



REDEEMER LUTHERAN CHURCH
Maundy Thursday
Thursday, March 28, 2024
Rev. Stephanie White

REDEEMER LUTHERAN CHURCH

Order of Worship Maundy Thursday

This evening our Lenten observance comes to an end, and we gather with Christians around the world to celebrate the Three Days of Jesus' death and resurrection. Tonight we remember Christ's last meal with his disciples, but the central focus is his commandment that we live out the promise embodied in this meal. As Jesus washed his disciples' feet, so we are called to give and receive love in humble service to one another. Formed into a new body in Christ through this holy meal, we are transformed by the mercy we have received and carry it into the world. Departing worship in solemn silence, we anticipate the coming days.

Key to hymnals in the pews:

ELW = Evangelical Lutheran Worship (red); page numbers are in front, hymns in back

WOV = With One Voice (blue); page numbers are in front, hymns in back

STS = Spirit Touching Spirit (grey)

Hymnals we do not have in the pews but use their resources in our bulletins:

ACS = All Creation Sings (purple; the new hymnal supplement of the ELCA)

LBW = Lutheran Book of Worship (green)

SBH = Service Book and Hymnal (1958)

* = Please rise

GATHERING

Prelude

Welcome and Announcements

We welcome all who are gathered with us for worship, whether in person or via the livestream! If you are worshipping with us via the livestream, please send an e-mail to redeemer@gvtel.com to let us know from where you are worshipping.

***Confession and Forgiveness**

Friends in Christ, in this Lenten season we have heard our Lord's call to struggle against sin, death, and the devil—all that keeps us from loving God and each other. This is the struggle to which we were called at baptism.

Within the community of the church, God never wearies of forgiving sin and giving the peace of reconciliation. On this night let us confess our sin against God and our neighbor, and enter the celebration of the great Three Days reconciled with God and with one another.

Silence is kept for reflection and self-examination.

Most merciful God,

**we confess that we are captive to sin
and cannot free ourselves.**

**We have sinned against you in thought, word, and deed,
by what we have done and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

**For the sake of your Son, Jesus Christ,
have mercy on us.**

**Forgive us, renew us, and lead us,
so that we may delight in your will
and walk in your ways,
to the glory of your holy name. Amen.**

*God, who is rich in mercy, loved us
even when we were dead in sin,
and made us alive together with Christ.*

By grace you have been saved.

In the name of ✙ Jesus Christ, your sins are forgiven.

*Almighty God strengthen you with power
through the Holy Spirit,*

that Christ may live in your hearts through faith.

Amen.

***Gathering Hymn**

Three Holy Days Enfold Us Now

ACS #930(next page)

All turn and face the processional cross as it is carried into the sanctuary.

Three Holy Days Enfold Us Now

1 Three ho - ly days en - fold us now in wash - ing
2 The mys - t'ry hid from a - ges past is here re -
3 Christ, lift - ed high up - on the tree, be - fore you

feet and break - ing bread, in cross and font and
vealed in word and sign, for Je - sus' sto - ry
ev - 'ry knee shall bend and ev - 'ry tongue in

life re - newed: in Christ, God's first - born from the dead.
is our own: new life through death is God's de - sign.
praise pro - claim: "You are the Lord of all. A - men."

Text: Delores Dufner, OSB, b. 1939

Music: ROCKINGHAM OLD, Edward Miller, 1731–1807, adapt.

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***Greeting**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

***Prayer of the Day**

Let us pray...

Eternal God, in the sharing of a meal your Son established a new covenant for all people, and in the washing of feet he showed us the dignity of service. Grant that by the power of your Holy Spirit these signs of our life in faith may speak again to our hearts, feed our spirits, and refresh our bodies, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

Ministry of Music

Senior Choir

WORD

Exodus 12:1-14

¹The LORD said to Moses and Aaron in the land of Egypt: ²This month shall mark for you the beginning of months; it shall be the first month of the year for you. ³Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. ⁴If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. ⁵Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. ⁶You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. ⁷They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. ⁸They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. ⁹Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. ¹⁰You shall let none of it remain until the morning; anything that remains until the morning you shall burn.] ¹¹This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD. ¹²For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. ¹³The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

