

REDEEMER LUTHERAN CHURCH
The Resurrection of Our Lord
Easter Day

Sunday, April 4, 2021, 7:00 a.m. and 9:30 a.m.
Wednesday, April 7, 2021, 6:30 p.m.

REDEEMER LUTHERAN CHURCH

Order of Worship (ELW Setting 4)

The Resurrection of Our Lord

Easter Day

Sunday, April 4, 2021, 7:00 a.m. and 9:30 a.m.

Wednesday, April 7, 2021, 6:30 p.m.

Christ is risen! Jesus is alive, and God has swallowed up death forever. With Mary Magdalene, Mary the mother of James, and Salome, we may feel astonished and confused, unsure of what to make of the empty tomb. But this is why we gather: to proclaim, witness, praise, and affirm the liberating reality of Christ's death and resurrection. In word and feast, we celebrate God's unending love, and depart to share this good news with all the world. Alleluia!

Key to hymnals:

ELW = Evangelical Lutheran Worship (red); page numbers are in front, hymns in back

WOV = With One Voice (blue); page numbers are in front, hymns in back

STS = Spirit Touching Spirit (grey)

LBW = Lutheran Book of Worship (green)

** = Please stand as you are able.*

GATHERING

Prelude

Welcome and Announcements

We welcome all who are gathered with us for worship, whether in person or via the livestream! If you are worshipping with us via the livestream, please send a text message to Rev. Darrel Cory at 218-791-0141 to let us know from where you are worshipping.

***(7:00/6:30) Easter Proclamation (repeat three times)**

P: Alleluia, Christ is risen!!

C: Christ is risen indeed!! Alleluia!!!

(9:30) Retrieval of the Alleluia

All children are invited to come forward for a short message and to retrieve the Alleluia banner. As the children retrieve the Alleluia banner, the congregation begins singing the Alleluia. Repeat until the organ enters with the introduction to the processional hymn; at that time please rise, turn, and face the worship leaders and the processional cross at the rear of the sanctuary.



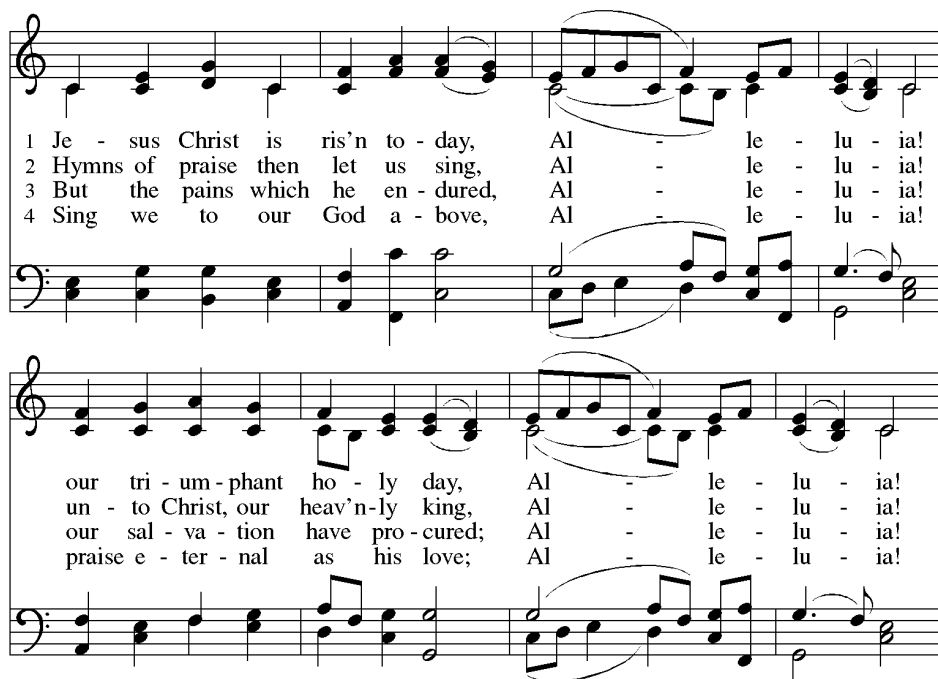
Al - le - lu - ia, al - le - lu - ia,
al - le - lu - ia, al - le - lu - ia.

