

The sabbath was  
made for humankind

MARK 2:27

**REDEEMER LUTHERAN CHURCH**  
**Second Sunday after Pentecost**  
**Sunday, June 2, 2024, 9:30 a.m.**  
**Rev. Stephanie White**

# REDEEMER LUTHERAN CHURCH

## Order of Worship Second Sunday of Pentecost

*Deuteronomy makes clear that sabbath-keeping is meant for the welfare of all. God delivered the Israelites out of slavery, so they should observe this freedom with a day of rest. No one should work seven days a week; even slaves and foreigners should be able to rest. Yet human beings can turn even the most liberating religious practice into a life-destroying rule. Jesus does not reject sabbath-keeping, but defends its original life-enhancing meaning. Our worship and our religious way of life are to lead to restoration: the hungry being fed and the sick being healed.*

### Key to hymnals in the pews:

ELW = Evangelical Lutheran Worship (red); page numbers are in front, hymns in back

WOV = With One Voice (blue); page numbers are in front, hymns in back

STS = Spirit Touching Spirit (grey)

### Hymnals we do not have in the pews but use their resources in our bulletins:

ACS = All Creation Sings (purple; the new hymnal supplement of the ELCA)

LBW = Lutheran Book of Worship (green)

TFF = This Far by Faith

SBH = Service Book and Hymnal (1958)

\* = Please rise

## **GATHERING**

*The Holy Spirit calls us together as the people of God.*

### Prelude

### Welcome and Announcements

*We welcome all who are gathered with us for worship, whether in person or via the livestream! If you are worshipping with us via the livestream, please send an e-mail to [redeemer@gvtel.com](mailto:redeemer@gvtel.com) to let us know from where you are worshipping.*

## **\*Confession and Forgiveness**

*All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

*Blessed be the holy Trinity, ☩ one God,  
the God of manna,  
the God of miracles,  
the God of mercy.  
**Amen.***

*Drawn to Christ and seeking God's abundance,  
let us confess our sin.*

*Silence is kept for reflection. Those who wish to may kneel.*

*God, our provider,  
**help us.**  
**It is hard to believe there is enough to share.**  
**We question your ways when they differ from the ways**  
**of the world in which we live.**  
**We turn to our own understanding**  
**rather than trusting in you.**  
**We take offense at your teachings and your ways.**  
**Turn us again to you.**  
**Where else can we turn?**  
**Share with us the words of eternal life**  
**and feed us for life in the world.**  
**Amen.***

*Beloved people of God:  
in Jesus, the manna from heaven,  
you are fed and nourished.  
By Jesus, the worker of miracles,  
there is always more than enough.  
Through Jesus, ☩ the bread of life,  
you are shown God's mercy:  
you are forgiven and loved into abundant life.  
**Amen.***

*Please rise.*

## \*Processional Hymn

## Gather Us In

ELW #532

*All face the processional cross as it is carried into the sanctuary.*

## \*Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

## \*Kyrie



A Ky - ri - e e - le - i - son:    B Lord, have mer - cy.  
Lord, . . . . have mer - cy:



A Chri - ste e - le - i - son:    B Christ, have mer - cy.  
Christ, . . . . have mer - cy:



A Ky - ri - e e - le - i - son:    B Lord, have mer - cy.  
Lord, . . . . have mer - cy:

## \*Canticle of Praise



B Glo-ry to God, glo - ry to God, glo - ry to God in the high - est;



glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth.



I Lord God, heav-en - ly king, al-might- y God and Fa- ther, we



wor-ship you, we give you thanks, we praise you for your glo - ry.



☐ Glo- ry to God, glo - ry to God, glo - ry to God in the high - est;



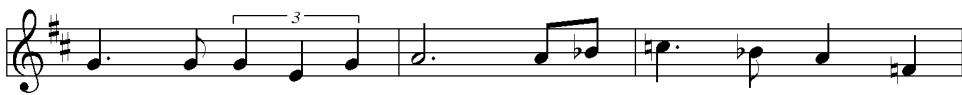
glo- ry to God, glo - ry to God, and peace to God's peo- ple on earth.



☐ Lord Je - sus Christ, on - ly Son of the Fa - ther,



Lord God, Lamb of God, you take a - way the sin of the



world: have mer - cy on us; you are seat - ed at the



right hand of the Fa - ther: re- ceive our prayer.



☐ Glo- ry to God, glo - ry to God, glo - ry to God in the high - est;



glo- ry to God, glo - ry to God, and peace to God's peo- ple on earth.



