



**REDEEMER LUTHERAN CHURCH**  
**Second Sunday after Pentecost**  
**Sunday, June 19, 2022, 9:30 a.m.**

# REDEEMER LUTHERAN CHURCH

## Order of Worship

### Second Sunday after Pentecost

June 19, 2022, 9:30 a.m.

*This Sunday's texts paint startling pictures of the horrific nature of sin. The church's repeated celebration of holy communion counters that tragic reality in a continued showing forth of the death of Jesus until he comes again. It is a dramatic declaration of "how much God has done for you."*

#### Key to hymnals in the pews:

ELW = Evangelical Lutheran Worship (red); page numbers are in front, hymns in back

WOV = With One Voice (blue); page numbers are in front, hymns in back

STS = Spirit Touching Spirit (grey)

#### Hymnals we do not have in the pews but use their resources in our bulletins:

ACS = All Creation Sings (purple; the new hymnal supplement of the ELCA)

LBW = Lutheran Book of Worship (green)

\* = Please rise

## GATHERING

Prelude

### Welcome and Announcements

*We welcome all who are gathered with us for worship, whether in person or via the livestream! If you are worshipping with us via the livestream, please send an e-mail to [redeemer@gvtel.com](mailto:redeemer@gvtel.com) to let us know from where you are worshipping.*

### \*Gathering Hymn

*Rise, Shine, You People!*

ELW #665

*All turn and face the processional cross as it is carried into the sanctuary.*

## **\*Confession and Forgiveness**

*(All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.)*

Blessed be the holy Trinity, † one God,  
whose steadfast love endures forever.

**Amen.**

Let us confess our sin in the presence of God and of one another.

*(The assembly kneels or stands. Silence is kept for reflection.)*

Merciful God,  
**we confess that we have not followed your path  
but have chosen our own way.  
Instead of putting others before ourselves,  
we long to take the best seats at the table.  
When met by those in need,  
we have too often passed by on the other side.  
Set us again on the path of life.  
Save us from ourselves  
and free us to love our neighbors.  
Amen.**

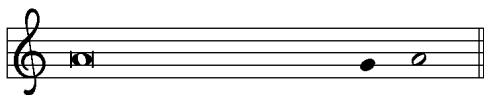
Hear the good news!  
God does not deal with us according to our sins  
but delights in granting pardon and mercy.  
In the name of † Jesus Christ, your sins are forgiven.  
You are free to love as God loves.  
**Amen.**

*(Please rise.)*

## **\*Greeting**

**P:** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C:** And also with you.



In peace, let us pray to the Lord.



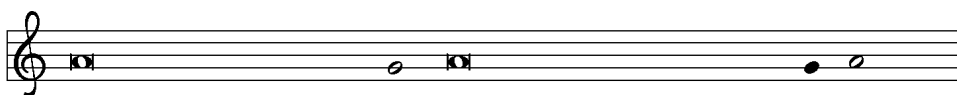
Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



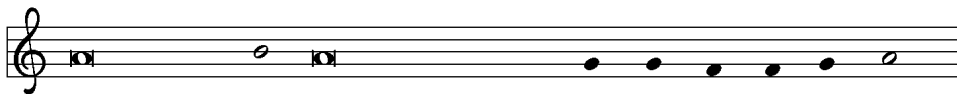
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord.

Lord have mer - cy.



Help, save, comfort, and de-fend us, gra-cious Lord. A - men.

**\*Canticle of Praise**

*This is the Feast of Victory*

ELW p. 149

*Refrain*

Assisting minister



This is the feast of vic-to-ry for our God. Al-le - lu - ia.

All



1 Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo - ry are his.

*Refrain*



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless-ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

### **\*Prayer of the Day**

P: Let us pray...

**C: O Lord God, we bring before you the cries of a sorrowing world. In your mercy set us free from the chains that bind us, and defend us from everything that is evil, through Jesus Christ, our Savior and Lord. Amen.**

## **WORD**

Isaiah 65:1-9

<sup>1</sup>I was ready to be sought out by those who did not ask,  
to be found by those who did not seek me.

I said, "Here I am, here I am,"  
to a nation that did not call on my name.