*Processional Hymn

Jesus Christ Is Risen Today

ELW #365

All face the processional cross as it is carried into the sanctuary.



1 Je - sus Christ is ris'n to - day, Al - le - lu - ia!
2 Hymns of praise then let us sing, Al - le - lu - ia!
3 But the pains which he en - dured, Al - le - lu - ia!
4 Sing we to our God a - bove, Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!
un - to Christ, our heav'n - ly king, Al - le - lu - ia!
our sal - va - tion have pro - cured; Al - le - lu - ia!
praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!
 who en - dured the cross and grave, Al - le - lu - ia!
 now a - bove the sky he's king, Al - le - lu - ia!
 praise him, all you heav'n - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!
 sin - ners to re - deem and save. Al - le - lu - ia!
 where the an - gels ev - er sing, Al - le - lu - ia!
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Text: Latin carol, 14th cent., sts. 1–3; tr. J. Walsh, *Lyra Davidica*, 1708, alt.; Charles Wesley, 1707–1788, st. 4
 Music: EASTER HYMN, J. Walsh, *Lyra Davidica*, 1708

*Thanksgiving for Baptism

Alleluia, Christ is risen!!

Christ is risen indeed!! Alleluia!!!

Just as God's work of creation never ends, so the gifts received in baptism are renewed every day. Let us give thanks together for the life given in baptism.

(Water is poured)

We give thanks, O God, for the waters of life: for water to bathe in, water to drink, for waters to play in and waters that inspire wonder, for water that gives life to our planet.

We give you thanks, O God, for the waters of life.

(Water is poured)

We give you thanks, O God, for the waters of this place: for water from our tap, for rain and snow, for the Thief River, the Red Lake River, and the Red River.

We give you thanks, O God, for the waters of this place.

(Water is poured)

We give you thanks for your salvation through water: for delivering Noah and his family through the floodwaters, for leading your people Israel through the sea to freedom, for preserving your prophet Elijah through the time of drought, for guiding your people across the Jordan into a new land, for quenching the Samaritan woman's thirst with living water.

We give you thanks for your salvation through water.

(Water is poured)

We give you thanks for the life of all the baptized, and for all who gather here: for godparents and baptismal sponsors, for children and grandchildren, for our brothers and sisters in Christ whom we have never seen but to whom we are bound.

We give you thanks for the life of all the baptized.

(Water is poured)

We give you thanks for life in Christ through your Holy Spirit: for our entry into Jesus' death through these waters, for our new birth into a life of freedom and service, for our calling to be your people, sent out for the life of the world.

We give you thanks, blessed and holy Trinity, now and forever. Amen.

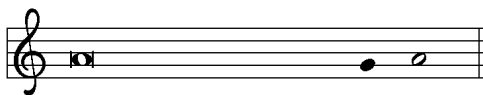
Alleluia, Christ is risen!!

Christ is risen indeed!! Alleluia!!!

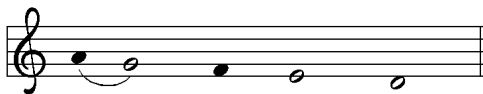
***Greeting**

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.



In peace, let us pray to the Lord.



Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



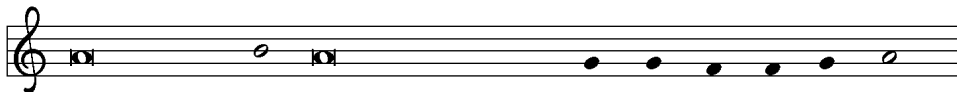
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord.

Lord have mer - cy.



Help, save, comfort, and de-fend us, gra-cious Lord. A - men.

***Canticle of Praise**

This is the Feast of Victory

ELW p. 149

Refrain

Assisting minister



This is the feast of vic-to-ry for our God. Al-le - lu - ia.

All



1 Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo - ry are his.

Refrain



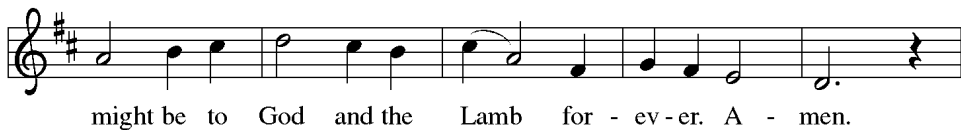
This is the feast of vic-to-ry for our God. Al-le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless-ing and hon - or and glo - ry and



***Prayer of the Day**

P: The Lord be with you.

