

**REDEEMER LUTHERAN CHURCH**  
**Nineteenth Sunday after Pentecost**  
**Sunday, October 20, 2019**

**REDEEMER LUTHERAN CHURCH**  
Order of Worship (ELW Setting 1)  
Nineteenth Sunday After Pentecost  
October 20, 2019, 9:30 a.m.

*Pray always. Do not lose heart. This is the encouragement of the Christ of the gospel today. Persistence in our every encounter with the divine will be blessed. Wrestle with the word. Remember your baptism again and again. Come regularly to Christ's table. Persistence in our every encounter with the divine will be blessed.*

*Key to hymnals:*

*ELW = Evangelical Lutheran Worship (red); page numbers are in front, hymns in back*

*WOV = With One Voice (blue); page numbers are in front, hymns in back*

*STS = Spirit Touching Spirit (grey)*

*\* = Please rise*

## **GATHERING**

Prelude

Welcome and Announcements

**\*Processional Hymn**      God's Word Shall Live Forever      (facing page)  
*All turn and face the processional cross as it is carried into the sanctuary.*

# God's Word Shall Live Forever

HERBERT BROKERING

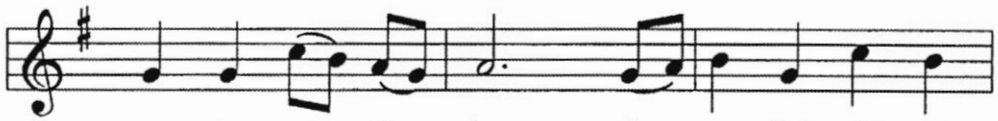
Bethania

Tune and setting by WALTER L. PELZ

## Introduction



1 A rock that will not wear a - way, a  
2 A light that nev - er will grow dim, a  
3 A rain - bow for the sign of grace, a  
4 A *spir - it whis - per through the trees,* a  
5 A vic - tor crown up - on the Lamb, a  
6 A host of saints in cir - cling spheres, a



sun to sure - ly rise, A sea that will not  
song that will not cease, A hope that knows the  
lamb to bring the peace, A cross of Christ for  
*touch up - on the eyes;* A *life in - side a*  
cit - y made of gold, A hymn of praise: I  
choir all robed in light, A Christ to wipe a -

## Refrain



dis - ap - pear, a life that nev - er dies;  
prom - is - es, a love that will in - crease,  
ev - 'ry race, a joy in - side a feast, God's  
*mus - tard seed, an East - er morn sur - prise;*  
Am, I Am, a glo - ry to un - fold;  
way all tears, a light and on - ly light;



word shall live for - ev - er, a word for dark - est night; To



God all thanks and glo - ry whose word is love and light.

Text Copyright © 1993, Herbert Brokering. All rights reserved. Used by permission.

Tune Copyright © 1993, Walter L. Pelz. All rights reserved. Used by permission.

## \*Confession and Forgiveness

*(All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.)*

Blessed be the holy Trinity, † one God,  
the strength of our ancestors,  
the host of this meal,  
the builder of the city that is to come.

**Amen.**

If we have died with Christ, we will also live with Christ.  
Let us confess our sin to the one who is faithful.

*(Those who choose to may kneel.)*

*(Silence is kept for reflection and self-examination.)*

God our helper,  
**we confess the many ways  
we have failed to live as your disciples.  
We have not finished what we began.  
We have feasted with friends but ignored strangers.  
We have been captivated by our possessions.  
Lift our burdens, gracious God.  
Refresh our hearts and forgive our sin.  
Raise us to the new life you have chosen for us  
in Jesus Christ, our Savior and Lord.  
Amen.**

*(Water is poured into the baptismal font.)*

Remember you are baptized.  
Put your trust in these promises:  
God will never leave you or forsake you.  
You who were lost have been found.  
For the sake of † Jesus Christ, your sins are forgiven.  
Rejoice with the angels at this good news. **Amen**

*(Please rise.)*

## \*Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C: And also with you.**

## \*Kyrie

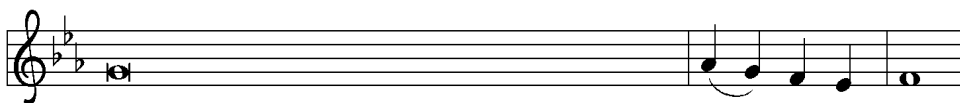
ELW p. 98



In peace, let us pray to the Lord.