<sup>2</sup>I held out my hands all day long  
to a rebellious people,  
who walk in a way that is not good,  
following their own devices;

<sup>3</sup>a people who provoke me  
to my face continually,  
sacrificing in gardens  
and offering incense on bricks;

<sup>4</sup>who sit inside tombs,

and spend the night in secret places;  
who eat swine's flesh,  
with broth of abominable things in their vessels;  
<sup>5</sup>who say, "Keep to yourself,  
do not come near me, for I am too holy for you."  
These are a smoke in my nostrils,  
a fire that burns all day long.  
<sup>6</sup>See, it is written before me:  
I will not keep silent, but I will repay;  
I will indeed repay into their laps  
<sup>7</sup>their iniquities and their ancestors' iniquities together,  
says the LORD;  
because they offered incense on the mountains  
and reviled me on the hills,  
I will measure into their laps  
full payment for their actions.  
<sup>8</sup>Thus says the LORD:  
As the wine is found in the cluster,  
and they say, "Do not destroy it,  
for there is a blessing in it,"  
so I will do for my servants' sake,  
and not destroy them all.  
<sup>9</sup>I will bring forth descendants from Jacob,  
and from Judah inheritors of my mountains;  
my chosen shall inherit it,  
and my servants shall settle there.

L: The word of the Lord.

**C: Thanks be to God.**

## Psalm 22:19-28



*The tone is played once; all hum the tone once; then the psalm is chanted responsively.*

- <sup>19</sup>But you, O LORD, be not | far away;  
     O my help, hasten | to my aid.  
<sup>20</sup>**Deliver me | from the sword,**  
     **my life from the power | of the dog.**  
<sup>21</sup>Save me from the | lion's mouth!  
     From the horns of wild bulls you have | rescued me.  
<sup>22</sup>**I will declare your name | to my people;**  
     **in the midst of the assembly | I will praise you.**  
<sup>23</sup>You who fear the LORD, give praise! All you of Jacob's | line, give glory.  
     Stand in awe of the LORD, all you off- | spring of Israel.  
<sup>24</sup>**For the LORD does not despise nor abhor the poor in their poverty; neither**  
**is the LORD's face hid- | den from them;**  
     **but when they cry out, | the LORD hears them.**  
<sup>25</sup>From you comes my praise in the | great assembly;  
     I will perform my vows in the sight of those who | fear the LORD.  
<sup>26</sup>**The poor shall eat | and be satisfied,**  
     **Let those who seek the LORD give praise! May your hearts | live forever!**  
<sup>27</sup>All the ends of the earth shall remember and turn | to the LORD;  
     all the families of nations shall bow | before God.  
<sup>28</sup>**For dominion belongs | to the LORD,**  
     **who rules o- | ver the nations.**

## Galatians 3:23-29

<sup>23</sup>Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. <sup>24</sup>Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. <sup>25</sup>But now that faith has come, we are no longer subject to a disciplinarian, <sup>26</sup>for in Christ Jesus you are all children of God through faith. <sup>27</sup>As many of you as were baptized into Christ have clothed yourselves with Christ. <sup>28</sup>There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. <sup>29</sup>And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.



L: The word of the Lord.

C: **Thanks be to God.**

**\*Gospel Acclamation**

ELW p. 102

Al - le - lu - ia, al - le - lu - ia,  
al - le - lu - ia, al - le - lu - ia.  
*Repeat alleluia*

**\*Gospel: Luke 8:26-39**

P: The holy gospel according to Luke...

C: **Glory to you, O Lord.**

<sup>26</sup>Then [Jesus and his disciples] arrived at the country of the Gerasenes, which is opposite Galilee. <sup>27</sup>As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. <sup>28</sup>When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me"—<sup>29</sup>for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) <sup>30</sup>Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. <sup>31</sup>They begged him not to order them to go back into the abyss.

<sup>32</sup>Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. <sup>33</sup>Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

<sup>34</sup>When the swineherds saw what had happened, they ran off and told it in the city and in the country. <sup>35</sup>Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. <sup>36</sup>Those who had seen it told them how the one who had been possessed by demons had been healed. <sup>37</sup>Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. <sup>38</sup>The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, <sup>39</sup>“Return to your home, and declare how much God has done for you.” So he went away, proclaiming throughout the city how much Jesus had done for him.

P: The gospel of the Lord.

**C: Praise to you, O Christ.**

Sermon

Rev. Terri Cuppett

**\*Hymn of the Day**     *Praise the One Who Breaks the Darkness*

ELW #843

**Sacrament of Holy Baptism of Cael Julius Thompson, son of Dallas and Ashley Thompson; Godparents: Aaron and Ashley Gagner, Micah and Shawn Hawkinson**

## **PRESENTATION**

God, who is rich in mercy and love, gives us a new birth into a living hope through the sacrament of baptism. By water and the Word, God delivers us from sin and death and raises us to new life in Jesus Christ. We are united with all the baptized in the one body of Christ, anointed with the gift of the Holy Spirit, and joined in God's mission for the life of the world.

*The sponsors present the candidates.*

I present Cael Julius Thompson for baptism.