C: And also with you.

P: Let us pray...

C: O God, you gave your only Son to suffer death on the cross for our redemption, and by his glorious resurrection you delivered us from the power of death. Make us die every day to sin, that we may live with him forever in the joy of the resurrection, through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

WORD

Acts 10:34-43

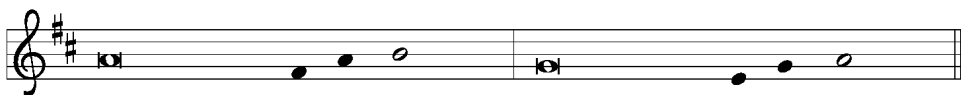
Then Peter began to speak to them: "I truly understand that God shows no ³⁴Peter began to speak to [the people]: "I truly understand that God shows no partiality, ³⁵but in every nation anyone who fears him and does what is right is acceptable to him. ³⁶You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. ³⁷That message spread throughout Judea, beginning in Galilee after the baptism that John announced: ³⁸how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing

good and healing all who were oppressed by the devil, for God was with him. ³⁹We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; ⁴⁰but God raised him on the third day and allowed him to appear, ⁴¹not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. ⁴²He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. ⁴³All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

L: The word of the Lord.

C: **Thanks be to God.**

Psalm 118:1-2, 14-24



The tone is played once; all hum the tone once; then the psalm is chanted responsively.

¹Give thanks to the LORD, for the | LORD is good;
God's mercy en- | dures forever.

²**Let Israel | now declare,**
“God's mercy en- | dures forever.”

¹⁴The LORD is my strength | and my song,
and has become | my salvation.

¹⁵**Shouts of rejoicing and salvation echo in the tents | of the righteous:**
“The right hand of the | LORD acts valiantly!

¹⁶The right hand of the LORD | is exalted!
The right hand of the | LORD acts valiantly!

¹⁷**I shall not | die, but live,**
and declare the works | of the LORD.

¹⁸The LORD indeed pun- | ished me sorely,
but did not hand me o- | ver to death.

¹⁹**Open for me the | gates of righteousness;**
I will enter them and give thanks | to the LORD.

²⁰“This is the gate | of the LORD;
here the righ- | teous may enter.

²¹**I give thanks to you, for you have | answered me**
and you have become | my salvation.

²²The stone that the build- | ers rejected

has become the chief | cornerstone.

²³**By the LORD has | this been done;
it is marvelous | in our eyes.**

²⁴This is the day that the | LORD has made;
let us rejoice and be | glad in it.

1 Corinthians 15:1-11

¹Now I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, ²through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain.

³For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, ⁴and that he was buried, and that he was raised on the third day in accordance with the scriptures, ⁵and that he appeared to Cephas, then to the twelve. ⁶Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. ⁷Then he appeared to James, then to all the apostles. ⁸Last of all, as to one untimely born, he appeared also to me. ⁹For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. ¹⁰But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them—though it was not I, but the grace of God that is with me. ¹¹Whether then it was I or they, so we proclaim and so you have come to believe.

L: The word of the Lord.

C: Thanks be to God.

*Gospel Acclamation

ELW p. 102

Al - le - lu - ia, al - le - lu - ia,
al - le - lu - ia, al - le - lu - ia.
Repeat alleluia

*Gospel: Mark 16:1-8

P: The holy gospel according to St. Mark...

C: Glory to you, O Lord.

¹When the sabbath was over, Mary Magdalene, and Mary the mother of James, and Salome bought spices, so that they might go and anoint [Jesus' body]. ²And very early on the first day of the week, when the sun had risen, they went to the tomb. ³They had been saying to one another, "Who will roll away the stone for us from the entrance to the tomb?" ⁴When they looked up, they saw that the stone, which was very large, had already been rolled back. ⁵As they entered the tomb, they saw a young man, dressed in a white robe, sitting on the right side; and they were alarmed. ⁶But he said to them, "Do not be alarmed; you are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here. Look, there is the place they laid him. ⁷But go, tell his disciples and Peter that he is going ahead of you to Galilee; there you will see him, just as he told you." ⁸So they went out and fled from the tomb, for terror and amazement had seized them; and they said nothing to anyone, for they were afraid.

