



**REDEEMER LUTHERAN CHURCH**  
**Day of Pentecost**  
**Sunday, June 5, 2022, 9:30 a.m.**

# REDEEMER LUTHERAN CHURCH

Order of Worship

Day of Pentecost

June 5, 2022, 9:30 a.m.

*On Pentecost, we celebrate that we have been given an Advocate to accompany us. Poured out in wind and fire, water, wine, and bread, the Holy Spirit abides in and among us. We give thanks that God speaks to each of us, no matter our origins, language, or life path. Filled with the Spirit of truth, we go out from worship to proclaim the saving power of Christ's love and the freedom of God's grace with all the world.*

## Key to hymnals in the pews:

*ELW = Evangelical Lutheran Worship (red); page numbers are in front, hymns in back*

*WOV = With One Voice (blue); page numbers are in front, hymns in back*

*STS = Spirit Touching Spirit (grey)*

## Hymnals we do not have in the pews but use their resources in our bulletins:

*ACS = All Creation Sings (purple; the new hymnal supplement of the ELCA)*

*LBW = Lutheran Book of Worship (green)*

*\* = Please rise*

## **GATHERING**

Prelude

### Welcome and Announcements

*We welcome all who are gathered with us for worship, whether in person or via the livestream! If you are worshipping with us via the livestream, please send an e-mail to [redeemer@gvtel.com](mailto:redeemer@gvtel.com) to let us know from where you are worshipping.*

# \*Gathering Hymn

# O Spirit All-Embracing

ACS #944

*All turn and face the processional cross as it is carried into the sanctuary.*



1 O Spir - it all - em - brac - ing and coun - sel - or all - wise,  
2 O Beau - ty ev - er blaz - ing in flow - er, field, and face,  
3 Come, pas - sion's pow - er ho - ly, your in - sight here im - part,



un - bound - ed splen - dor grac - ing a shore - less sea of skies:  
you show your - self a - maz - ing in un - ex - pect - ed place.  
and give your ser - vants low - ly an un - der - stand - ing heart



un - fail - ing is your trea - sure, un - fad - ing your re - ward;  
We see you and re - mem - ber what once our dreams had been;  
to know your care more clear - ly when faith and love are tried,



sur - pass - ing world - ly plea - sure, the rich - es you af - ford.  
you fan the glow - ing em - ber and kin - dle hope with - in.  
to seek you more sin - cere - ly when false i - deals have died:



Come, stream of end - less flow - ing, and res - cue us from death;  
Come, fire of glo - ry gra - cious, bless all who trust in you;  
for vi - sion we im - plore you, for wis - dom's pure de - light;



come, wind of spring - time blow - ing, and warm us by your breath.  
un - dy - ing flame te - na - cious, burn in your church a - new.  
in prayer we come be - fore you to wait up - on your light.

Text: Delores Dufner, OSB, b. 1939

Music: THAXTED, Gustav Holst, 1874-1934

Text © 1995, 2003 GIA Publications, Inc., [giamusic.com](http://giamusic.com). All rights reserved.

## **\*Confession and Forgiveness**

*(All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.)*

In the name of the Father,  
and of the † Son,  
and of the Holy Spirit.

**Amen.**

God of all mercy and consolation,  
come to the help of your people,  
turning us from our sin to live for you alone.  
Give us the power of your Holy Spirit  
that we may confess our sin, receive your forgiveness,  
and grow into the fullness of Jesus Christ, our Savior and Lord.

**Amen.**

Let us confess our sin in the presence of God and of one another.

*(The assembly kneels or stands. Silence is kept for reflection.)*

Gracious God,

**have mercy on us.**

**We confess that we have turned from you  
and given ourselves into the power of sin.**

**We are truly sorry and humbly repent.**

**In your compassion forgive us our sins,  
known and unknown,**

**things we have done and things we have failed to do.**

**Turn us again to you,**

**and uphold us by your Spirit,**

**so that we may live and serve you in newness of life  
through Jesus Christ, our Savior and Lord.**

**Amen.**

God, who is rich in mercy,  
loved us even when we were dead in sin,  
and made us alive together with Christ.

By grace you have been saved.

In the name of † Jesus Christ, your sins are forgiven.

Almighty God strengthen you with power through the Holy Spirit,  
that Christ may live in your hearts through faith.