*The presiding minister addresses parents or others who bring for baptism children who are not able to answer for themselves.*

Called by the Holy Spirit,  
trusting in the grace and love of God,

do you desire to have Cael baptized into Christ?

*Response:* I do.

As you bring Cael to receive the gift of baptism,  
you are entrusted with responsibilities:

to live with him among God's faithful people,  
bring him to the word of God and the holy supper,  
teach him the Lord's Prayer, the Creed, and the Ten Commandments,  
place in his hands the holy scriptures,  
and nurture him in faith and prayer,  
so that he may learn to trust God,  
proclaim Christ through word and deed,  
care for others and the world God made,  
and work for justice and peace.

Do you promise to help Cael grow in the Christian faith and life?

*The parents respond:* I do.

*The presiding minister addresses sponsors.*

Sponsors, do you promise to nurture Cael in the Christian faith  
as you are empowered by God's Spirit,  
and to help him live in the covenant of baptism  
and in communion with the church?

*The sponsors respond:* I do.

*The presiding minister addresses the assembly.*

People of God, do you promise to support Cael  
and pray for him in his new life in Christ?

**We do.**

## PROFESSION OF FAITH

*The presiding minister addresses candidates for baptism as well as the parents and sponsors of young children. The assembly joins in the responses.*

I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.

Do you renounce evil and all the forces that defy God,  
the powers of this world that rebel against God,  
and the ways of sin that draw you from God?

*Response:* **I renounce them.**

*The presiding minister addresses the candidates and the assembly.*

Do you believe in God the Father?

**I believe in God, the Father almighty,  
creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.**

## **THANKSGIVING AT THE FONT**

*The presiding minister leads the thanksgiving.*

The Lord be with you.

**And also with you.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

*Water is poured into the font.*

We give you thanks, O God,  
for in the beginning your Spirit moved over the waters  
and by your Word you created the world,  
calling forth life in which you took delight.  
Through the waters of the flood you delivered Noah and his family,  
and through the sea you led your people Israel from slavery into freedom.  
At the river your Son was baptized by John and anointed with the Holy Spirit.  
By the baptism of Jesus' death and resurrection  
you set us free from the power of sin and death  
and raise us up to live in you.

Pour out your Holy Spirit, the power of your living Word,  
that those who are washed in the waters of baptism may be given new life.  
To you be given honor and praise through Jesus Christ our Lord,  
in the unity of the Holy Spirit, now and forever.

**Amen.**

## **BAPTISM**

*The presiding minister baptizes candidate. Water is poured on the candidate's head, as the presiding minister says:*

Cael is baptized in the name of the Father,  
*Water is poured on the candidate's head a second time:*

and of the Son,  
*Water is poured on the candidate's head a third time:*

and of the Holy Spirit,

**Amen.**

# ALLELUIA

*All sing the Alleluia in response.*

You be - long to Christ, in whom you have been bap - tized.

al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Text: *Holy Baptism and Related Rites*, Renewing Worship 3  
Music: Robert A. Hobby, b. 1962  
Text © 2002 and music © 2003 Augsburg Fortress.

*The presiding minister continues:*

Let us pray...

We give you thanks, O God,  
that through water and the Holy Spirit  
you give your daughters and sons new birth,  
cleanse them from sin, and raise them to eternal life.

*Laying both hands on the head of each of the newly baptized, the minister prays for each:*

Sustain Cael with the gift of your Holy Spirit:  
the spirit of wisdom and understanding,  
the spirit of counsel and might,  
the spirit of knowledge and the fear of the Lord,  
the spirit of joy in your presence, both now and forever.

**Amen.**

*The presiding minister marks the sign of the cross on the forehead of each of the baptized. Oil prepared for this purpose may be used. As the sign of the cross is made, the minister says:*  
Cael, child of God, you have been sealed by the Holy Spirit and marked with the cross of Christ forever.

**Amen.**

*A lighted candle may be given to each of the newly baptized (to a sponsor of a young child) as a representative of the congregation says:*

Jesus said, I am the light of the world.

Whoever follows me

will have the light of life.

## **WELCOME**

Let us welcome the newly baptized.

**We welcome you into the body of Christ and into the mission we share:  
join us in giving thanks and praise to God  
and bearing God's creative and redeeming word to all the world.**

### **\*Prayers of the Church**

L: ...God of grace,

**C: hear our prayer.**

### **\*Peace**

P: The peace of Christ be with you always.