P: The gospel of the Lord.

C: Praise to you, O Christ.



1 Now all the vault of heav'n re - sounds
 2 E - ter - nal is the gift he brings,
 3 Oh, fill us, Lord, with daunt - less love;
 4 A - dor - ing prais - es now we bring



in praise of love that still a - bounds: "Christ has
 there - fore our heart with rap - ture sings: "Christ has
 set heart and will on things a - bove that we
 and with the heav'n-ly bless - ed sing: "Christ has



tri - umphed! He is liv - ing!" Sing, choirs of
 tri - umphed! He is liv - ing!" Now still he
 con - quer through your tri - umph; grant grace suf -
 tri - umphed! Al - le - lu - ia!" Be to the



an - gels, loud and clear! Re - peat their song of glo - ry
 comes to give us life and by his pres - ence stills all
 fi - cient for life's day that by our lives we tru - ly
 Fa - ther, and our Lord, to Spir - it blest, most ho - ly



here: "Christ has tri - umphed! He is liv - ing!"
 strife. "Christ has tri - umphed! He is liv - ing!"
 say: "Christ has tri - umphed! He is liv - ing!"
 God, all the glo - ry, nev - er end - ing!



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

***Apostles' Creed**

**I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

***Prayers of the Church**

L: ...Hear us, O God.

C: Your mercy is great.

***Peace**

P: The peace of Christ be with you always.

C: And also with you.

MEAL

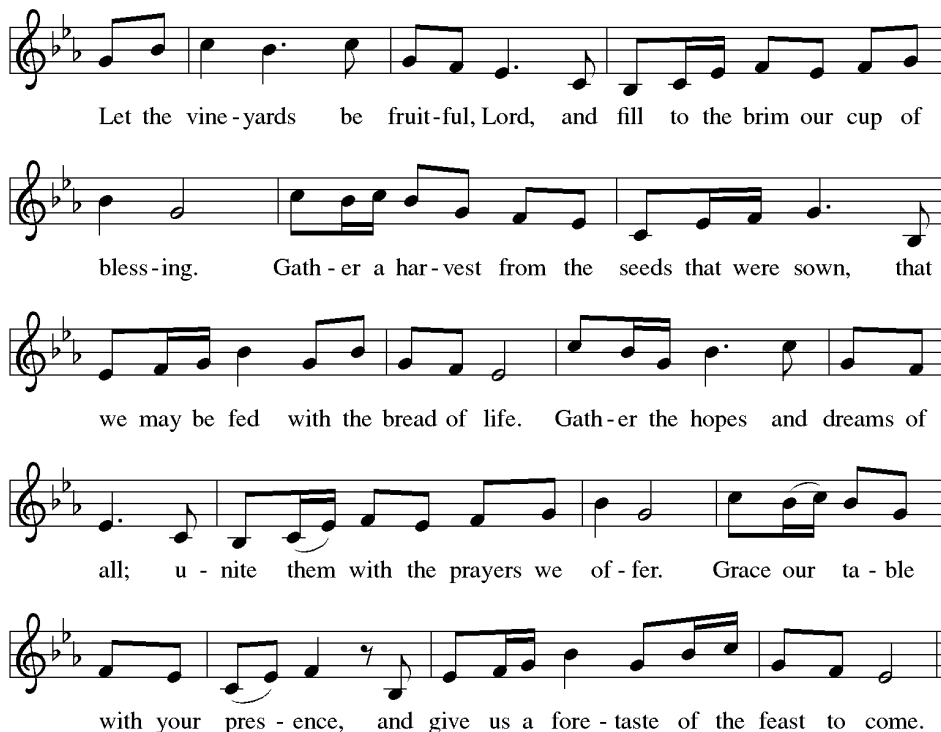
Offering

We welcome you to Redeemer Lutheran Church this day! In-person worshippers can place their offering in the offering plate before the service or at this time. Your tithes and offerings submitted via the Postal Service or electronically are also gratefully appreciated.

***Offertory**

Let the Vineyards Be Fruitful

ELW #184



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of
bless-ing. Gath-er a har-vest from the seeds that were sown, that
we may be fed with the bread of life. Gath-er the hopes and dreams of
all; u-nite them with the prayers we of-fer. Grace our ta-ble
with your pres-ence, and give us a fore-taste of the feast to come.