**Amen.**

*(Please rise.)*

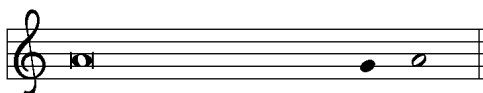
**\*Greeting**

**P:** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

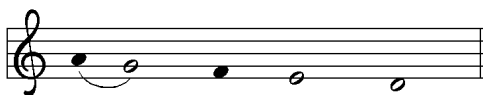
**C: And also with you.**

**\*Kyrie**

ELW p. 147



In peace, let us pray to the Lord.



Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



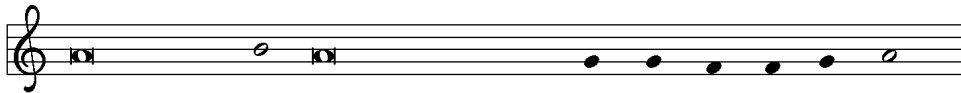
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de-fend us, gra-cious Lord. A - men.

**\*Canticle of Praise**

*This is the Feast of Victory*

ELW p. 149

*Refrain*  
Assisting minister



This is the feast of vic-to-ry for our God. Al-le - lu - ia.

All



1 Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo - ry are his.



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless - ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

### \*Prayer of the Day

P: Let us pray...

**C: God our creator, the resurrection of your Son offers life to all the peoples of earth. By your Holy Spirit, kindle in us the fire of your love, empowering our lives for service and our tongues for praise, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

# WORD

## Acts 2:1-21

<sup>1</sup>When the day of Pentecost had come, [the apostles] were all together in one place. <sup>2</sup>And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. <sup>3</sup>Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. <sup>4</sup>All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

<sup>5</sup>Now there were devout Jews from every nation under heaven living in Jerusalem. <sup>6</sup>And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. <sup>7</sup>Amazed and astonished, they asked, "Are not all these who are speaking Galileans?" <sup>8</sup>And how is it that we hear, each of us, in our own native language? <sup>9</sup>Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, <sup>10</sup>Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, <sup>11</sup>Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." <sup>12</sup>All were amazed and perplexed, saying to one another, "What does this mean?" <sup>13</sup>But others sneered and said, "They are filled with new wine."

<sup>14</sup>But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. <sup>15</sup>Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. <sup>16</sup>No, this is what was spoken through the prophet Joel:

<sup>17</sup>In the last days it will be, God declares,  
that I will pour out my Spirit upon all flesh,  
and your sons and your daughters shall prophesy,  
and your young men shall see visions,  
and your old men shall dream dreams.

<sup>18</sup>Even upon my slaves, both men and women,  
in those days I will pour out my Spirit;  
and they shall prophesy.

<sup>19</sup>And I will show portents in the heaven above  
and signs on the earth below,  
blood, and fire, and smoky mist.

<sup>20</sup>The sun shall be turned to darkness



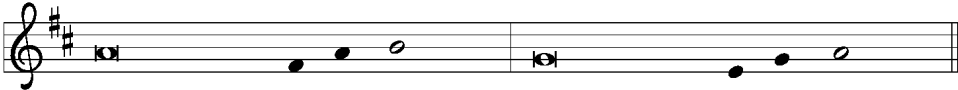
and the moon to blood,  
before the coming of the Lord's great and glorious day.

<sup>21</sup>Then everyone who calls on the name of the Lord shall be saved.' ”

L: The word of the Lord.

**C: Thanks be to God.**

## Psalm 104:24-34, 35b



*The tone is played once; all hum the tone once; then the psalm is chanted responsively.*

<sup>24</sup>How manifold are your | works, O LORD!

In wisdom you have made them all; the earth is full | of your creatures.

<sup>25</sup>**Yonder is the sea, great and wide, with its swarms too man- | y to number,  
living things both | small and great.**

<sup>26</sup>There go the ships | to and fro,  
and Leviathan, which you made for the | sport of it.

<sup>27</sup>**All of them | look to you  
to give them their food | in due season.**

<sup>28</sup>You give it to them; they | gather it;  
you open your hand, and they are filled | with good things.

<sup>29</sup>**When you hide your face, | they are terrified;  
when you take away their breath, they die and return | to their dust.**

<sup>30</sup>You send forth your Spirit, and they | are created;  
and so you renew the face | of the earth.

<sup>31</sup>**May the glory of the LORD en- | dure forever;  
O LORD, rejoice in | all your works.**

<sup>32</sup>You look at the earth | and it trembles;  
you touch the mountains | and they smoke.

<sup>33</sup>**I will sing to the LORD as long | as I live;  
I will praise my God while I | have my being.**

<sup>34</sup>May these words of | mine please God.  
I will rejoice | in the LORD.

