



REDEEMER LUTHERAN CHURCH
Palm ~ Passion Sunday
Sunday, March 24, 2024, 9:30 a.m.
Rev. Stephanie White

REDEEMER LUTHERAN CHURCH

Order of Worship Palm ~ Passion Sunday

This week, the center of the church's year, is one of striking contrasts: Jesus rides into Jerusalem surrounded by shouts of glory, only to be left alone to die on the cross, abandoned by even his closest friends. Mark's gospel presents Jesus in his complete human vulnerability: agitated, grieved, scared, forsaken. Though we lament Christ's suffering and all human suffering, we also expect God's salvation: in the wine and bread, Jesus promises that his death will mark a new covenant with all people. We enter this holy week thirsty for the completion of God's astonishing work.

Key to hymnals in the pews:

ELW = Evangelical Lutheran Worship (red); page numbers are in front, hymns in back

WOV = With One Voice (blue); page numbers are in front, hymns in back

STS = Spirit Touching Spirit (grey)

Hymnals we do not have in the pews but use their resources in our bulletins:

ACS = All Creation Sings (purple; the new hymnal supplement of the ELCA)

LBW = Lutheran Book of Worship (green)

SBH = Service Book and Hymnal (1958)

* = Please rise

GATHERING

Prelude

Welcome and Announcements

We welcome all who are gathered with us for worship, whether in person or via the livestream! If you are worshipping with us via the livestream, please send an e-mail to redeemer@gvtel.com to let us know from where you are worshipping.

***Call to Worship**

Blessed is He who comes in the name of the Lord!
Hosanna in the Highest!

***Processional Gospel: Mark 11:1-11**

All turn and face the procession at the rear of the sanctuary.

¹When they were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, Jesus sent two of his disciples ²and said to them, “Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it. ³If anyone says to you, ‘Why are you doing this?’ just say this, ‘The Lord needs it and will send it back here immediately.’” ⁴They went away and found a colt tied near a door, outside in the street. As they were untying it, ⁵some of the bystanders said to them, “What are you doing, untying the colt?” ⁶They told them what Jesus had said; and they allowed them to take it. ⁷Then they brought the colt to Jesus and threw their cloaks on it; and he sat on it. ⁸Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields. ⁹Then those who went ahead and those who followed were shouting,

“Hosanna! Blessed is the one who comes in the name of the Lord!

¹⁰Blessed is the coming kingdom of our ancestor David!

Hosanna in the highest heaven!”

¹¹Then he entered Jerusalem and went into the temple; and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

***Blessing of the Palms**

The Lord be with you.

And also with you.

We praise you, O God... now and forever.

Amen.

***Processional Hymn**

All Glory, Laud, and Honor

ELW #344

All face the processional cross as it is carried into the sanctuary.

***Prayer of Adoration/Confession & Forgiveness**

Palm Sunday began with the crowds adoring your Son, Jesus, raising their voices to welcome him and praise him as the new King of Kings, a son of King David.

Loving God, we gather here today as a crowd of people drawn to this story of a man whose life still challenges the way we live and the way we think about the world.

Our eyes see a world that has real beauty within it; our ears hear the melodic music filling our every waking moment.

We taste the flavors and feel textures that seek to meet our every desire.

We wonder at the beauty and diversity of all that you have made, all that is seen and all that is hidden.

In the silence we sense a presence that we cannot define, cannot fully understand, and yet we feel drawn to it from our earliest years.

God, you are the source of our being, you make your dwelling within us, We wonder at the life you have given to us, the body, mind, and spirit to dwell in this world you have made; a chance to explore the different places we live in and the different people we live with; the mind to know things and the heart to feel love for ourselves and for others.

Forgive us the times when we have ignored your presence or failed to listen to your still small voice within us.

Forgive us for the times when we have followed the crowd, pulled and swayed by people who would persuade us to seek to fulfill our own will and desires before the needs of others.

Forgive us for the times when we have failed to be true disciples. when we have run away from our commitments and allowed our fears to turn us from the right path.

God in your mercy, forgive us once more, renew us and refresh us with your Holy Spirit. Give us a desire and commitment to follow in the way of the cross as Jesus did.

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake, God forgives us all our sins. As a called and ordained minister of the Church of Christ and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and the +Son, and of the Holy Spirit. Amen.

WORD AND MEAL

Philippians 2:5-11

⁵Let the same mind be in you that was in Christ Jesus,
⁶who, though he was in the form of God,
did not regard equality with God
as something to be exploited,
⁷but emptied himself,
taking the form of a slave,
being born in human likeness.
And being found in human form,
⁸he humbled himself
and became obedient to the point of death—
even death on a cross.

⁹Therefore God also highly exalted him
and gave him the name
that is above every name,
¹⁰so that at the name of Jesus
every knee should bend,
in heaven and on earth and under the earth,
¹¹and every tongue should confess
that Jesus Christ is Lord,
to the glory of God the Father.