Text: John W. Arthur, 1922-1980

Music: Ronald A. Nelson, b. 1927

Text and music © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

***Thanksgiving at the Table**

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

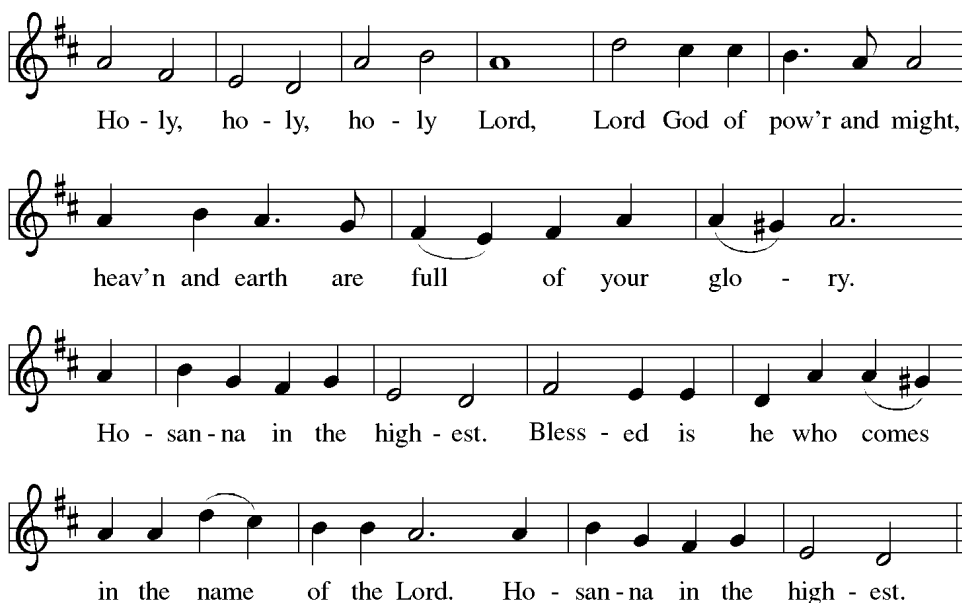
It is right to give our thanks and praise.

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
for the glorious resurrection of our Savior Jesus Christ,
the true Paschal Lamb who gave himself to take away our sin;

who in dying has destroyed death,
and in rising has brought us to eternal life.
And so, with Mary Magdalene and Peter and all the witnesses of the resurrection,
with earth and sea and all their creatures,
and with angels and archangels, cherubim and seraphim,
we praise your name and join their unending hymn:

***Sanctus**

ELW p. 153



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and all people for the forgiveness of sin.
Do this for the remembrance of me.

*Lord's Prayer

Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

*Agnus Dei

ELW p. 154



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a - way the



sin of the world; grant us peace, grant us peace.

Distribution

If you are worshipping with us via the livestream, we invite you to join in celebrating at Christ's table wherever you are, with bread and wine, grape juice, or water, as we remain physically separated yet "together met, together bound by all that God has done" and "the love that makes us one." ("I Come with Joy", ELW #482)

If you are worshipping with us in person today, know that all who come seeking Jesus are invited to receive these gifts of God. Please approach the serving station at the front of the church using the center aisle. One side of the church will be served at a time.

Please wait to leave your pew until the last person in the pew ahead of yours has reached the serving station, so that we maintain proper social distancing.

As you approach the serving station, please cup your hands together and stretch them out toward the server; the bread will be dropped into your hands. Then as you move to the wine, a server will remove an individual pre-filled cup, place it on the table, and step back; you may then pick up the cup from the table. Then return to your pew via the outside aisles, using the narthex as necessary. Be mindful of the cables for the livestream running across the floor.

Our bread is a new recipe that is gluten- and other allergen-free.

If you wish to receive grape juice instead of wine, please indicate that to the server; a cup of white grape juice will be given to you.



1 Now the green blade ris - es from the bur - ied grain,
 2 In the grave they laid him, love by ha - tred slain,
 3 Forth he came at Eas - ter like the ris - en grain,
 4 When our hearts are win - try, griev - ing, or in pain,



wheat that in dark earth man - y days has lain;
 think - ing that he would nev - er wake a - gain,
 he that for three days in the grave had lain;
 your touch can call us back to life a - gain,



love lives a - gain, that with the dead has been;
 laid in the earth like grain that sleeps un - seen;
 raised from the dead, my liv - ing Lord is seen;
 fields of our hearts that dead and bare have been;



love is come a - gain like wheat a - ris - ing green.

