



**REDEEMER LUTHERAN CHURCH**  
**Seventh Sunday after Pentecost**  
**Sunday, July 11, 2021, 9:30 a.m.**

# REDEEMER LUTHERAN CHURCH

Order of Worship

Seventh Sunday after Pentecost

July 11, 2021, 9:30 a.m.

*When Amos reports his vision of God judging Israel for its mistreatment of the poor, he becomes a threat to the power of the priests and the king. John the Baptist also speaks truth to power, and Herod has him killed. In Herod's fear that Jesus is John returned from the dead, we may hear hope for the oppressed: all the prophets killed through the ages are alive in Jesus. We are called to witness to justice in company with them, and to proclaim God's saving love.*

## Key to hymnals in the pews:

*ELW = Evangelical Lutheran Worship (red); page numbers are in front, hymns in back*

*WOV = With One Voice (blue); page numbers are in front, hymns in back*

*STS = Spirit Touching Spirit (grey)*

## Hymnals we do not have in the pews but use their resources in our bulletins:

*ACS = All Creation Sings (purple; the new hymnal supplement of the ELCA)*

*LBW = Lutheran Book of Worship (green)*

*\* = Please rise*

## **GATHERING**

Prelude

*Come, Thou Fount of Every Blessing*  
Elaina Ballard, piano; Reid Froiland, organ

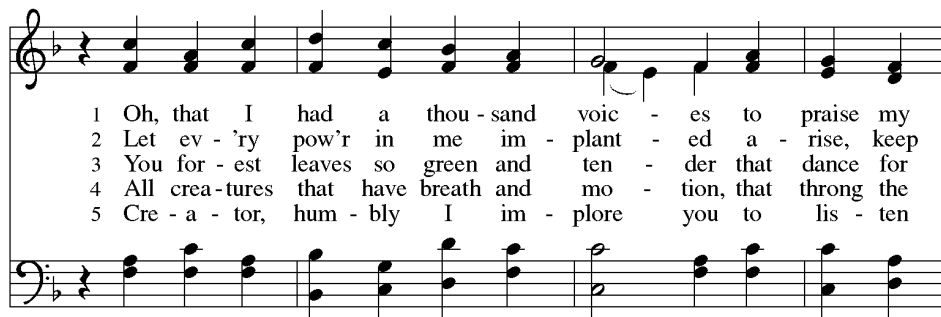
arr. Smith/Hustad

## Welcome and Announcements

*We welcome all who are gathered with us for worship, whether in person or via the livestream! If you are worshipping with us via the livestream, please send a text message to Rev. Darrel Cory at 218-791-0141 to let us know from where you are worshipping.*

**\*Gathering Hymn***Oh, That I Had a Thousand Voices*

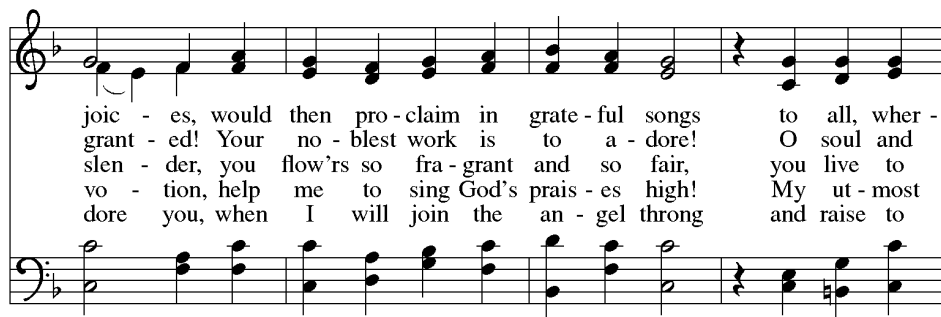
ELW #833

*All turn and face the processional cross as it is carried into the worship space.*


