spirit, God's voice continues to be heard through the word of scripture.*

2 Peter 1:16-21

¹⁶ We did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. ¹⁷ For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, "This is my Son, my Beloved, with whom I am well pleased." ¹⁸ We ourselves heard this voice come from heaven, while we were with him on the holy mountain.

¹⁹ So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. ²⁰ First of all you must understand this, that no prophecy of scripture is a matter of one's own interpretation, ²¹ because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

Word of God, word of life.

Thanks be to God!

*Gospel Acclamation

All sing the acclamation once; the cantor sings the proper verse for the day, then all repeat the acclamation.

Congregation:

Al-le-lu - ia, al-le-lu - ia. Lord, to whom shall we
go? You have the words of e - ter - nal
life. Al - le - lu - ia!

Optional Repeat

Gospel: Shortly before he enters Jerusalem, where he will be crucified, Jesus is revealed to Peter, James, and John in a mountaintop experience of divine glory called the transfiguration.

***Gospel: Matthew 17:1-9**

The holy gospel according to St. Matthew...

Glory to you, O Lord.

¹ Six days later, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. ² And he was transfigured before them, and his face shone like the sun, and his clothes became bright as light. ³ Suddenly there appeared to them Moses and Elijah, talking with him. ⁴ Then Peter said to Jesus, “Lord, it is good for us to be here; if you wish, I will set up three tents here, one for you, one for Moses, and one for Elijah.” ⁵ While he was still speaking, suddenly a bright cloud overshadowed them, and a voice from the cloud said, “This is my Son, the Beloved; with him I am well pleased; listen to him!” ⁶ When the disciples heard this, they fell to the ground and were overcome by fear. ⁷ But Jesus came and touched them, saying, “Get up and do not be afraid.” ⁸ And when they raised their eyes, they saw no one except Jesus himself alone.

⁹ As they were coming down the mountain, Jesus ordered them, “Tell no one about the vision until after the Son of Man has been raised from the dead.”

The gospel of the Lord.

Praise to you, O Christ.

Message

Rev. Stephanie White

***Hymn of the Day**

Oh, Wondrous Image, Vision Fair

ELW #316

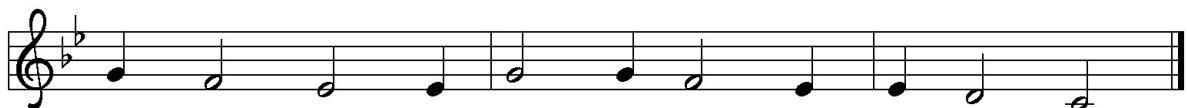
Oh, Wondrous Image, Vision Fair



1 Oh, won - drous im - age, vi - sion fair of
2 With Mo - ses and E - li - jah nigh the in -
3 With shin - ing face and bright ar - ray, Christ
4 And faith - ful hearts are raised on high by
5 O Fa - ther, with the e - ter - nal Son, and



glo - ry that the church may share, which Christ up - on the
car - nate Lord holds con - verse high, and from the cloud, the
deigns to man - i - fest to - day what glo - ry shall be
this great vi - sion's mys - ter - y; for which in joy - ful
Ho - ly Spir - it ev - er one, we pray you, bring us



moun-tain shows, where bright - er than the sun he glows!
Ho - ly One says, "This is my be - lov - ed Son."
theirs a - bove who joy in God with per - fect love.
song we raise the voice of prayer, the hymn of praise.
by your grace to see your glo - ry face to face.

Text: Sarum, 15th cent.; tr. John Mason Neale, 1818–1866, alt.
Music: DEO GRACIAS, English ballad, 15th cent.

***Apostles' Creed**

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

***Prayers of the People**

**...Merciful God;
receive our prayer.**

***Sharing of the Peace**

**The peace of Christ be with you always.
And also with you.**

MEAL

God feeds us with the presence of Christ.

Offering

We welcome you to Redeemer Lutheran Church this day! Tithes and offerings may be placed in the offering box before the service or at this time. As our tithes and offerings are being collected, please take a moment to sign the red Friendship Pad at the end of the pew and pass it along.

Offering HymnAs the Grains of Wheat*
sing the refrain only

ELW #465

As the Grains of Wheat

Refrain

As the grains of wheat once scattered on the hill were
gath-ered in - to one to be - come our bread; so may all your peo-ple from
all the ends of earth be gath-ered in - to one in you.

1 As this cup of bless-ing is shared with - in our midst,
2 Let this be a fore - taste of all that is to come when
may we share the pres - ence of your love.
all cre - a - tion shares this feast with you.