¹⁴This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

Word of God, word of life. **Thanks be to God!**

Psalm 116:1-2, 12-19

- ¹I love the LORD, who has heard my voice,
and listened to my supplication,
²**for the LORD has given ear to me
whenever I called.**
- ¹²How shall I repay the LORD
for all the good things God has done for me?
- ¹³**I will lift the cup of salvation
and call on the name of the LORD.**
- ¹⁴I will fulfill my vows to the LORD
in the presence of all God's people.
- ¹⁵**Precious in your sight, O LORD,
is the death of your servants.**
- ¹⁶O LORD, truly I am your servant;
I am your servant, the child of your handmaid; you have freed me from my bonds.
- ¹⁷**I will offer you the sacrifice of thanksgiving
and call upon the name of the LORD.**
- ¹⁸I will fulfill my vows to the LORD
in the presence of all God's people,
¹⁹**in the courts of the LORD's house,
in the midst of you, O Jerusalem.**

Second Reading: *In the bread and cup of the Lord's supper, we experience intimate fellowship with Christ and with one another because it involves his body given for us and the new covenant in his blood. Faithful participation in this meal is a living proclamation of Christ's death until he comes in the future.*

1 Corinthians 11:23-26

²³For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, ²⁴and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." ²⁵In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." ²⁶For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Word of God, word of life.
Thanks be to God!

*Gospel Acclamation

Jesus, Remember Me

WOV #740

The congregation sings "Jesus, Remember Me" once; the cantor sings the verse for the day; then the congregation sings "

The musical score is written for two voices, Treble and Bass, in a 7/8 time signature. The melody is simple and repetitive, with the lyrics 'Je - sus, re - mem-ber me when you come in - to your king-dom.' repeated twice. The first system shows the initial phrase, and the second system shows the phrase repeated. The music is in a key with two flats (B-flat and E-flat).

Text: Luke 23:42

Music: Jacques Berthier, 1923-1994

REMEMBER ME

irregular Jesus,

Remember Me" once more.

*Gospel: John 13:1-17, 31b-35

The holy gospel according to St. John...

Glory to you, O Lord.

¹Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. ²The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper ³Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, ⁴got up from the table, took off his outer robe, and tied a towel around himself. ⁵Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. ⁶He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" ⁷Jesus answered, "You do not know now what I am doing, but later you will understand." ⁸Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." ⁹Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" ¹⁰Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." ¹¹For he knew

who was to betray him; for this reason he said, “Not all of you are clean.”

¹²After he had washed their feet, had put on his robe, and had returned to the table, he said to them, “Do you know what I have done to you? ¹³You call me Teacher and Lord—and you are right, for that is what I am. ¹⁴So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another’s feet. ¹⁵For I have set you an example, which you also should do as I have done to you. ¹⁶Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. ¹⁷If you know these things, you are blessed if you do them.”

^{31b}“Now the Son of Man has been glorified, and God has been glorified in him. ³²If God has been glorified in him, God will also glorify him in himself and will glorify him at once. ³³Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, ‘Where I am going, you cannot come.’ ³⁴I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. ³⁵By this everyone will know that you are my disciples, if you have love for one another.”

The gospel of the Lord.
Praise to you, O Christ.

Message

Rev. Stephanie White

***Hymn of the Day**

Where Charity and Love Prevail

ELW #359

***Prayers of the Church**

...Merciful God,
receive our prayer.

***Peace**

The peace of Christ be with you always.
And also with you.

MEAL

Offering

We welcome you to Redeemer Lutheran Church this day! In-person worshippers can place their offering in the offering plate in the narthex before the service or at this time. Your tithes and offerings submitted via the Postal Service or electronically are also gratefully appreciated.

Please take a moment to sign the red Friendship Pad at the end of the pew and pass it down to the next person.

*Offertory

Let the Vineyards Be Fruitful

Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of
bless - ing. Gath - er a har - vest from the seeds that were
sown, that we may be fed with the bread of life.
Gath - er the hopes and dreams of all; u - nite them with the prayers we
of - fer now. Grace our ta - ble with your pres - ence,
Lord, and give us a fore - taste of the feast to come.

The musical score is written on six staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below each staff. The final staff ends with a double bar line.

