



**REDEEMER LUTHERAN CHURCH**  
**Second Sunday of Easter**  
**Sunday, April 11, 2021, 9:30 a.m.**  
**Wednesday, April 14, 2021, 6:30 p.m.**

# REDEEMER LUTHERAN CHURCH

Order of Worship  
Second Sunday of Easter  
April 11, 2021, 9:30 a.m.  
April 14, 2021, 6:30 p.m.

*The Easter season is a week of weeks, seven Sundays when we play in the mystery of Christ's presence, mostly through the glorious Gospel of John. Today we gather with the disciples on the first Easter, and Jesus breathes the Spirit on us. With Thomas we ask for a sign, and Jesus offers us his wounded self in the broken bread. From frightened individuals we are transformed into a community of open doors, peace, forgiveness, and material sharing such that no one among us is in need.*

*Key to hymnals:*

*ELW = Evangelical Lutheran Worship (red); page numbers are in front, hymns in back*

*WOV = With One Voice (blue); page numbers are in front, hymns in back*

*STS = Spirit Touching Spirit (grey)*

*LBW = Lutheran Book of Worship (green)*

*\* = Please rise*

## **GATHERING**

Prelude

Welcome and Announcements

*We welcome all who are gathered with us for worship, whether in person or via the livestream! If you are worshipping with us via the livestream, please send a text message to Rev. Darrel Cory at 218-791-0141 to let us know from where you are worshipping.*

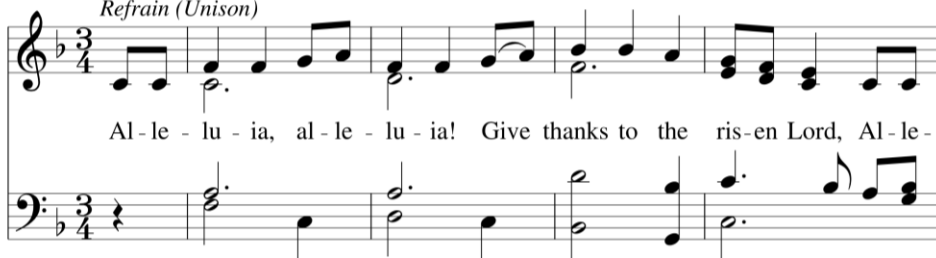
# \*Gathering Hymn

## Alleluia, Alleluia, Give Thanks

WOV #671

All turn and face the processional cross as it is carried into the sanctuary.

### Refrain (Unison)



Al - le - lu - ia, al - le - lu - ia! Give thanks to the ris-en Lord, Al - le -

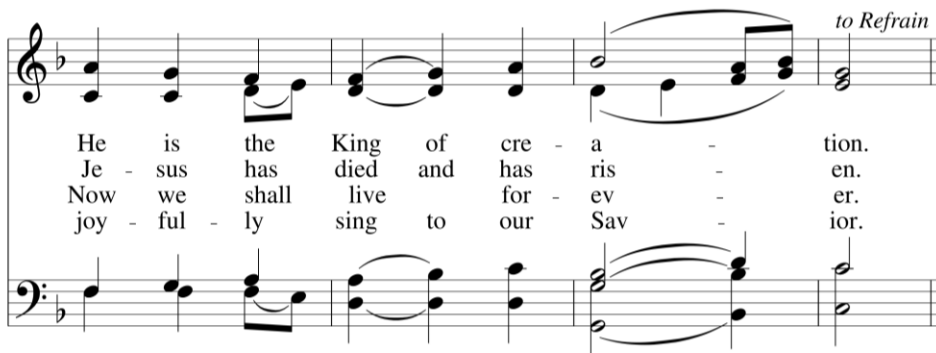


lu - ia, al - le - lu - ia! Give praise to his name!

### Harmony



1 Je - sus is Lord of all the earth.  
2 Spread the good news o'er all the earth;  
3 We have been cru - ci - fied with Christ.  
4 Come, let us praise the liv - ing God,



He is the King of cre - a - tion.  
Je - sus has died and has ris - en.  
Now we shall live for - ev - er.  
joy - ful - ly sing to our Sav - ior.

WORDS and MUSIC: Donald Fishel (1950- )

Words and Music © 1973 The Word of God Music (Admin. The Copyright Company)

## **\*Thanksgiving for Baptism**

Alleluia, Christ is risen!!