Refrain

Text: Didache, 2nd cent.; Marty Haugen, b. 1950

Music: AS THE GRAINS, Marty Haugen

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*Offering Prayer

God of majesty,
no eye has seen, no ear has heard
what you have prepared for those who love you,
yet in this meal you reveal the wideness of your mercy.
Use what we have gathered
to feed us with the reign of God come near,
Jesus Christ, our Savior and Lord.
Amen.

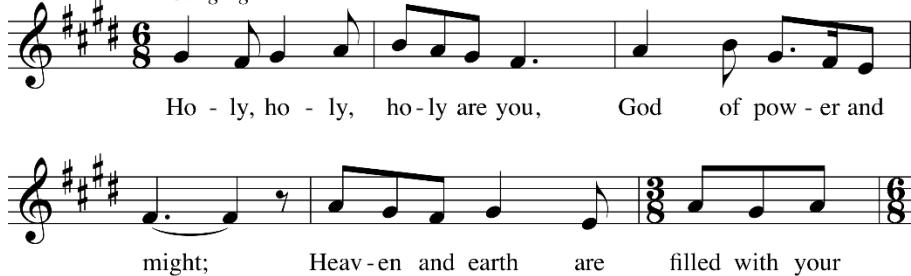
*Great Thanksgiving

The Lord be with you.
And also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;
who, sharing our life, lived among us to reveal your glory and love,
that our darkness should give way to your own brilliant light.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

*Sanctus

Congregation:



Ho - ly, ho - ly, ho - ly are you, God of pow - er and
might; Heav - en and earth are filled with your

glo - ry. Ho - san - na in the high - est!

Bless - ed is the One who comes in your name. Ho -

san - na in the high - est, ho - san - na in the high-est!

In the night in which he was betrayed,
 our Lord Jesus took bread, and gave thanks;
 broke it, and gave it to his disciples, saying:
 Take and eat; this is my body, given for you.
 Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
 and gave it for all to drink, saying:
 This cup is the new covenant in my blood,
 shed for you and all people for the forgiveness of sin.
 Do this for the remembrance of me.

*Lord's Prayer

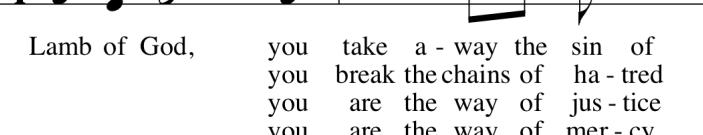
**Our Father, who art in heaven,
 hallowed be thy name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
 Give us this day our daily bread;
 and forgive us our trespasses,
 as we forgive those
 who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom,
 and the power, and the glory
 forever and ever. Amen**



*Agnus Dei

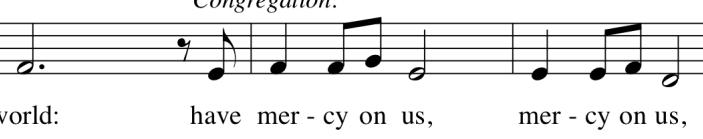
The cantor sings the “assistant” part on each verse; all sing on the final verse.

Congregation:



Lamb of God, you take a - way the sin of the
 you break the chains of ha - tred and
 you are the way of jus - tice and
 you are the way of mer - cy and

Congregation:



world: have mer - cy on us, mer - cy on us,
 fear:
 peace:
 love.

Final Stanza

Congregation or Assistant:



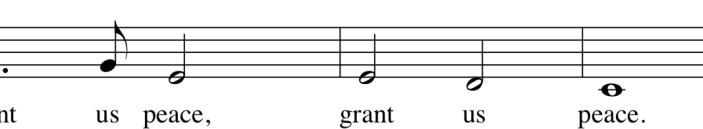
mer-cy on us. Lamb of God, you

Congregation:



take a - way the sins of the world: grant us peace,
 grant us peace,

Congregation:



grant us peace.

Distribution

If you are worshipping with us via the livestream, we invite you to join in celebrating at Christ's table wherever you are, with bread and wine, grape juice, or water, as we remain physically separated yet "together met, together bound by all that God has done" and "the love that makes us one." ("I Come with Joy", ELW #482)

Know that all who come seeking Jesus are invited to receive these gifts of God. Please approach the serving station using the center aisle at the direction of the ushers. After receiving the Bread of Life, please take an empty cup before approaching the wine station; if you prefer grape juice instead of wine, please take one of the pre-filled cups of white grape juice from the center of the tray. Return to your pew using the side aisles.

Our bread is gluten- and other allergen-free.