☐ For you a - lone are the Ho - ly One, you a - lone are the Lord,

you a - lone are the Most High, Je - sus Christ, with the Ho - ly

Spir - it, in the glo - ry of God the Fa - ther, A - men.

☐ Glo - ry to God, glo - ry to God, glo - ry to God in the high - est;

glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth,

and peace to God's peo - ple on earth.

### \*Prayer of the Day

***Almighty and ever-living God, throughout time you free the oppressed, heal the sick, and make whole all that you have made. Look with compassion on the world wounded by sin, and by your power restore us to wholeness of life, through Jesus Christ, our Savior and Lord. Amen.***

## **WORD**

*God speaks to us in scripture, preaching and song.*

*First Reading: This portion of the Ten Commandments instructs the Israelites to keep the sabbath. The Israelites are to rest, and they are to allow their slaves, their livestock, and the foreigners living among them to do the same. They were once slaves, and so they are to treat their own slaves justly.*

### Deuteronomy 5:12-15

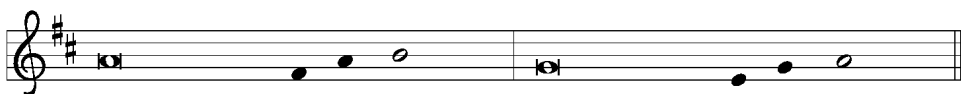
<sup>12</sup>Observe the sabbath day and keep it holy, as the LORD your God commanded you. <sup>13</sup>Six days you shall labor and do all your work. <sup>14</sup>But the seventh day is a sabbath to the LORD your God; you shall not do any work—you, or your son or your

daughter, or your male or female slave, or your ox or your donkey, or any of your livestock, or the resident alien in your towns, so that your male and female slave may rest as well as you. <sup>15</sup>Remember that you were a slave in the land of Egypt, and the LORD your God brought you out from there with a mighty hand and an outstretched arm; therefore the LORD your God commanded you to keep the sabbath day.

Word of God, word of life.

**Thanks be to God!**

## Psalm 81:1-10



*The tone is played once; all hum the tone once; then the psalm is chanted responsively.*

<sup>1</sup>Sing with joy to | God our strength  
and raise a loud shout to the | God of Jacob.

<sup>2</sup>**Raise a song and | sound the timbrel,  
the merry harp, | and the lyre.**

<sup>3</sup>Blow the ram's horn at | the new moon,  
and at the full moon, the day | of our feast;

<sup>4</sup>**for this is a stat- | ute for Israel,  
a law of the | God of Jacob.**

<sup>5</sup>God laid it as a solemn charge upon Joseph, going out over the | land of Egypt,  
where | heard a voice | | did not know:

<sup>6</sup>**"I eased your shoulder | from the burden;  
your hands were set free from the grave- | digger's basket.**

<sup>7</sup>You called on me in trouble, and I de- | livered you;  
I answered you from the secret place of thunder and tested you at the wa- | ters  
of Meribah.

<sup>8</sup>**Hear, O my people, and I will ad- | monish you:  
O Israel, if you would but lis- | ten to me!**

<sup>9</sup>There shall be no strange | god among you;  
you shall not worship a | foreign god.

<sup>10</sup>**I am the LORD your God, who brought you out of the | land of Egypt.  
Open your mouth wide, and | I will fill it.**

*Second Reading: When we carry out God's ministry we do so not for our glory but for the sake of Jesus Christ whom we proclaim as Lord. The power for ministry comes from God, not us, so that we persevere no matter what, trusting in God's power and promises at work through us.*

## 2 Corinthians 4:5-12

<sup>5</sup>We do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. <sup>6</sup>For it is the God who said, "Let light shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

<sup>7</sup>But we have this treasure in clay jars, so that it may be made clear that this extraordinary power belongs to God and does not come from us. <sup>8</sup>We are afflicted in every way, but not crushed; perplexed, but not driven to despair; <sup>9</sup>persecuted, but not forsaken; struck down, but not destroyed; <sup>10</sup>always carrying in the body the death of Jesus, so that the life of Jesus may also be made visible in our bodies.

<sup>11</sup>For while we live, we are always being given up to death for Jesus' sake, so that the life of Jesus may be made visible in our mortal flesh. <sup>12</sup>So death is at work in us, but life in you.

Word of God, word of life.

**Thanks be to God!**

### \*Gospel Acclamation



Al - le - lu - ia. Lord, to whom shall we go?

Al - le - lu - ia. You have the words of e - ter - nal life.

