

REDEEMER LUTHERAN CHURCH Second Sunday after Pentecost Sunday, June 6, 2021, 9:30 a.m. Wednesday, June 9, 2021, 6:30 p.m.

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Order of Worship (ELW Setting 4) Second Sunday after Pentecost June 6, 2021, 9:30 a.m. June 9, 2021, 6:30 p.m.

A house divided against itself cannot stand. Jesus makes this observation in light of charges that he is possessed. He is possessed, not by a demon, but by the Holy Spirit. We who have received the Holy Spirit through baptism have been joined to Christ's death and resurrection and knit together in the body of Christ. Those with whom we sing and pray this day are Jesus' family. With them we go forth in peace to do the will of God.

Key to hymnals in the pews:

ELW = Evangelical Lutheran Worship (red); page numbers are in front, hymns in back WOV = With One Voice (blue); page numbers are in front, hymns in back STS = Spirit Touching Spirit (grev)

Hymnals we do not have in the pews but use their resources in our bulletins: ACS = All Creation Sings (purple; the new hymnal supplement of the ELCA) LBW = Lutheran Book of Worship (green)

* = Please rise

GATHERING

Prelude

Welcome and Announcements

We welcome all who are gathered with us for worship, whether in person or via the livestream! If you are worshipping with us via the livestream, please send a text message to Rev. Darrel Cory at 218-791-0141 to let us know from where you are worshipping.

All turn and face the processional cross as it is carried into the worship space.



Lead me, oh

Lord, lead

me.

Text: Doris M. Akers, b.1922 Tune: Doris M. Akers, b.1922, harm. by Richard Smallwood © 1953, Doris M. Akers, All rights administered by Unichappell Music, Inc.

ser - vant be.

me thy

let

*Confession and Forgiveness

(All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.)

Blessed be the holy Trinity, + one God, the God of manna. the God of miracles. the God of mercy. Amen.

Drawn to Christ and seeking God's abundance, let us confess our sin.

(Those who choose to may kneel. Silence is kept for reflection and self-examination.)

God, our provider,

help us.

It is hard to believe there is enough to share.

We guestion your ways when they differ from the ways of the world in which we live.

We turn to our own understanding rather than trusting in you.

We take offense at your teachings and your ways.

Turn us again to you.

Where else can we turn? Share with us the words of eternal life and feed us for life in the world. Amen.

(Water is poured into the baptismal font.)

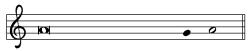
Beloved of God. in Jesus, the manna from heaven. you are fed and nourished. By Jesus, the worker of miracles, there is always more than enough. you are shown God's mercy: you are forgiven and loved into abundant life. Amen.

(Please rise.)

*Greeting

- P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
- C: And also with you.

*Kyrie ELW p. 147



In peace, let us pray to the Lord.



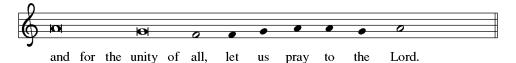


For the peace from a-bove, and for our sal-vation, let us pray to the Lord.

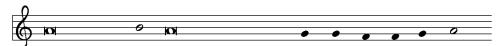




For the peace of the whole world, for the well-being of the church of God,







For this holy house, and for all who offer here their wor-ship and praise,





Help, save, comfort, and de-fend us, gra-cious Lord. A - men.

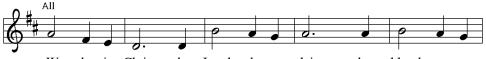
*Canticle of Praise

This is the Feast of Victory

ELW p. 149



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



1 Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and





*Prayer of the Day

P: The Lord be with you.

C: And also with you.

P: Let us pray...

C: All-powerful God, in Jesus Christ you turned death into life and defeat into victory. Increase our faith and trust in him, that we may triumph over all evil in the strength of the same Jesus Christ, our Savior and Lord. Amen.