Word of God, word of life.
Thanks be to God.

Message

Having the Mind of Christ

Pastor Steph

Offering

We welcome you to Redeemer Lutheran Church this day! As our tithes and offerings are being collected, please take a moment to sign the red Friendship Pad at the end of the pew and pass it down to the next person.

Offering Hymn

What Wondrous Love Is This?

ELW #666

The Holy Gospel: Mark 14:1—15:47

The passion story in Mark's gospel presents Jesus as one who dies abandoned by all. Jesus shows himself to be the true Son of God by giving his life for those who have forsaken him.

Mark 14:1-11: The Plot to Kill Jesus

¹It was two days before the Passover and the festival of Unleavened Bread. The chief priests and the scribes were looking for a way to arrest Jesus by stealth and kill him; ²for they said,

“Not during the festival, or there may be a riot among the people.”

³While he was at Bethany in the house of Simon the leper, as he sat at the table, a woman came with an alabaster jar of very costly ointment of nard, and she broke open the jar and poured the ointment on his head. ⁴But some were there who said to one another in anger,

“Why was the ointment wasted in this way? ⁵For this ointment could have been sold for more than three hundred denarii, and the money given to the poor.”

And they scolded her. ⁶But Jesus said,

“Let her alone; why do you trouble her? She has performed a good service for me. ⁷For you always have the poor with you, and you can show kindness to them whenever you wish; but you will not always have me. ⁸She has done what she could; she has anointed my body beforehand for its burial. ⁹Truly I tell you, wherever the good news is proclaimed in the whole world, what she has done will be told in remembrance of her.”

¹⁰Then Judas Iscariot, who was one of the twelve, went to the chief priests in order to betray him to them. ¹¹When they heard it, they were greatly pleased, and promised to give him money. So he began to look for an opportunity to betray him.

Mark 14:12-21: Passover with the Disciples

¹²On the first day of Unleavened Bread, when the Passover lamb is sacrificed, his disciples said to him,

“Where do you want us to go and make the preparations for you to eat the Passover?”

¹³So he sent two of his disciples, saying to them,
“Go into the city, and a man carrying a jar of water will meet you; follow him, ¹⁴and wherever he enters, say to the owner of the house, ‘The Teacher asks, Where is my guest room where I may eat the Passover with my disciples?’ ¹⁵He will show you a large room upstairs, furnished and ready. Make preparations for us there.”

¹⁶So the disciples set out and went to the city, and found everything as he had told them; and they prepared the Passover meal.

¹⁷When it was evening, he came with the twelve. ¹⁸And when they had taken their places and were eating, Jesus said,
“Truly I tell you, one of you will betray me, one who is eating with me.”

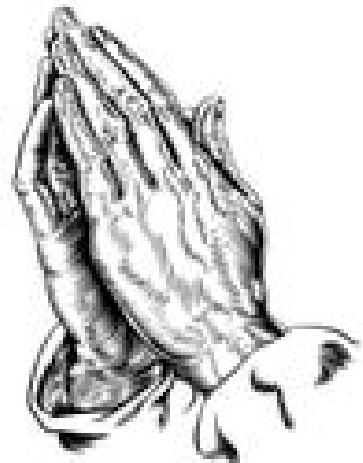
¹⁹They began to be distressed and to say to him one after another,
“Surely, not I?”

²⁰He said to them,
“It is one of the twelve, one who is dipping bread into the bowl with me. ²¹For the Son of Man goes as it is written of him, but woe to that one by whom the Son of Man is betrayed! It would have been better for that one not to have been born.”

Words of Institution

***Lord's Prayer**

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**



Distribution

If you are worshipping with us via the livestream, we invite you to join in celebrating at Christ's table wherever you are, with bread and wine, grape juice, or water, as we remain physically separated yet "together met, together bound by all that God has done" and "the love that makes us one." ("I Come with Joy", ELW #482)

If you are worshipping with us in person today, know that all who come seeking Jesus are invited to receive these gifts of God. Please approach the serving station at the front of the church using the center aisle. After receiving the Bread of Life, please take an empty cup; if you prefer grape juice instead of wine, please take one of the pre-filled cups of white grape juice from the center of the tray.

Our bread is gluten- and other allergen-free.