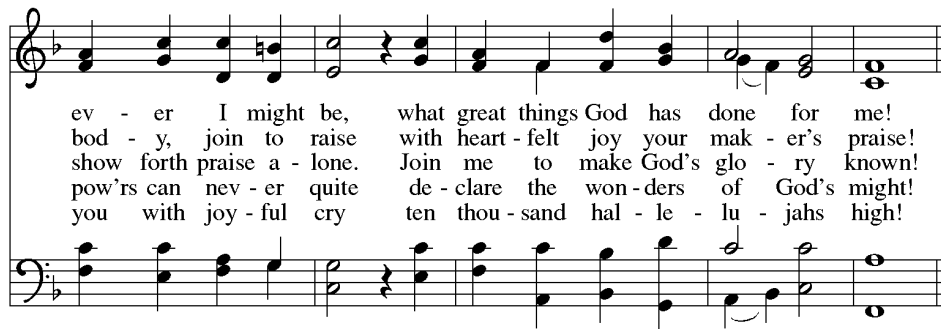
1 Oh, that I had a thou - sand voic - es to praise my  
 2 Let ev - 'ry pow'r in me im - plant - ed a - rise, keep  
 3 You for - est leaves so green and ten - der that dance for  
 4 All crea - tures that have breath and mo - tion, that through the  
 5 Cre - a - tor, hum - bly I im - plore you to lis - ten



God with thou - sand tongues! My heart, which in the Lord re -  
 si - lence now no more; put forth the strength that God has  
 joy in sum - mer air, you mead - ow grass - es, bright and  
 earth, the sea, the sky, come, share with me my heart's de -  
 to my earth - ly song un - til that day when I a -



joic - es, would then pro - claim in grate - ful songs to all, wher -  
 grant - ed! Your no - blest work is to a - dore! O soul and  
 slen - der, you flow'rs so fra - grant and so fair, you live to  
 vo - tion, help me to sing God's prais - es high! My ut - most  
 dore you, when I will join the an - gel throug and raise to



ev - er I might be, what great things God has done for me!  
 bod - y, join to raise with heart - felt joy your mak - er's praise!  
 show forth praise a - lone. Join me to make God's glo - ry known!  
 pow'rs can nev - er quite de - clare the won - ders of God's might!  
 you with joy - ful cry ten thou - sand hal - le - lu - jahs high!

## **\*Confession and Forgiveness**

*(All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.)*

Blessed be the holy Trinity, † one God,  
the God of manna,  
the God of miracles,  
the God of mercy.

**Amen.**

Drawn to Christ and seeking God's abundance,  
let us confess our sin.

*(Those who choose to may kneel. Silence is kept for reflection and self-examination.)*

God, our provider,

**help us.**

**It is hard to believe there is enough to share.**

**We question your ways when they differ from the ways  
of the world in which we live.**

**We turn to our own understanding  
rather than trusting in you.**

**We take offense at your teachings and your ways.**

**Turn us again to you.**

**Where else can we turn?**

**Share with us the words of eternal life  
and feed us for life in the world. Amen.**

*(Water is poured into the baptismal font.)*

Beloved of God,

in Jesus, the manna from heaven,  
you are fed and nourished.

By Jesus, the worker of miracles,  
there is always more than enough.

Through Jesus, † the bread of life,  
you are shown God's mercy:

you are forgiven and loved into abundant life.

**Amen.**

*(Please rise.)*

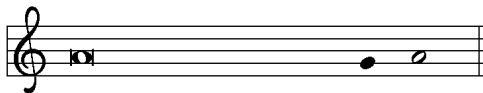
**\*Greeting**

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

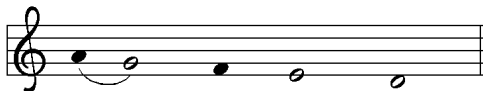
C: **And also with you.**

**\*Kyrie**

ELW p. 147



In peace, let us pray to the Lord.



Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de-fend us, gra-cious Lord. A - men.

**\*Canticle of Praise**

*This is the Feast of Victory*

ELW p. 149

*Refrain*

Assisting minister



This is the feast of vic-to-ry for our God. Al-le - lu - ia.

All



1 Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo - ry are his.



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless - ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

### \*Prayer of the Day

P: The Lord be with you.

**C: And also with you.**

P: Let us pray...

