

Blessed are you

LUKE 6:22



REDEEMER LUTHERAN CHURCH
Sixth Sunday after Epiphany
Sunday, February 16, 2025, 9:30 a.m.
Rev. Stephanie White

REDEEMER LUTHERAN CHURCH
Order of Worship (ELW Setting 7)
Sixth Sunday after Epiphany
Sunday, February 16 2025

Blessings and curses abound on the sixth Sunday after Epiphany. We would do well to listen closely to whom the “blessed are” and the “woe to” are directed and to find our place in the crowd among those who desire to touch Jesus. The risen Christ stands among us in the mystery of the holy supper with an invitation to live in him, and offers power to heal us all.

Key to hymnals in the pews:

ELW = Evangelical Lutheran Worship (red); page numbers are in front, hymns in back

WOV = With One Voice (blue); page numbers are in front, hymns in back

STS = Spirit Touching Spirit (grey)

Hymnals we do not have in the pews but use their resources in our bulletins:

ACS = All Creation Sings (purple; the new hymnal supplement of the ELCA)

LBW = Lutheran Book of Worship (green)

TFF = This Far by Faith

SBH = Service Book and Hymnal (1958)

* = Please rise

GATHERING

The Holy Spirit calls us together as the people of God.

Prelude

Welcome and Announcements

We welcome all who are gathered with us for worship, whether in person or via the livestream! If you are worshipping with us via the livestream, please send an e-mail to redemer@gvtel.com to let us know from where you are worshipping.

***Confession and Forgiveness**

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, † one God,
our creator,
our protector,
our wellspring of life.

Amen.

Trusting that God receives our words and the meditations of our hearts, let us confess our sin.

Silence is kept for reflection. Those who wish to may kneel.

Merciful God,
you speak blessing and compassion into the world.
Forgive us for the ways we act
with judgment, cruelty, or indifference.
We ignore the needs of our neighbors;
we resist your call to oppose injustice;
we give in to scarcity and fear;
we assume the worst about one another.
Cleanse us from our faults
and release us from their grasp.
Show us your lovingkindness.
Restore our hearts and repair your world,
that we may live in Christ's ways.
Amen.

God proclaims these words of assurance:

“Do not fear, for I have redeemed you.
I have called you by name. You are mine.”

In † Christ, you are forgiven.

In the Spirit, you are made free.

Refreshed by the waters of mercy,
live anew as beloved children of God.

Amen.

***Gathering Hymn**

Jesus Shall Reign

ELW #434

All turn and face the processional cross as it is carried into the sanctuary.

***Greeting**

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

***Canticle of Praise**

Gloria, Gloria, Gloria

ELW p. 176



¡Glo - ria, glo - ria, glo - ria en las al - tu - ras a Dios!
Glo - ria, glo - ria, glo - ria, glo - ry to God . . on high!



¡Glo - ria, glo - ria, glo - ria en las al - tu - ras a Dios!
Glo - ria, glo - ria, glo - ria, glo - ry to God . . on high!



Y en la tie - rra paz pa - ra a - que - llos que a - ma el Se - ñor.
And on earth . . . peace to God's peo - ple. Glo - ry to God.



Y en la tie - rra paz pa - ra a - que - llos que a - ma el Se - ñor.
And on earth . . . peace to God's peo - ple. Glo - ry to God.

***Prayer of the Day**

Living God,
in Christ you make all things new. Transform the poverty of our nature by the riches of your grace, and in the renewal of our lives make known your glory, through Jesus Christ, our Savior and Lord.
Amen.

WORD

God speaks to us in scripture, preaching and song.

First Reading: *These verses compose a poem that is part of a larger collection of wisdom sayings that contrast two ways of life. Life with God brings blessing; the power and vitality of God is active in our life. Life without God brings a curse, the power of death.*

Jeremiah 17:5-10

⁵ Thus says the LORD:

Cursed are those who trust in mere mortals
and make mere flesh their strength,
whose hearts turn away from the LORD.

⁶ They shall be like a shrub in the desert,
and shall not see when relief comes.