**C: And also with you.**

# MEAL

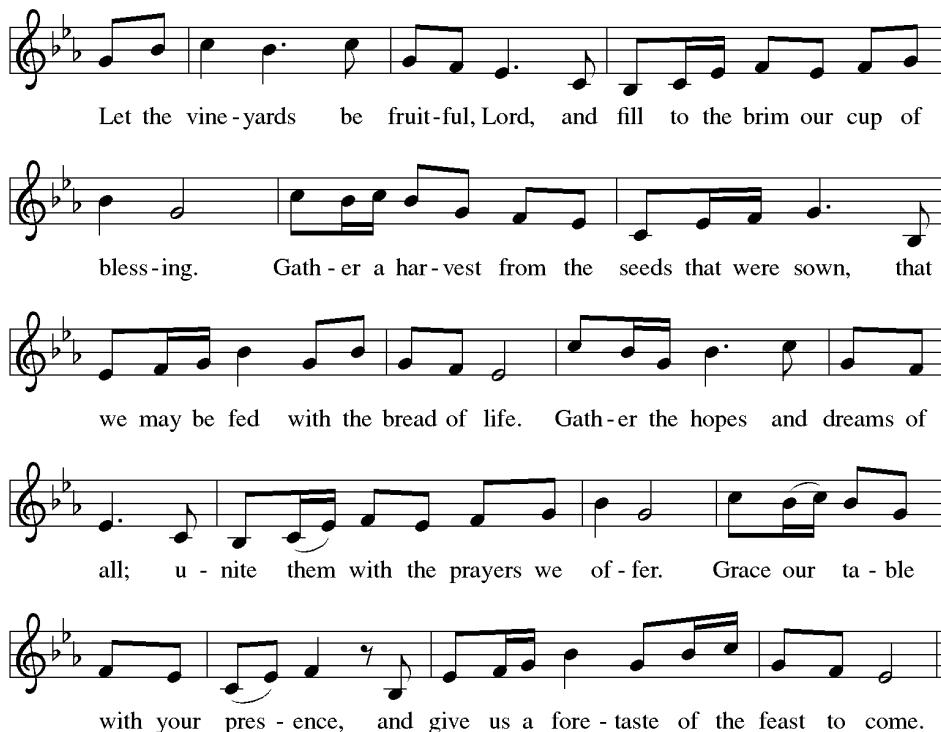
## Offering

*We welcome you to Redeemer Lutheran Church this day! In-person worshippers can place their offering in the offering plate before the service or at this time. Your tithes and offerings submitted via the Postal Service or electronically are also gratefully appreciated.*

## \*Offertory

### *Let the Vineyards Be Fruitful*

ELW #184



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of  
bless-ing. Gath-er a har-vest from the seeds that were sown, that  
we may be fed with the bread of life. Gath-er the hopes and dreams of  
all; u-nite them with the prayers we of-fer. Grace our ta-ble  
with your pres-ence, and give us a fore-taste of the feast to come.

Text: John W. Arthur, 1922-1980

Music: Ronald A. Nelson, b. 1927

Text and music © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.



## \*Thanksgiving at the Table

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

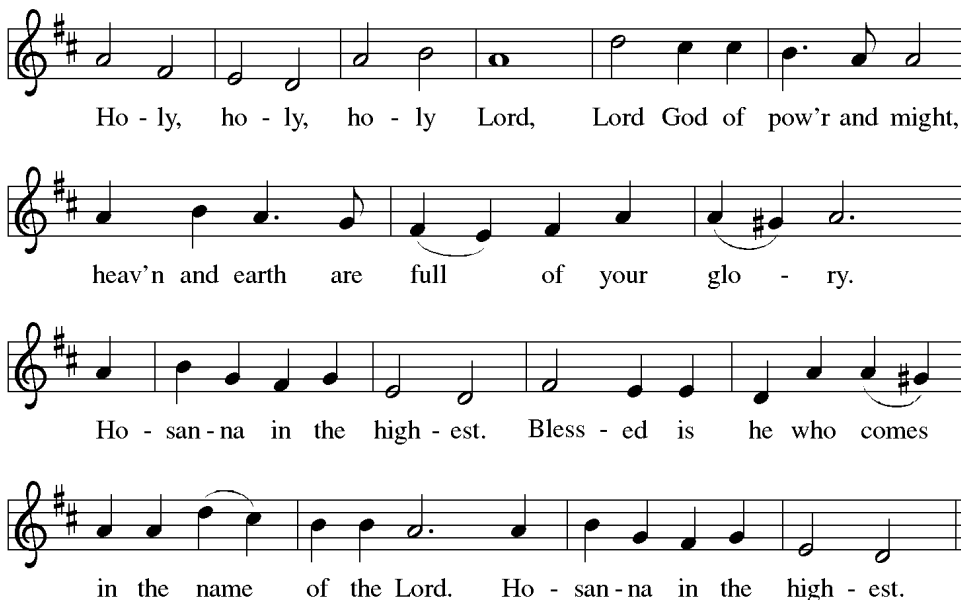
Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
through our Savior Jesus Christ;  
who on this day overcame death and the grave,  
and by his glorious resurrection opened to us the way of everlasting life.  
And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:

## \*Sanctus

ELW p. 153



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,  
heav'n and earth are full of your glo - ry.  
Ho - san - na in the high - est. Bless - ed is he who comes  
in the name of the Lord. Ho - san - na in the high - est.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and all people for the forgiveness of sin.  
Do this for the remembrance of me.