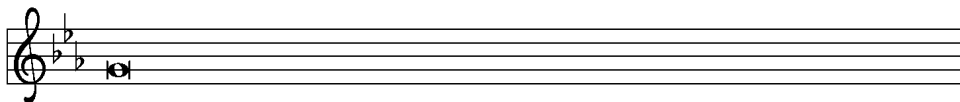
Lord, have mer - cy.



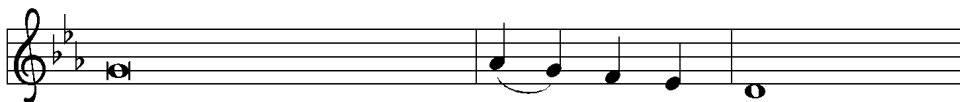
For the peace from above, and for our salvation, let us pray to the Lord.



Lord, have mer - cy.



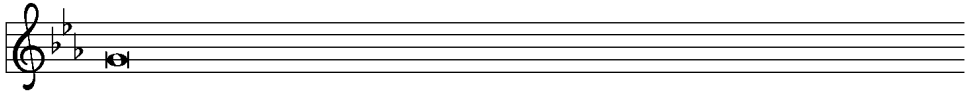
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord.



Lord, have mer - cy.



Help, save, comfort, and de - fend us, gra - cious Lord.



A - men, a - men.

**\*Canticle of Praise**

*This is the Feast of Victory*

ELW p. 101



This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 Wor - thy is Christ, the Lamb who was slain, whose  
2 Sing . . with all the peo - ple of God, and



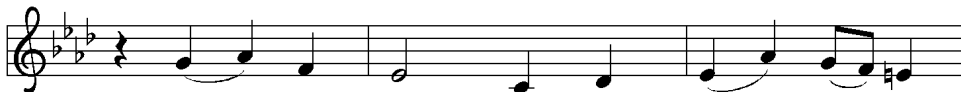
blood set us free to be peo - ple of God.  
join in the hymn of all cre - a - tion:



Pow - er and rich - es, wis - dom and strength, and  
Bless - ing and hon - or, glo - ry and might be to



hon - or and bless - ing and glo - ry are his.  
God and the Lamb for - ev - er. A - men.



3 For the Lamb who was slain has be -



gun his reign. Al - le - lu - ia.

### \*Prayer of the Day

P: The Lord be with you.

**C: And also with you.**

P: Let us pray...

**C: O Lord God, tireless guardian of your people, you are always ready to hear our cries. Teach us to rely day and night on your care. Inspire us to seek your enduring justice for all this suffering world, through Jesus Christ, our Savior and Lord. Amen.**

# WORD

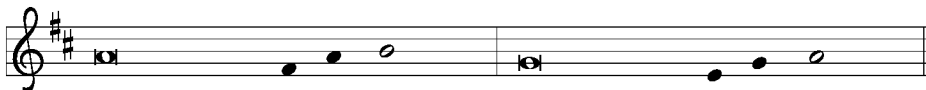
## Genesis 32:22-31

<sup>22</sup>The same night [Jacob] got up and took his two wives, his two maids, and his eleven children, and crossed the ford of the Jabbok. <sup>23</sup>He took them and sent them across the stream, and likewise everything that he had. <sup>24</sup>Jacob was left alone; and a man wrestled with him until daybreak. <sup>25</sup>When the man saw that he did not prevail against Jacob, he struck him on the hip socket; and Jacob's hip was put out of joint as he wrestled with him. <sup>26</sup>Then he said, "Let me go, for the day is breaking." But Jacob said, "I will not let you go, unless you bless me." <sup>27</sup>So he said to him, "What is your name?" And he said, "Jacob." <sup>28</sup>Then the man said, "You shall no longer be called Jacob, but Israel, for you have striven with God and with humans, and have prevailed." <sup>29</sup>Then Jacob asked him, "Please tell me your name." But he said, "Why is it that you ask my name?" And there he blessed him. <sup>30</sup>So Jacob called the place Peniel, saying, "For I have seen God face to face, and yet my life is preserved." <sup>31</sup>The sun rose upon him as he passed Penuel, limping because of his hip.

L: The word of the Lord.

