



**REDEEMER LUTHERAN CHURCH**  
**The Holy Trinity**  
**First Sunday after Pentecost**  
**Sunday, May 30, 2021, 9:30 a.m.**  
**Wednesday, June 2, 2021, 6:30 p.m.**

**REDEEMER LUTHERAN CHURCH**  
Order of Worship (ELW Setting 4)  
The Holy Trinity  
First Sunday after Pentecost  
May 30, 2021, 9:30 a.m.  
June 2, 2021, 6:30 p.m.

*When we say God is the triune God, we are saying something about who God is beyond, before, and after the universe: that there is community within God. Our experience of this is reflected in Paul's words today. When we pray to God as Jesus prayed to his Abba (an everyday, intimate parental address), the Spirit prays within us, creating between us and God the same relationship Jesus has with the one who sent him.*

Key to hymnals in the pews:

*ELW = Evangelical Lutheran Worship (red); page numbers are in front, hymns in back*

*WOV = With One Voice (blue); page numbers are in front, hymns in back*

*STS = Spirit Touching Spirit (grey)*

Hymnals we do not have in the pews but use their resources in our bulletins:

*ACS = All Creation Sings (purple; the new hymnal supplement of the ELCA)*

*LBW = Lutheran Book of Worship (green)*

*\* = Please rise*

## **GATHERING**

Prelude

Welcome and Announcements

*We welcome all who are gathered with us for worship, whether in person or via the livestream! If you are worshipping with us via the livestream, please send a text message to Rev. Darrel Cory at 218-791-0141 to let us know from where you are worshipping.*

**\*Gathering Hymn***Holy, Holy, Holy, Lord God Almighty!*

ELW #413

*All turn and face the processional cross as it is carried into the worship space.*

1 Ho - ly, ho - ly, ho - ly, Lord God Al - might - y!  
 2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,  
 3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,  
 4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee.  
 cast - ing down their gold - en crowns a - round the glass - y sea;  
 though the eye of sin - ful - ness thy glo - ry may not see,  
 All thy works shall praise thy name in earth and sky and sea.

Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!  
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,  
 on - ly thou art ho - ly; there is none be - side thee,  
 Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!

God in three per - sons, bless - ed Trin - i - ty!  
 which wert and art, and ev - er - more shalt be.  
 per - fect in pow'r, in love and pu - ri - ty.  
 God in three per - sons, bless - ed Trin - i - ty!

## **\*Confession and Forgiveness**

*(All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.)*

Blessed be the holy Trinity, † one God,  
the God of manna,  
the God of miracles,  
the God of mercy.

**Amen.**

Drawn to Christ and seeking God's abundance,  
let us confess our sin.

*(Those who choose to may kneel. Silence is kept for reflection and self-examination.)*

God, our provider,

**help us.**

**It is hard to believe there is enough to share.**

**We question your ways when they differ from the ways  
of the world in which we live.**

**We turn to our own understanding  
rather than trusting in you.**

**We take offense at your teachings and your ways.**

**Turn us again to you.**

**Where else can we turn?**

**Share with us the words of eternal life  
and feed us for life in the world. Amen.**

*(Water is poured into the baptismal font.)*

Beloved of God,

in Jesus, the manna from heaven,  
you are fed and nourished.

By Jesus, the worker of miracles,  
there is always more than enough.

Through Jesus, † the bread of life,  
you are shown God's mercy:

you are forgiven and loved into abundant life.

**Amen.**

*(Please rise.)*

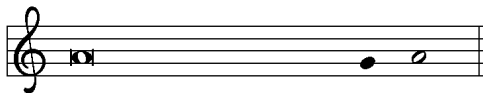
**\*Greeting**

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

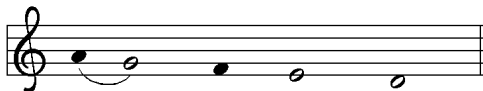
C: **And also with you.**

**\*Kyrie**

ELW p. 147



In peace, let us pray to the Lord.



Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.