### **\*Lord's Prayer**

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

Lamb of God, you take a-way the sin of the world; have mer-cy on

us. Lamb of God, you take a-way the sin of the world; have

mer-cy on us. Lamb of God, you take a - way the

sin of the world; grant us peace, grant us peace.

## **Distribution**

*If you are worshipping with us via the livestream, we invite you to join in celebrating at Christ's table wherever you are, with bread and wine, grape juice, or water, as we remain physically separated yet "together met, together bound by all that God has done" and "the love that makes us one." ("I Come with Joy", ELW #482)*

*If you are worshipping with us in person today, know that all who come seeking Jesus are invited to receive these gifts of God. Please approach the serving station at the front of the church using the center aisle. Please take an empty cup as you approach the head of the aisle; if you prefer grape juice instead of wine, please take one of the pre-filled cups of white grape juice from the center of the tray.*

*Our bread is gluten- and other allergen-free.*

## **Hymn during Distribution**

### ***Taste and See***

ELW #493

The cantor sings the verses; all sing the refrain.

## \*Post-Communion Blessing

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: Amen.

## \*Post-Communion Canticle

### *Thankful Hearts and Voices Raise*

ELW #207



Thank-ful hearts and voic-es raise; tell ev-'ry-one what God has done. Let

ev - 'ry-one who seeks the Lord re - joice and bear the name of Christ.

Send us with your prom - is - es and lead your peo - ple forth in joy with

shouts of thanks - giv - ing. Al - le-lu - ia, al - le-lu - ia.

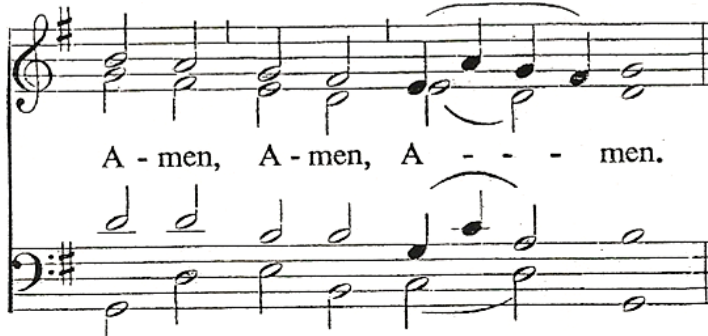
Text: John W. Arthur, 1922-1980

Music: Ronald A. Nelson, b. 1927

Text and music © 1978, 1995 Augsburg Fortress.

# SENDING

## **\*Benediction and Threefold Amen**



## **\*Sending Hymn**

*Praise to the Lord, the Almighty*

ELW #858

*All face the processional cross as it is carried from the sanctuary.*

## **\*Dismissal**

P: Go in peace. Serve the Lord.

**C: Thanks be to God.**

Postlude

## ASSISTING IN MINISTRY TODAY

Presiding Minister: Rev. Terri Cuppett

Lector: Jan Nordin

Communion Minister:

Serving at the Altar: Phyliss Johnson

Cantor: Chris Cuppett

Organist: Reid Froiland

Video: Dave A. Ulrich

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# REDEEMER LUTHERAN CHURCH

1300 Nora St. E., Thief River Falls, MN 56701

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**Office e-mail: [redeemer@gvtel.com](mailto:redeemer@gvtel.com)**

**Website: [redeemertrf.org](http://redeemertrf.org)**

**Facebook: Redeemer Lutheran Church!**

**Office Hours: 8:00 a.m. to 1:00 p.m. Monday-Friday**

**Our Mission Statement:** Being chosen by God and strengthened by the Holy Spirit, Redeemer Lutheran Church gathers together to worship, serve and proclaim the Gospel of Jesus Christ to all people, to provide meaning and purpose for daily living.