<sup>35b</sup>**Bless the LORD, | O my soul.  
Hal- | lelujah!**

## Romans 8:14-17

<sup>14</sup>For all who are led by the Spirit of God are children of God. <sup>15</sup>For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, “Abba! Father!” <sup>16</sup>it is that very Spirit bearing witness with our spirit that we are children of God, <sup>17</sup>and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

L: The word of the Lord.

C: **Thanks be to God.**

### \*Gospel Acclamation

ELW p. 102

Al - le - lu - ia, al - le - lu - ia,  
al - le - lu - ia, al - le - lu - ia.  
*Repeat alleluia*

### \*Gospel: John 14:8-17, 25-27

P: The holy gospel according to John...

C: **Glory to you, O Lord.**

<sup>8</sup>Philip said to [Jesus,] “Lord, show us the Father, and we will be satisfied.” <sup>9</sup>Jesus said to him, “Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, ‘Show us the Father’? <sup>10</sup>Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. <sup>11</sup>Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. <sup>12</sup>Very truly, I tell

you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. <sup>13</sup>I will do whatever you ask in my name, so that the Father may be glorified in the Son. <sup>14</sup>If in my name you ask me for anything, I will do it.

<sup>15</sup>"If you love me, you will keep my commandments. <sup>16</sup>And I will ask the Father, and he will give you another Advocate, to be with you forever. <sup>17</sup>This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you.

<sup>25</sup>"I have said these things to you while I am still with you. <sup>26</sup>But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. <sup>27</sup>Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid."

P: The gospel of the Lord.

**C: Praise to you, O Christ.**

Sermon

Rev. Terri Cuppett

**\*Hymn of the Day**

*Spirit of Gentleness*

ELW #396

**Sacrament of Holy Baptism of Graham Whitman Baldes, son of David and Megan Baldes; Godparents: Evan and Kate Browning.**

## **PRESENTATION**

God, who is rich in mercy and love, gives us a new birth into a living hope through the sacrament of baptism. By water and the Word, God delivers us from sin and death and raises us to new life in Jesus Christ. We are united with all the baptized in the one body of Christ, anointed with the gift of the Holy Spirit, and joined in God's mission for the life of the world.

*The sponsors present the candidates.*

I present Graham Whitman Baldes for baptism.

*The presiding minister addresses parents or others who bring for baptism children who are not able to answer for themselves.*

Called by the Holy Spirit,  
trusting in the grace and love of God,  
do you desire to have Graham baptized into Christ?

*Response: I do.*

As you bring Graham to receive the gift of baptism,  
you are entrusted with responsibilities:

to live with him among God's faithful people,  
bring him to the word of God and the holy supper,  
teach him the Lord's Prayer, the Creed, and the Ten Commandments,  
place in his hands the holy scriptures,  
and nurture him in faith and prayer,  
so that he may learn to trust God,  
proclaim Christ through word and deed,  
care for others and the world God made,  
and work for justice and peace.

Do you promise to help Graham grow in the Christian faith and life?

*The parents respond: I do.*

*The presiding minister addresses sponsors.*

Sponsors, do you promise to nurture Graham in the Christian faith  
as you are empowered by God's Spirit,  
and to help him live in the covenant of baptism  
and in communion with the church?

*The sponsors respond: I do.*

*The presiding minister addresses the assembly.*

People of God, do you promise to support Graham  
and pray for him in his new life in Christ?

**We do.**

## PROFESSION OF FAITH

*The presiding minister addresses candidates for baptism as well as the parents and sponsors of young children. The assembly joins in the responses.*

I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.

Do you renounce evil and all the forces that defy God,  
the powers of this world that rebel against God,  
and the ways of sin that draw you from God?

*Response:* **I renounce them.**

*The presiding minister addresses the candidates and the assembly.*

Do you believe in God the Father?

**I believe in God, the Father almighty,  
creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.**

## THANKSGIVING AT THE FONT

*The presiding minister leads the thanksgiving.*

The Lord be with you.

**And also with you.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

*Water is poured into the font.*

We give you thanks, O God,  
for in the beginning your Spirit moved over the waters  
and by your Word you created the world,  
calling forth life in which you took delight.  
Through the waters of the flood you delivered Noah and his family,  
and through the sea you led your people Israel from slavery into freedom.  
At the river your Son was baptized by John and anointed with the Holy Spirit.  
By the baptism of Jesus' death and resurrection  
you set us free from the power of sin and death  
and raise us up to live in you.

Pour out your Holy Spirit, the power of your living Word,  
that those who are washed in the waters of baptism may be given new life.  
To you be given honor and praise through Jesus Christ our Lord,  
in the unity of the Holy Spirit, now and forever.