- <sup>4</sup>**The voice of the LORD is a pow- | erful voice;  
the voice of the LORD is a | voice of splendor.**
- <sup>5</sup>The voice of the LORD breaks the | cedar trees;  
the LORD breaks the ce- | dars of Lebanon;
- <sup>6</sup>**the LORD makes Lebanon skip | like a calf,  
and Mount Hermon like a | young wild ox.**
- <sup>7</sup>The voice | of the LORD  
bursts forth in | lightning flashes.
- <sup>8</sup>**The voice of the LORD | shakes the wilderness;  
the LORD shakes the wilder- | ness of Kadesh.**
- <sup>9</sup>The voice of the LORD makes the oak trees writhe and strips the | forests bare.  
And in the temple of the LORD all are | crying, “Glory!”
- <sup>10</sup>**The LORD sits enthroned a- | bove the flood;  
the LORD sits enthroned as king for- | evermore.**
- <sup>11</sup>O LORD, give strength | to your people;  
give them, O LORD, the bless- | ings of peace.

## Romans 8:12-17

<sup>12</sup>Brothers and sisters, we are debtors, not to the flesh, to live according to the flesh—<sup>13</sup>for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. <sup>14</sup>For all who are led by the Spirit of God are children of God. <sup>15</sup>For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, “Abba! Father!” <sup>16</sup>it is that very Spirit bearing witness with our spirit that we are children of God, <sup>17</sup>and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

L: The word of the Lord.

**C: Thanks be to God.**

Al - le - lu - ia, al - le - lu - ia,  
al - le - lu - ia, al - le - lu - ia.  
*Repeat alleluia*

\*Gospel: John 3:1-17

P: The holy gospel according to St. John...

C: **Glory to you, O Lord.**

<sup>1</sup>Now there was a Pharisee named Nicodemus, a leader of the Jews. <sup>2</sup>He came to Jesus by night and said to him, “Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.” <sup>3</sup>Jesus answered him, “Very truly, I tell you, no one can see the kingdom of God without being born from above.” <sup>4</sup>Nicodemus said to him, “How can anyone be born after having grown old? Can one enter a second time into the mother’s womb and be born?” <sup>5</sup>Jesus answered, “Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. <sup>6</sup>What is born of the flesh is flesh, and what is born of the Spirit is spirit. <sup>7</sup>Do not be astonished that I said to you, ‘You must be born from above.’ <sup>8</sup>The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.” <sup>9</sup>Nicodemus said to him, “How can these things be?” <sup>10</sup>Jesus answered him, “Are you a teacher of Israel, and yet you do not understand these things?

<sup>11</sup>“Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. <sup>12</sup>If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things?

<sup>13</sup>No one has ascended into heaven except the one who descended from heaven, the Son of Man. <sup>14</sup>And just as Moses lifted up the serpent in the wilderness, so

must the Son of Man be lifted up, <sup>15</sup>that whoever believes in him may have eternal life.

<sup>16</sup>“For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

<sup>17</sup>“Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.”

P: The gospel of the Lord.

**C: Praise to you, O Christ.**

Sermon

Rev. Darrel Cory

1 God loved the world so that he gave his on - ly  
2 Christ Je - sus is the ground of faith, who was made  
3 If you are ill, if death draws near, this truth your  
4 Be of good cheer, for God's own Son for - gives all  
5 All glo - ry to the Fa - ther, Son, and Ho - ly

Son the lost to save, that all who would in  
flesh and suf - fered death; all who con - fide in  
trou - bled heart can cheer: Christ Je - sus res - cues  
sins that you have done, and jus - ti - fied by  
Spir - it, Three in One! To you, O bless - ed

him be - lieve should ev - er - last - ing life re - ceive.  
Christ a - lone are built on this chief cor - ner - stone.  
us from death; that is the firm - est ground of faith.  
Je - sus' blood, your bap - tism grants the high - est good.  
Trin - i - ty, be praise now and e - ter - nal - ly!

Text: *Gesangbuch*, Bollhagen, 1791; tr. August Crull, 1846–1923, alt.  
Music: ROCKINGHAM OLD, Edward Miller, 1731–1807, adapt.

## **\*Apostles' Creed**

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## **\*Prayers of the Church**

**L: ...Lord in your mercy,  
C: Hear our prayer.**

## **\*Peace**

**P: The peace of Christ be with you always.  
C: And also with you.**

## **MEAL**

## **Offering**

*We welcome you to Redeemer Lutheran Church this day! In-person worshippers can place their offering in the offering plate before the service or at this time. Your tithes and offerings submitted via the Postal Service or electronically are also gratefully appreciated.*

**\*Offertory**

*Let the Vineyards Be Fruitful*

ELW #184



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of



bless-ing. Gath-er a har-vest from the seeds that were sown, that



we may be fed with the bread of life. Gath-er the hopes and dreams of



all; u-nite them with the prayers we of-fer. Grace our ta-ble



with your pres-ence, and give us a fore-taste of the feast to come.