They shall live in the parched places of the wilderness,
in an uninhabited salt land.

⁷ Blessed are those who trust in the LORD,
whose trust is the LORD.

⁸ They shall be like a tree planted by water,
sending out its roots by the stream.

It shall not fear when heat comes,
and its leaves shall stay green;
in the year of drought it is not anxious,
and it does not cease to bear fruit.

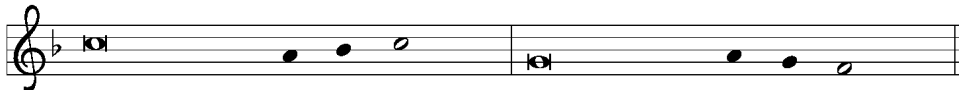
⁹ The heart is devious above all else;
it is perverse—
who can understand it?

¹⁰ I the LORD test the mind
and search the heart,
to give to all according to their ways,
according to the fruit of their doings.

Word of God, word of life.

Thanks be to God!

Psalm 1



The tone is played once; all hum the tone once; then the psalm is chanted responsively.

- ¹ Happy are they who have not walked in the counsel | of the wicked,
nor lingered in the way of sinners, nor sat in the seats | of the scornful!
- ² **Their delight is in the law | of the LORD,
and they meditate on God's teaching | day and night.**
- ³ They are like trees planted by streams of water, bearing fruit in due season, with
leaves that | do not wither;
everything they | do shall prosper.
- ⁴ **It is not so | with the wicked;
they are like chaff which the wind | blows away.**
- ⁵ Therefore the wicked shall not stand upright when | judgment comes,
nor the sinner in the council | of the righteous.
- ⁶ **For the LORD knows the way | of the righteous,
but the way of the wicked shall | be destroyed.**

Second Reading: *For Paul, the resurrection of Christ is the basis for Christian hope. Because Christ has been raised, those who are in Christ know that they too will be raised to a new life beyond death.*

1 Corinthians 15:12 - 20

¹² Now if Christ is proclaimed as raised from the dead, how can some of you say there is no resurrection of the dead? ¹³ If there is no resurrection of the dead, then Christ has not been raised; ¹⁴ and if Christ has not been raised, then our proclamation has been in vain and your faith has been in vain. ¹⁵ We are even found to be misrepresenting God, because we testified of God that he raised Christ—whom he did not raise if it is true that the dead are not raised. ¹⁶ For if the dead are not raised, then Christ has not been raised. ¹⁷ If Christ has not been raised, your faith is futile and you are still in your sins. ¹⁸ Then those also who have died in Christ have perished. ¹⁹ If for this life only we have hoped in Christ, we are of all people most to be pitied.

²⁰ But in fact Christ has been raised from the dead, the first fruits of those who have died.

Word of God, word of life.

Thanks be to God!

A - le - lu - ya, a - le - lu - ya, a - le - lu - ya!
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

A - le - lu - ya, a - le - lu - ya, a - le - lu - ya!
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

A - le - lu - ya, a - le - lu - ya,
Al - le - lu - ia, al - le - lu - ia,

Gospel: After choosing his twelve apostles, Jesus teaches a crowd of followers about the nature and demands of discipleship. He begins his great sermon with surprising statements about who is truly blessed in the eyes of God.

*Gospel: Luke 6:17-26

The holy gospel according to St. Luke...
Glory to you, O Lord.

¹⁷ Jesus came down with the twelve and stood on a level place, with a great crowd of his disciples and a great multitude of people from all Judea, Jerusalem, and the coast of Tyre and Sidon. ¹⁸ They had come to hear him and to be healed of their diseases; and those who were troubled with unclean spirits were cured. ¹⁹ And all in the crowd were trying to touch him, for power came out from him and healed all of them.

²⁰ Then he looked up at his disciples and said:

“Blessed are you who are poor,
for yours is the kingdom of God.

²¹ “Blessed are you who are hungry now,
for you will be filled.

“Blessed are you who weep now,
for you will laugh.

²² “Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. ²³ Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the

prophets.

²⁴ “But woe to you who are rich,
for you have received your consolation.