**Amen.**

## BAPTISM

*The presiding minister baptizes candidate. Water is poured on the candidate's head, as the presiding minister says:*

Graham is baptized in the name of the Father,

*Water is poured on the candidate's head a second time:*

and of the Son,

*Water is poured on the candidate's head a third time:*

and of the Holy Spirit,

**Amen.**

# ALLELUIA

*All sing the Alleluia in response.*



You be - long to Christ, in whom you have been bap - tized.



al - le - lu - ia.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Text: *Holy Baptism and Related Rites*, Renewing Worship 3  
Music: Robert A. Hobby, b. 1962  
Text © 2002 and music © 2003 Augsburg Fortress.

*The presiding minister continues:*

Let us pray...

We give you thanks, O God,  
that through water and the Holy Spirit  
you give your daughters and sons new birth,  
cleanse them from sin, and raise them to eternal life.

*Laying both hands on the head of each of the newly baptized, the minister prays for each:*

Sustain Graham with the gift of your Holy Spirit:  
the spirit of wisdom and understanding,  
the spirit of counsel and might,  
the spirit of knowledge and the fear of the Lord,  
the spirit of joy in your presence, both now and forever.

**Amen.**

*The presiding minister marks the sign of the cross on the forehead of each of the baptized. Oil prepared for this purpose may be used. As the sign of the cross is made, the minister says:*  
Graham, child of God, you have been sealed by the Holy Spirit and marked with the cross of Christ forever.

**Amen.**

*A lighted candle may be given to each of the newly baptized (to a sponsor of a young child) as a representative of the congregation says:*

Jesus said, I am the light of the world.

Whoever follows me

will have the light of life.

## **WELCOME**

Let us welcome the newly baptized.

**We welcome you into the body of Christ and into the mission we share:  
join us in giving thanks and praise to God  
and bearing God's creative and redeeming word to all the world.**

### **\*Hymn**

*Children of the Heavenly Father  
The soloist sings the first stanza in Swedish.  
All then sing stanzas 1-4 in English.*

ELW #781

### **\*Prayers of the Church**

L: ...God, in your mercy,

**C: hear our prayer.**

### **\*Peace**

P: The peace of Christ be with you always.

**C: And also with you.**



# MEAL

## Offering

We welcome you to Redeemer Lutheran Church this day! In-person worshippers can place their offering in the offering plate before the service or at this time. Your tithes and offerings submitted via the Postal Service or electronically are also gratefully appreciated.

Ministry of Music

*The Lamb*  
(from *Songs of Innocence and Experience*)  
Megan Baldes, soloist

Clifton Noble, Jr.

## \*Offertory

*Let the Vineyards Be Fruitful*

ELW #184



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of



bless-ing. Gath-er a har-vest from the seeds that were sown, that



we may be fed with the bread of life. Gath-er the hopes and dreams of



all; u-nite them with the prayers we of-fer. Grace our ta-ble



with your pres-ence, and give us a fore-taste of the feast to come.

Text: John W. Arthur, 1922-1980

Music: Ronald A. Nelson, b. 1927

Text and music © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

## \*Thanksgiving at the Table

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
through our Savior Jesus Christ.

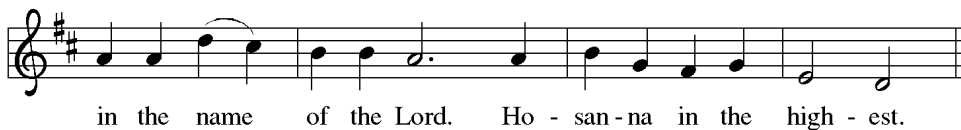
Fulfilling the promise of the resurrection,  
you pour out the fire of your Spirit,

uniting in one body people of every nation and tongue.

And so, with Mary Magdalene and Peter and all the witnesses of the resurrection,  
with earth and sea and all their creatures,  
and with angels and archangels, cherubim and seraphim,  
we praise your name and join their unending hymn:

## \*Sanctus

ELW p. 153



In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and all people for the forgiveness of sin.  
Do this for the remembrance of me.

### **\*Lord's Prayer**

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the



sin of the world; grant us peace, grant us peace.