**C: O God, from you come all holy desires, all good counsels, and all just works. Give to us, your servants, that peace which the world cannot give, that our hearts may be set to obey your commandments; and also that we, being defended from the fear of our enemies, may live in peace and quietness, through Jesus Christ, our Savior and Lord. Amen.**

**WORD**

## Amos 7:7-15

<sup>7</sup>This is what [the Lord GOD] showed me: the Lord was standing beside a wall built with a plumb line, with a plumb line in his hand. <sup>8</sup>And the LORD said to me, “Amos, what do you see?” And I said, “A plumb line.” Then the Lord said,

“See, I am setting a plumb line  
in the midst of my people Israel;  
I will never again pass them by;

<sup>9</sup>the high places of Isaac shall be made desolate,  
and the sanctuaries of Israel shall be laid waste,  
and I will rise against the house of Jeroboam with the sword.”

<sup>10</sup>Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, “Amos has conspired against you in the very center of the house of Israel; the land is not able to bear all his words. <sup>11</sup>For thus Amos has said,

‘Jeroboam shall die by the sword,  
and Israel must go into exile  
away from his land.’”

<sup>12</sup>And Amaziah said to Amos, “O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; <sup>13</sup>but never again prophesy at Bethel, for it is the king’s sanctuary, and it is a temple of the kingdom.”

<sup>14</sup>Then Amos answered Amaziah, “I am no prophet, nor a prophet’s son; but I am a herdsman, and a dresser of sycamore trees, <sup>15</sup>and the LORD took me from following the flock, and the LORD said to me, ‘Go, prophesy to my people Israel.’”

L: The word of the Lord.

**C: Thanks be to God.**



## Psalm 85:8-13



*The tone is played once; all hum the tone once; then the psalm is chanted responsively.*

- <sup>8</sup>I will listen to what the LORD | God is saying;  
for you speak peace to your faithful people and to those who turn their | hearts to  
you.
- <sup>9</sup>**Truly, your salvation is very near to | those who fear you,  
that your glory may dwell | in our land.**
- <sup>10</sup>Steadfast love and faithfulness have | met together;  
righteousness and peace have | kissed each other.
- <sup>11</sup>**Faithfulness shall spring up | from the earth,  
and righteousness shall look | down from heaven.**
- <sup>12</sup>The LORD will indeed | grant prosperity,  
and our land will | yield its increase.
- <sup>13</sup>**Righteousness shall go be- | fore the LORD  
and shall prepare for | God a pathway.**

## Ephesians 1:3-14

<sup>3</sup>Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, <sup>4</sup>just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. <sup>5</sup>He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, <sup>6</sup>to the praise of his glorious grace that he freely bestowed on us in the Beloved. <sup>7</sup>In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace <sup>8</sup>that he lavished on us. With all wisdom and insight <sup>9</sup>he has made known to us the mystery of his will, according to his good pleasure that he set forth in Christ, <sup>10</sup>as a plan for the fullness of time, to gather up all things in him, things in heaven and things on earth. <sup>11</sup>In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, <sup>12</sup>so that we, who were the first to set our hope on Christ, might live for the praise of his glory. <sup>13</sup>In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; <sup>14</sup>this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

L: The word of the Lord.

C: **Thanks be to God.**

## \*Gospel Acclamation

ELW p. 102

Al - le - lu - ia, al - le - lu - ia,  
al - le - lu - ia, al - le - lu - ia.

*Repeat alleluia*

The musical notation consists of three staves in G major (one sharp). The first staff begins with a treble clef and a key signature of one sharp (F#). It contains the melody for the first two phrases of the acclamation: 'Al - le - lu - ia, al - le - lu - ia,'. The second staff continues the melody for the next two phrases: 'al - le - lu - ia, al - le - lu - ia.' The third staff is a repeat sign for the entire piece, with the instruction 'Repeat alleluia' written above it.

**\*Gospel: Mark 6:14-29**

P: The holy gospel according to St. Mark...