²⁵ “Woe to you who are full now,
for you will be hungry.

“Woe to you who are laughing now,
for you will mourn and weep.

²⁶ “Woe to you when all speak well of you, for that is what their ancestors did to the false prophets.”

The gospel of the Lord.
Praise to you, O Christ.

Message

Rev. Stephanie White

***Hymn of the Day**

When the Poor Ones

ELW #725

***Apostles' Creed**

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.***

**On the third day he rose again;
he ascended into heaven,**

**he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

*Peace

The peace of Christ be with you always.
And also with you.

MEAL

God feeds us with the presence of Christ.

Offering

*We welcome you to Redeemer Lutheran Church this day! Tithes and offerings may be placed in the offering box before the service or at this time. As our tithes and offerings are being collected, **please take a moment to sign the red Friendship Pad.***

*Offertory

Let the Vineyards Be Fruitful

ELW #181

Let the vine - yards be fruit - ful, Lord, and fill to the
brim our cup of bless - ing. Gath - er a har - vest from the
seeds that were sown, that we may be fed with the bread of life.
Gath - er the hopes and the dreams of all; u - nite them with the
prayers we of - fer. Grace our ta - ble with your pres - ence,
and give us a fore - taste of the feast to come.

*Offering Prayer

God of grace,
**your love reaches to the heavens,
and your abundance to the depths of the seas.
Bless what we offer to your service:
our gifts, our abilities, and our hearts.
Let us overflow with gratitude and generosity,
now and always.
Amen.**

*Great Thanksgiving

The Lord be with you.
And also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ.
By the leading of a star he was shown forth to all nations;
in the waters of the Jordan you proclaimed him your beloved Son;
and in the miracle of water turned to wine he revealed your glory.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

*Sanctus

ELW p. 181



San - to, san - to, san - to, es el Se - ñor,
Ho - ly, ho - ly, ho - ly Lord God,

Dios del u - ni - ver - so; san - to, es el Se - ñor.
God of might and pow - er; ho - ly is the Lord.

San - to, san - to, san - to, san - to_es el Se - ñor,
 Ho - ly, ho - ly, ho - ly, ho - ly Lord . . . God,

Dios del u - ni - ver - so; san - to_es el Se - ñor.
 God of might and pow - er; ho - ly is the Lord.

Ho - san - na en el cie - lo, ho - san - na en la
 Ho - san - na in the high - est, ho - san - na here on

tie - rra. Ben - di - to el que vie - ne en el
 earth. Blest is he who comes in the

nom - bre del Se - ñor. Ho - san - na en el
 name . . . of the Lord. Ho - san - na in the

cie - lo, ho - san - na en la tie - rra. Ben -
 high - est, ho - san - na here on earth.

di - to el que vie - ne en el nom - bre del Se - ñor.
 Blest is he who comes in the name . . . of the Lord.

In the night in which he was betrayed,
 our Lord Jesus took bread, and gave thanks;
 broke it, and gave it to his disciples, saying:
 Take and eat; this is my body, given for you.
 Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
 and gave it for all to drink, saying:
 This cup is the new covenant in my blood,
 shed for you and all people for the forgiveness of sin.
 Do this for the remembrance of me.

***Lord's Prayer**

**Our Father, who art in heaven,
 hallowed be thy name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
 Give us this day our daily bread;
 and forgive us our trespasses,
 as we forgive those
 who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom,
 and the power, and the glory
 forever and ever. Amen**



***Agnus Dei**

ELW p. 183



*Cor - de - ro de Dios, tú que qui-tas el pe-ca-do del mun-do;
 O Lamb of . . God, you . . take a-way the sin of the world; . .*



*ten pie-dad de no - so - tros, ten pie-dad de no - so - tros.
 have . . mer-cy up - on us, have . . mer-cy up - on us.*

Cor-de - ro de Dios, tú que qui-tas el pe-ca-do del mun-do;
O Lamb of . . God, you . . take a-way the sin of the world; . .

ten pie-dad de no - so - tros, have . . mer-cy up - on us, ten pie - dad de no - so - tros. have . . mer - cy up - on us.