### Distribution

*If you are worshipping with us via the livestream, we invite you to join in celebrating at Christ's table wherever you are, with bread and wine, grape juice, or water, as we remain physically separated yet "together met, together bound by all that God has done" and "the love that makes us one." ("I Come with Joy", ELW #482)*

*If you are worshipping with us in person today, know that all who come seeking Jesus are invited to receive these gifts of God. Please approach the serving station at the front of the church using the center aisle. Please take an empty cup as you approach the head of the aisle; if you prefer grape juice instead of wine, please take one of the pre-filled cups of white grape juice from the center of the tray.*

*Our bread is gluten- and other allergen-free.*

**Hymn during Distribution**

*Come Down, O Love Divine*

ELW #804

**Hymn during Distribution**

*Spirit of God, Descend upon My Heart*

ELW #800

## \*Post-Communion Blessing

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: Amen.

## \*Post-Communion Canticle

*Thankful Hearts and Voices Raise*

ELW #207



Thank-ful hearts and voic-es raise; tell ev-'ry-one what God has done. Let



ev - 'ry-one who seeks the Lord re - joice and bear the name of Christ.



Send us with your prom - is - es and lead your peo - ple forth in joy with



shouts of thanks - giv - ing. Al - le-lu - ia, al - le-lu - ia.

Text: John W. Arthur, 1922-1980

Music: Ronald A. Nelson, b. 1927

Text and music © 1978, 1995 Augsburg Fortress.

# SENDING

## \*Benediction and Threefold Amen

A - men, A - men, A - - - men.

The image shows a musical score for a threefold Amen. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. Both staves are in the key of D major (one sharp). The melody is written in the treble clef, and the accompaniment is in the bass clef. The lyrics 'A - men, A - men, A - - - men.' are written below the treble staff. The first two 'Amen's are followed by a long dash, indicating a sustained note.

## \*Sending Hymn

### *O Day Full of Grace*

ELW #627

*All face the processional cross as it is carried from the sanctuary.*

## \*Dismissal

P: Go in peace. Serve the Lord.

**C: Thanks be to God.**

Postlude

## ASSISTING IN MINISTRY TODAY

Presiding Minister: Rev. Terri Cuppett

Lector: Mike Parker

Communion Minister:

Serving at the Altar: Renae Dalen and Sue Bendickson

Cantor: Chris Cuppett

Organist: Reid Froiland

Video: Dave A. Ulrich

Church Offering Bank Run:

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**Facebook: Redeemer Lutheran Church!**

**Office Hours: 8:00 a.m. to 1:00 p.m. Monday-Friday**

**Our Mission Statement:** Being chosen by God and strengthened by the Holy Spirit, Redeemer Lutheran Church gathers together to worship, serve and proclaim the Gospel of Jesus Christ to all people, to provide meaning and purpose for daily living.

## **Our Staff:**

<i>Pastor</i>	<i>Vacant</i>
<i>Director of Children, Youth, and Family Ministry</i>	<i>Vacant</i>
<i>Administrative Assistant</i>	Vanessa VanDam (phone: 218-681-3390; email <a href="mailto:redeemer@gvtel.com">redeemer@gvtel.com</a> )
<i>Organist/Liturgist/ Choir Director</i>	Reid Froiland (phone: 218-681-3733; e-mail: <a href="mailto:reid_froiland@hotmail.com">reid_froiland@hotmail.com</a> )
<i>Cantor</i>	Chris Cuppett (phone: 218-683-3420; e-mail: <a href="mailto:sisterchris@mncable.net">sisterchris@mncable.net</a> )
<i>B.L.A.S.T. Coordinator</i>	<i>Vacant</i>
<i>Custodian</i>	Mike Lundgren
<i>Financial Secretary</i>	Marit Martell (e-mail: <a href="mailto:mmartell@hpmaudit.com">mmartell@hpmaudit.com</a> )
<i>Church Council President</i>	Jan Nordin (phone: 218-681-6181; e-mail: <a href="mailto:gonordin@yahoo.com">gonordin@yahoo.com</a> )



## CALENDAR FOR JUNE 5-12, 2022

Sunday, June 5	9:30am	Worship with Holy Communion
Tuesday, June 7	11:30am-6:00pm 6:30pm	Blood Drive Worship and Music committee meeting
Wednesday, June 8	8:00am-2:15pm 6:30pm	Blood Drive Worship with Holy Communion
Saturday, June 11	<b>Happy Birthday Redeemer, 135 Years Old!</b>	
Sunday, June 12	9:30am	Outdoor Worship

## Looking Ahead

Monday, June 13	5:30pm	Property committee meeting
Wednesday, June 15	6:30pm	Worship
Sunday, June 19	9:30am	Worship with Holy Communion
Wednesday, June 22	6:30pm	Worship with Holy Communion
Sunday, June 26	9:30am	Worship
Tuesday, June 28	6:00pm	Altar Guild
Wednesday, June 29	6:30pm	Outdoor Worship