**Christ is risen indeed!! Alleluia!!!**

Refreshed by the resurrection life we share in Christ,  
let us give thanks for the gift of baptism.

*(Water is poured)*

We thank you, risen Christ,  
for these waters where you make us new,  
leading us from death to life, from tears to joy.

We bless you, risen Christ, that your Spirit comes to us  
in the grace-filled waters of rebirth,  
like rains to our thirsting earth,  
traveling through the Thief, Red Lake, and Red Rivers,  
like streams that revive our souls,  
like cups of cool water shared with strangers.

Breathe your peace on your church when we hide in fear.  
Clothe us with your mercy and forgiveness.  
Send us companions on our journey as we share your life.

Make us one, risen Christ.  
Cleanse our hearts.  
Shower us with life.

To you be given all praise,  
with the Holy Spirit,  
in the glory of God,  
now and forever.

**Amen.**

Alleluia, Christ is risen!!

**Christ is risen indeed!! Alleluia!!!**

# **\*Greeting**

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

# **\*Hymn of Praise**

*Halle, Halle, Hallelujah!*

ELW #172

The musical score is written for a two-part setting (Soprano and Bass) in G major (one sharp) and 4/4 time. It consists of three systems of staves. The lyrics are: 'Hal-le, hal-le, hal-le-lu-jah. Hal-le, hal-le, hal-le-lu-jah. Hal-le-lu-jah. Hal-le-lu-jah. Hal-le-lu-jah. Hal-le-lu-jah.' The melody is simple and repetitive, using mostly quarter and eighth notes. The bass line provides a steady accompaniment with chords and single notes. The score ends with a double bar line and repeat signs.

Hal-le, hal-le, hal-le-lu-jah. Hal-le, hal-le, hal-le-lu-jah. Hal-le-lu-jah. Hal-le-lu-jah. Hal-le-lu-jah. Hal-le-lu-jah.

Music: Caribbean traditional; arr. Mark Sedio, b. 1954  
Arr. © 1995 Augsburg Fortress.

### **\*Prayer of the Day**

P: The Lord be with you.

**C: And also with you.**

P: Let us pray...

**C: Almighty God, with joy we celebrate the day of our Lord's resurrection. By the grace of Christ among us, enable us to show the power of the resurrection in all that we say and do, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

## **WORD**

Acts 4:32-35

<sup>32</sup>Now the whole group of those who believed were of one heart and soul, and no one claimed private ownership of any possessions, but everything they owned was held in common. <sup>33</sup>With great power the apostles gave their testimony to the resurrection of the Lord Jesus, and great grace was upon them all. <sup>34</sup>There was not a needy person among them, for as many as owned lands or houses sold them and brought the proceeds of what was sold. <sup>35</sup>They laid it at the apostles' feet, and it was distributed to each as any had need.

L: The word of the Lord.

**C: Thanks be to God.**

### **Psalm 133**

<sup>1</sup>How good and how pleasant it is,  
when kindred live together in unity!

<sup>2</sup>**It is like fine oil upon the head, flowing down upon the beard,  
upon the beard of Aaron, flowing down upon the collar of his robe.**

<sup>3</sup>It is like the dew of Hermon flowing down upon the hills of Zion.  
For there the LORD has commanded the blessing: life forevermore.

## 1 John 1:1--2:2

<sup>1</sup>We declare to you what was from the beginning, what we have heard, what we have seen with our eyes, what we have looked at and touched with our hands, concerning the word of life—<sup>2</sup>this life was revealed, and we have seen it and testify to it, and declare to you the eternal life that was with the Father and was revealed to us—<sup>3</sup>we declare to you what we have seen and heard so that you also may have fellowship with us; and truly our fellowship is with the Father and with his Son Jesus Christ. <sup>4</sup>We are writing these things so that our joy may be complete.

<sup>5</sup>This is the message we have heard from him and proclaim to you, that God is light and in him there is no darkness at all. <sup>6</sup>If we say that we have fellowship with him while we are walking in darkness, we lie and do not do what is true; <sup>7</sup>but if we walk in the light as he himself is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. <sup>8</sup>If we say that we have no sin, we deceive ourselves, and the truth is not in us. <sup>9</sup>If we confess our sins, he who is faithful and just will forgive us our sins and cleanse us from all unrighteousness. <sup>10</sup>If we say that we have not sinned, we make him a liar, and his word is not in us.