*** Offering Prayer**

**Jesus, you are the bread of life
and the host of this meal.
Bless these gifts that we have gathered
that all people may know your goodness.
Feed us not only with this holy food
but with hunger for justice and peace.
We pray this in your name.
Amen.**

***The Great Thanksgiving**

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

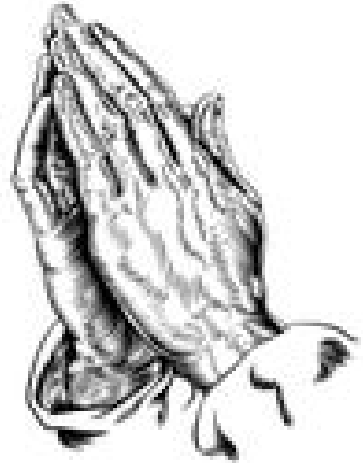
*It is indeed our duty and our joy that we should
at all times and in all places offer thanks and
praise to you, O Lord, holy Father, through Christ our Lord;
who on the tree of the cross gave salvation to all,
that, where death began, there life might be restored,
and that the one, who by a tree once overcame, might by a tree be overcome.
And so, with the Church on earth and the hosts of heaven,
we praise your name and join their unending hymn:*

*In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks,
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.*

*Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and all people for the forgiveness of sin.
Do this for the remembrance of me.*

***Lord's Prayer**

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**



Distribution

If you are worshipping with us via the livestream, we invite you to join in celebrating at Christ's table wherever you are, with bread and wine, grape juice, or water, as we remain physically separated yet "together met, together bound by all that God has done" and "the love that makes us one." ("I Come with Joy", ELW #482)

If you are worshipping with us in person today, know that all who come seeking Jesus are invited to receive these gifts of God. Please approach the serving station at the front of the church using the center aisle. After receiving the Bread of Life, please take an empty cup and move to winestation; if you prefer grape juice instead of wine, please take one of the pre-filled cups of white grape juice from the center of the tray.

Our bread is gluten- and other allergen-free.

Invitation to Communion

*Come and receive Jesus,
our strength in the wilderness.*

Congratulations to these students who have completed their communion instruction and may be joining us at the table tonight:

Emerson Carlson
Ella Hopperstad
Kellen Johnson

Gracie Vigen
Awbree Lunsetter
Kora McLean

Chloe Largis
Haven Lunsetter
Norah Kemnitz

Stevie Nordby
Conner Weinmann

Hymn during Distribution
Hymn during Distribution
Hymn during Distribution

Lamb of God, Pure and Sinless
Now We Join in Celebration
It Happened on That Fateful Night

ELW #357
ELW #462
LBW #127

*The Stripping of the Altar

Psalm 88 is read as the altar is stripped.

All depart the church in silence. The service continues on Good Friday at 6:30 p.m.

It Happened on That Fateful Night



1 It hap - pened on that fate - ful night when pow'rs of
2 Be - fore the bit - ter scene be - gan, he took the
3 "My bod - y, bro - ken for your sin, re - ceive and
4 "Do this," he said, "till time shall end, re - mem - ber -
5 O Lord, your feast we cel - e - brate; we show your



earth and hell a - rose a - gainst the Son, our
bread, and blest and broke. What love through all his
eat as liv - ing food." He took the cup and
ing your dy - ing friend; meet at my ta - ble
death; we sing your name till you re - turn, when



God's de - light, and friends be - trayed him to his foes.
ac - tions ran! What won - drous words of love he spoke!
blest the wine: "Share this new tes - ta - ment, my blood."
and re - cord the full o - be - dience of your Lord."
we shall eat the mar - riage sup - per of the Lamb.

Text: Isaac Watts, 1674–1748; hymnal version *Lutheran Book of Worship*, 1978
Music: BOURBON, W. Hauser, *Hesperian Harp*, 1848

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ASSISTING IN MINISTRY TODAY

Presiding: Rev. Stephanie White

Acolytes: Beckem Johnson

Ushers: Cecil and Maryel Anderson

Lector: Jan Anderson

Communion Assistants: Jan Anderson and Dianne Stroh

Serving at the Altar: Phyliss Johnson, Polly Gustafson, Renae Dalen, Becky Smith

Organist: Reid Froiland

and Kathy Carlson

Cantor: Chris Cuppett

Video: Dave Ulrich

In Our Thoughts and Prayers

Kim Hiemstra, Hal Kelley, Enid Sande, Linda Ulrich, Neil Erickson, Imogene Helle, Shari Safranski, Carter and Leslie Rogalla, Trevor Sorter, Jamie Elleson, Leona Bugge, Travis Forsberg, Bob and Barb Horien, Morgan Martell, Rick and Tami Hanson, Dale Folger, Rose Teie, Fern Melbye, Larry and LaVonne Forsberg, Annabelle Cuppett, and Jeremy Johnson

"For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life. For God did not send his Son into the world to condemn the world, but in order that the world might be saved through him. ~ John

March Attendance

March 3 – 38

March 6 – 60

March 10 – 34

March 13 – 62

March 17 - 48

March 20 - 65

March 24 – 83

March 28 - March 29 -

March 31 - March 31 -

Financial stewardship 2024
Week Ending–March 24
\$4,904.73
March 2024 Income –
\$16,484.75

Quarterly
statements are
available upon
request; please
contact Marit at the
church office.