## CHURCH ANNOUNCEMENTS

**In your prayers** this week please remember Lavonne Forsberg, Leona Bugge, Travis Forsberg, Bob Horien, Morgan Martell, Barb Horien, Neil Peterson (husband of Linda Peterson), Maxine Holmstrom, Rick Hanson, David Grovum, Dan Parker (Mike Parker's brother), Tami Hanson, Scott Hickerson, Karen Burgus (Chris Burnham's sister), Dale Folger, Joyce Froschheiser, Mike Gilbertson, Rose Teie, Fern Melbye, Mark Thompson (Dale & Jan Dillon's son-in-law), Larry Forsberg, Annabelle Cuppett, and Jeremy Johnson.

Especially during these uncertain times, God calls us to certain tasks, and we call on God's help to fulfill them.

Dear Lord, we call on you now to guide us through the tasks ahead of us. Amen

**Altar Flowers this day** are given by Enid Sande in honor of her husband Rolland Sande.

**Part-Time Administrative Assistant Wanted** Redeemer has an opening for a new administrative assistant. The position would be part time up to 25hrs per week. Experience preferred, training is available. Approximate start date is Friday, June 17. In interested, please contact Myron Peterson 686-0297, Jan Nordin 686-1247, or the church office 681-3390.

**Thief River Falls 2 Day Community Blood Drive** will be Tuesday, June 7<sup>th</sup> 11:30am-6:00pm, and Wednesday, June 8<sup>th</sup> 8:00am-2:15pm at Redeemer Lutheran Church. If you are interested in donating blood please sign up at [donors.vitalant.org](http://donors.vitalant.org), blood drive code: thiefriverfalls or call 1-877-258-4825.

**“SOCK IT TO ME” is off & running!** The Evangelism & Social Ministry Committee is sponsoring a “sock drive” from May 8<sup>th</sup>-June 15<sup>th</sup>. We will be collecting men's, women's and children's socks in the cart located in the narthex. Please bring new socks of any size and color, and we will distribute them to the VIP Center of TRF and the Northland Mission of Grand Forks in mid-June. Thank you for your participation and generosity!

**We need you!! We need the following volunteers...**

- Acolytes for Sunday and Wednesday's worship service.
- Worship readers and communion servers for Sunday and Wednesday worship.

Volunteers will have a rotation schedule. If you are interested, please put your name down on our sign-up sheet in the Narthex or let Vanessa know at the church office.

### **Financial Stewardship for 2022:**

**Weekly Giving – week of May 23-29:** \$1,226.53 (\$4,504 needed each week to meet budgeted expenses)

**April 2022 Income:** \$19,973.63 (\$19,517 needed each month to meet budgeted expenses)

**Year-to-Date Income (through April 30):** \$72,043.47 (\$78,068 budgeted)

*Weekly Giving includes cash and envelopes mailed to the church, dropped off at the church, or placed in the plate each week; it also includes some forms of electronic giving (e.g.: Vanco). Monthly income includes all forms of electronic giving.*

**Church Announcements:** Please make sure to have your announcements in every week to Vanessa VanDam by **Monday at 10:00 a.m.** so that the preparation of bulletins does not get delayed.

**Quarterly statements** are available upon request; please contact Vanessa at the church office.

**Monthly Treasurer's Reports** are available anytime for viewing. Contact Marit Martell or the church office.

# Spirit of Gentleness

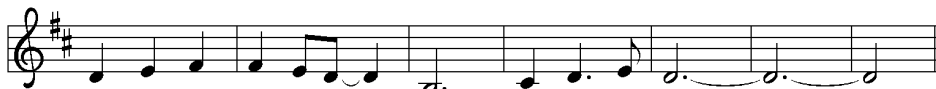
*Refrain*



Spir - it, Spir - it of gen - tle - ness, blow through the wil - der - ness



call - ing and free; Spir - it, Spir - it of rest - less - ness,



stir me from plac - id - ness, wind, wind on the sea.



- 1 You moved on the wa - ters, you called to the deep,
- 2 You swept through the des - ert, you stung with the sand,
- 3 You sang in a sta - ble, you cried from a hill,
- 4 You call from to - mor - row, you break an - cient schemes.



then you coaxed up the moun - tains from the val - leys of sleep;  
and you goad - ed your peo - ple with a law and a land;  
then you whis - pered in si - lence when the whole world was still;  
From the bond - age of sor - row all the cap - tives dream dreams;



and o - ver the e - ons you called to each thing:  
and when they were blind - ed with i - dols and lies,  
and down in the cit - y you called once a - gain,  
our wom - en see vi - sions, our men clear their eyes.