<sup>2:1</sup>My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous; <sup>2</sup>and he is the atoning sacrifice for our sins, and not for ours only but also for the sins of the whole world.

L: The word of the Lord.

**C: Thanks be to God.**

**\*Gospel: John 20:19-31**

P: The holy gospel according to St. John...

**C: Glory to you, O Lord.**

<sup>19</sup>When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." <sup>20</sup>After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. <sup>21</sup>Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." <sup>22</sup>When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. <sup>23</sup>If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

<sup>24</sup>But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. <sup>25</sup>So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

<sup>26</sup>A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." <sup>27</sup>Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe."

<sup>28</sup>Thomas answered him, "My Lord and my God!" <sup>29</sup>Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

<sup>30</sup>Now Jesus did many other signs in the presence of his disciples, which are not written in this book. <sup>31</sup>But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

P: The gospel of the Lord.

**C: Praise to you, O Christ.**



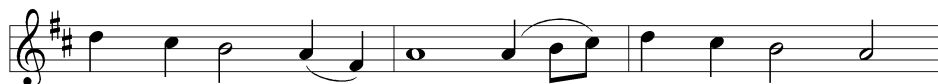
**\*Hymn of the Day**

*We Walk by Faith and Not by Sight*

WOV #675



1 We walk by faith and not by sight; with  
2 We may not touch your hands and side, nor  
3 Help then, O Lord, our un - be - lief; and  
4 That, when our life of faith is done, in



gra - cious words draw near, O Christ, who spoke as  
fol - low where you trod; but in your prom - ise  
may our faith a - bound to call on you when  
realms of clear - er light we may be - hold you



none e'er spoke: "My peace be with you here."  
we re - joice, and cry, "My Lord and God!"  
you are near and seek where you are found:  
as you are, with full and end - less sight.

Text: Henry Alford, 1810–1871, alt.

Music: DUNLAP'S CREEK, Samuel McFarland, fl. 1816

## **\*Apostles' Creed**

**I believe in God, the Father almighty,  
creator of heaven and earth.**  
**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.**  
**On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**  
**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## **\*Prayers of the Church**

**L: ...Hear us, O God.**

**C: Your mercy is great.**

## **\*Peace**

**P: The peace of Christ be with you always.**

**C: And also with you.**

## **MEAL**

## **Offering**

*We welcome you to Redeemer Lutheran Church this day! In-person worshippers can place their offering in the offering plate before the service or at this time. Your tithes and offerings submitted via the Postal Service or electronically are also gratefully appreciated.*

**\*Offertory**

## Let the Vineyards

Let the vine-yards be fruit-ful Lord and fill to the brim the cup of bless - ing.

Gath-er a har - vest from the seeds that were sewn that we may be fed with the bread of life.

Gath-er the hopes and dreams of all u - nite them with the prayers we off - er.

Grace our ta - ble with your pre-sence and give us a fore - taste of the feast to come.

**\*The Great Thanksgiving**

P: The Lord be with you.

**C: And also with you.**

P: Lift up your hearts.

**C: We lift them to the Lord.**

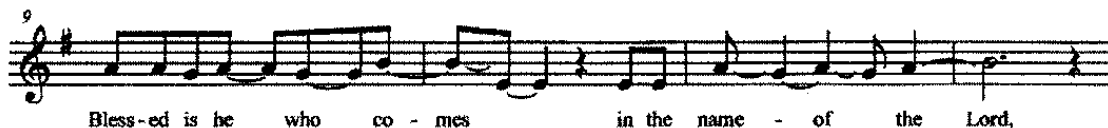
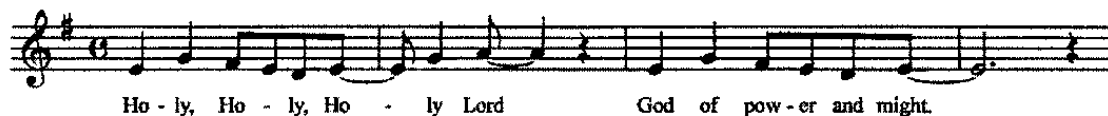
P: Let us give thanks to the Lord our God.

**C: It is right to give our thanks and praise...**

## \*Sanctus

L: ...we praise your name and join their unending hymn:

C:



In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and all people for the forgiveness of sin.  
Do this for the remembrance of me.