C: **Thanks be to God.**

## Psalm 121



*The tone is played once; all hum the tone once; then the psalm is chanted responsively.*

- <sup>1</sup>I lift up my eyes | to the hills;  
from where is my | help to come?
- <sup>2</sup>**My help comes | from the LORD,  
the maker of heav- | en and earth.**
- <sup>3</sup>The LORD will not let your | foot be moved  
nor will the one who watches over you | fall asleep.
- <sup>4</sup>**Behold, the keep- | er of Israel  
will neither slum- | ber nor sleep;**



<sup>5</sup>the LORD watches | over you;  
the LORD is your shade at | your right hand;

<sup>6</sup>**the sun will not strike | you by day,  
nor the | moon by night.**

<sup>7</sup>The LORD will preserve you | from all evil  
and will | keep your life.

<sup>8</sup>**The LORD will watch over your going out and your | coming in,  
from this time forth for- | evermore.**

## 2 Timothy 3:14--4:5

<sup>14</sup>But as for you, continue in what you have learned and firmly believed, knowing from whom you learned it, <sup>15</sup>and how from childhood you have known the sacred writings that are able to instruct you for salvation through faith in Christ Jesus. <sup>16</sup>All scripture is inspired by God and is useful for teaching, for reproof, for correction, and for training in righteousness, <sup>17</sup>so that everyone who belongs to God may be proficient, equipped for every good work.

<sup>4:1</sup>In the presence of God and of Christ Jesus, who is to judge the living and the dead, and in view of his appearing and his kingdom, I solemnly urge you: <sup>2</sup>proclaim the message; be persistent whether the time is favorable or unfavorable; convince, rebuke, and encourage, with the utmost patience in teaching. <sup>3</sup>For the time is coming when people will not put up with sound doctrine, but having itching ears, they will accumulate for themselves teachers to suit their own desires, <sup>4</sup>and will turn away from listening to the truth and wander away to myths. <sup>5</sup>As for you, always be sober, endure suffering, do the work of an evangelist, carry out your ministry fully.

L: The word of the Lord.

**C: Thanks be to God.**

Al - le - lu - ia, al - le - lu - ia,  
al - le - lu - ia, al - le - lu - ia.  
*Repeat alleluia*

\*Gospel: Luke 18:1-8

P: The holy gospel according to St. Luke...

**C: Glory to you, O Lord.**

<sup>1</sup>Then Jesus told them a parable about their need to pray always and not to lose heart. <sup>2</sup>He said, “In a certain city there was a judge who neither feared God nor had respect for people. <sup>3</sup>In that city there was a widow who kept coming to him and saying, ‘Grant me justice against my opponent.’ <sup>4</sup>For a while he refused; but later he said to himself, ‘Though I have no fear of God and no respect for anyone, <sup>5</sup>yet because this widow keeps bothering me, I will grant her justice, so that she may not wear me out by continually coming.’” <sup>6</sup>And the Lord said, “Listen to what the unjust judge says. <sup>7</sup>And will not God grant justice to his chosen ones who cry to him day and night? Will he delay long in helping them? <sup>8</sup>I tell you, he will quickly grant justice to them. And yet, when the Son of Man comes, will he find faith on earth?”

P: The gospel of the Lord.

**C: Praise to you, O Christ.**

Sermon

Rev. Darrel Cory

## **\*Apostles' Creed**

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## **\*Prayers of the Church**

**P: ...Lord, in your mercy,  
C: Hear our prayer.**

## **\*Peace**

**P: The peace of Christ be with you always.  
C: And also with you.**

## **MEAL**

## **Offering**

*We welcome you to Redeemer Lutheran Church this day! As our tithes and offerings are being collected, please take a moment to sign the red Friendship Pad at the end of the pew and pass it down to the next person.*

**\*Offertory**

*Let the Vineyards Be Fruitful*

ELW #181

Let the vine - yards be fruit - ful, Lord, and fill to the  
brim our cup of bless - ing. Gath - er a har - vest from the  
seeds that were sown, that we may be fed with the bread of life.  
Gath - er the hopes and the dreams of all; u - nite them with the  
prayers we of - fer. Grace our ta - ble with your pres - ence,  
and give us a fore - taste of the feast to come.

**\*The Great Thanksgiving**

P: The Lord be with you.

**C: And also with you.**

P: Lift up your hearts.