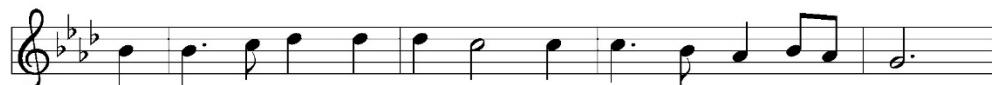
I Love to Tell the Story



1 I love to tell the sto - ry of un - seen things a - bove,
 2 I love to tell the sto - ry: how pleas - ant to re - peat
 3 I love to tell the sto - ry, for those who know it best



of Je - sus and his glo - ry, of Je - sus and his love.
 what seems, each time I tell it, more won - der-ful - ly sweet!
 seem hun - ger - ing and thirst-ing to hear it like the rest.



I love to tell the sto - ry, be - cause I know it's true;
 I love to tell the sto - ry, for some have nev - er heard
 And when, in scenes of glo - ry, I sing the new, new song,



it sat - is - fies my long-ings as noth - ing else would do.
 the mes - sage of sal - va - tion from God's own ho - ly word.
 I'll sing the old, old sto - ry that I have loved so long.

Refrain



I love to tell the sto - ry; 'twill be my theme in glo-ry



to tell the old, old sto - ry of Je - sus and his love.

Text: Katherine Hankey, 1834–1911

Music: HANKEY, William E. Fischer, 1849–1936

*Post-Communion Blessing

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

Amen.

*Post Communion Prayer

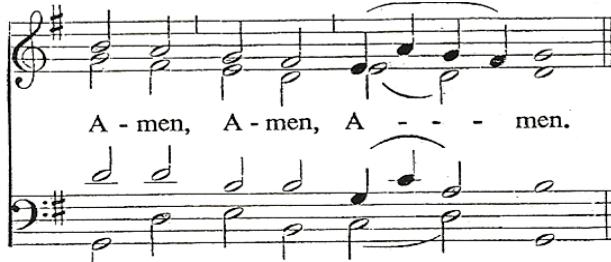
Radiant God,
we have seen your glory in the face of Jesus Christ.
In the sacrament of his body and blood
you have drawn us to your heart.
Send us from this table with delight,
that our lives may reflect the beauty of your love,
and bear witness to all we have seen and heard,
through Jesus Christ, our Savior and Lord.
Amen.

SENDING

God blesses us and sends us in mission to the world.

*Benediction and Threefold Amen

May the triune God,
who has put a new song in your mouth
and tuned your heart for praise
☩ bless you now and forever.



A musical score for the Threefold Amen. It consists of two staves. The top staff is in treble clef and the bottom staff is in bass clef. Both staves are in common time with a key signature of one sharp. The music is composed of eighth and sixteenth notes. The lyrics "A - men, A - men, A - - - men." are written below the notes. The first two "A - men" are on the treble staff, and the third "A - - - men" is on the bass staff, with a fermata over the notes.

Sending Hymn*Voices Raised to You**

ELW #845

*All face the processional cross as it is carried from the sanctuary.***Voices Raised to You**

1 Voic - es raised to you we of - fer; tune them, God, for
2 All cre - a - tion joins to praise you; earth and sky your
3 Christ, the song of love in - car - nate, touch - ing earth with
4 Spir - it, flam - ing through cre - a - tion, kin - dle faith with -
5 How can an - y praise we of - fer mea - sure all the



songs of praise. Hearts and hands we bring in trib - ute
works dis - play. Art and mu - sic, gifts you lend us,
heav - en's grace, for your liv - ing, suf - f'ring, dy - ing,
in each heart. Lift our voic - es high in cho - rus;
thanks we owe? Take our hearts and hands and voic - es—



for your gifts through all our days. Al - le - lu - ia!
we re - turn to you to - day. Al - le - lu - ia!
for your ris - ing, hear our praise! Al - le - lu - ia!
through our hands your love im - part. Al - le - lu - ia!
gifts of love we can be - stow. Al - le - lu - ia!



Al - le - lu - ia! Tri - une God, to you we sing!
Al - le - lu - ia! God, cre - a - tor, source of life!
Al - le - lu - ia! Christ, re - deem - er, Lord of life!
Al - le - lu - ia! Spir - it, help - er, breath of life!
Al - le - lu - ia! Tri - une God, to you we sing!

Text: Herman G. Stuempfle Jr., 1923–2007

Music: SONG OF PRAISE, Carolyn Jennings, b. 1936

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Music © 1996 Carolyn Jennings

***Dismissal**

Go in peace. Do justice. Love mercy.
Thanks be to God!

Postlude

ASSISTING IN MINISTRY TODAY 9:30 A.M.