# \*Lord's Prayer

STS #28

A/D D F#m Bm/F# Bm

Our Fa - ther, \_\_\_\_\_ who art in heav - en, \_\_\_\_\_ hal - low - ed

G D/F# A G/A A A/D D

be thy name. \_\_\_\_\_ Thy king - dom come, \_\_\_\_\_ thy

F#m Bm G D/F#

will be done \_\_\_\_\_ on earth, as it is in

A G/A A Gmaj7

heaven. \_\_\_\_\_ Give us this day \_\_\_\_\_ our

F#m Em

dai - ly bread, \_\_\_\_\_ and for - give our sin as

G/A A Bm Bm/A Gmaj7

we for - give those who sin a - gainst us. And

Em9 D/A

lead us not in - to temp - ta -

A Em9 D/A A

tion, but de - liv - er us from e - vil, for

Gmaj7 F#m

thine is the king - dom, and the

Gmaj7 F#m

pow - er, and the glo - ry. for

Em G/A D

ev - er - more and ev - er - more. A - men.

## **Distribution**

*If you are worshipping with us via the livestream, we invite you to join in celebrating at Christ's table wherever you are, with bread and wine, grape juice, or water, as we remain physically separated yet "together met, together bound by all that God has done" and "the love that makes us one." ("I Come with Joy", ELW #482)*

*If you are worshipping with us in person today, know that all who come seeking Jesus are invited to receive these gifts of God. Please approach the serving station at the front of the church using the center aisle. One side of the church will be served at a time.*

*Please wait to leave your pew until the last person in the pew ahead of yours has reached the serving station, so that we maintain proper social distancing.*

*As you approach the serving station, please cup your hands together and stretch them out toward the server; the bread will be dropped into your hands. Then as you move to the wine, a server will remove an individual pre-filled cup, place it on the table, and step back; you may then pick up the cup from the table. Then return to your pew via the outside aisles. Be mindful of the cables for the livestream running across the floor.*

*Our bread is a new recipe that is gluten- and other allergen-free.*

*If you wish to receive grape juice instead of wine, please indicate that to the server; a cup of white grape juice will be given to you.*

## **(9:30) Welcome to the Table**

*Today we welcome Levi Wilde to the table of Holy Communion! Levi and his family will be invited to come first to the table.*



Eat this bread, drink this cup. Taste and see the good-ness of God.



Bread of life, cup of love, we re-joice in your pres-ence.



- 1 I will bless the Lord at all times, praise with heart and voice;
- 2 Look up - on the Lord, be ra - dant, nev - er turn a - way.
- 3 An - gels fold their wings a - round us, guard through good and ill.
- 4 Saints of God, bow down and wor - ship, bless the ho - ly name.



in my God I glo - ry for - ev - er: lis - ten and re - joice!  
 God will save in ev - 'ry af - flic - tion, hear us when we pray.  
 Those who seek the Lord will lack noth-ing; taste, and have your fill.  
 Rise to tell God's great-ness for - ev - er, won-drous deeds pro - claim!

Text: Jeremy Young, b. 1948, refrain; *With One Voice*, stanzas, based on Ps. 34  
 Music: STONERIDGE, Jeremy Young  
 Text and music © 1995 Augsburg Fortress.

### \*Post-Communion Blessing

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: Amen.

## SENDING

### \*Benediction



# \*Sending Hymn

## Oh, Sing to the Lord

ELW #822

*All face the processional cross as it is carried from the sanctuary.*



1 Can - tad al Se - ñor un cán - ti - co nue - vo.  
1 Oh, sing to the Lord, oh, sing God a new song.  
2 For God is the Lord, and God has done won - ders.  
3 So dance for our God and blow all the trum - pets.  
4 Oh, shout to our God, who gave us the Spir - it.  
5 For Je - sus is Lord! A - men! Al - le - lu - ia!



Can - tad al Se - ñor un cán - ti - co nue - vo.  
Oh, sing to the Lord, oh, sing God a new song.  
For God is the Lord, and God has done won - ders.  
So dance for our God and blow all the trum - pets.  
Oh, shout to our God, who gave us the Spir - it.  
For Je - sus is Lord! A - men! Al - le - lu - ia!



Can - tad al Se - ñor un cán - ti - co nue - vo.  
Oh, sing to the Lord, oh, sing God a new song.  
For God is the Lord, and God has done won - ders.  
So dance for our God and blow all the trum - pets.  
Oh, shout to our God, who gave us the Spir - it.  
For Je - sus is Lord! A - men! Al - le - lu - ia!