**C: We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

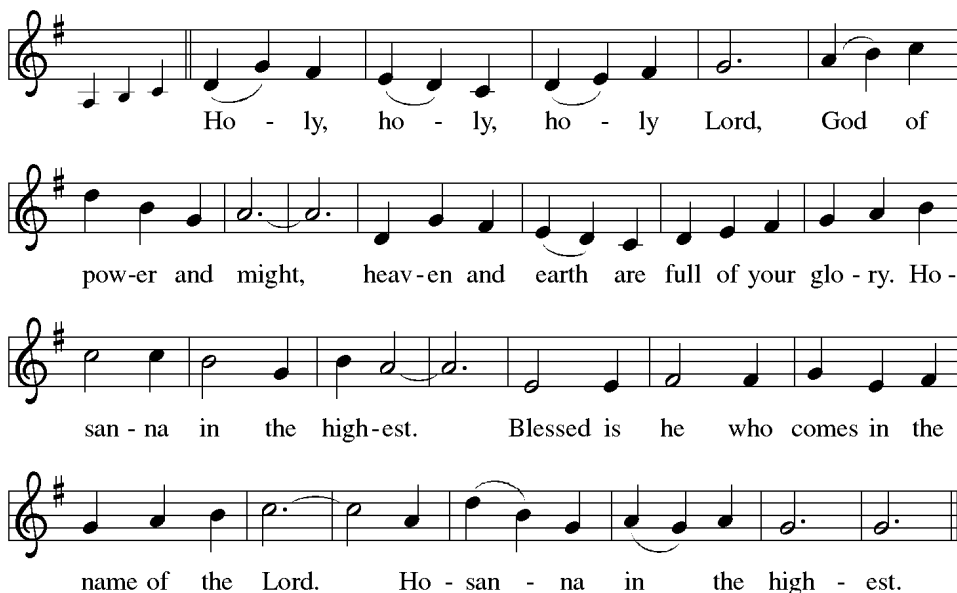
**C: It is right to give our thanks and praise.**

It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
through our Savior Jesus Christ;

who on this day overcame death and the grave,  
and by his glorious resurrection opened to us the way of everlasting life.  
And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:

**\*Sanctus**

ELW p. 108



Ho - ly, ho - ly, ho - ly Lord, God of  
pow-er and might, heav-en and earth are full of your glo - ry. Ho -  
san - na in the high-est. Blessed is he who comes in the  
name of the Lord. Ho - san - na in the high - est.

Blessed are you, O God of the universe.  
Your mercy is everlasting  
and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth.  
Praise to you for saving the earth from the waters of the flood.  
Praise to you for bringing the Israelites safely through the sea.  
Praise to you for leading your people through the wilderness  
to the land of milk and honey.  
Praise to you for the words and deeds of Jesus, your anointed one.  
Praise to you for the death and resurrection of Christ.  
Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup,  
gave thanks, and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

With this bread and cup we remember our Lord's passover from death to life as we  
proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

O God of resurrection and new life:  
Pour out your Holy Spirit on us  
and on these gifts of bread and wine.  
Bless this feast.  
Grace our table with your presence.

Reveal yourself to us in the breaking of the bread.  
Raise us up as the body of Christ for the world.  
Breathe new life into us.  
Send us forth, burning with justice, peace, and love.

With your holy ones of all times and places,  
with the earth and all its creatures,  
with sun and moon and stars,  
we praise you, O God,  
blessed and holy Trinity,  
now and forever.

**Amen.**

## \*Lord's Prayer

Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.

## \*Agnus Dei

ELW p. 112



Lamb of God, you take a - way the sin of the world; have



mer - cy on us. Lamb of God, you take a - way the sin of the



world; have mer - cy on us. Lamb of God, you take a -



way the sin of the world; grant us peace, grant us peace.

## Distribution

All who come seeking Jesus are invited to receive these gifts of God. Please follow the direction of the ushers. Communion will be served kneeling at the communion rail. Grape juice (in pre-filled cups) and gluten-free wafers are available at the head of the aisle.

## Hymns during Distribution

*What a Friend We Have in Jesus*  
*There Is a Balm in Gilead*

ELW #742  
ELW #614

## \*Post-Communion Blessing

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: Amen.