Text: John W. Arthur, 1922-1980

Music: Ronald A. Nelson, b. 1927

Text and music © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

**\*Thanksgiving at the Table**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God.  
You reveal your glory  
as the glory of the Father, the Son, and the Holy Spirit:

equal in majesty, undivided in splendor, one Lord, one God,  
ever to be adored in your eternal glory.

And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:

### \*Sanctus

ELW p. 153



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,



heav'n and earth are full of your glo - ry.



Ho - san - na in the high - est. Bless - ed is he who comes



in the name of the Lord. Ho - san - na in the high - est.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and all people for the forgiveness of sin.  
Do this for the remembrance of me.

### \*Lord's Prayer

Our Father, who art in heaven,  
 hallowed be thy name,  
 thy kingdom come,  
 thy will be done,  
     on earth as it is in heaven.  
 Give us this day our daily bread;  
 and forgive us our trespasses,  
     as we forgive those  
     who trespass against us;  
 and lead us not into temptation,  
     but deliver us from evil.  
 For thine is the kingdom,  
     and the power, and the glory,  
     forever and ever. Amen.

\*Agnus Dei

ELW p. 154



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a - way the



sin of the world; grant us peace, grant us peace.



## **Distribution**

*If you are worshipping with us via the livestream, we invite you to join in celebrating at Christ's table wherever you are, with bread and wine, grape juice, or water, as we remain physically separated yet "together met, together bound by all that God has done" and "the love that makes us one." ("I Come with Joy", ELW #482)*

*If you are worshipping with us in person today, know that all who come seeking Jesus are invited to receive these gifts of God. Please approach the serving station at the front of the church using the center aisle. One side of the church will be served at a time.*

*Please wait to leave your pew until the last person in the pew ahead of yours has reached the serving station, so that we maintain proper social distancing.*

*As you approach the serving station, please cup your hands together and stretch them out toward the server; the bread will be dropped into your hands. Then as you move to the wine, a server will remove an individual pre-filled cup, place it on the table, and step back; you may then pick up the cup from the table. Then return to your pew via the outside aisles, using the narthex as necessary. Be mindful of the cables for the livestream running across the floor.*

*Our bread is a new recipe that is gluten- and other allergen-free.*

*If you wish to receive grape juice instead of wine, please indicate that to the server; a cup of white grape juice will be given to you.*



1 Womb of life and source of be - ing, home of ev - 'ry rest - less  
 2 Word in flesh, our broth - er Je - sus, born to bring us sec - ond  
 3 Brood - ing Spir - it, move a - mong us; be our part - ner, be our  
 4 Moth - er, Broth - er, ho - ly Part - ner; Fa - ther, Spir - it, On - ly



heart, in your arms the worlds a - wak - ened; you have  
 birth, you have come to stand be - side us, know - ing  
 friend. When our mem - 'ry fails, re - mind us whose we  
 Son: we would praise your name for - ev - er, One - in -



loved us from the start. We, your chil - dren, gath - er  
 weak - ness, know - ing earth. Priest who shares our hu - man  
 are, what we in - tend. La - bor with us; aid the  
 Three and Three - in - One. We would share your life, your



round you, at the ta - ble you pre - pare. Shar - ing  
 strug - gles, Life of life and Death of death, ris - en  
 birth - ing of the new world yet to be, free of  
 pas - sion, share your word of world made new, ev - er



sto - ries, tears, and laugh - ter, we are nur - tured by your care.  
 Christ, come stand a - mong us, send the Spir - it by your breath.  
 ser - vant, lord, and mas - ter, free for love and u - ni - ty.  
 sing - ing, ev - er prais - ing, one with all, and one with you.

Text: Ruth Duck, b. 1947

Music: RAQUEL, Skinner Chávez-Melo, 1944-1992

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Music © 1985, 1991 Estate of Skinner Chávez-Melo

1 My Lord of light who made the worlds, in wis - dom you have spo - ken;  
 2 My Lord of love who knew no sin, a sin - ner's death en - dur - ing;  
 3 My Lord of life who came in fire when Christ was high as - cend-ed;  
 4 My Lord of lords, one Trin - i - ty, to your pure name be giv - en

but those who heard your wise com-mands your ho - ly law have bro - ken.  
 for us you wore a crown of thorns, a crown of life se - cur - ing.  
 your burn - ing love is now re - leased, our days of fear are end-ed.  
 all glo - ry now and ev - er - more, all praise in earth and heav-en.