Cor - de - ro de Dios, tú que qui-tas el pe-ca-do del mun-do;
O Lamb of . . God, you . . take a-way the sin of the world; . .

da - nos tu paz, grant us your peace, da - nos tu paz. grant us your peace.

Distribution

If you are worshipping with us via the livestream, we invite you to join in celebrating at Christ's table wherever you are, with bread and wine, grape juice, or water, as we remain physically separated yet "together met, together bound by all that God has done" and "the love that makes us one." ("I Come with Joy", ELW #482)

If you are worshipping with us in person today, know that all who come seeking Jesus are invited to receive these gifts of God. Please approach the serving station at the front of the church using the center aisle. After receiving the Bread of Life, please take an empty cup before approaching the wine station; if you prefer grape juice instead of wine, please take one of the pre-filled cups of white grape juice from the center of the tray.

Our bread is gluten- and other allergen-free.

Hymn during Distribution *Let Justice Flow Like Streams*
Light Dawns on a Weary World

ELW #717
ELW #726

*Post-Communion Blessing

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

Amen.

*Post-Communion Prayer

Nourishing God,

at this table you have refreshed us

with holy gifts of food and drink.

Strengthen us for service,

and send us out to embody your good news

of liberation and healing for the sake of the world.

In the name of Christ we pray,

Amen.

SENDING

God blesses us and sends us in mission to the world.

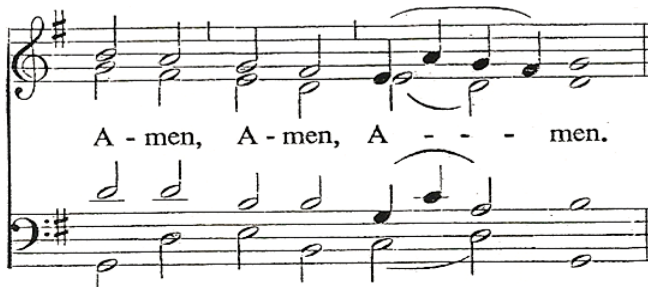
*Benediction and Threefold Amen

The Spirit of the triune God

✠ bless you with joy,

anoint you with compassion,

and send you in love.



A - men, A - men, A - - - men.

The musical notation consists of two staves, a treble clef on top and a bass clef on the bottom, both in the key of D major (one sharp). The melody is written in the treble clef, and the accompaniment is in the bass clef. The lyrics 'A - men, A - men, A - - - men.' are written below the treble staff, with the first two 'A - men' phrases aligned with the notes above them, and the third 'A - - - men.' phrase aligned with the notes above it. The final note of the melody is a half note 'A' on the first line of the treble clef.

*Sending Hymn

Canticle of the Turning

All face the processional cross as it is carried from the sanctuary.

ELW #723

***Dismissal**

Go in peace. Live in hope.
Thanks be to God!

Postlude

ASSISTING IN MINISTRY SUN, FEBRUARY 16

Presiding: Rev. Stephanie White
Ushers: Chuck and Sharon Odegaard
Acolyte: Journey Sorenson
Lector: John Wollenzien
Communion Assistants: Jan Anderson and Scott Pream
Serving at the Altar: Renae Dalen and Denice Nelson
Organist: Reid Froiland
Cantor: Chris Cuppett

ASSISTING IN MINISTRY SUN., FEBRUARY 23

Presiding: Rev. Stephanie White
Ushers: Jean Helle and Storm D Camp
Acolyte: Adrian Solheim
Lector: Wenda Sumrall
Communion Asst's:
Serving at the Altar: Renae Dalen
Organist: Reid Froiland
Cantor: Chris Cuppett

ASSISTING IN MINISTRY SUN, MARCH 2

Presiding: Rev. Stephanie White
Ushers: Ken Froschheiser and Jean Helle
Acolyte:
Lector: Phyllis Johnson
Communion Assistants: Wenda S. & Sharon O.
Serving at the Altar: Polly Gustafson & Carol Ihle
Organist: Reid Froiland
Cantor: Chris Cuppett

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In Our Thoughts and Prayers

Alicia Erickson, Leslie Fisher Family, John and Paula Praska Family, Cindy Hughes, Dee Wollenzien, Rick Harbott, Sara LaFayette Valentine, Rocky and Barb Ammerman, Michelle Kasprick, Neil Erickson, Shari Safranski, Trevor Sorter, Bob and Barb Horien, Morgan Martell, Rick and Tami Hanson, Rose Teie, Fern Melbye and Annabelle Cuppett.