WORD

Genesis 3:8-15

⁸[Adam and Eve] heard the sound of the LORD God walking in the garden at the time of the evening breeze, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden. ⁹But the LORD God called to the man, and said to him, "Where are you?" ¹⁰He said, "I heard the sound of you in the garden, and I was afraid, because I was naked; and I hid myself." ¹¹He said, "Who told you that you were naked? Have you eaten from the tree of which I commanded you not to eat?" ¹²The man said, "The woman whom you gave to be with me, she gave me fruit from the tree, and I ate." ¹³Then the LORD God said to the woman, "What is this that you have done?" The woman said, "The serpent tricked me, and I ate." ¹⁴The LORD God said to the serpent,

"Because you have done this,
cursed are you among all animals
and among all wild creatures;
upon your belly you shall go,
and dust you shall eat
all the days of your life.

15I will put enmity between you and the woman,
and between your offspring and hers;
he will strike your head,
and you will strike his heel."

L: The word of the Lord. C: Thanks be to God.

Psalm 130



The tone is played once; all hum the tone once; then the psalm is chanted responsively.

¹Out| of the depths
I cry to | you, O LORD;

2**O LORD, | hear my voice!**

Let your ears be attentive to the voice of my | supplication.

- ³If you were to keep watch | over sins,
 - O LORD, | who could stand?
- ⁴Yet with you | is forgiveness, in order that you | may be feared.
- ⁵I wait for you, O LORD; | my soul waits; in your word | is my hope.
- ⁶My soul waits for the Lord more than those who keep watch | for the morning,

more than those who keep watch | for the morning.

- ⁷O Israel, wait for the LORD, for with the LORD there is | steadfast love; with the LORD there is plen- | teous redemption.
- ⁸For the LORD shall | redeem Israel from | all their sins.

2 Corinthians 4:13--5:1

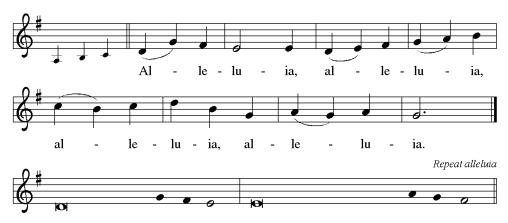
¹³Just as we have the same spirit of faith that is in accordance with scripture—"I believed, and so I spoke"—we also believe, and so we speak, ¹⁴because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. ¹⁵Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God.

¹⁶So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. ¹⁷For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, ¹⁸because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal.

^{5:1}For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

L: The word of the Lord.

C: Thanks be to God.



*Gospel: Mark 3:20-35

P: The holy gospel according to St. Mark...

C: Glory to you, O Lord.

[Jesus went home;] ²⁰and the crowd came together again, so that [Jesus and the disciples] could not even eat. ²¹When his family heard it, they went out to restrain him, for people were saying, "He has gone out of his mind." ²²And the scribes who came down from Jerusalem said, "He has Beelzebul, and by the ruler of the demons he casts out demons." ²³And he called them to him, and spoke to them in parables, "How can Satan cast out Satan? ²⁴If a kingdom is divided against itself, that kingdom cannot stand. ²⁵And if a house is divided against itself, that house will not be able to stand. ²⁶And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. ²⁷But no one can enter a strong man's house and plunder his property without first tying up the strong man; then indeed the house can be plundered.

²⁸"Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; ²⁹but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin"—³⁰for they had said, "He has an unclean spirit."

³¹Then his mother and his brothers came; and standing outside, they sent to him and called him. ³²A crowd was sitting around him; and they said to him, "Your mother and your brothers and sisters are outside, asking for you." ³³And he replied,

"Who are my mother and my brothers?" ³⁴And looking at those who sat around him, he said, "Here are my mother and my brothers! ³⁵Whoever does the will of God is my brother and sister and mother."