**C: Glory to you, O Lord.**

<sup>14</sup>King Herod heard of [the disciples' preaching,] for Jesus' name had become known. Some were saying, "John the baptizer has been raised from the dead; and for this reason these powers are at work in him." <sup>15</sup>But others said, "It is Elijah." And others said, "It is a prophet, like one of the prophets of old." <sup>16</sup>But when Herod heard of it, he said, "John, whom I beheaded, has been raised."

<sup>17</sup>For Herod himself had sent men who arrested John, bound him, and put him in prison on account of Herodias, his brother Philip's wife, because Herod had married her. <sup>18</sup>For John had been telling Herod, "It is not lawful for you to have your brother's wife." <sup>19</sup>And Herodias had a grudge against him, and wanted to kill him. But she could not, <sup>20</sup>for Herod feared John, knowing that he was a righteous and holy man, and he protected him. When he heard him, he was greatly perplexed; and yet he liked to listen to him. <sup>21</sup>But an opportunity came when Herod on his birthday gave a banquet for his courtiers and officers and for the leaders of Galilee. <sup>22</sup>When his daughter Herodias came in and danced, she pleased Herod and his guests; and the king said to the girl, "Ask me for whatever you wish, and I will give it." <sup>23</sup>And he solemnly swore to her, "Whatever you ask me, I will give you, even half of my kingdom." <sup>24</sup>She went out and said to her mother, "What should I ask for?" She replied, "The head of John the baptizer." <sup>25</sup>Immediately she rushed back to the king and requested, "I want you to give me at once the head of John the Baptist on a platter." <sup>26</sup>The king was deeply grieved; yet out of regard for his oaths and for the guests, he did not want to refuse her. <sup>27</sup>Immediately the king sent a soldier of the guard with orders to bring John's head. He went and beheaded him in the prison, <sup>28</sup>brought his head on a platter, and gave it to the girl. Then the girl gave it to her mother. <sup>29</sup>When his disciples heard about it, they came and took his body, and laid it in a tomb.

P: The gospel of the Lord.

**C: Praise to you, O Christ.**

1 Faith of our fa - thers, liv - ing still in spite of dun - geon,  
 2 Faith of our moth - ers, dar - ing faith, your work for Christ is  
 3 Faith of our sis - ters, broth - ers too, who still must bear op -  
 4 Faith born of God, oh, call us yet, bind us with all who

fire, and sword. Oh, how our hearts beat high with joy  
 love re - vealed, spread - ing God's word from pole to pole,  
 pres - sion's might, rais - ing on high, in pris - ons dark,  
 fol - low you, shar - ing the strug - gle of your cross

*Refrain*

when-e'er we hear that glo - rious word. Faith of our fa - thers,  
 mak - ing love known and free - dom real. Faith of our moth - ers,  
 the cross of Christ still burn - ing bright. Faith for to - day, O  
 un - til the world is made a - new. Faith born of God, O

ho - ly faith, we will be true to you till death.  
 ho - ly faith, we will be true to you till death.  
 liv - ing faith, we will be true to you till death.  
 liv - ing faith, we will be true to you till death.

Text: Frederick W. Faber, 1814-1863, st. 1, alt; Joseph R. Alfred, b. 1947, sts. 2-4  
 Music: ST. CATHERINE, Henri F. Hemy, 1818-1888; James G. Walton, 1821-1905, refrain  
 Text sts. 2-4 © Joseph R. Alfred, admin. Augsburg Fortress

## **\*Apostles' Creed**

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## **\*Prayers of the Church**

**L: ...Lord in your mercy,**

**C: hear our prayer.**

## **\*Peace**

**P: The peace of Christ be with you always.**

**C: And also with you.**

# MEAL

## Offering

We welcome you to Redeemer Lutheran Church this day! In-person worshippers can place their offering in the offering plate in the narthex before the service or at this time. Your tithes and offerings submitted via the Postal Service or electronically are also gratefully appreciated.

Please take a moment to sign the red Friendship Pad at the end of the pew and pass it down to the next person.

Ministry of Music

*For the Beauty of the Earth*

arr. Smith/Hustad

Elaina Ballard, piano; Reid Froiland, organ

## \*Offertory

*Let the Vineyards Be Fruitful*

ELW #184



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of



bles-sing. Gath-er a har-vest from the seeds that were sown, that



we may be fed with the bread of life. Gath-er the hopes and dreams of



all; u-nite them with the prayers we of-fer. Grace our ta-ble



with your pres-ence, and give us a fore-taste of the feast to come.