Hymn during Distribution

My Song Is Love Unknown

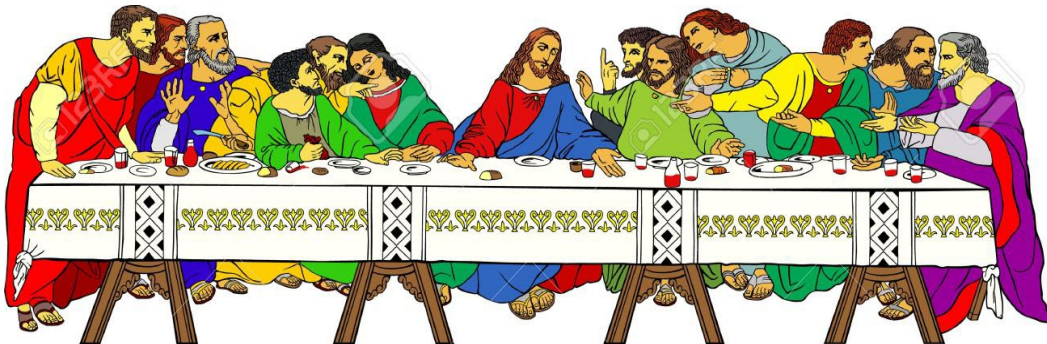
LBW #94

(next page)

Go to Dark Gethsemane

ELW #347

stanzas 1 and 2



My Song Is Love Unknown



1 My song is love un - known, my Sav - ior's love to me,
 2 He came from his blest throne, sal - va - tion to be - stow;
 3 Some - times they strew his way and his sweet prais - es sing;
 4 Why, what hath my Lord done? What makes this rage and spite?



love to the love - less shown, that they might love - ly be.
 but men made strange, and none the longed-for Christ would know.
 re - sound - ing all the day ho - san - nas to their King.
 He made the lame to run, he gave the blind their sight.



Oh, who am I, that for my sake my Lord should take frail
 But, oh, my friend, my friend in - deed, who at my need his
 Then "Cru - ci - fy!" is all their breath, and for his death they
 Sweet in - ju - ries! Yet they at these them - selves dis - please, and



flesh and die? My Lord should take frail flesh and die?
 life did spend; who at my need his life did spend!
 thirst and cry, and for his death they thirst and cry.
 'gainst him rise; them - selves dis - please, and 'gainst him rise.

5 They rise, and needs will have
 my dear Lord made away;
 a murderer they save,
 the prince of life they slay.
 Yet cheerful he to suff'ring goes,
 that he his foes from thence might free.

6 In life, no house, no home
 my Lord on earth might have;
 in death, no friendly tomb
 but what a stranger gave.
 What may I say? Heav'n was his home;
 but mine the tomb wherein he lay.

7 Here might I stay and sing—
 no story so divine!
 Never was love, dear King,
 never was grief like thine.
 This is my friend, in whose sweet praise
 I all my days could gladly spend!

Mark 14:26-31: Peter's Betrayal Foretold

²⁶When they had sung the hymn, they went out to the Mount of Olives. ²⁷And Jesus said to them,

“You will all become deserters; for it is written,

‘I will strike the shepherd, and the sheep will be scattered.’

²⁸But after I am raised up, I will go before you to Galilee.”

²⁹Peter said to him,

“Even though all become deserters, I will not.”

³⁰Jesus said to him,

“Truly I tell you, this day, this very night, before the cock crows twice, you will deny me three times.”

³¹But he said vehemently,

“Even though I must die with you, I will not deny you.”

And all of them said the same.

Mark 14:32-40: Jesus Prays in Gethsemane

³²They went to a place called Gethsemane; and he said to his disciples,

“Sit here while I pray.”

³³He took with him Peter and James and John, and began to be distressed and agitated.

³⁴And he said to them,

“I am deeply grieved, even to death; remain here, and keep awake.”

Response

Stay with Me
sing twice

ELW #348

³⁵And going a little farther, he threw himself on the ground and prayed that, if it were possible, the hour might pass from him. ³⁶He said,

“Abba, Father, for you all things are possible; remove this cup from me; yet, not what I want, but what you want.”

³⁷He came and found them sleeping; and he said to Peter,

“Simon, are you asleep? Could you not keep awake one hour? ³⁸Keep awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak.”

³⁹And again he went away and prayed, saying the same words. ⁴⁰And once more he came and found them sleeping, for their eyes were very heavy; and they did not know what to say to him

Response

Stay with Me
sing twice

ELW #348

Prayers of Intercession

...Hear us, O God.

Your mercy is great.

Mark 14:41-52: Betrayal and Arrest of Jesus

⁴¹He came a third time and said to them,
“Are you still sleeping and taking your rest? Enough! The hour has come; the Son of Man is betrayed into the hands of sinners. ⁴²Get up, let us be going. See, my betrayer is at hand.”

Response

Stay with Me
sing twice

ELW #348

⁴³Immediately, while he was still speaking, Judas, one of the twelve, arrived; and with him there was a crowd with swords and clubs, from the chief priests, the scribes, and the elders. ⁴⁴Now the betrayer had given them a sign, saying,

“The one I will kiss is the man; arrest him and lead him away under guard.”

⁴⁵So when he came, he went up to him at once and said,

“Rabbi!”

and kissed him. ⁴⁶Then they laid hands on him and arrested him. ⁴⁷But one of those who stood near drew his sword and struck the slave of the high priest, cutting off his ear. ⁴⁸Then Jesus said to them,

“Have you come out with swords and clubs to arrest me as though I were a bandit? ⁴⁹Day after day I was with you in the temple teaching, and you did not arrest me. But let the scriptures be fulfilled.”