The Looking Ahead and Church Contact pages have been moved to our website: redeemertrf.org. Also look for the Assisting in Ministry Schedule to be posted there as well in the coming weeks.

Holy Week Schedule:

Good Friday – 6:30 p.m.

Sunrise Easter – 7:00 a.m. With holy communion

Lite Easter breakfast between Services

Easter Service – 9:30 a.m. With holy communion

REDEEMER LUTHERAN CHURCH, ELCA

1300 Nora St. E.
Thief River Falls, MN 56701

Phone: (218) 681-3390
Web: www.redeemertrf.org
Email: redeemer@gvtel.com

Rev. Stephanie White, *pastor*
Dianne Stroh, *administrative assistant*
Marit Knutson, *financial secretary*
Mike Lundgren, *custodian*
Jan Anderson, *council president*

Reid Froiland, *organist/liturgist/choir director*
Chris Cuppett, *cantor*
Paula Adamson, Greg Dally, and Dean Dalen,
staff musicians



Birthday Blessings

March Birthdays –

2 – Nikolas Barry **3** – Chris Bjerklie, Aaron Sjaaheim **4** – Haylie Bayne, Sarah Castle **5** – Rev. Eric Miller **6** – Brian Bugge, Mariah Bugge, Kendra Carlson **7** – Briggs Anderson, Carlie Rogalla **8** – Molly Halsa, Jonah Nordby **9** – Leona Bugge, Laurie Wilson **10** – Nancy Harbott **11** – Tucker Kruchowski **13** – Susan Brekke, David Houske **14** – Tyler Richards **15** – Jack Milender, Cecil Anderson Kyle Goethe, Blaine Olson **16** – Michelle Kempert, Parker Hanson, Alexa Grindeland **17** – Harper Bakken **18** – Mike Nelson **19** – Carole Krogstad, Haley Bruggeman **20** – Chelsey Johnson, Emily Meyer, Brenden Vigen **21** – Christine Halsa, Zane Anderson, Tiffany Lofberg, Gerry Seim **22** – Aiden Bakken, Hailey Leatherwood **23** - Dane Froiland **24** – Cindy Sele **25** – Derek Suronen **26** – Brian Kays, Dean Dalen, Sunny Wilde, Michelle Anderson **27** – Kailee Vigen **28** – Tatum Fay, Shelby Norlin, **29** – Cali Green, Elaine Grovum, Rick Hanson **30** – Lisa Cullen, Molly Dahlin, Joe Borchardt **31** – Rosemary Voecks, Kylee Little, Ayden Davis, Maura Efteland, Kyla Davis

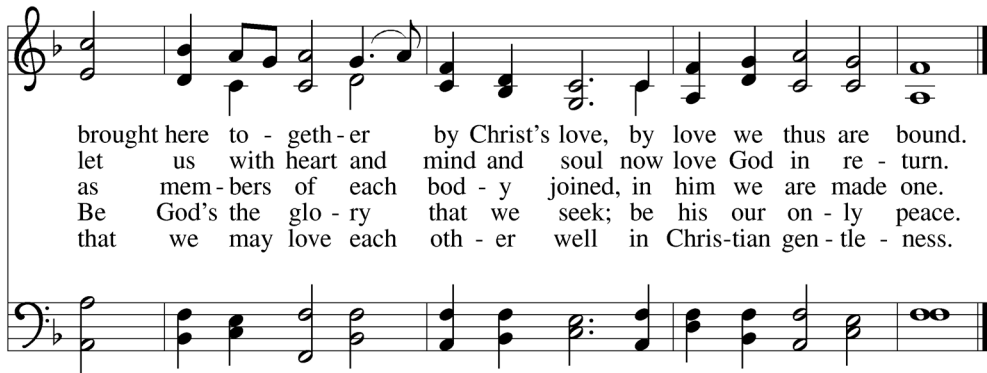
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Where Charity and Love Prevail



1 Where char - i - ty and love pre - vail, there God is ev - er found;
2 With grate - ful joy and ho - ly fear, God's char - i - ty we learn;
3 Let us re - call that in our midst dwells Christ, God's ho - ly Son;
4 Let strife a - mong us be un - known; let all con - ten - tions cease.
5 Let us for - give each oth - er's faults as we our own con - fess,



6 brought here to - geth - er by Christ's love, by love we thus are bound.
7 let us with heart and mind and soul now love God in re - turn.
8 as mem - bers of each bod - y joined, in him we are made one.
9 Be God's the glo - ry that we seek; be his our on - ly peace.
10 that we may love each oth - er well in Chris - tian gen - tle - ness.