Text: John MacLeod Campbell Crum, 1872–1958

Music: NOËL NOUVELET, French carol

Text from *Oxford Book of Carols*, © Oxford University Press 1928. All rights reserved.



1 A - wake, my heart, with glad - ness, see what to - day is done;
 2 The foe in tri - umph shout - ed when Christ lay in the tomb;
 3 This is a sight that glad - dens—what peace it does im - part!
 4 Now hell, its prince, the dev - il, of all their pow'r are shorn;



now, af - ter gloom and sad - ness, comes forth the glo - rious sun.
 but, lo, he now is rout - ed, his boast is turned to gloom.
 Now noth - ing ev - er sad - dens the joy with - in my heart.
 now I am safe from e - vil, and sin I laugh to scorn.



My Sav - ior there was laid where our bed must be made
 For Christ a - gain is free; in glo - rious vic - to - ry
 No gloom shall ev - er shake, no foe shall ev - er take,
 Grim death with all its might can - not my soul af - fright;



when to the realms of light our spir - it wings its flight.
 he who is strong to save has tri - umphed o'er the grave.
 the hope which God's own Son in love for me has won.
 it is a pow'r - less form, how - e'er it rave and storm.

5 Now I will cling forever
 to Christ, my Savior true;
 my Lord will leave me never,
 whate'er he passes through.
 He rends death's iron chain;
 he breaks through sin and pain;
 he shatters hell's grim thrall;
 I follow him through all.

6 He brings me to the portal
 that leads to bliss untold,
 whereon this rhyme immortal
 is found in script of gold:
 "Who there my cross has shared
 finds here a crown prepared;
 who there with me has died
 shall here be glorified."

Text: Paul Gerhardt, 1607–1676; tr. John Kelly, 1833–1890, alt.
 Music: AUF; AUF, MEIN HERZ, Johann Crüger, 1598–1662

*Post-Communion Blessing

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: Amen.



Thank-ful hearts and voic-es raise; tell ev-'ry-one what God has done. Let



ev - 'ry-one who seeks the Lord re - jice and bear the name of Christ.



Send us with your prom - is - es and lead your peo - ple forth in joy with



shouts of thanks - giv - ing. Al - le-lu - ia, al - le-lu - ia.

Text: John W. Arthur, 1922-1980

Music: Ronald A. Nelson, b. 1927

Text and music © 1978, 1995 Augsburg Fortress.

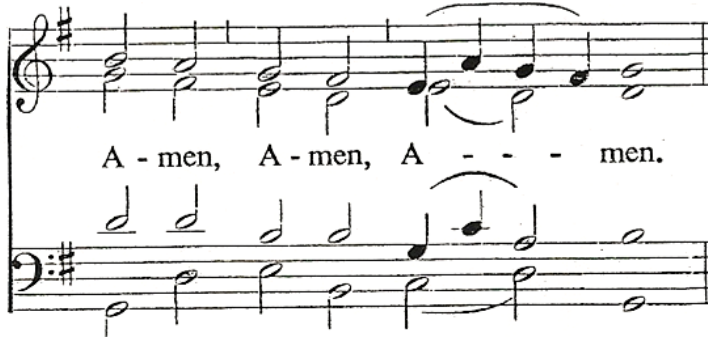
***Post-Communion Prayer**

P: Let us pray...

C: Life-giving God, in the mystery of Christ's death and resurrection you send light to conquer darkness, water to give new life, and the bread of heaven to nourish your people. Send us into the world as witnesses to Jesus' resurrection that we may show your glory to all the world; through the same Jesus Christ, our risen Lord. Amen.

SENDING

***Benediction and Threefold Amen**



***Sending Hymn**

The Day of Resurrection!

ELW #361
(next page)

Please face the processional cross as it is carried from the sanctuary.

***Dismissal**

P: Alleluia!! Christ is risen!!

C: Christ is risen indeed!! Alleluia!!!

P: You are the body of Christ raised up for the world.

Go in peace. Share the good news!!