Text: Christopher Idle, b. 1938

Music: BARBARA ALLEN, English folk tune; arr. Alice Parker, b. 1925

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Arr. © 1995 Augsburg Fortress.

## \*Post-Communion Blessing

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: Amen.

## \*Post-Communion Canticle

*Thankful Hearts and Voices Raise*

ELW #207



Thank-ful hearts and voic-es raise; tell ev-'ry-one what God has done. Let



ev - 'ry-one who seeks the Lord re - jice and bear the name of Christ.



Send us with your prom - is - es and lead your peo - ple forth in joy with



shouts of thanks - giv - ing. Al - le - lu - ia, al - le - lu - ia.

Text: John W. Arthur, 1922-1980  
Music: Ronald A. Nelson, b. 1927  
Text and music © 1978, 1995 Augsburg Fortress.

## SENDING

## \*Benediction and Threefold Amen

A - men, A - men, A - - - men.

**\*Sending Hymn**

*Holy God, We Praise Your Name*

ELW #414

*All face the processional cross as it is carried from the sanctuary.*

1 Ho - ly God, we praise your name; Lord of all, we  
2 Hark! The glad ce - les - tial hymn an - gel choirs a -  
3 Lo, the ap - os - tol - ic train join your sa - cred  
4 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spir - it,

bow be - fore you. All on earth your scep - ter claim,  
bove are rais - ing; cher - u - bim and ser - a - phim,  
name to hal - low; proph - ets swell the glad re - frain,  
three we name you, though in es - sence on - ly one;

all in heav'n a - bove a - dore you. In - fi - nite your  
in un - ceas - ing cho - rus prais - ing, fill the heav'ns with  
and the white - robed mar - tyrs fol - low; and from morn to  
un - di - vid - ed God we claim you and, a - dor - ing,

vast do - main, ev - er - last - ing is your reign.  
sweet ac - cord: "Ho - ly, ho - ly, ho - ly Lord!"  
set of sun through the church the song goes on.  
bend the knee while we own the mys - ter - y.

**\*Dismissal**

P: Go in peace. Serve the Lord.

**C: Thanks be to God.**

Postlude

ASSISTING IN MINISTRY TODAY

Presiding: Rev. Darrel Cory

Acolyte: Madison Crane (9:30), Ike Olson and Braylee Wiene (6:30)

Lector: Jan Anderson (9:30), Denice Nelson (6:30)

Communion Minister: Jan Anderson (9:30), Denice Nelson (6:30)

Cantor: Chris Cuppett

Organist: Reid Froiland

Serving at the Altar: Susan Brekke, Carol Ihle, Renae Dalen

Video: Dave Ulrich (9:30)

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# REDEEMER LUTHERAN CHURCH

1300 Nora St. E., Thief River Falls, MN 56701

Phone: 218-681-3390; Fax: 218-681-3397

Office e-mail: [redeemer@mncable.net](mailto:redeemer@mncable.net)

**Website: [redeemertrf.org](http://redeemertrf.org)**

**Facebook: Redeemer Lutheran Church!**

**Office Hours: 8:30 a.m. to 1:30 p.m. Monday-Friday**

**Our Mission Statement:** Being chosen by God and strengthened by the Holy Spirit, Redeemer Lutheran Church gathers together to worship, serve and proclaim the Gospel of Jesus Christ to all people, to provide meaning and purpose for daily living.

## **Our Staff:**

*Pastor*

Darrel Cory (phone: 218-791-0141, email: [darrelcory@gmail.com](mailto:darrelcory@gmail.com))

*Director of Children, Youth,  
and Family Ministry*

Madison Crane (phone: 608-535-9151, email: [ryouthfam@gmail.com](mailto:ryouthfam@gmail.com))  
Wednesdays & Fridays at Redeemer  
Tuesdays & Thursdays at Zion

*Administrative Assistant*

Vanessa VanDam (phone: 218-681-3390; email [redeemer@mncable.net](mailto:redeemer@mncable.net))

*Organist/Liturgist/  
Choir Director*

Reid Froiland (phone: 218-681-3733; e-mail: [reid\\_froiland@hotmail.com](mailto:reid_froiland@hotmail.com))

*Cantor*

Chris Cuppett (phone: 218-683-3420; e-mail: [sisterchris@mncable.net](mailto:sisterchris@mncable.net))