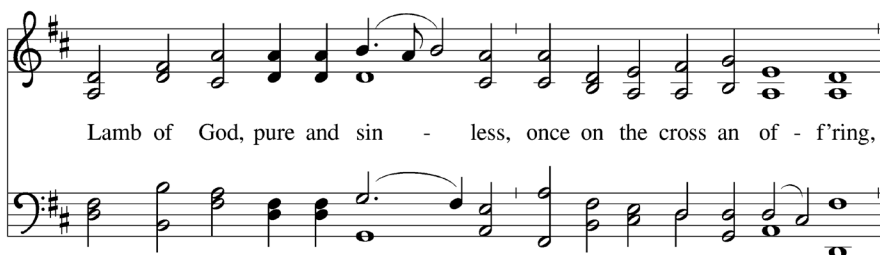
Text: Latin hymn, 9th cent.; tr. Omer Westendorf, 1916–1997, alt.

Music: TWENTY-FOURTH, attr. Lucius Chapin, 1760–1842

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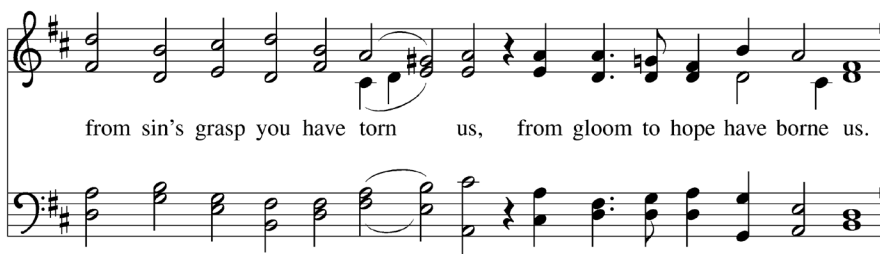
Lamb of God, Pure and Sinless



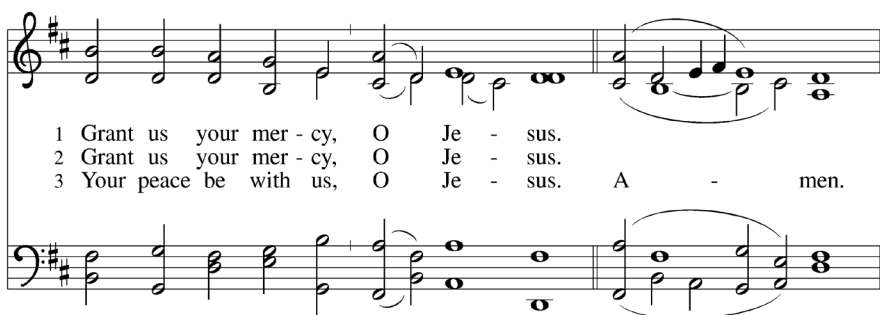
Lamb of God, pure and sin - less, once on the cross an of - f'ring,



pa - tient, low - ly, guilt - less, for-sak - en in your suf - f'ring:



from sin's grasp you have torn us, from gloom to hope have borne us.



1 Grant us your mer - cy, O Je - sus.
2 Grant us your mer - cy, O Je - sus.
3 Your peace be with us, O Je - sus. A - men.