*Refrain*



“A - wake from your slum - bers and rise on your wings.”  
then you spoke through your proph - ets to o - pen their eyes.  
when you blew through your peo - ple on the rush of the wind.  
With . . . bold new de - ci - sions your peo - ple a - rise.

# Children of the Heavenly Father

## *Tryggare kan ingen vara*

The musical score is presented in two systems. Each system consists of a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one sharp (F#), and the time signature is 4/4. The first system contains the first four lines of the hymn, and the second system contains the remaining lines. The lyrics are written below the vocal line, with hyphens indicating syllables that span across notes.

Tryg - ga - re kan ing - en va - ra än Guds lil - la bar - na - ska - ra,  
1 Chil - dren of the heav'n-ly Fa - ther safe - ly in his bo - som gath - er;  
2 God his own doth tend and nour-ish, in his ho - ly courts they flour-ish.  
3 Nei - ther life nor death shall ev - er from the Lord his chil - dren sev - er;  
4 Though he giv - eth or he tak - eth, God his chil - dren ne'er for - sak - eth;

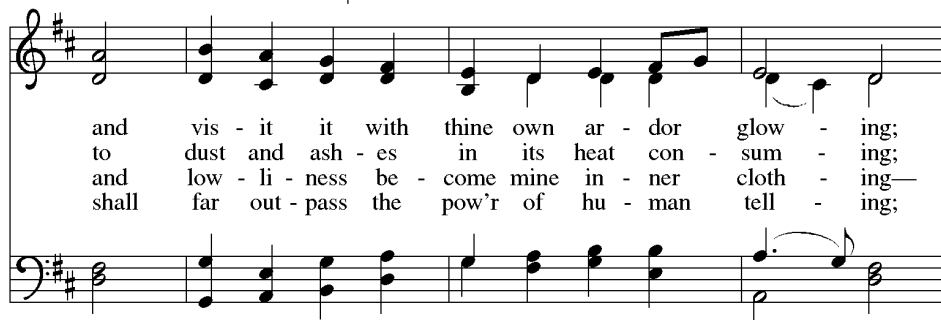
stjär - nan ej på him - la - fäs - tet, få - geln ej i kän - da näs - tet.  
nest - ling bird nor star in heav - en such a ref - uge e'er was giv - en.  
From all e - vil things he spares them, in his might - y arms he bears them.  
un - to them his grace he show - eth, and their sor - rows all he know - eth.  
his the lov - ing pur - pose sole - ly to pre - serve them pure and ho - ly.

Text: Carolina Sandell Berg, 1832–1903; tr. Ernst W. Olson, 1870–1958  
Music: TRYGGARE KAN INGEN VARA, Swedish folk tune  
Text © 1925 Board of Publication, Lutheran Church in America, admin. Augsburg Fortress.

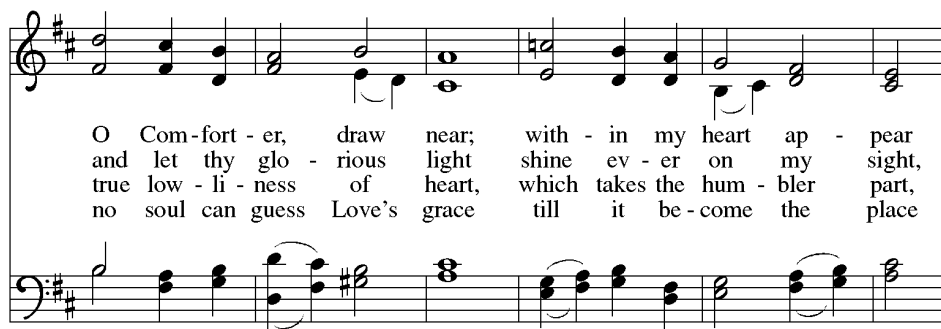
# Come Down, O Love Divine



1 Come down, O Love di - vine; seek thou this soul of mine  
2 Oh, let it free - ly burn, till world - ly pas - sions turn  
3 Let ho - ly char - i - ty mine out - ward ves - ture be,  
4 And so the yearn - ing strong, with which the soul will long,



and vis - it it with thine own ar - dor glow - ing;  
to dust and ash - es in its heat con - sum - ing;  
and low - li - ness be - come mine in - ner cloth - ing—  
shall far out - pass the pow'r of hu - man tell - ing;



O Com - fort - er, draw near; with - in my heart ap - pear  
and let thy glo - rious light shine ev - er on my sight,  
true low - li - ness of heart, which takes the hum - bler part,  
no soul can guess Love's grace till it be - come the place



and kin - dle it, thy ho - ly flame be - stow - ing.  
and clothe me round, the while my path il - lum - ing.  
and o'er its own short - com - ings weeps with loath - ing.  
where - in the Ho - ly Spir - it makes a dwell - ing.