P: The gospel of the Lord. **C: Praise to you, O Christ.**

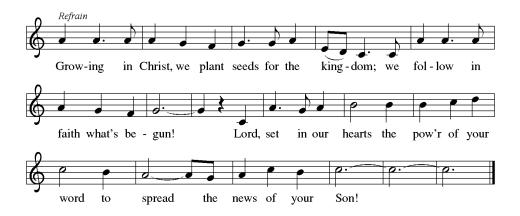
*Hymn of the Day

Sermon Rev. Darrel Cory

Build Us Up, Lord

ELW #670





Text: Mark Glaeser, b. 1956, and Donna Hanna, b. 1952 Music: BUILD US UP, Mark Glaeser and Donna Hanna Text and music © 2003 Augsburg Fortress.

*Apostles' Creed

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried: he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father. and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

*Prayers of the Church

L: Lord in your mercy,

C: Hear our prayer

*Peace

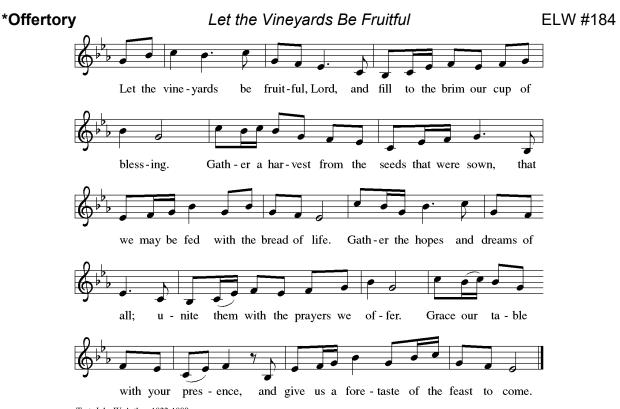
P: The peace of Christ be with you always.

C: And also with you.

<u>MEAL</u>

Offering

We welcome you to Redeemer Lutheran Church this day! In-person worshippers can place their offering in the offering plate before the service or at this time. Your tithes and offerings submitted via the Postal Service or electronically are also gratefully appreciated.



Text: John W. Arthur, 1922-1980 Music: Ronald A. Nelson, b. 1927

Text and music @ 1978 Lutheran Book of Worship, admin. Augsburg Fortress.

*Thanksgiving at the Table

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

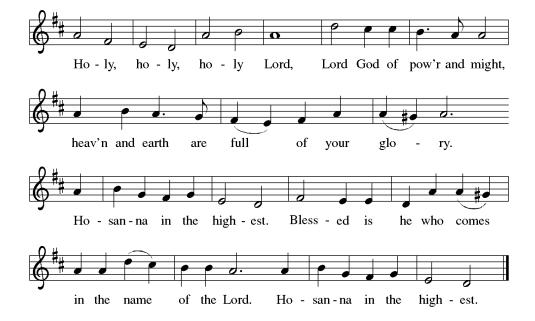
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

we praise your name and join their unending hymn:

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven.

*Sanctus ELW p. 153



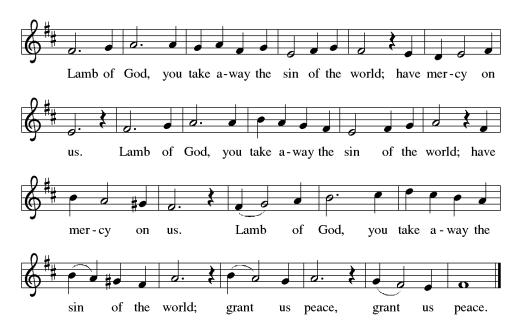
In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:
This cup is the new covenant in my blood, shed for you and all people for the forgiveness of sin.
Do this for the remembrance of me.