⁵⁰All of them deserted him and fled.

⁵¹A certain young man was following him, wearing nothing but a linen cloth. They caught hold of him, ⁵²but he left the linen cloth and ran off naked.

Mark 14:53-65: Jesus Before the Council

⁵³They took Jesus to the high priest; and all the chief priests, the elders, and the scribes were assembled. ⁵⁴Peter had followed him at a distance, right into the courtyard of the high priest; and he was sitting with the guards, warming himself at the fire. ⁵⁵Now the chief priests and the whole council were looking for testimony against Jesus to put him to death; but they found none. ⁵⁶For many gave false testimony against him, and their testimony did not agree. ⁵⁷Some stood up and gave false testimony against him, saying,

⁵⁸“We heard him say, ‘I will destroy this temple that is made with hands, and in three days I will build another, not made with hands.’”

⁵⁹But even on this point their testimony did not agree. ⁶⁰Then the high priest stood up before them and asked Jesus,

“Have you no answer? What is it that they testify against you?”

⁶¹But he was silent and did not answer. Again the high priest asked him,

“Are you the Messiah, the Son of the Blessed One?”

⁶²Jesus said, “I am; and ‘you will see the Son of Man seated at the right hand of the Power,’ and ‘coming with the clouds of heaven.’”

⁶³Then the high priest tore his clothes and said,

“Why do we still need witnesses? ⁶⁴You have heard his blasphemy! What is your decision?”

All of them condemned him as deserving death. ⁶⁵Some began to spit on him, to blindfold him, and to strike him, saying to him,

“Prophecy!”

The guards also took him over and beat him.

Mark 14:66-72: Peter Denies Jesus

⁶⁶While Peter was below in the courtyard, one of the servant-girls of the high priest came by. ⁶⁷When she saw Peter warming himself, she stared at him and said,

“You also were with Jesus, the man from Nazareth.”

⁶⁸But he denied it, saying,

“I do not know or understand what you are talking about.”

And he went out into the forecourt. Then the cock crowed. ⁶⁹And the servant-girl, on seeing him, began again to say to the bystanders,

“This man is one of them.”

⁷⁰But again he denied it. Then after a little while the bystanders again said to Peter,

“Certainly you are one of them; for you are a Galilean.”

⁷¹But he began to curse, and he swore an oath,

“I do not know this man you are talking about.”

⁷²At that moment the cock crowed for the second time. Then Peter remembered that Jesus had said to him, “Before the cock crows twice, you will deny me three times.” And he broke down and wept.

Ministry of Music

Ah, Holy Jesus

Pr. Steph, Chris Cuppett

***Mark 15:1-20: Jesus Before Pilate**

^{15:1}As soon as it was morning, the chief priests held a consultation with the elders and scribes and the whole council. They bound Jesus, led him away, and handed him over to Pilate. ²Pilate asked him,
“Are you the King of the Jews?”

He answered him,
“You say so.”

³Then the chief priests accused him of many things.

⁴Pilate asked him again,
“Have you no answer? See how many charges they bring against you.”

⁵But Jesus made no further reply, so that Pilate was amazed.

⁶Now at the festival he used to release a prisoner for them, anyone for whom they asked. ⁷Now a man called Barabbas was in prison with the rebels who had committed murder during the insurrection. ⁸So the crowd came and began to ask Pilate to do for them according to his custom. ⁹Then he answered them,

“Do you want me to release for you the King of the Jews?”

¹⁰For he realized that it was out of jealousy that the chief priests had handed him over. ¹¹But the chief priests stirred up the crowd to have him release Barabbas for them instead. ¹²Pilate spoke to them again,
“Then what do you wish me to do with the man you call the King of the Jews?”

¹³They shouted back,
“Crucify him!”

¹⁴Pilate asked them, “Why, what evil has he done?”

But they shouted all the more, **“Crucify him!”**

¹⁵So Pilate, wishing to satisfy the crowd, released Barabbas for them; and after flogging Jesus, he handed him over to be crucified.

¹⁶Then the soldiers led him into the courtyard of the palace (that is, the governor’s headquarters); and they called together the whole cohort. ¹⁷And they clothed him in a purple cloak; and after twisting some thorns into a crown, they put it on him. ¹⁸And they began saluting him,
“Hail, King of the Jews!”

¹⁹They struck his head with a reed, spat upon him, and knelt down in homage to him. ²⁰After mocking him, they stripped him of the purple cloak and put his own clothes on him. Then they led him out to crucify him.

***Mark 15:21-32: The Crucifixion of Jesus**

²¹They compelled a passer-by, who was coming in from the country, to carry his cross; it was Simon of Cyrene, the father of Alexander and Rufus. ²²Then they brought Jesus to the place called Golgotha (which means the place of a skull). ²³And they offered him wine mixed with myrrh; but he did not take it. ²⁴And they crucified him, and divided his clothes among them, casting lots to decide what each should take.