Presiding: Rev. Stephanie White

Organist: Reid Froiland

Cantor: Chris Cuppett

Video: Dave Ulrich

Acolyte: Gracie Vigen

Lector:

Ushers: Cecil and Maryel Anderson

Communion Assistants: Scott Pream and Imogene Helle

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In Our Thoughts and Prayers

Tom Gustafson, Larry and LaVonne Forsberg, Tamara Vaughan, Darren Bakke, Shawn Groven, Cindy Hughes, Jim Potucek, Rick Harbott, Sara LaFayette Valentine, Michelle Kasprick, Shari Safranski, Bob and Barb Horien, Rick and Tami Hanson, Rose Teie, Fern Melbye and Laurie Miller.



Altar flowers are given by
Tim and April Maas
In honor of their Loved ones.
Blessings to all!

Quarterly statements are available upon request; please contact Marit at the church office.

Week Ending February 8, 2026
\$4399.13



Volunteers are needed to read, usher and serve communion. If you can help out in any of these roles, please fill out a volunteer sheet found on our new church app. Thank you for sharing your time and talents.

Souper Bowl Sunday was a Success! The Seahawks won at Lehi Stadium as well as at Redeemer. The score here was Seahawks – 135 to the Patriots 46. Which came to a total donation to the Food Shelf of \$181.00! Thank you to all who donated!

Our turn to deliver Meals on Wheels is February 16th – 20th. This week, and we are still in need of drivers. Sign up sheet is still in the Narthex. We need two volunteers each day. Thank you for your time and willingness to serve our community.

A Capital Campaign has begun! Redeemer is currently facing upcoming projects/repairs. Some are costly and some – not so much but we don't have the funds to pay for them. Prayerfully consider making a donation. Please make your check to Redeemer and designate Capital Campaign on the memo line.

Mark your calendars! Ash Wednesday is February 18th. Worship is at 6:30pm. Soup supper (begins at 5:15) and Lent services (6:30) featuring “The Holden Evening Prayer” begin on February 25th. JAM kids will still meet at 5:30. All confirmation students please attend worship at 6:30.

Lent Prayer will begin this Tuesday morning at 8:30 am and will be every Tuesday through Lent.. Everyone is welcome to participate.





February Birthdays

February Birthdays –

1 – Lona Anderson **2** – Christopher Anderson, Hans Harder **3 – 4** – Anthony Garcia, Cody Hempel, Blair Lund **5** – Darren Bakke, John Jacobson, Bo Hintz **6** – Kelly Little, Evan Anderson, Nicole Peterson, Karen Halsa **7** – Dana Sorenson, Aaron Halsa **8** – Valera Noel, Jerome Sorenson, Evelyn Jesme **9** – Jessica Olson, Mike Eickman **10** – Ken Froschheiser, Laney Fay **11** – Dylan Gustafson, Paul Ihle, Krystal Zutz **12** – Melanie Ortloff **13** - Delores Nomeland **14** – Maiah Benter, Ryan Stromlund **15** – Wyatt Nelson **16** – Jan Anderson **17 – 18** – Denice Nelson, Kendall Voecks **19** – Emmy Eickman, Shawn Newland, Evie Skiple **20** – Harold Dupree, Ryan Philipp, Kate Ihle **21** – Diane Peterson, Breanna Weinen, Lisa Nelson **22** – Tricia Kostrewski, Peyton Olson **23** - Ella Harbott, Kate Anderson **24** – Kenya Olson, Matt Voecks **25** – **26** – Yvonne Bergerson, Sandy Sunsdahl **27** – Glen Haugen, Brooke Hickerson, Melani Reuter, **28** – Marlys Anderson, June Kruta, Elaine Gunderson, Jan Milender

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Dave Ulrich, *videographer*

THIS IS MY

SON



THE
BELOVED

WITH HIM

I AM WELL
PLEASED;
LISTEN TO HIM!

3. "How could this be?" the disciples wondered. Overwhelmed by fear and wonder, the disciples fell to the ground.
 "This is my Son, I love him! Listen to him." Bright cloud came around them, and a voice said, "Let's build shelves!" Peter suggested. Suddenly a



2. When Jesus and the three disciples reached the top of the mountain, something unexpected happened. Jesus began to radiate warmth, shining bright. Then Moses, the leader, and Elijah, the prophet, appeared next to Jesus and began speaking with him.



4. Then there was silence. The disciples felt a warm presence, followed by gentle hands that helped them up. "It's okay; don't be afraid," Jesus said. The disciples looked around. Jesus was all alone. The disciples knew that whatever lay ahead, Jesus would be with them.

Matthew 17:1-9



1. The time came for Jesus to turn toward Jerusalem and begin the final part of his journey. He tried to tell the disciples what was coming, but they didn't understand. So Jesus invited Peter, James, and John on a mountain hike.