# Spirit of God, Descend upon My Heart

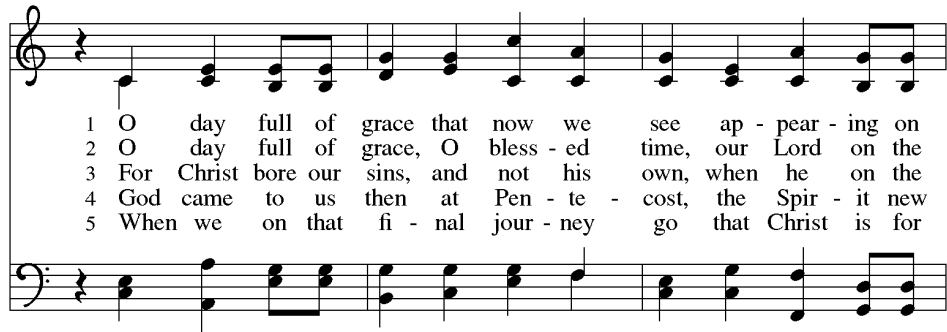
1 Spir - it of God, de - scend up - on my heart;  
2 I ask no dream, no proph - et ec - sta - sies;  
3 Have you not bid me love you, God and King;  
4 Teach me to love you as your an - gels love,

wean it from earth, through all its puls - es move;  
no sud - den rend - ing of the veil of clay,  
all, all your own, soul, heart, and strength, and mind?  
one ho - ly pas - sion fill - ing all my frame:

stoop to my weak - ness, strength to me im - part,  
no an - gel vis - i - tant, no op - 'ning skies;  
I see your cross; there teach my heart to cling.  
the bap - tism of the heav'n - de - scend - ed dove,

and make me love you as I ought to love.  
but take the dim - ness of my soul a - way.  
Oh, let me seek you and, oh, let me find!  
my heart an al - tar, and your love the flame.


# O Day Full of Grace



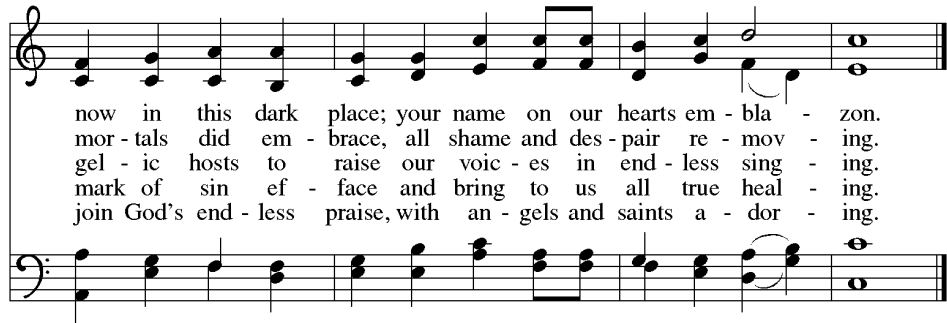
1 O day full of grace that now we see ap - pear - ing on  
2 O day full of grace, O bless - ed time, our Lord on the  
3 For Christ bore our sins, and not his own, when he on the  
4 God came to us then at Pen - te - cost, the Spir - it new  
5 When we on that fi - nal jour - ney go that Christ is for



earth's ho - ri - zon, bring light from our God that we may  
earth ar - riv - ing; then came to the world that light sub -  
cross was hang - ing; and then he a - rose and moved the  
life re - veal - ing, that we might no more in death be  
us pre - par - ing, we'll gath - er in song, our hearts a -



be a - bun - dant in joy this sea - son. God, shine for us  
lime, great joy for us all re - triev - ing; for Je - sus all  
stone, that we, un - to him be - long - ing, might join with an -  
lost, its pow'r o - ver us dis - pel - ling. This flame will the  
glow, all joy of the heav - ens shar - ing, and there we will



now in this dark place; your name on our hearts em - bla - zon.  
mor - tals did em - brace, all shame and des - pair re - mov - ing.  
gel - ic hosts to raise our voic - es in end - less sing - ing.  
mark of sin ef - face and bring to us all true heal - ing.  
join God's end - less praise, with an - gels and saints a - dor - ing.