¡Can - tad al Se - ñor, can - tad al Se - ñor!  
Oh, sing to our God, oh, sing to our God.  
Oh, sing to our God, oh, sing to our God.  
Oh, sing to our God, oh, sing to our God.  
Oh, sing to our God, oh, sing to our God.

2 *Pues nuestro Señor ha hecho prodigios.  
Pues nuestro Señor ha hecho prodigios.  
Pues nuestro Señor ha hecho prodigios.  
¡Cantad al Señor, cantad al Señor!*

3 *Cantad al Señor, alabadle con arpa.  
Cantad al Señor, alabadle con arpa.  
Cantad al Señor, alabadle con arpa.  
¡Cantad al Señor, cantad al Señor!*

4 *Es él que nos da el Espíritu Santo.  
Es él que nos da el Espíritu Santo.  
Es él que nos da el Espíritu Santo.  
¡Cantad al Señor, cantad al Señor!*

5 *¡Jesús es Señor! ¡Amén, aleluya!  
¡Jesús es Señor! ¡Amén, aleluya!  
¡Jesús es Señor! ¡Amén, aleluya!  
¡Cantad al Señor, cantad al Señor!*

**\*Dismissal**

P: Go in peace. Serve the Lord.

**C: Thanks be to God.**

Postlude

ASSISTING IN MINISTRY TODAY

Presiding: Rev. Darrel Cory

Acolyte/Lector: Madison Crane

Musicians: Paula Adamson, Greg Dally, Dean Dalen

Serving at the Altar: Phyliss Johnson and Denice Nelson

Video: Dave Ulrich

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# REDEEMER LUTHERAN CHURCH

1300 Nora St. E., Thief River Falls, MN 56701

Phone: 218-681-3390; Fax: 218-681-3397

Office e-mail: [redeemer@mncable.net](mailto:redeemer@mncable.net)

**Website:** [redeemertrf.org](http://redeemertrf.org)

**Facebook:** Redeemer Lutheran Church!

**Office Hours: 8:30 a.m. to 1:30 p.m. Monday-Friday**

**Our Mission Statement:** Being chosen by God and strengthened by the Holy Spirit, Redeemer Lutheran Church gathers together to worship, serve and proclaim the Gospel of Jesus Christ to all people, to provide meaning and purpose for daily living.

## **Our Staff:**

*Pastor*

Darrel Cory (phone: 218-791-0141, email: [darrelcory@gmail.com](mailto:darrelcory@gmail.com))

*Director of Children, Youth,  
and Family Ministry*

Madison Crane (phone: 608-535-9151, email: [ryouthfam@gmail.com](mailto:ryouthfam@gmail.com))  
Wednesdays & Fridays at Redeemer  
Tuesdays & Thursdays at Zion

*Administrative Assistant*

Vanessa VanDam (phone: 218-681-3390; email: [redeemer@mncable.net](mailto:redeemer@mncable.net))

*Organist/Liturgist/  
Choir Director*

Reid Froiland (phone: 218-681-3733; e-mail: [reid\\_froiland@hotmail.com](mailto:reid_froiland@hotmail.com))

*Cantor*

Chris Cuppett (phone: 218-683-3420; e-mail: [sisterchris@mncable.net](mailto:sisterchris@mncable.net))

*B.L.A.S.T. Coordinator*

Megan Eickman (phone: 402-310-2192)

*Custodian*

Mike Lundgren

*Financial Secretary*

Marit Martell (e-mail: [mmartell@hpmaudit.com](mailto:mmartell@hpmaudit.com))

*Church Council President*

Terri Cuppett (phone: 218-683-3420; e-mail: [pastortlc@mncable.net](mailto:pastortlc@mncable.net))

## **CALENDAR FOR APRIL 11-21, 2021**

Sunday, April 11	9:30am	Worship with Holy Communion
Monday, April 12	5:00pm	Property Committee meeting
Wednesday, April 14	5:00pm 6:30pm 7:30pm	7 <sup>th</sup> grade confirmation (in person) Worship with Holy Communion 8 <sup>th</sup> grade confirmation (in person)
Thursday, April 15	6:00pm	Presentation: The Effects of COVID-19 on Teenagers' Mental Health
Sunday, April 18	9:30am	Worship with Holy Communion
Tuesday, April 20	6:00pm	Church Council meeting
Wednesday, April 21	6:30pm	Worship with Holy Communion