Financial stewardship 2025

\$329,106.00

Needed monthly

\$27,425.50

Needed Weekly

\$6,328.96

Week Ending Feb. 9, 2025

\$8,808.45

Offering February 2025

\$12,851.65

Weekly Shortage/Overage

\$2,479.49

Yearly Shortage/Overage

(\$12,172.63)

Quarterly statements are available upon request; please contact Marit at the church office.



**Altar flowers are given today by
Annabelle Cuppett
To all of her loved ones.**



**There are dates
available to purchase
Altar Flowers.**

Please contact
the office.



Sign up sheet for Meals On Wheels is in the Narthex. We deliver next week.

Lent Soup suppers will begin on Wednesday, March 12th. If you would like to donate soup packets, please see the display in the Narthex. Soup and bread will be served from 5:15-6:15 p.m. every Wednesday during Lent followed by the Holden Evening Prayer Service @ 6:30pm.

With the holidays over, now is the perfect time to pick up a quilt kit from the table in the Narthex and sew some squares together! Quilters meet Tuesdays at 9:00 a.m. if you interested in helping out. You don't have to know how to sew.

Hospice of the Red River Valley is in dire need of companionship volunteers in our community. Please reach out to me if you have any questions. ~ Darcy Eszlinger – 701-356-1500 or darcy.eszlinger@hrrv.org

Forgot your offering?

No worries – just scan the QR code with your smartphone and give your offering electronically.



We are looking for ushers, readers, and communion assistants. If you feel that you would like to give a few minutes Each week and volunteer your talent, it would be greatly appreciated. Please contact the office if you would like to be added to the list of volunteers. Thank you.

January Attendance

Feb. 2 - 43

Feb. 5 - 45

Feb. 9 - 34

Feb .12 - 40

Feb. 16 -

Feb. 19 -

Feb. 23 -

Feb. 26





February Birthdays

February Birthdays –

1 – Lona Anderson **2** – Christopher Anderson, Hans Harder, John Olson **3 – 4** – Anthony Garcia, Cody Hempel, Blair Lund **5** – Darren Bakke, John Jacobson, Bo Hintz **6** – Kelly Little, Evan Anderson, Nicole Peterson, Karen Halsa **7** – Aaron Halsa **8** – Valera Noel, Jerome Sorenson, Evelyn Jesme, Jada Jimenez **9** – Jessica Olson, Mike Eickman **10** – Ken Froschheiser, Laney Fay **11** – Dylan Gustafson, Paul Ihle, Krystal Dennis **12** – Melanie Ortloff **13** - Delores Nomeland **14** – Maiah Benter, Ryan Stromlund **15** – Wyatt Nelson **16** – Jan Anderson **17** – **18** – Denice Nelson, Kendall Voecks **19** – Emmy Eickman, Shawn Newland, Evie Skiple **20** – Harold Dupree, Ryan Philipp, Kate Ihle **21** – Diane Peterson, Breanna Weinen, Lisa Nelson **22** – Tricia Kostrewski, Peyton Olson **23** - Ella Harbott, Kate Anderson **24** – Kenya Olson, Matt Voecks **25** – **26** – Yvonne Bergerson, Sandy Sundahl **27** – Glen Haugen, Brooke Hickerson, Melani Reuter, **28** – Marlys Anderson, June Kruta, Elaine Gunderson, Jan Milender