²⁵It was nine o'clock in the morning when they crucified him. ²⁶The inscription of the charge against him read, "The King of the Jews." ²⁷And with him they crucified two bandits, one on his right and one on his left. ²⁹Those who passed by derided him, shaking their heads and saying,

"Aha! You who would destroy the temple and build it in three days, ³⁰save yourself, and come down from the cross!"

³¹In the same way the chief priests, along with the scribes, were also mocking him among themselves and saying,

"He saved others; he cannot save himself. ³²Let the Messiah, the King of Israel, come down from the cross now, so that we may see and believe."

Those who were crucified with him also taunted him.

Mark 15:33-39: The Death of Jesus

³³When it was noon, darkness came over the whole land until three in the afternoon. ³⁴At three o'clock Jesus cried out with a loud voice,

"Eloi, Eloi, lema sabachthani?"

which means,

"My God, my God, why have you forsaken me?"

³⁵When some of the bystanders heard it, they said,

"Listen, he is calling for Elijah." ³

⁶And someone ran, filled a sponge with sour wine, put it on a stick, and gave it to him to drink, saying,

"Wait, let us see whether Elijah will come to take him down."

³⁷Then Jesus gave a loud cry and breathed his last. ³⁸And the curtain of the temple was torn in two, from top to bottom. ³⁹Now when the centurion, who stood facing him, saw that in this way he breathed his last, he said,

"Truly this man was God's Son!"

Mark 15:40-47: The Burial of Jesus

⁴⁰There were also women looking on from a distance; among them were Mary Magdalene, and Mary the mother of James the younger and of Joses, and Salome. ⁴¹These used to follow him and provided for him when he was in Galilee; and there were many other women who had come up with him to Jerusalem.

⁴²When evening had come, and since it was the day of Preparation, that is, the day before the sabbath, ⁴³Joseph of Arimathea, a respected member of the council, who was also himself waiting expectantly for the kingdom of God, went boldly to Pilate and asked for the body of Jesus. ⁴⁴Then Pilate wondered if he were already dead; and summoning the centurion, he asked him whether he had been dead for some time. ⁴⁵When he learned from the centurion that he was dead, he granted the body to Joseph. ⁴⁶Then Joseph bought a linen cloth, and taking down the body, wrapped it in the linen cloth, and laid it in a tomb that had been hewn out of the rock. He then rolled a stone against the door of the tomb. ⁴⁷Mary Magdalene and Mary the mother of Joses saw where the body was laid.

SENDING***Litany: "Time to Journey"**

*The donkey has been found.
The palms have been waved.
The crowds have shouted "Hosanna!"*

**Time now to journey from the palms to the cross.
Let us walk with Jesus
into the darkness and betrayal,
the mock trial and denial.**

*May Christ walk with us, and move us to action:
interrupting the status quo.
proclaiming his ways of peace,*

**announcing his love and forgiveness
to a waiting and hurting world.**

***Blessing**

*God, the source of all love
and Christ the resurrection and the life,
and the Holy Spirit of rebirth
bless and sustain you in this Holy Week Journey.
Amen.*

***Sending Hymn**

Beneath the Cross of Jesus

ELW #338

***Dismissal**

*The story continues...
Marked with the cross of Christ, go forth to love and serve the Lord.
Thanks be to God!*

Postlude

ASSISTING IN MINISTRY TODAY

Presiding: Rev. Stephanie White

Acolytes: Hunter Cota and Kaitlyn Jahn

Ushers: Myron and Juneal Peterson

Lector: Phyliss Johnson

Communion Assistants: Jan Anderson and Scott Pream

Serving at the Altar: Phyliss Johnson and Kathy Carlson

Organist: Reid Froiland

Cantor: Chris Cuppett

Video: Dave Ulrich

Thank you to all those who took part in the reading of the Passion of Our Lord!!

In Our Thoughts and Prayers

Hal Kelley, Enid Sande, Linda Ulrich, Neil Erickson, Imogene Helle, Leanna Johnson, Daniel Johnson, Shari Safranski, Carter and Leslie Rogalla, Trevor Sorter, Jamie Elleson, Leona Bugge, Travis Forsberg, Bob and Barb Horien, Morgan Martell, Rick and Tami Hanson, r, Dale Folger, Rose Teie, Fern Melbye, Larry and LaVonne Forsberg, Annabelle Cuppett, and Jeremy Johnson

**Palm branches are given to the
glory of God today by the Altar
Guild.**

March Attendance

March 3 – 38

March 6 – 60

March 10 – 34

March 13 – 62

March 17 - 48

March 20 - 65

March 24 –

March 28 - March 29 -

March 31 - March 31 -

**Financial stewardship 2024
Week Ending–March 17
\$3,749.08
2024 Income –
\$11,580.62**

**Quarterly
statements** are
available upon
request; please
contact Marit at the
church office.

The Looking Ahead and Church Contact pages have been moved to our website: redeemertrf.org. Also look for the Assisting in Ministry Schedule to be posted there as well in the coming weeks.