## **Our Staff:**

*Pastor* *Vacant*

*Director of Children, Youth,  
and Family Ministry* *Vacant*

*Administrative Assistant* Dianne Stroh (phone: 218-681-3390; email  
[redeemer@gvtel.com](mailto:redeemer@gvtel.com))

*Organist/Liturgist/  
Choir Director* Reid Froiland (phone: 218-681-3733; e-mail:  
[reid\\_froiland@hotmail.com](mailto:reid_froiland@hotmail.com))

*Cantor* Chris Cuppett (phone: 218-683-3420; e-mail:  
[sisterchris@mncable.net](mailto:sisterchris@mncable.net))

*B.L.A.S.T. Coordinator* *Vacant*

*Custodian* Mike Lundgren

*Financial Secretary* Marit Martell (e-mail: [mmartell@hpmaudit.com](mailto:mmartell@hpmaudit.com))

*Church Council President* Jan Nordin (phone: 218-681-6181; e-mail:  
[gonordin@yahoo.com](mailto:gonordin@yahoo.com))

## CALENDAR FOR JUNE 19-26, 2022

Sunday, June 19	9:30am	Worship with Holy Communion
Wednesday, June 22	6:30pm	Worship with Holy Communion
Sunday, June 26	9:30am	Worship

## Looking Ahead

Tuesday, June 28	6:00pm	Altar Guild meeting
Wednesday, June 29	6:30pm	Outdoor Worship
Sunday, July 3	9:30am	Worship with Holy Communion
Monday, July 4	<b><i>Office Closed in observance of Independence Day</i></b>	
Wednesday, July 6	6:30pm	Worship with Holy Communion
Sunday, July 10	9:30am	Outdoor Worship
Monday, July 11	5:30pm	Property committee meeting
Wednesday, July 13	6:30pm	Worship
Sunday, July 17	9:30am	Worship with Holy Communion
Tuesday, July 19	6:00pm	Church council meeting
Wednesday, July 20	6:30pm	Worship with Holy Communion
Sunday, July 24	9:30am	Worship
Tuesday, July 26	6:00pm	Altar Guild meeting
Wednesday, July 27	6:30pm	Outdoor Worship
Sunday, July 31	9:30am	Worship with Holy Communion

# **CHURCH ANNOUNCEMENTS**

**In your prayers** this week please remember Lavonne Forsberg, Leona Bugge, Travis Forsberg, Bob Horien, Morgan Martell, Barb Horien, Neil Peterson (husband of Linda Peterson), Maxine Holmstrom, Rick Hanson, David Grovum, Dan Parker (Mike Parker's brother), Tami Hanson, Scott Hickerson, Karen Burgus (Chris Burnham's sister), Dale Folger, Mike Gilbertson, Rose Teie, Fern Melbye, Mark Thompson (Dale & Jan Dillon's son-in-law), Larry Forsberg, Annabelle Cuppett, and Jeremy Johnson.

Especially during these uncertain times, God calls us to certain tasks, and we call on God's help to fulfill them.

Dear Lord, we call on you now to guide us through the tasks ahead of us. Amen

**Altar Flowers this day** are given by Dennis and Sue Bendickson in memory of Sue's parents, Harvey and Vernetta Stokke.

**We give our Christian sympathy** to the family of Joyce Froschheiser. Joyce died on Wednesday, June 15; her funeral service will be at 10:30 a.m. on Monday, June 20, at Redeemer.

**We need you!! We need the following volunteers...**

- Acolytes for Sunday and Wednesday's worship service.
- Worship readers and communion servers for Sunday and Wednesday worship.

Volunteers will have a rotation schedule. If you are interested, please put your name down on our sign-up sheet in the Narthex or let Vanessa know at the church office.

## **Financial Stewardship for 2022:**

**Weekly Giving – week of June 6-12:** \$3679.56 (\$4,504 needed each week to meet budgeted expenses)

**April 2022 Income:** \$19,973.63 (\$19,517 needed each month to meet budgeted expenses)

**Year-to-Date Income (through April 30):** \$72,043.47 (\$78,068 budgeted)

*Weekly Giving includes cash and envelopes mailed to the church, dropped off at the church, or placed in the plate each week; it also includes some forms of electronic giving (e.g.: Vanco). Monthly income includes all forms of electronic giving.*

**Church Announcements:** Please make sure to have your announcements in every week to Vanessa VanDam by **Monday at 10:00 a.m.** so that the preparation of bulletins does not get delayed.