## \*Thanksgiving at the Table

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
through our Savior Jesus Christ;  
who on this day overcame death and the grave,  
and by his glorious resurrection opened to us the way of everlasting life.  
And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:

## \*Sanctus

ELW p. 153



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,



heav'n and earth are full of your glo - ry.



Ho - san - na in the high - est. Bless - ed is he who comes



in the name of the Lord. Ho - san - na in the high - est.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and all people for the forgiveness of sin.  
Do this for the remembrance of me.

### **\*Lord's Prayer**

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**





Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the



sin of the world; grant us peace, grant us peace.

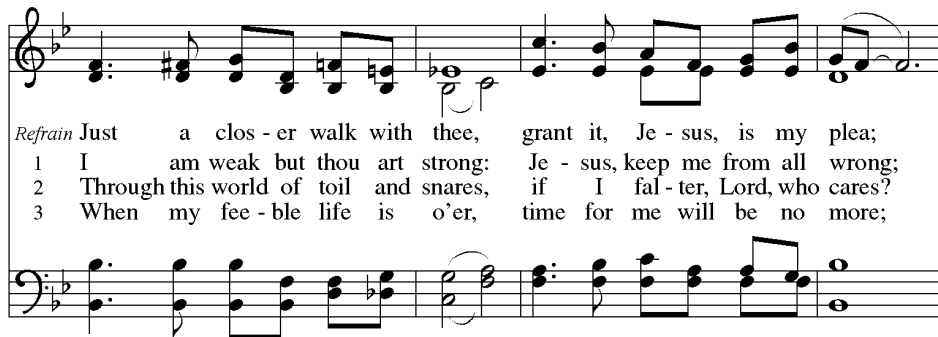
## Distribution

*If you are worshipping with us via the livestream, we invite you to join in celebrating at Christ's table wherever you are, with bread and wine, grape juice, or water, as we remain physically separated yet "together met, together bound by all that God has done" and "the love that makes us one." ("I Come with Joy", ELW #482)*

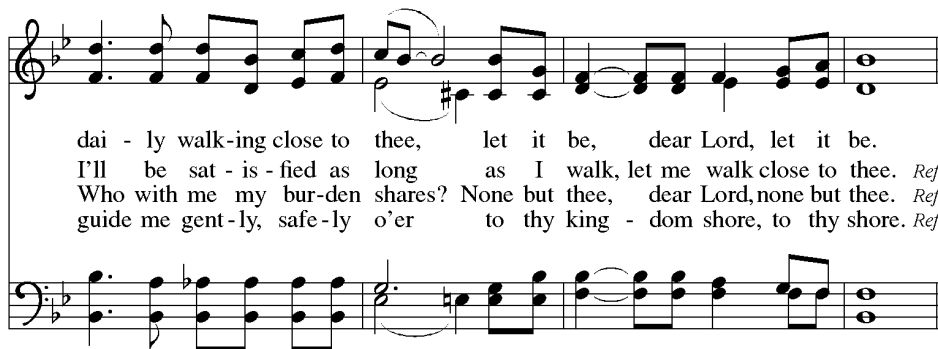
*If you are worshipping with us in person today, know that all who come seeking Jesus are invited to receive these gifts of God. Please approach the serving station at the front of the church using the center aisle. One side of the church will be served at a time.*

*We have resumed "pre-pandemic" serving of Holy Communion. Please take an empty cup as you approach the head of an aisle; if you prefer grape juice instead of wine, please take one of the pre-filled cups of white grape juice from the center of the tray.*

*Our bread is gluten- and other allergen-free.*



*Refrain* Just a clos - er walk with thee, grant it, Je - sus, is my plea;  
 1 I am weak but thou art strong; Je - sus, keep me from all wrong;  
 2 Through this world of toil and snares, if I fal - ter, Lord, who cares?  
 3 When my fee - ble life is o'er, time for me will be no more;



dai - ly walk - ing close to thee, let it be, dear Lord, let it be.  
 I'll be sat - is - fied as long as I walk, let me walk close to thee. *Ref.*  
 Who with me my bur - den shares? None but thee, dear Lord, none but thee. *Ref.*  
 guide me gent - ly, safe - ly o'er to thy king - dom shore, to thy shore. *Ref.*