C. Thanks be to God!!!

Postlude

"Toccata" (from *Symphony No. 5*)

C.M. Vidor

The Day of Resurrection!



1 The day of res - ur - rec - tion! Earth, tell it out a - broad,
 2 Let hearts be purged of e - vil that we may see a - right
 3 Now let the heav'ns be joy - ful, let earth its song be - gin,
 4 All praise to God the Fa - ther, all praise to Christ the Son,

the pass - o - ver of glad - ness, the pass - o - ver of God.
 the Lord in rays e - ter - nal of res - ur - rec - tion light,
 the round world keep high tri - umph and all that is there - in.
 all praise to God the Spir - it, e - ter - nal Three in One!

From death to life e - ter - nal, from sin's do - min - ion free,
 and lis - t'ning to his ac - cents, may hear, so calm and plain,
 Let all things, seen and un - seen, their notes of glad - ness blend;
 Let all the ran - somed num - ber fall down be - fore the throne,

our Christ has brought us o - ver with hymns of vic - to - ry.
 his own "All hail!" and hear - ing, may raise the glad re - frain.
 for Christ the Lord has ris - en, our joy that has no end!
 and hon - or, pow'r, and glo - ry as - cribe to God a - lone!

Text: John of Damascus, c. 696–c. 754; tr. John Mason Neale, 1818–1866, alt.

Music: ELLACOMBE, German melody, 18th cent.; adapt. X. L. Hartig, *Melodien zum Mainzer Gesangbuche*, 1833

ASSISTING IN MINISTRY TODAY

Presiding: Rev. Darrel Cory

Acolytes: Zach and Landon Wikert (7:00), Madison Crane (9:30)

Lector: Chris Cuppett (7:00/6:30), Madison Crane (9:30)

Cantor: Chris Cuppett

Communion Ministers: Jan Anderson (7:00/6:30), Denice Nelson (9:30)

Serving at the Altar (Altar Guild): Phylliss Johnson and Denice Nelson

Organist: Reid Froiland

Trumpet: Mike Gilbertson (7:00/9:30)

Video: Dave Ulrich

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REDEEMER LUTHERAN CHURCH

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Office e-mail: redeemer@mncable.net

Website: redeemertrf.org

Facebook: Redeemer Lutheran Church!

Office Hours: 8:30 a.m. to 1:30 p.m. Monday-Friday

Our Mission Statement: Being chosen by God and strengthened by the Holy Spirit, Redeemer Lutheran Church gathers together to worship, serve and proclaim the Gospel of Jesus Christ to all people, to provide meaning and purpose for daily living.

Our Staff:

Pastor

Darrel Cory (phone: 218-791-0141, email: darrelcory@gmail.com)

*Director of Children, Youth,
and Family Ministry*

Madison Crane (phone: 608-535-9151, email: ryouthfam@gmail.com)
Wednesdays & Fridays at Redeemer
Tuesdays & Thursdays at Zion

Administrative Assistant

Vanessa VanDam (phone: 218-681-3390; email: redeemer@mncable.net)

*Organist/Liturgist/
Choir Director*

Reid Froiland (phone: 218-681-3733; e-mail: reid_froiland@hotmail.com)

Cantor

Chris Cuppett (phone: 218-683-3420; e-mail: sisterchris@mncable.net)

B.L.A.S.T. Coordinator

Megan Eickman (phone: 402-310-2192)

Custodian

Mike Lundgren

Financial Secretary

Marit Martell (e-mail: mmartell@hpmaudit.com)

Church Council President

Terri Cuppett (phone: 218-683-3420; e-mail: pastortlc@mncable.net)

CALENDAR FOR APRIL 4-14, 2021

Sunday, April 4	Easter Day	
	7:00am	Worship with Holy Communion
	9:30am	Worship with Holy Communion
Tuesday, April 6	4:30pm	Evangelism & Social Ministry Committee meeting
	5:15pm	Faith Formation Committee meeting
	6:40pm	Worship and Music Committee meeting
Wednesday, April 7	6:30pm	Worship with Holy Communion
Sunday, April 11	9:30am	Worship with Holy Communion
Monday, April 12	5:00pm	Property Committee meeting
Wednesday, April 14	6:30pm	Worship with Holy Communion