**Quarterly statements** are available upon request; please contact Vanessa at the church office.

**Monthly Treasurer's Reports** are available anytime for viewing. Contact Marit Martell or the church office.

## Rise, Shine, You People!



- 1 Rise, shine, you peo - ple! Christ the Lord has en - tered
- 2 See how he sends the pow'rs of e - vil reel - ing;
- 3 Come, cel - e - brate; your ban - ners high un - furl - ing,
- 4 Tell how the Fa - ther sent the Son to save us.



our hu - man sto - ry; God in him is cen - tered. He comes to  
he brings us free - dom, light and life and heal - ing. All men and  
your songs and prayers a - gainst the dark-ness hurl - ing. To all the  
Tell of the Son, who life and free - dom gave us. Tell how the



us, by death and sin sur-round - ed, with grace un - bound - ed.  
wom - en, who by guilt are driv - en, now are for - giv - en.  
world go out and tell the sto - ry of Je - sus' glo - ry.  
Spir - it calls from ev - 'ry na - tion God's new cre - a - tion.

Text: Ronald A. Klug, b. 1939, alt.

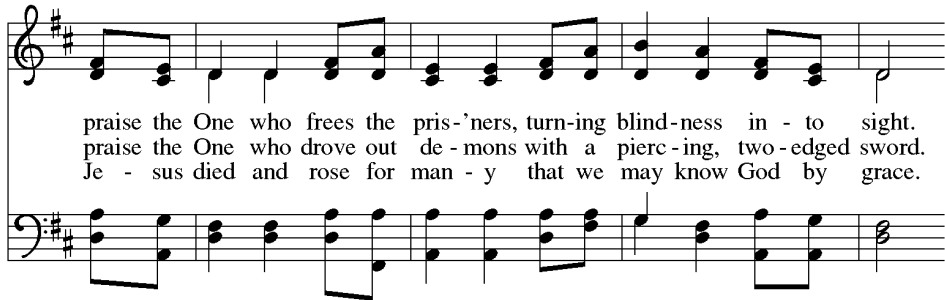
Music: WOJTKIEWICZ, Dale Wood, 1934–2003

Text and music © 1974 Augsburg Publishing House, admin. Augsburg Fortress.

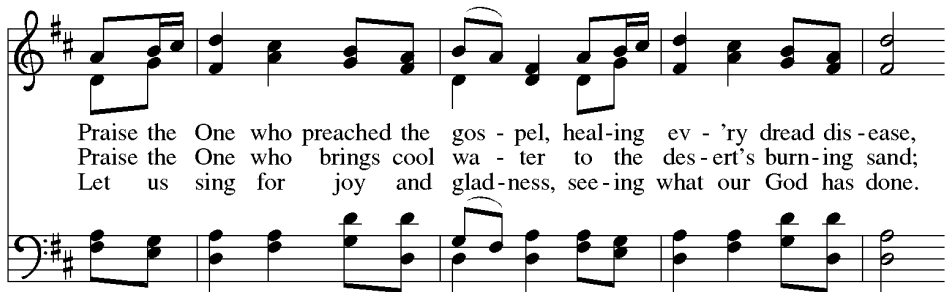
# Praise the One Who Breaks the Darkness



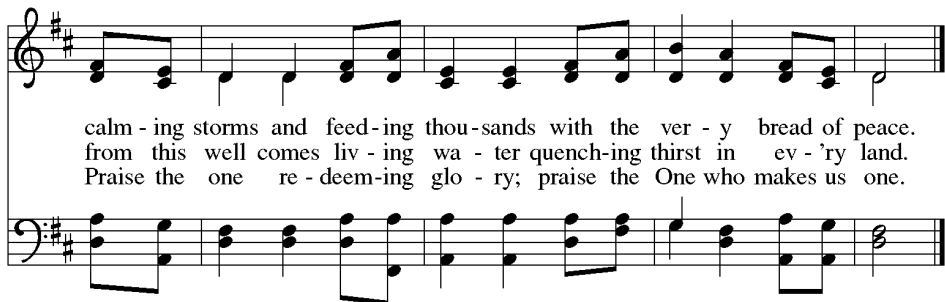
1 Praise the One who breaks the dark-ness with a lib - er - at - ing light;  
2 Praise the One who blessed the chil - dren with a strong yet gen - tle word;  
3 Praise the one true love in - car - nate: Christ, who suf - fered in our place;



praise the One who frees the pris - 'ners, turn - ing blind - ness in - to sight.  
praise the One who drove out de - mons with a pierc - ing, two - edged sword.  
Je - sus died and rose for man - y that we may know God by grace.



Praise the One who preached the gos - pel, heal - ing ev - 'ry dread dis - ease,  
Praise the One who brings cool wa - ter to the des - ert's burn - ing sand;  
Let us sing for joy and glad - ness, see - ing what our God has done.



calm - ing storms and feed - ing thou - sands with the ver - y bread of peace.  
from this well comes liv - ing wa - ter quench - ing thirst in ev - 'ry land.  
Praise the one re - deem - ing glo - ry; praise the One who makes us one.