## **CHURCH ANNOUNCEMENTS**

**In your prayers** this week please remember Maxine Holmstrom, Sharon Bugge, Rick Hanson, Lowell Burkel, Pearl Johnson, David Grovum, David Jarvi (Susan Froiland's brother), Dan Parker (Mike Parker's brother), Tami Hanson, Julie Kiesow (Lavonne Forsberg's sister), Scott Hickerson, Karen Burgus (Chris Burnham's sister), Dale Folger, Joyce Froschheiser, Ken Poole, Mike Gilbertson, Rose Teie, Fern Melbye, Brooklyn Poe, Mark Thompson (Dale & Jan Dillon's son-in-law), Larry Forsberg, Annabelle Cuppett, Jeremy Johnson, Chad Gunderson, Shelley Steva, and Molly Dahlin and family.

Especially during these uncertain times, God calls us to certain tasks, and we call on God's help to fulfill them.

Dear Lord, we call on you now to guide us through the tasks ahead of us. Amen

**Altar flowers this day** are given by Melanie Lunsetter in memory of her brother Maurice Lunsetter.

**The Evangelism and Social Ministry Committee** is sponsoring a "SOCK IT TO ME" event through the month of April. We will be collecting NEW socks for men, women, and children in a basket in the narthex to be donated to homeless shelters in our area. All types of socks will be appreciated, but they should be new.

**A Special Presentation—The Effects of COVID-19 on Teenagers' Mental Health:** Sponsored by Sanford Health, this presentation will take place on Thursday, April 15, at 6:00 p.m. at Redeemer. Specialists from the Sanford Health Trauma and Crisis Center will discuss helpful stress coping techniques, information on teenage mental health, the effects of COVID on mental health and family well-being, and resources to assist families. This is open to all, particularly to Confirmation students and families. Questions? Contact Madison Crane at 608-535-9151.

**The Faith, Family, Fellowship Committee** is in need of a good working refrigerator and freezer. Please contact the church office 681-3390 if you have one or know of someone who has one. Thank you.

### **Financial Stewardship for 2021:**

**Weekly Giving – week of March 29-April 4:** \$7385.16 (\$5,283 needed each week to meet budgeted expenses)

**March Income:** \$12,723.67 (\$22,894 needed each month to meet budgeted expenses)

**Year-to-Date Income:** \$36,489.67 (\$45,788 budgeted year-to-date)

*Weekly Giving includes cash and envelopes mailed to the church, dropped off at the church, or placed in the plate each week; it also includes some forms of electronic giving (e.g.: Vanco). Monthly income includes all forms of electronic giving.*

**Altar flower purchases for 2021 are available now.** Please contact the church office if you would like to purchase flowers. Any flowers that were purchased for the time when indoor public worship was suspended in 2020 will be moved to the corresponding week in 2021.

**Wednesday services have resumed!** Services at 6:30 p.m. each Wednesday will follow the same liturgy as the previous Sunday. (This is a change from prior to the pandemic.) The Sunday service will continue to be livestreamed.

**Revised Protocols for Worship and Other Events:** The COVID Preparedness Team has revised Redeemer's COVID Preparedness Plan with the following changes:

- Seating in the sanctuary will be every other pew (available pews are marked). This increases our capacity to at least 80 individuals at a service, depending on the size of one's family unit. Social distancing will still be maintained.
- All who come to Redeemer for worship or other events will need to sign in, in the event contact tracing needs to be done, but we will no longer ask for temperature checks.
- We no longer are asking people to call the office to RSVP for worship. Simply come as you are to worship!

We are thankful that we have been able to relax some of our protocols, and we encourage everyone to continue to work to limit the spread of COVID so that we can return to our normal activities sooner!

**We are now back to normal office hours, 8:30am-1:30pm.** For your safety and the safety of our staff, we are requesting when you come to Redeemer that you wear a mask and practice social distancing.

**Church Announcements:** Please make sure to have your announcements in every week to Vanessa VanDam by **Monday at 10:00 a.m.** so that the preparation of bulletins does not get delayed.

**Quarterly statements** are available upon request; please contact Vanessa at the church office.

**Monthly Treasurer's Reports** are available anytime for viewing. Contact Marit Martell or the church office.