Al - le - lu - ia, al - le - lu - ia.



*Gospel: Jesus challenges the prevailing interpretation of what is lawful on the sabbath and tells his critics that the sabbath was made for humankind, not the other way around. Healing the man with the withered hand is work that cannot wait until the next day.*

**\*Gospel: Mark 2:23—3:6**

*The holy gospel according to St. Mark...*

**Glory to you, O Lord.**

<sup>23</sup>One sabbath Jesus was going through the grainfields; and as they made their way his disciples began to pluck heads of grain. <sup>24</sup>The Pharisees said to him, “Look, why are they doing what is not lawful on the sabbath?” <sup>25</sup>And he said to them, “Have you never read what David did when he and his companions were hungry and in need of food? <sup>26</sup>He entered the house of God, when Abiathar was high priest, and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and he gave some to his companions.” <sup>27</sup>Then he said to them, “The sabbath was made for humankind, and not humankind for the sabbath; <sup>28</sup>so the Son of Man is lord even of the sabbath.”

<sup>3:1</sup>Again he entered the synagogue, and a man was there who had a withered hand. <sup>2</sup>They watched him to see whether he would cure him on the sabbath, so that they might accuse him. <sup>3</sup>And he said to the man who had the withered hand, “Come forward.” <sup>4</sup>Then he said to them, “Is it lawful to do good or to do harm on the sabbath, to save life or to kill?” But they were silent. <sup>5</sup>He looked around at them with anger; he was grieved at their hardness of heart and said to the man, “Stretch out your hand.” He stretched it out, and his hand was restored. <sup>6</sup>The Pharisees went out and immediately conspired with the Herodians against him, how to destroy him.

*The gospel of the Lord.*

**Praise to you, O Christ.**

Message

Rev. Terri Cuppett

**\*Hymn of the Day**

*O Day of Rest and Gladness*

ELW #521

## **\*Apostles' Creed**

**I believe in God, the Father almighty,  
creator of heaven and earth.  
I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.\*  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## **\*Prayers of the Church**

...Merciful God,  
**receive our prayer.**

## **\*Peace**

The peace of Christ be with you always.  
**And also with you.**

## **MEAL**

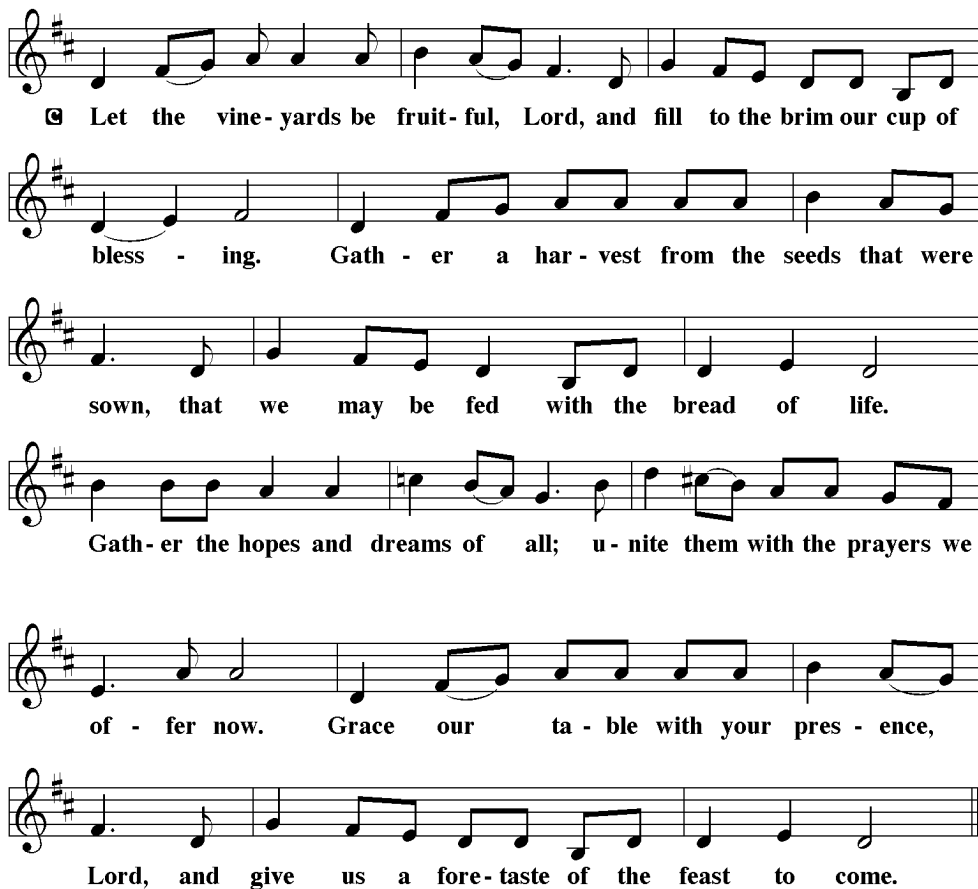
*God feeds us with the presence of Christ.*