Text: Rusty Edwards, b. 1955

Music: NETTLETON, J. Wyeth, *Repository of Sacred Music*, Part II, 1813

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# Taste and See

*Refrain – All*

Taste and see, taste and see the good-ness of the Lord. Oh,

taste and see, taste and see the good-ness of the Lord, of the Lord.

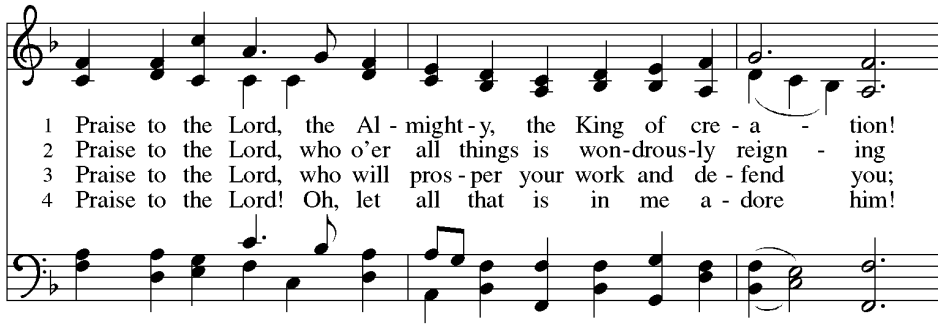
Text: James E. Moore Jr., b. 1951, based on Ps. 34

Music: TASTE AND SEE, James E. Moore Jr.

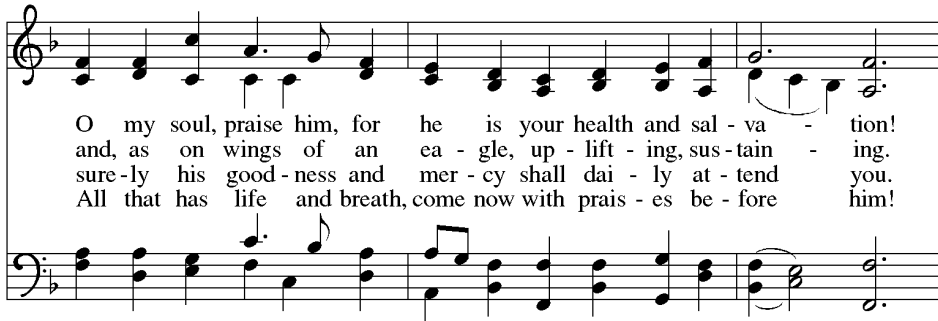
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# Praise to the Lord, the Almighty



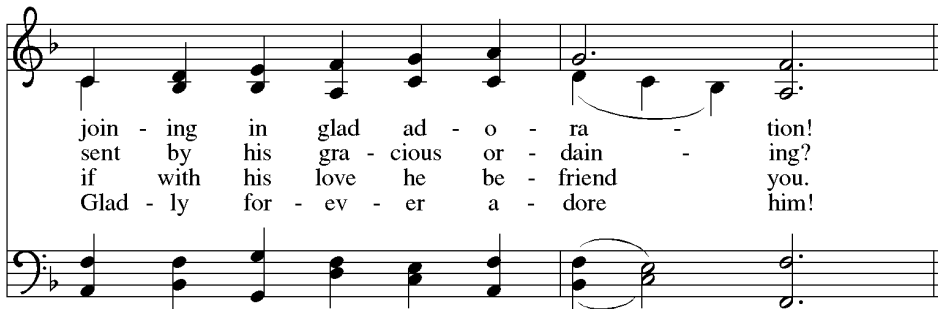
1 Praise to the Lord, the Al - might - y, the King of cre - a - tion!  
 2 Praise to the Lord, who o'er all things is won-drous-ly reign - ing  
 3 Praise to the Lord, who will pros - per your work and de - fend you;  
 4 Praise to the Lord! Oh, let all that is in me a - dore him!



O my soul, praise him, for he is your health and sal - va - tion!  
 and, as on wings of an ea - gle, up - lift - ing, sus - tain - ing.  
 sure - ly his good - ness and mer - cy shall dai - ly at - tend you.  
 All that has life and breath, come now with prais - es be - fore him!



Let all who hear now to his tem - ple draw near,  
 Have you not seen all that is need - ful has been  
 Pon - der a - new what the Al - might - y can do  
 Let the a - men sound from his peo - ple a - gain.



join - ing in glad ad - o - ra - tion!  
 sent by his gra - cious or - dain - ing?  
 if with his love he be - friend you.  
 Glad - ly for - ev - er a - dore him!