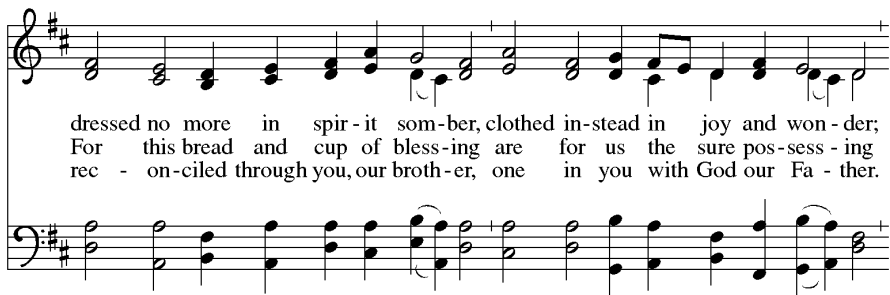
Text: Nikolaus Decius, 1485-1550; tr. composite
Music: O LAMM GOTTES, UNSCHULDIG, Nikolaus Decius
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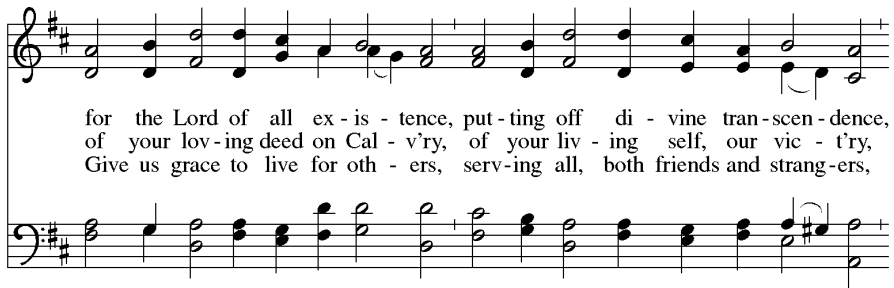
Now We Join in Celebration



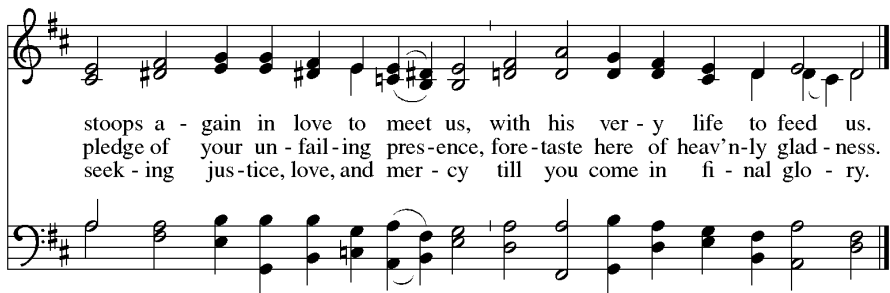
1 Now we join in cel - e - bra - tion at our Sav - ior's in - vi - ta - tion,
2 Lord, as round this feast we gath - er, fill our hearts with ho - ly rap - ture!
3 Lord, we share in this com - mu - nion as one fam - 'ly of God's chil - dren,



dressed no more in spir - it som - ber, clothed in - stead in joy and won - der;
For this bread and cup of bless - ing are for us the sure pos - sess - ing
rec - on - ciled through you, our broth - er, one in you with God our Fa - ther.



for the Lord of all ex - is - tence, put - ting off di - vine tran - scen - dence,
of your lov - ing deed on Cal - v'ry, of your liv - ing self, our vic - t'ry,
Give us grace to live for oth - ers, serv - ing all, both friends and strang - ers,



stoops a - gain in love to meet us, with his ver - y life to feed us.
pledge of your un - fail - ing pres - ence, fore - taste here of heav'n - ly glad - ness.
seek - ing jus - tice, love, and mer - cy till you come in fi - nal glo - ry.

Text: Joel W. Lundeen, 1918-1990
Music: Johann Crüger, 1598-1662
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It Happened on That Fateful Night



1 It hap - pened on that fate - ful night when pow'rs of
 2 Be - fore the bit - ter scene be - gan, he took the
 3 "My bod - y, bro - ken for your sin, re - ceive and
 4 "Do this," he said, "till time shall end, re - mem - ber -
 5 O Lord, your feast we cel - e - brate; we show your



earth and hell a - rose a - gainst the Son, our
 bread, and blest and broke. What love through all his
 eat as liv - ing food." He took the cup and
 ing your dy - ing friend; meet at my ta - ble
 death; we sing your name till you re - turn, when



God's de - light, and friends be - trayed him to his foes.
 ac - tions ran! What won - drous words of love he spoke!
 blest the wine: "Share this new tes - ta - ment, my blood."
 and re - cord the full o - be - dience of your Lord."
 we shall eat the mar - riage sup - per of the Lamb.

Text: Isaac Watts, 1674–1748; hymnal version *Lutheran Book of Worship*, 1978

Music: BOURBON, W. Hauser, *Hesperian Harp*, 1848

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