REDEEMER LUTHERAN CHURCH, ELCA

1300 Nora St. E.
Thief River Falls, MN 56701

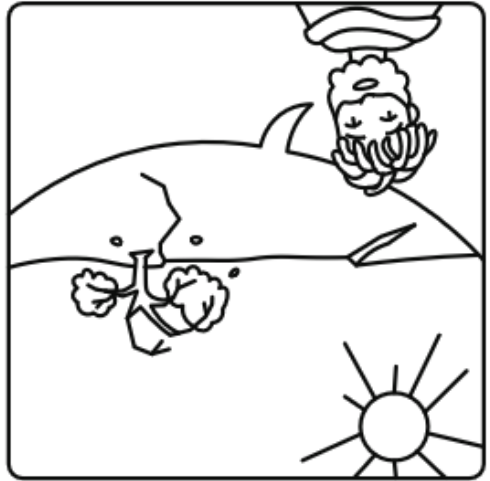
Phone: (218) 681-3390
Web: www.redeemertrf.org
Email: redeemer@gvtel.com

Rev. Stephanie White, *pastor*
Dianne Stroh, *administrative assistant*
Marit Knutson, *financial secretary*
Mike Lundgren, *custodian*
Jan Anderson, *council president*

Reid Froiland, *organist/liturgist/choir director*
Chris Cuppett, *cantor*
Paula Adamson, Greg Dally, and Dean Dalen,
staff musicians
Dave Ulrich, *videographer*



2. "Beloved community, listen to what God has to say," Jeremiah said. "Do not trust people who use lifeless shrubs in a desert struggling to live without water or shade."



3. "Trusting in God is the opposite. You're like a tree planted by a river. Your branches are strong, and your roots run deep. You will always have water. Your leaves will always provide shade. And your fruit will always nourish life."



Jeremiah 17:5-10



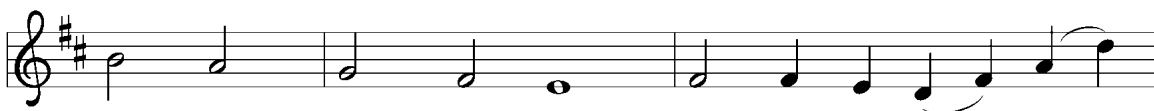
1. Jeremiah was a prophet during a difficult time when many Israelites had to leave their homes and move far away. Many people felt scared and confused; some even wanted to stay and fight. So, God sent Jeremiah with this message:

4. "It's not always easy to choose what to do or who to listen to; being a human can be confusing! But I am the God who created you and the river that hydrates you. I feel the pain in your heart. Choose to trust me."

Jesus Shall Reign



1 Je - sus shall reign wher - e'er the sun does its suc -
2 To him shall end - less prayer be made, and prais - es
3 Peo - ple and realms of ev - 'ry tongue dwell on his
4 Bless - ings a - bound wher - e'er he reigns: the pris - 'ners
5 Let ev - 'ry crea - ture rise and bring pe - cu - liar



ces - sive jour - neys run; his king - dom stretch from
throng to crown his head; his name like sweet per -
love with sweet - est song; and in - fant voic - es
leap to lose their chains, the wea - ry find e -
hon - ors to our king; an - gels de - scend with



shore to shore, till moons shall wax and wane no more.
fume shall rise with ev - 'ry morn - ing sac - ri - fice.
shall pro - claim their ear - ly bless - ings on his name.
ter - nal rest, and all who suf - fer want are blest.
songs a - gain, and earth re - peat the loud a - men.

Text: Isaac Watts, 1674–1748, alt.

Music: DUKE STREET, attr. John Hatton, d. 1793

When the Poor Ones

Cuando el pobre



1 *Cuan-do el po-bre na-da tie-ne ya ún re-par-te,*
 1 When the poor ones, who have noth-ing, still are giv-ing;
 2 When com-pas-sion gives the suf-f'ring con-so-la-tion;
 3 When our spir-its, like a chal-ice, brim with glad-ness;
 4 When the good-ness poured from heav-en fills our dwell-ings;



cuan-do al-guien pa-sa sed ya-gua nos da,
 when the thirst-y pass the cup, wa-ter to share;
 when ex-pect-ing brings to birth hope that was lost;
 when our voic-es, full and clear, sing out the truth;
 when the na-tions work to change war in-to peace;



cuan-do el dé-bil a su her-ma-no for-ta-le-ce:
 when the wound-ed of-fer oth-ers strength and heal-ing:
 when we choose love, not the ha-tred all a-round us;
 when our long-ings, free from en-vy, seek the hum-ble:
 when the strang-er is ac-cept-ed as our neigh-bor:

Refrain / Estribillo



Va Dios mis-mo en nues-tro mis-mo ca-mi-nar;
 We see God, here by our side, walk-ing our way;



va Dios mis-mo en nues-tro mis-mo ca-mi-nar.
 we see God, here by our side, walk-ing our way.

2 *Cuando alguno sufre y logra su consuelo,* 3 *Cuando crece la alegría y nos inunda,*
cuando espera y no se cansa de esperar, *cuando dicen nuestros labios la verdad,*
cuando amamos, aunque el odio nos rodee: *cuando amamos el sentir de los sencillos:*
 Estribillo Estribillo

4 *Cuando abunda el bien y llena los hogares,*
cuando alguien donde hay guerra pone paz,
cuando "hermano" le llamamos al extraño:
 Estribillo

Let Justice Flow like Streams



1 Let jus - tice flow like streams of spar - kling wa - ter, pure,
2 Let righ - teous - ness roll on as oth - ers' cares we heed,
3 So may God's plumb line, straight, de - fine our mea - sure true,



en - a - bling growth, re - fresh - ing life, a - bun - dant, cleans - ing, sure.
an ev - er - flow - ing stream of faith trans - lat - ed in - to deed.
and jus - tice, right, and peace per - vade this world our whole life through.



Text: Jane Parker Huber, b. 1926

Music: ST. THOMAS, Aaron Williams, 1731-1776

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Light Dawns on a Weary World



1 Light dawns on a wea - ry world when eyes be - gin to
2 Love grows in a wea - ry world when hun - gry hearts find
3 Hope blooms in a wea - ry world when crea-tures, once for -



see all peo - ple's dig - ni - ty. Light dawns on a
bread and chil - dren's dreams are fed. Love grows in a
lorn, find wil - der - ness re - born. Hope blooms in a



wea - ry world: the prom - ised day of jus - tice comes.
wea - ry world: the prom - ised feast of plen - ty comes.
wea - ry world: the prom - ised green of E - den comes.



The trees shall clap their hands; the dry lands, gush with springs;



the hills and moun - tains shall break forth with sing - ing!



We shall go out in joy, and be led forth in peace,



as all the world in won - der ech - oes sha - lom.

Canticle of the Turning



1 My soul cries out with a joy - ful shout that the
 2 Though I am small, my . . . God, my all, you . . .
 3 From the halls of pow'r to the for - tress tow'r, not a
 4 Though the na - tions rage from . . age to age, we re -



God of my heart is great, and my spir - it sings of the
 work great . . things in me, and your mer - cy will last from the
 stone will be left on stone. Let the king be - ware for your
 mem - ber who holds us fast: God's mer - cy must de -



won - drous things that you bring to the ones who wait.
 depths of the past to the end of the age to be.
 jus - tice tears ev - 'ry ty - rant . . . from his throne.
 liv - er us from the con - quer - or's crush - ing grasp.



You fixed your sight on your ser - vant's plight, and my
 Your ver - y name puts the proud to shame, and to
 The hun - gry poor shall . . weep no more, for the
 This sav - ing word that our fore - bears heard is the



weak - ness you did not spurn, so from east to west shall my
 those who would for you yearn, you will show your might, put the
 food they can nev - er earn; there are ta - bles spread, ev - 'ry
 prom - ise which holds us bound, till the spear and rod can be



name be blest. Could the world be a - bout to turn?
 strong to flight, for the world is a - bout to turn.
 mouth be fed, for the world is a - bout to turn.
 crushed by God, who is turn - ing the world a - round.



Refrain
 My heart shall sing of the day you bring. Let the fires of your jus - tice burn.



Wipe a - way all tears, for the dawn draws near, and the world is a - bout to turn.