Holy Week Schedule:

**Maundy Thursday – 6:30 p.m. With holy communion and first communion for
Students who have taken instruction.**

Good Friday – 6:30 p.m.

Sunrise Easter – 7:00 a.m. With holy communion

Lite Easter breakfast between Services

Easter Service – 9:30 a.m. With holy communion

REDEEMER LUTHERAN CHURCH, ELCA

1300 Nora St. E.
Thief River Falls, MN 56701

Phone: (218) 681-3390
Web: www.redeemertrf.org
Email: redeemer@gvtel.com

Rev. Stephanie White, *pastor*
Dianne Stroh, *administrative assistant*
Marit Knutson, *financial secretary*
Mike Lundgren, *custodian*
Jan Anderson, *council president*

Reid Froiland, *organist/liturgist/choir director*
Chris Cuppett, *cantor*
Paula Adamson, Greg Dally, and Dean Dalen,
staff musicians



Birthday Blessings

March Birthdays –

2 – Nikolas Barry **3** – Chris Bjerklie, Aaron Sjaaheim **4** – Haylie Bayne, Sarah Castle **5** – Rev. Eric Miller **6** – Brian Bugge, Mariah Bugge, Kendra Carlson **7** – Briggs Anderson, Carlie Rogalla **8** – Molly Halsa, Jonah Nordby **9** – Leona Bugge, Laurie Wilson **10** – Nancy Harbott **11** – Tucker Kruchowski **13** – Susan Brekke, David Houske **14** – Tyler Richards **15** – Jack Milender, Cecil Anderson Kyle Goethe, Blaine Olson **16** – Michelle Kempert, Parker Hanson, Alexa Grindeland **17** – Harper Bakken **18** – Mike Nelson **19** – Carole Krogstad, Haley Bruggeman **20** – Chelsey Johnson, Emily Meyer, Brenden Vigen **21** – Christine Halsa, Zane Anderson, Tiffany Lofberg, Gerry Seim **22** – Aiden Bakken, Hailey Leatherwood **23** - Dane Froiland **24** – Cindy Sele **25** – Derek Suronen **26** – Brian Kays, Dean Dalen, Sunny Wilde, Michelle Anderson **27** – Kailee Vigen **28** – Tatum Fay, Shelby Norlin, **29** – Cali Green, Elaine Grovum, Rick Hanson **30** – Lisa Cullen, Molly Dahlin, Joe Borchardt **31** – Rosemary Voecks, Kylee Little, Ayden Davis, Maura Efteland, Kyla Davis

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All Glory, Laud, and Honor

Refrain

All glo - ry, laud, and hon - or to you, re - deem - er, king,

to whom the lips of chil - dren made sweet ho - san - nas ring.

1 You are the king of Is - rael and Da - vid's roy - al Son,
2 The com - pa - ny of an - gels are prais - ing you on high;
3 The mul - ti - tude of pil - grims with palms be - fore you went;
4 To you, be - fore your pas - sion, they sang their hymns of praise.
5 Their prais - es you ac - cept - ed; ac - cept the prayers we bring,

Refrain

now in the Lord's name com - ing, our King and Bless - ed One.
cre - a - tion and all mor - tals in cho - rus make re - ply.
our praise and prayer and an - thems be - fore you we pre - sent.
To you, now high ex - alt - ed, our mel - o - dy we raise.
great au - thor of all good - ness, O good and gra - cious King.

What Wondrous Love Is This

1 What won-drous love is this, O my soul, O my soul! What
 2 When I was sink-ing down, sink-ing down, sink-ing down, when
 3 To God and to the Lamb I will sing, I will sing; to
 4 And when from death I'm free, I'll sing on, I'll sing on; and

won-drous love is this, O my soul! What won-drous love is this
 I was sink-ing down, sink-ing down, when I was sink-ing down
 God and to the Lamb I will sing; to God and to the Lamb,
 when from death I'm free, I'll sing on; and when from death I'm free,

that caused the Lord of bliss to bear the dread-ful curse for my
 be-neath God's righ-teous frown, Christ laid a-side his crown for my
 who is the great I AM, while mil-lions join the theme, I will
 I'll sing God's love for me, and through e-ter-ni-ty I'll sing

soul, for my soul, to bear the dread-ful curse for my soul?
 soul, for my soul, Christ laid a-side his crown for my soul.
 sing, I will sing, while mil-lions join the theme, I will sing.
 on, I'll sing on; and through e-ter-ni-ty I'll sing on.

Text: North American folk hymn. 19th cent., alt.

Music: WONDROUS LOVE, W. Walker, *Southern Harmony*, 1835; arr. Paul J. Christiansen, 1914–1997, alt.