*Lord's Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

*Agnus Dei ELW p. 154



Distribution

If you are worshipping with us via the livestream, we invite you to join in celebrating at Christ's table wherever you are, with bread and wine, grape juice, or water, as we remain physically separated yet "together met, together bound by all that God has done" and "the love that makes us one." ("I Come with Joy", ELW #482)

If you are worshipping with us in person today, know that all who come seeking Jesus are invited to receive these gifts of God. Please approach the serving station at the front of the church using the center aisle. One side of the church will be served at a time.

We have resumed "pre-pandemic" serving of Holy Communion. Please take an empty cup as you approach the head of an aisle; if you prefer grape juice instead of wine, please take one of the pre-filled cups of white grape juice from the center of the tray.

Our bread is gluten- and other allergen-free.

Hymn during Distribution

We Come to You for Healing, Lord

ELW #617



Text: Herman G. Stuempfle Jr., b. 1923 Music: MARTYRDOM, Hugh Wilson, 1764–1824 Text © 2002 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358. All rights reserved. Used by permission.

*Post-Communion Blessing

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: Amen.

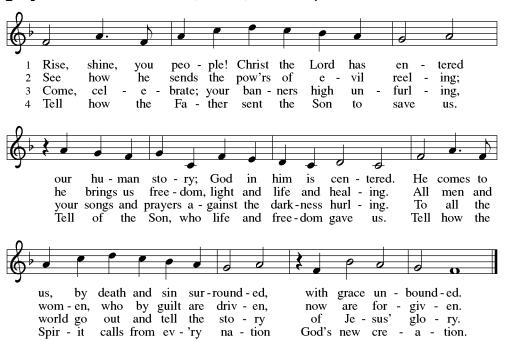


Text: John W. Arthur, 1922-1980 Music: Ronald A. Nelson, b. 1927 Text and music © 1978, 1995 Augsburg Fortress.

<u>SENDING</u>

*Benediction and Threefold Amen





Text: Ronald A. Klug, b. 1939, alt. Music: WOJTKIEWIECZ, Dale Wood, 1934–2003 Text and music © 1974 Augsburg Publishing House, admin. Augsburg Fortress.

*Dismissal

P: Go in peace. Serve the Lord.

C: Thanks be to God.

Postlude

ASSISTING IN MINISTRY TODAY

Presiding: Rev. Darrel Cory Acolyte: Madison Crane (6:30)

Lector: Mike Parker (9:30), Denice Nelson (6:30)

Communion Minister: Jan Anderson (9:30), Denice Nelson (6:30)

Cantor: Chris Cuppett Organist: Reid Froiland

Serving at the Altar: Renae Dalen, Sue Bendickson

Video: Dave Ulrich (9:30)

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REDEEMER LUTHERAN CHURCH

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Website: redeemertrf.org

Facebook: Redeemer Lutheran Church!

Office Hours: 8:30 a.m. to 1:30 p.m. Monday-Friday

<u>Our Mission Statement:</u> Being chosen by God and strengthened by the Holy Spirit, Redeemer Lutheran Church gathers together to worship, serve and proclaim the Gospel of Jesus Christ to all people, to provide meaning and purpose for daily living.

Our Staff:

Pastor Darrel Cory (phone: 218-791-0141, email:

darrelcory@gmail.com)

Director of Children, Youth,

Madison Crane (phone: 608-535-9151, email:

and Family Ministry

rzyouthfam@gmail.com)

Wednesdays & Fridays at Redeemer Tuesdays & Thursdays at Zion

Administrative Assistant

Vanessa VanDam (phone: 218-681-3390; email

redeemer@mncable.net)

Organist/Liturgist/ Choir Director Reid Froiland (phone: 218-681-3733; e-mail:

reid froiland@hotmail.com)

Cantor

Chris Cuppett (phone: 218-683-3420; e-mail:

sisterchris@mncable.net)

B.L.A.S.T. Coordinator

Megan Eickman (phone: 402-310-2192)

Custodian

Mike Lundgren

Financial Secretary

Marit Martell (e-mail: mmartell@hpmaudit.com)