## \*Post-Communion Canticle

ELW p. 113



Now, Lord, you let your ser-vant go in peace: your word has been ful -



filled. My own eyes have seen the sal - va - tion which you have pre-pared in the



sight of ev - 'ry peo - ple: a light to re-veal you to the na - tions



and the glo - ry of your peo - ple Is - ra - el.



Now, Lord, you let your ser - vant go in peace.



# SENDING

## \*Benediction and Threefold Amen

A - men, A - men, A - - - men.

The image shows a musical score for a threefold Amen. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature is one sharp (F#). The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics 'A - men, A - men, A - - - men.' are written below the treble staff, with the final 'men' being elongated. The music is in a simple, hymn-like style.

## \*Sending Hymn

*Lord, You Give the Great Commission*

ELW #579

*All face the processional cross as it is carried from the sanctuary.*

## \*Dismissal

P: Go in peace. Serve the Lord!!

**C. Thanks be to God!!!**

Postlude

Please join us for coffee fellowship in the Narthex following worship!

### ASSISTING IN MINISTRY TODAY

Reader: Chris Cuppett

Ushers: Carol Ihle and John Wollenzien

Acolyte/Crucifer: Rebecca Vogel

Communion Ministers: Darlene Kelley, Al and Phyliss Johnson

Serving at the Altar (Altar Guild): Renae Dalen, Patsy Lindquist, Mary Jo Mugaas

Organist: Reid Froiland

Cantor: Chris Cuppett

Sunday Coffee Fellowship: Hannah Unit

Church Offering Bank Run: Janet Fisher

### ASSISTING IN MINISTRY WEDNESDAY (OCTOBER 23)

Reader: Cindy Dally

Ushers: Carter and Leslie Rogalla

Acolytes: Casey Nelson and Chase Hanson

Communion Ministers: Terri Cuppett, Linda Olson, Sue Bedickson

Serving at the Altar (Altar Guild): Renae Dalen, Patsy Lindquist, Mary Jo Mugaas

Musicians: Greg Dally, Paula Adamson

Church Offering Bank Run: Dean Dalen

### ASSISTING IN MINISTRY NEXT SUNDAY (OCTOBER 27)

Reader: Betty Carlson

Ushers: Rocky and Barb Ammerman

Acolyte/Crucifer: Zach and Landon Wikert

Communion Ministers: Harry and Sue Dupree, Eric and Julie Tjelle, Janet Fisher, Marlys Kain, Darlene Kelley and Tom Kays.

Serving at the Altar (Altar Guild): Renae Dalen, Patsy Lindquist, Mary Jo Mugaas

Organist: Reid Froiland

Cantor: Chris Cuppett

Sunday Coffee Fellowship: Faith Formation Committee

Church Offering Bank Run: Janet Fisher

Portions of this order of service are from Sundays and Seasons.com. Copyright 2015 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License #SB136345.

Portions of this order of service are reprinted by permission under ONE LICENSE, License #A-727128.

# REDEEMER LUTHERAN CHURCH

1300 Nora St. E., Thief River Falls, MN 56701

Phone: 218-681-3390; Fax: 218-681-3397

Office e-mail: [redeemer@mncable.net](mailto:redeemer@mncable.net)

**Website: [redeemertrf.org](http://redeemertrf.org)**

**Facebook: Redeemer Lutheran Church!**

**Office Hours: 8:30 a.m. to 1:30 p.m. Monday-Friday**

**Our Mission Statement:** Being chosen by God and strengthened by the Holy Spirit, Redeemer Lutheran Church gathers together to worship, serve and proclaim the Gospel of Jesus Christ to all people, to provide meaning and purpose for daily living.

## **Our Staff:**

*Pastor*

Darrel Cory (phone: 218-791-0141, e-mail:  
[darrelcory@gmail.com](mailto:darrelcory@gmail.com))

*Youth Director*

Vacant

*Secretary/*

*Volunteer Coordinator*

Vanessa VanDam (phone: 218-681-3390; email  
[redeemer@mncable.net](mailto:redeemer@mncable.net))

*Organist/Liturgist/*

*Choir Director*

Reid Froiland (phone: 218-681-3733; e-mail:  
[reid\\_froiland@hotmail.com](mailto:reid_froiland@hotmail.com))

*Cantor*

Chris Cuppett

*B.L.A.S.T. Coordinator/*

Megan Eickman (phone: 402-310-2192; e-mail:  
[redeemerblast@gmail.com](mailto:redeemerblast@gmail.com))