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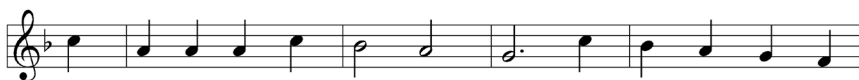
My Song Is Love Unknown



1 My song is love un - known, my Sav - ior's love to me,
 2 He came from his blest throne, sal - va - tion to be - stow;
 3 Some - times they strew his way and his sweet prais - es sing;
 4 Why, what hath my Lord done? What makes this rage and spite?



love to the love - less shown, that they might love - ly be.
 but men made strange, and none the longed-for Christ would know.
 re - sound - ing all the day ho - san - nas to their King.
 He made the lame to run, he gave the blind their sight.



Oh, who am I, that for my sake my Lord should take frail
 But, oh, my friend, my friend in - deed, who at my need his
 Then "Cru - ci - fy!" is all their breath, and for his death they
 Sweet in - ju - ries! Yet they at these them - selves dis - please, and



flesh and die? My Lord should take frail flesh and die?
 life did spend; who at my need his life did spend!
 thirst and cry, and for his death they thirst and cry.
 'gainst him rise; them - selves dis - please, and 'gainst him rise.

5 They rise, and needs will have
 my dear Lord made away;
 a murderer they save,
 the prince of life they slay.
 Yet cheerful he to suff'ring goes,
 that he his foes from thence might free.

6 In life, no house, no home
 my Lord on earth might have;
 in death, no friendly tomb
 but what a stranger gave.
 What may I say? Heav'n was his home;
 but mine the tomb wherein he lay.

7 Here might I stay and sing—
 no story so divine!
 Never was love, dear King,
 never was grief like thine.
 This is my friend, in whose sweet praise
 I all my days could gladly spend!

Go to Dark Gethsemane

1 Go to dark Geth-se-ma - ne, all who feel the tempt-er's pow'r;
 2 Fol-low to the judg-ment hall, view the Lord of life ar-raigned;
 3 Cal-v'ry's mourn-ful moun-tain climb; there, a - dor-ing at his feet,
 4 Ear-ly has - ten to the tomb where they laid his breath-less clay;

your Re-deem-er's con-flict see. Watch with him one bit - ter hour;
 oh, the worm-wood and the gall! Oh, the pangs his soul sus-tained!
 mark that mir - a - cle of time, God's own sac - ri - fice com-plete.
 all is sol - i - tude and gloom. Who has tak - en him a - way?

turn not from his griefs a - way; learn from Je - sus Christ to pray.
 Shun not suf-f'ring, shame, or loss; learn from him to bear the cross.
 "It is fin-ished!" hear him cry; learn from Je - sus Christ to die.
 Christ is ris'n! He meets our eyes. Sav - ior, teach us so to rise.

Text: James Montgomery, 1771–1854
 Music: GETHSEMANE, Richard Redhead, 1820–1901

Stay with Me

Stay with me, re - main here with me, watch and

The first system of the musical score for 'Stay with Me' consists of two staves. The top staff is in treble clef with a key signature of one flat (Bb). It contains a melody of eighth and quarter notes, with a final measure featuring a half note chord. The bottom staff is in bass clef with the same key signature, providing a harmonic accompaniment of chords. The lyrics 'Stay with me, re - main here with me, watch and' are written below the top staff, aligned with the notes.

pray. Watch and pray.

The second system of the musical score continues the melody and accompaniment. The top staff features a half note chord followed by a quarter note, then a half note, and finally a quarter note with a sharp sign. The bottom staff continues the harmonic accompaniment. The lyrics 'pray. Watch and pray.' are written below the top staff, aligned with the notes.

Text: Taizé Community

Music: STAY WITH ME, Jacques Berthier, 1923–1994

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O Sacred Head, Now Wounded



1 O sa - cred head, now wound - ed, with grief and shame weighed down,
 2 How pale thou art with an - guish, with sore a - buse and scorn;
 3 What lan - guage shall I bor - row to thank thee, dear - est friend,
 4 Lord, be my con - so - la - tion; shield me when I must die;

now scorn - ful - ly sur - round - ed with thorns, thine on - ly crown;
 how does thy face now lan - guish, which once was bright as morn!
 for this thy dy - ing sor - row, thy pit - y with - out end?
 re - mind me of thy pas - sion when my last hour draws nigh.

O sa - cred head, what glo - ry, what bliss till now was thine!
 Thy grief and bit - ter pas - sion were all for sin - ners' gain;
 Oh, make me thine for - ev - er, and should I faint - ing be,
 These eyes, new faith re - ceiv - ing, from thee shall nev - er move;

Yet, though de - spised and gor - y, I joy to call thee mine.
 mine, mine was the trans - gres - sion, but thine the dead - ly pain.
 Lord, let me nev - er, nev - er out - live my love to thee.
 for all who die be - liev - ing die safe - ly in thy love.