Church Council President

Terri Cuppett (phone: 218-683-3420; e-mail:

pastortlc@mncable.net)

CALENDAR FOR JUNE 6-16, 2021

Sunday, June 6	9:30am	Worship with Holy Communion
Tuesday, June 8	11:30am-6:00pm	Blood Drive
Wednesday, June 9	8:00am-2:15pm 6:30pm	Blood Drive Worship with Holy Communion
Friday, June 11	Happy 134 th Birthday Redeemer!!	
Sunday, June 13	9:30am	Worship with Holy Communion
Suriday, Julie 15	5.66dm	Wording With Flory Communion
Monday, June 14	5:30pm	Property Committee meeting
3 .		

CHURCH ANNOUNCEMENTS

In your prayers this week please remember Neil Peterson, Donna Manning (Carol Ihle's mother), Maxine Holmstrom, Sharon Bugge, Rick Hanson, Lowell Burkel, Pearl Johnson, David Grovum, David Jarvi (Susan Froiland's brother), Dan Parker (Mike Parker's brother), Tami Hanson, Julie Kiesow (Lavonne Forsberg's sister), Scott Hickerson, Karen Burgus (Chris Burnham's sister), Dale Folger, Joyce Froschheiser, Ken Poole, Mike Gilbertson, Rose Teie, Fern Melbye, Brooklyn Poe, Mark Thompson (Dale & Jan Dillon's son-in-law), Larry Forsberg, Annabelle Cuppett, Jeremy Johnson, Chad Gunderson, Shelley Steva, and Molly Dahlin and family.

Especially during these uncertain times, God calls us to certain tasks, and we call on God's help to fulfill them.

Dear Lord, we call on you now to guide us through the tasks ahead of us. Amen

Altar flowers this day are given by Enid Sande in memory of Rolland Sande.

MARK YOUR CALENDAR!! Vacation Bible School will be happening August 2nd-5th from 5:30-7:30pm at Redeemer for students entering grades K-5th grade. Registration forms are available on the church website, Facebook, or in the office. Register by July 15th. Any questions please contact Madison Crane 608-535-9151or rzyouthfam@gmail.com

From the COVID Preparedness Team: Effective immediately, Redeemer no longer requires masks for people who have been fully vaccinated. We encourage those who have not been vaccinated to wear a mask for their own protection and to protect others.

Other changes to our protocols will take place on June 1, 2021. We encourage everyone to continue to stay safe and to contact the COVID-19 Preparedness Team with any questions or concerns regarding COVID and life at Redeemer.

We are getting close to reach our roofing fund goal; as of right now the roof fund is at \$17,565.00. Thank you to all those who have contributed!

We remind the congregation that if you are contributing to the Roof fund, please summit a check separate from your weekly offering; it makes it easier for record keeping.

Financial Stewardship for 2021:

Weekly Giving – week of May 17-23: \$3,200.00 (\$5,283 needed each week to meet budgeted expenses)

April Income: \$20,863.62 (\$22,894 needed each month to meet budgeted expenses) **Year-to-Date Income (through April 30):** \$75,607.20 (\$91,576 budgeted year-to-date)

Weekly Giving includes cash and envelopes mailed to the church, dropped off at the church, or placed in the plate each week; it also includes some forms of electronic giving (e.g.: Vanco). Monthly income includes all forms of electronic giving.

Wednesday services have resumed! Services at 6:30 p.m. each Wednesday will follow the same liturgy as the <u>previous</u> Sunday. (This is a change from prior to the pandemic.) The Sunday service will continue to be livestreamed.

Church Announcements: Please make sure to have your announcements in every week to Vanessa VanDam by **Monday at 10:00 a.m.** so that the preparation of bulletins does not get delayed.

Quarterly statements are available upon request; please contact Vanessa at the church office.

Monthly Treasurer's Reports are available anytime for viewing. Contact Marit Martell or the church office.