*Custodian*

Mike Lundgren

*Financial Secretary*

Marit Knutson (e-mail: [mknutson@mncable.net](mailto:mknutson@mncable.net))

*Church Council President*

Jan Anderson (phone: 218-681-2641; e-mail:  
[randson@mncable.net](mailto:randson@mncable.net))

# CALENDAR FOR THE WEEK OF OCTOBER 20-27, 2019

Sunday, October 20	8:15am 9:30am	Senior Choir rehearsal Worship with Holy Communion
Monday, October 21	9:00-12:00pm 6-8pm	Quilting
Tuesday, October 22	9:00-12:00pm 6-8pm	Quilting
Wednesday, October 23	5:15-6:15pm 5:45pm 6:30pm 7:30pm	6 <sup>th</sup> and 7 <sup>th</sup> Confirmation BLAST Worship with Holy Communion 8 <sup>th</sup> Confirmation
Friday, October 25	5:00pm	Kaitlin Lund/Tanner Nessen wedding rehearsal
Saturday, October 26	8:30am 4:00pm	Brass Ensemble rehearsal Wedding— Kaitlin Lund/Tanner Nessen
Sunday, October 27	8:15am 9:30am	Senior Choir rehearsal and sing Worship with Holy Communion

## CHURCH ANNOUNCEMENTS

**In your prayers** this week please remember Gloria Leach, Larry Forsberg, Annabelle Cuppett, Erika Kahlhamer, Jeremy Johnson, Brenda Russ, Chad Gunderson, Kelly Amundgaard, Jason Miller, Shelley Steva, and Molly Dahlin and family.

**Altar flowers this day** are given by Dave and Bev Thompson in memory of Cambell and Olga Thompson.

**We give our Christian sympathy** to the family of Rocky and Barb Ammerman. Dionne Ammerman died on Wednesday, October 9<sup>th</sup>; her funeral was Saturday, October 19 at 11:00am at Redeemer.

**FREE T-shirts:** please help yourself to the t-shirts in the narthex.

**Just a friendly reminder** to make sure you visit our website [www.redeemertrf.org](http://www.redeemertrf.org), we have plenty of information on how you can volunteer, newsletters, bulletins, our different programs, and you can also donate thru our website.

**Church Announcements:** Please make sure to have your announcements in every week to Vanessa VanDam by **Monday at 10:00 a.m.** so that the preparation of bulletins does not get delayed.

**Quarterly statements** are available upon request; please contact Vanessa at the church office.

**Monthly Treasurer's Reports** are available anytime for viewing. Contact Marit Knutson or the church office.

**A support group for people who are caregivers** and/or family members of those with dementia/Alzheimer's will be held the third Monday of each month at the Grand Stay hotel meeting room in Thief River Falls. This caregiver support group is sponsored by the Alzheimer's Association. It is designed to provide emotional, educational, and social support for caregivers through regularly scheduled meetings. For more information, please contact the facilitator Kari Jesme at 218-686-4487 or at [kari.jesme@outlook.com](mailto:kari.jesme@outlook.com).

**Free services for seniors wishing to remain independent:** The RSVP Groceries to go and Handyman Programs are vital services for seniors 60+ wishing to remain independently in their homes. G2G Volunteers shop for and deliver groceries or assist with shopping 2-4 times per month.

Handyman volunteers assist with minor home maintenance issues. Caring volunteers are ready to help you! Contact Tammy or Jennifer at 218-281-8288 or 800-862-6466, or e-mail [tsyles@umn.edu](mailto:tsyles@umn.edu) or [jkerdman@umn.edu](mailto:jkerdman@umn.edu).

**If you are struggling with grief**, please check the kiosk in the Narthex for various grief support groups being offered by Hospice of the Red River Valley

### **Third Quarter Financial Status**

<b>2019</b>	<b>Jan-March</b>	<b>April-June</b>	<b>July-September</b>
Budget Income	\$73,324.74	\$73,324.74	\$73,324.74
Actual Income	\$55,207.61	\$ 55,650.33	\$51,662.59
Budget Expense	\$73,324.74	\$73,324.74	\$73,324.74
Actual Expense	\$55,757.48	\$ 61,357.44	\$57,249.23