Text: North American traditional  
 Music: CLOSER WALK, North American traditional

1 For the bread which you have bro - ken, for the wine which you have poured,  
 2 By this prom - ise that you love us, by your gift of peace re - stored,  
 3 With the saints who now a - dore you, seat-ed at the heav'n - ly board,  
 4 In your ser - vice, Lord, de - fend us; in our hearts keep watch and ward;

for the words which you have spo - ken, now we give you thanks, O Lord.  
 by your call to heav'n a - bove us, hal - low all our lives, O Lord.  
 may the church still wait - ing for you keep love's tie un - bro - ken, Lord.  
 in the world to which you send us let your king - dom come, O Lord.

Text: Louis F. Benson, 1855–1930, alt.

Music: OMNI DIE, *Gross Catoisch Gesangbuch*, Nürnberg, 1631; arr. William Smith Rockstro, 1823–1895

Text © Robert F. Jefferys Jr.

### \*Post-Communion Blessing

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: Amen.

**\*Post-Communion Canticle**

*Thankful Hearts and Voices Raise*

ELW #207



Thank-ful hearts and voic-es raise; tell ev-'ry-one what God has done. Let



ev - 'ry-one who seeks the Lord re - jice and bear the name of Christ.



Send us with your prom - is - es and lead your peo - ple forth in joy with

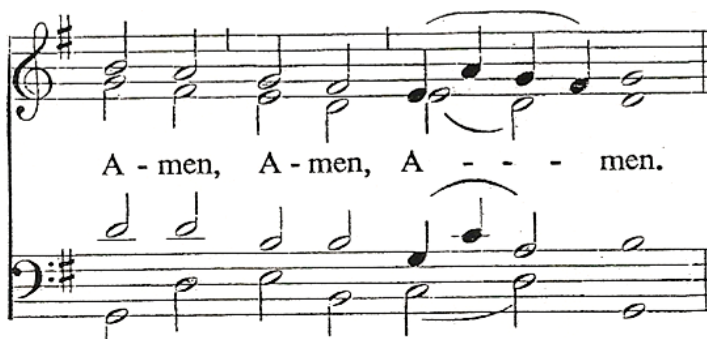


shouts of thanks - giv - ing. Al - le-lu - ia, al - le-lu - ia.

Text: John W. Arthur, 1922-1980  
Music: Ronald A. Nelson, b. 1927  
Text and music © 1978, 1995 Augsburg Fortress.

**SENDING**

**\*Benediction and Threefold Amen**



1 Sav - ior, a - gain to your dear name we raise  
2 Grant us your peace up - on our home - ward way;  
3 Grant us your peace, Lord, through the com - ing night;  
4 Grant us your peace through - out our earth - ly life,

with one ac - cord our part - ing hymn of praise;  
with you be - gan, with you shall end the day;  
for us trans - form its dark - ness in - to light.  
our balm in sor - row, and our stay in strife;

once more we bless you ere our wor - ship cease,  
guard all the lips from sin, the hearts from shame,  
Keep us from harm and dan - ger till the dawn;  
then, when your voice shall bid our con - flict cease,

then, low - ly bend - ing, wait your word of peace.  
that in this house have called up - on your name.  
your eve - ning pres - ence prom - ise to your own.  
call us, O Lord, to your e - ter - nal peace.

**\*Dismissal**

P: Go in peace. Serve the Lord.