CHURCH ANNOUNCEMENTS

In your prayers this week please remember Maxine Holmstrom, Sharon Bugge, Rick Hanson, Lowell Burkel, Pearl Johnson, David Grovum, David Jarvi (Susan Froiland's brother), Dan Parker (Mike Parker's brother), Tami Hanson, Julie Kiesow (Lavonne Forsberg's sister), Scott Hickerson, Karen Burgus (Chris Burnham's sister), Dale Folger, Joyce Froschheiser, Ken Poole, Mike Gilbertson, Rose Teie, Fern Melbye, Brooklyn Poe, Mark Thompson (Dale & Jan Dillon's son-in-law), Larry Forsberg, Annabelle Cuppett, Jeremy Johnson, Chad Gunderson, Shelley Steva, and Molly Dahlin and family.

Especially during these uncertain times, God calls us to certain tasks, and we call on God's help to fulfill them.

Dear Lord, we call on you now to guide us through the tasks ahead of us. Amen

Altar flowers this day are given by Patsy Lindquist in celebration of Easter.

We give our Christian sympathy to the family of Gloria Leach. Gloria died on Wednesday, March 24. Funeral services will be held on Saturday, April 10, at 10:30 a.m. at Redeemer Lutheran Church, with visitation from 9:00 a.m. to 10:30 a.m. at the church.

The Evangelism and Social Ministry Committee is sponsoring a “SOCK IT TO ME” event through the month of April. We will be collecting NEW socks for men, women, and children in a basket in the narthex to be donated to homeless shelters in our area. All types of socks will be appreciated, but they should be new.

A Special Presentation—The Effects of COVID-19 on Teenagers’ Mental Health: Sponsored by Sanford Health, this presentation will take place on Thursday, April 15, at 6:00 p.m. at Redeemer. Specialists from the Sanford Health Trauma and Crisis Center will discuss helpful stress coping techniques, information on teenage mental health, the effects of COVID on mental health and family well-being, and resources to assist families. This is open to all, particularly to Confirmation students and families. Questions? Contact Madison Crane at 608-535-9151.

The Faith, Family, Fellowship Committee is in need of a good working refrigerator and freezer. Please contact the church office 681-3390 if you have one or know of someone who has one. Thank you.

Financial Stewardship for 2021:

Weekly Giving – week of March 15-21: \$1288.80

Weekly Giving – week of March 22-28: \$5464.00 (\$5,283 needed each week to meet budgeted expenses)

February Income: \$12,723.67 (\$22,894 needed each month to meet budgeted expenses)

Year-to-Date Income: \$36,489.67 (\$45,788 budgeted year-to-date)

Weekly Giving includes cash and envelopes mailed to the church, dropped off at the church, or placed in the plate each week; it also includes some forms of electronic giving (e.g.: Vanco). Monthly income includes all forms of electronic giving.

Altar flower purchases for 2021 are available now. Please contact the church office if you would like to purchase flowers. Any flowers that were purchased for the time when indoor public worship was suspended in 2020 will be moved to the corresponding week in 2021.

Wednesday services have resumed! Services at 6:30 p.m. each Wednesday will follow the same liturgy as the previous Sunday. (This is a change from prior to the pandemic.) The Sunday service will continue to be livestreamed.

Revised Protocols for Worship and Other Events: The COVID Preparedness Team has revised Redeemer’s COVID Preparedness Plan with the following changes:

- Seating in the sanctuary will be every other pew (available pews are marked). This increases our capacity to at least 80 individuals at a service, depending on the size of one's family unit. Social distancing will still be maintained.
- All who come to Redeemer for worship or other events will need to sign in, in the event contact tracing needs to be done, but we will no longer ask for temperature checks.
- We no longer are asking people to call the office to RSVP for worship. Simply come as you are to worship!

We are thankful that we have been able to relax some of our protocols, and we encourage everyone to continue to work to limit the spread of COVID so that we can return to our normal activities sooner!

We are now back to normal office hours, 8:30am-1:30pm. For your safety and the safety of our staff, we are requesting when you come to Redeemer that you wear a mask and practice social distancing.

Church Announcements: Please make sure to have your announcements in every week to Vanessa VanDam by **Monday at 10:00 a.m.** so that the preparation of bulletins does not get delayed.

Quarterly statements are available upon request; please contact Vanessa at the church office.

Monthly Treasurer's Reports are available anytime for viewing. Contact Marit Martell or the church office.