*B.L.A.S.T. Coordinator*

Megan Eickman (phone: 402-310-2192)

*Custodian*

Mike Lundgren

*Financial Secretary*

Marit Martell (e-mail: [mmartell@hpmaudit.com](mailto:mmartell@hpmaudit.com))

*Church Council President*

Terri Cuppett (phone: 218-683-3420; e-mail: [pastortlc@mncable.net](mailto:pastortlc@mncable.net))

# CALENDAR FOR MAY 30-JUNE 9, 2021

Sunday, May 30	9:30am	Worship with Holy Communion
Monday, May 31	<b><i>Memorial Day – Office closed</i></b>	
Monday, May 31- June 4	<b><i>Meals on Wheels</i></b>	
Tuesday, June 1	4:30pm 6:40pm	Evangelism & Social Ministry meeting Worship & Music meeting
Wednesday, June 2	5:30pm 6:30pm	Faith & Family Stewardship meeting Worship with Holy Communion
Sunday, June 6	9:30am	Worship with Holy Communion
Tuesday, June 8	11:30am-6:00pm	Blood Drive
Wednesday, June 9	8:00am-2:15pm 6:30pm	Blood Drive Worship with Holy Communion

## CHURCH ANNOUNCEMENTS

**In your prayers** this week please remember Neil Peterson, Donna Manning (Carol Ihle's mother), Maxine Holmstrom, Sharon Bugge, Rick Hanson, Lowell Burkel, Pearl Johnson, David Grovum, David Jarvi (Susan Froiland's brother), Dan Parker (Mike Parker's brother), Tami Hanson, Julie Kiesow (Lavonne Forsberg's sister), Scott Hickerson, Karen Burgus (Chris Burnham's sister), Dale Folger, Joyce Froschheiser, Ken Poole, Mike Gilbertson, Rose Teie, Fern Melbye, Brooklyn Poe, Mark Thompson (Dale & Jan Dillon's son-in-law), Larry Forsberg, Annabelle Cuppett, Jeremy Johnson, Chad Gunderson, Shelley Steva, and Molly Dahlin and family.

Especially during these uncertain times, God calls us to certain tasks, and we call on God's help to fulfill them.

Dear Lord, we call on you now to guide us through the tasks ahead of us. Amen

**Altar flowers this day** are given Chris Burnham in memory of brother Kenneth and nephew Matthew Burnham, and by Denice Nelson in honor of the marriage of Maura Nelson and Lance Efteland.



We extend our congratulations to Maura Nelson and Lance Efteland on their marriage; they were married Saturday, May 29, 2021 at Redeemer. We pray for God's blessing on them as they begin their new life together.

**From the COVID Preparedness Team:** Effective immediately, Redeemer no longer requires masks for people who have been fully vaccinated. We encourage those who have not been vaccinated to wear a mask for their own protection and to protect others.

Other changes to our protocols will take place on June 1, 2021. We encourage everyone to continue to stay safe and to contact the COVID-19 Preparedness Team with any questions or concerns regarding COVID and life at Redeemer.

**We are getting close to reach our roofing fund goal;** as of right now the roof fund is at \$15,285.00. Thank you to all those who have contributed!

**We remind the congregation** that if you are contributing to the Roof fund, please submit a check separate from your weekly offering; it makes it easier for record keeping.

### **Financial Stewardship for 2021:**

**Weekly Giving – week of May 17-23:** \$3,200.00 (\$5,283 needed each week to meet budgeted expenses)

**April Income:** \$20,8633.62 (\$22,894 needed each month to meet budgeted expenses)

**Year-to-Date Income (through April 30):** \$75,607.20 (\$91,576 budgeted year-to-date)

*Weekly Giving includes cash and envelopes mailed to the church, dropped off at the church, or placed in the plate each week; it also includes some forms of electronic giving (e.g.: Vanco). Monthly income includes all forms of electronic giving.*

**Wednesday services have resumed!** Services at 6:30 p.m. each Wednesday will follow the same liturgy as the previous Sunday. (This is a change from prior to the pandemic.) The Sunday service will continue to be livestreamed.

**Church Announcements:** Please make sure to have your announcements in every week to Vanessa VanDam by **Monday at 10:00 a.m.** so that the preparation of bulletins does not get delayed.

**Quarterly statements** are available upon request; please contact Vanessa at the church office.

**Monthly Treasurer's Reports** are available anytime for viewing. Contact Marit Martell or the church office.