**C: Thanks be to God.**

Postlude

ASSISTING IN MINISTRY TODAY

Presiding: Rev. Darrel Cory

Acolyte:

Lector: Jan Anderson

Communion Minister: Jan Anderson

Serving at the Altar: Renae Dalen, Sue Brekke

Cantor: Chris Cuppett

Organist: Reid Froiland

Video: Dave Ulrich

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# REDEEMER LUTHERAN CHURCH

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Office e-mail: [redeemer@mncable.net](mailto:redeemer@mncable.net)

**Website: [redeemertrf.org](http://redeemertrf.org)**

**Facebook: Redeemer Lutheran Church!**

**Office Hours: 8:30 a.m. to 1:30 p.m. Monday-Friday**

**Our Mission Statement:** Being chosen by God and strengthened by the Holy Spirit, Redeemer Lutheran Church gathers together to worship, serve and proclaim the Gospel of Jesus Christ to all people, to provide meaning and purpose for daily living.

## **Our Staff:**

*Pastor*

Darrel Cory (phone: 218-791-0141, email: [darrelcory@gmail.com](mailto:darrelcory@gmail.com))

*Director of Children, Youth,  
and Family Ministry*

Madison Crane (phone: 608-535-9151, email: [ryouthfam@gmail.com](mailto:ryouthfam@gmail.com))  
Wednesdays & Fridays at Redeemer  
Tuesdays & Thursdays at Zion

*Administrative Assistant*

Vanessa VanDam (phone: 218-681-3390; email [redeemer@mncable.net](mailto:redeemer@mncable.net))

*Organist/Liturgist/  
Choir Director*

Reid Froiland (phone: 218-681-3733; e-mail: [reid\\_froiland@hotmail.com](mailto:reid_froiland@hotmail.com))

*Cantor*

Chris Cuppett (phone: 218-683-3420; e-mail: [sisterchris@mncable.net](mailto:sisterchris@mncable.net))

*B.L.A.S.T. Coordinator*

*Custodian*

Mike Lundgren

*Financial Secretary*

Marit Martell (e-mail: [mmartell@hpmaudit.com](mailto:mmartell@hpmaudit.com))

*Church Council President*

Terri Cuppett (phone: 218-683-3420; e-mail: [pastortlc@mncable.net](mailto:pastortlc@mncable.net))

## CALENDAR FOR JULY 11-18, 2021

Sunday, July 11	9:30am	Worship with Holy Communion
Monday, July 12	5:30pm	Property Committee meeting
Thursday, July 15	<b>VBS registrations are due</b>	
Sunday, July 18	9:30pm	Worship with Holy Communion

### Looking Ahead

Tuesday, July 20	6:00pm	Council meeting
Sunday, July 25	9:30am 10:30am 6:45-7:45pm	Outdoor Worship with Holy Communion Box Brunches F.I.R.E. 6-8 <sup>th</sup> grade, Redeemer's fire pit
Tuesday, July 27	6:30pm	Altar Guild meeting
Wednesday, July 28	6:00pm	<b><i>Christmas in July event at Redeemer</i></b>

## CHURCH ANNOUNCEMENTS

**In your prayers** this week please remember Neil Peterson (husband of Linda Peterson), Donna Manning (Carol Ihle's mother), Maxine Holmstrom, Sharon Bugge, Rick Hanson, Pearl Johnson, David Grovum, David Jarvi (Susan Froiland's brother), Dan Parker (Mike Parker's brother), Tami Hanson, Julie Kiesow (Lavonne Forsberg's sister), Scott Hickerson, Karen Burgus (Chris Burnham's sister), Dale Folger, Joyce Froschheiser, Ken Poole, Mike Gilbertson, Rose Teie, Fern Melbye, Brooklyn Poe, Mark Thompson (Dale & Jan Dillon's son-in-law), Larry Forsberg, Annabelle Cuppett, Jeremy Johnson, Chad Gunderson, Shelley Steva.

Especially during these uncertain times, God calls us to certain tasks, and we call on God's help to fulfill them.

Dear Lord, we call on you now to guide us through the tasks ahead of us. Amen

**Altar flowers this day** are given by Tom Kays in loving memory of Dianne Kays.

**The Worship and Music Committee has suspended Wednesday evening worship through Labor Day weekend;** Wednesday worship will resume on Wednesday, September 8, as we resume BLAST and related programming.