Alas! And Did My Savior Bleed



1 A - las! And did my Sav - ior bleed, and did my sov-'reign die?
2 Was it for sins that I had done he groaned up - on the tree?
3 Well might the sun in dark - ness hide and shut its glo - ries in
4 Thus might I hide my blush - ing face while his dear cross ap - pears,
5 But tears of grief can - not re - pay the debt of love I owe;



Would he de - vote that sa - cred head for sin - ners such as I?
A - maz - ing pit - y, grace un-known, and love be - yond de - gree!
when God, the might - y mak - er, died for his own crea - tures' sin.
dis - solve my heart in thank - ful - ness, and melt my eyes to tears.
here, Lord, I give my - self a - way: 'tis all that I can do.



Text: Isaac Watts, 1674–1748, alt.
Music: MARTYRDOM, Hugh Wilson, 1764–1824

Were You There

1 Were you there when they cru - ci - fied my Lord? Were you there?
2 Were you there when they nailed him to the tree?
3 Were you there when they pierced him in the side?
4 Were you there when the sun re - fused to shine?
5 Were you there when they laid him in the tomb? Were you there?

Were you there when they cru - ci - fied my Lord? Were you there?
Were you there when they nailed him to the tree?
Were you there when they pierced him in the side?
Were you there when the sun re - fused to shine?
Were you there when they laid him in the tomb? Were you there?

Refrain
Oh, some-times it caus-es me to trem-ble, trem-ble, trem-ble.

Were you there when they cru - ci - fied my Lord? Were you there?
Were you there when they nailed him to the tree?
Were you there when they pierced him in the side?
Were you there when the sun re - fused to shine?
Were you there when they laid him in the tomb? Were you there?

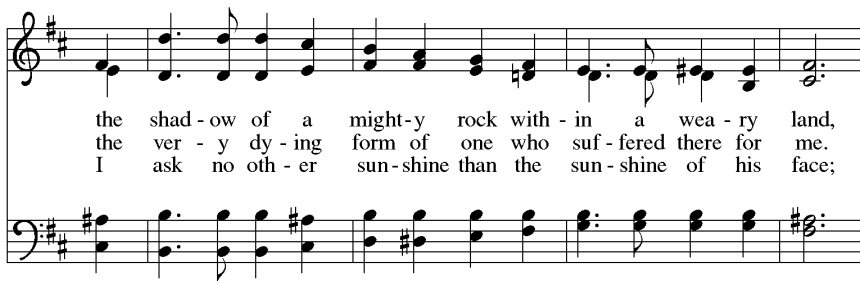
Text: African American spiritual
Music: WERE YOU THERE, African American spiritual
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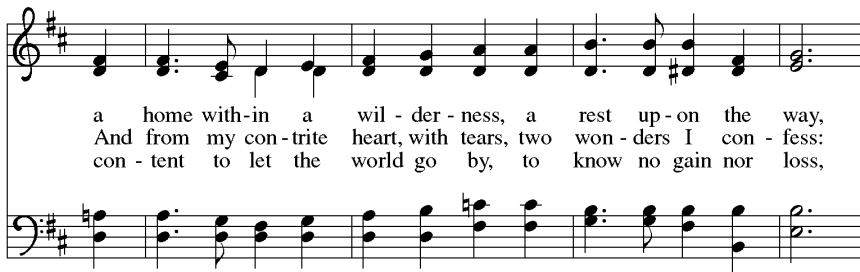
Beneath the Cross of Jesus



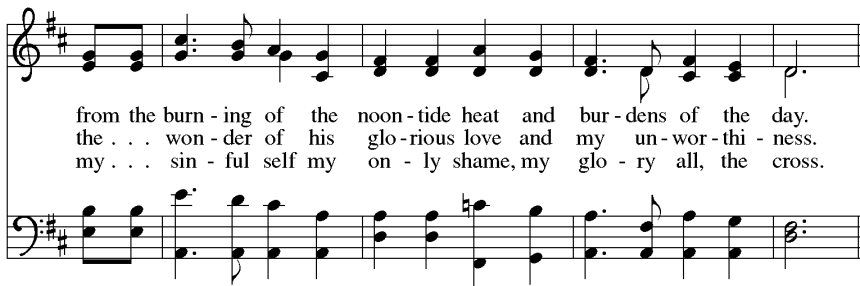
1 Be - neath the cross of Je - sus I long to take my stand;
2 Up - on the cross of Je - sus, my eye at times can see
3 I take, O cross, your shad - ow for my a - bid - ing place;



the shad - ow of a might-y rock with - in a wea - ry land,
the ver - y dy - ing form of one who suf - fered there for me.
I ask no oth - er sun - shine than the sun - shine of his face;



a home with-in a wil - der - ness, a rest up-on the way,
And from my con-trite heart, with tears, two won - ders I con - fess:
con - tent to let the world go by, to know no gain nor loss,



from the burn - ing of the noon - tide heat and bur - dens of the day.
the . . . won - der of his glo - rious love and my un - wor - thi - ness.
my . . . sin - ful self my on - ly shame, my glo - ry all, the cross.