**The outdoor service originally scheduled** for Wednesday, August 18 has been moved to Sunday, August 22.

**Christmas in July Event!** Come join us on Wednesday, July 28...fun for all the family, we will have food trucks, yard games, caroling and lots more fun. Food trucks start serving at 6:00pm (food is at your own expense) with activities to follow. After sunset the movie "Elf" will be projected on a screen outdoors. We are also excited to partner with Pennington County Social Services and are looking for brand new Kids birthday party supplies (1 year old to 5th grade) to provide for kids in foster care. Things that can be donated are: boxed cake mixes, table cloths, crepe paper, party decorations, plates, napkins, cups, forks, etc. Donations can be brought to the designated Christmas tree during this event.

If you have any questions, please contact Madison ([rzyouthfam@gmail.com](mailto:rzyouthfam@gmail.com))

**Readers needed:** we are in need of volunteer readers for our Sunday worship services. Readers will have a rotation schedule. If you are interested please put your name down on our sign-up sheet in the Narthex or let Vanessa know at the church office.

**MARK YOUR CALENDAR!! Vacation Bible School** will be happening August 2<sup>nd</sup>-5<sup>th</sup> from 5:30-7:30pm at Redeemer for students entering grades K-5<sup>th</sup> grade. Registration forms are available on the church website, Facebook, or in the office.

Register by July 15<sup>th</sup>. Any questions please contact Madison Crane 608-535-9151 or [rzyouthfam@gmail.com](mailto:rzyouthfam@gmail.com)

**The quilters are in need of help!** Precut quilt kits need to be sewn and are available in the narthex, instructions are included. Any questions please contact Shirley Booth. Your support of time, talent, or finance is greatly appreciated.

**Dear siblings in Christ,** congregational council is asking you to participate with them in supporting two global missions which were presented to all congregations at the Northwestern Minnesota Synod Assembly in May. You may recall that we have shared a hand-in-hand walk with our companion synod, The Andhra Evangelical Lutheran Church in India, since 1997. Our siblings In Christ have suffered greatly because of COVID-19 and they desperately need our help. There has also been flooding along the India/Nepal border, and many have lost everything. Lutheran World Relief is doing its part to provide supplies, food, and clean drinking water. You will be provided with materials concerning these global missions before the offering is held. The entire "India Appeal" offering will be split between the two missions of our synod. Matching funds have been requested for Redeemer's offering. **To participate in the offering, please submit a separate check from your weekly offering by Sunday, August**

**1st**, make checks to Redeemer Lutheran Church with India Appeal in the memo. We appreciate your participation in this global appeal.

Your sister in Christ,  
Terri Cuppett  
Council President

**From the COVID Preparedness Team:** As of June 1, 2021, Redeemer's COVID-19 Preparedness Plan has been rescinded; we are essentially "back to normal" at Redeemer. Those who have not been vaccinated are encouraged to wear masks. We encourage everyone to continue to stay safe and to contact the COVID-19 Preparedness Team with any questions or concerns regarding COVID and life at Redeemer.

**We are getting close to reach our roofing fund goal;** as of right now the roof fund is at \$18,430.00. Thank you to all those who have contributed!

**We remind the congregation** that if you are contributing to the Roof fund, please submit a check separate from your weekly offering; it makes it easier for record keeping.

**Financial Stewardship for 2021:**

**Weekly Giving – week of June 28-July 4:** \$2,727.67 (\$5,283 needed each week to meet budgeted expenses)

**June Income:** \$17,038.20 (\$22,894 needed each month to meet budgeted expenses)

**Year-to-Date Income (through June 30):** \$127,167.90 (\$114,470 budgeted year-to-date)

*Weekly Giving includes cash and envelopes mailed to the church, dropped off at the church, or placed in the plate each week; it also includes some forms of electronic giving (e.g.: Vanco). Monthly income includes all forms of electronic giving.*

**Church Announcements:** Please make sure to have your announcements in every week to Vanessa VanDam by **Monday at 10:00 a.m.** so that the preparation of bulletins does not get delayed.

**Quarterly statements** are available upon request; please contact Vanessa at the church office.

**Monthly Treasurer's Reports** are available anytime for viewing. Contact Marit Martell or the church office.