## **Offering**

*We welcome you to Redeemer Lutheran Church this day! As our tithes and offerings are being collected, **please take a moment to sign the red Friendship Pad at the end of the pew and pass it down to the next person.***

## \*Offertory

### *Let the Vineyards Be Fruitful*



The musical score is written on a single staff in treble clef with a key signature of one sharp (F#). The melody is composed of eighth and quarter notes, with some phrases spanning across bar lines. The lyrics are written below the staff, aligned with the notes.

Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of  
bless - ing. Gath - er a har - vest from the seeds that were  
sown, that we may be fed with the bread of life.  
Gath - er the hopes and dreams of all; u - nite them with the prayers we  
of - fer now. Grace our ta - ble with your pres - ence,  
Lord, and give us a fore - taste of the feast to come.

## \*Offering Prayer

*Jesus, Bread of life,*  
you have set this table with your very self,  
and called us to the feast of plenty.  
Gather what has been sown among us,  
and strengthen us in this meal.  
Make us to be what we receive here,  
your body for the life of the world.  
Amen.

## \*Thanksgiving at the Table

The Lord be with you.

**And also with you.**

Lift up your hearts.

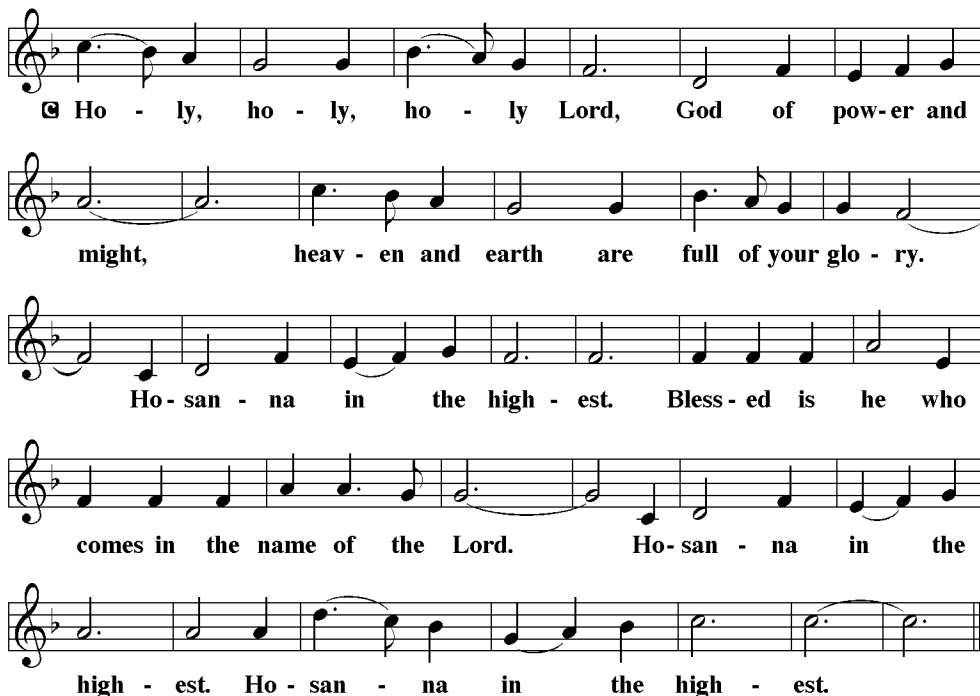
**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
through our Savior Jesus Christ;  
who on this day overcame death and the grave,  
and by his glorious resurrection opened to us the way of everlasting life.  
And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:

## \*Sanctus



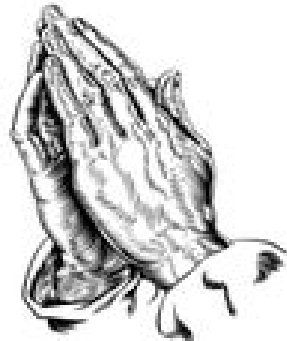
Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, heav - en and earth are full of your glo - ry.  
Ho - san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the  
high - est. Ho - san - na in the high - est.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

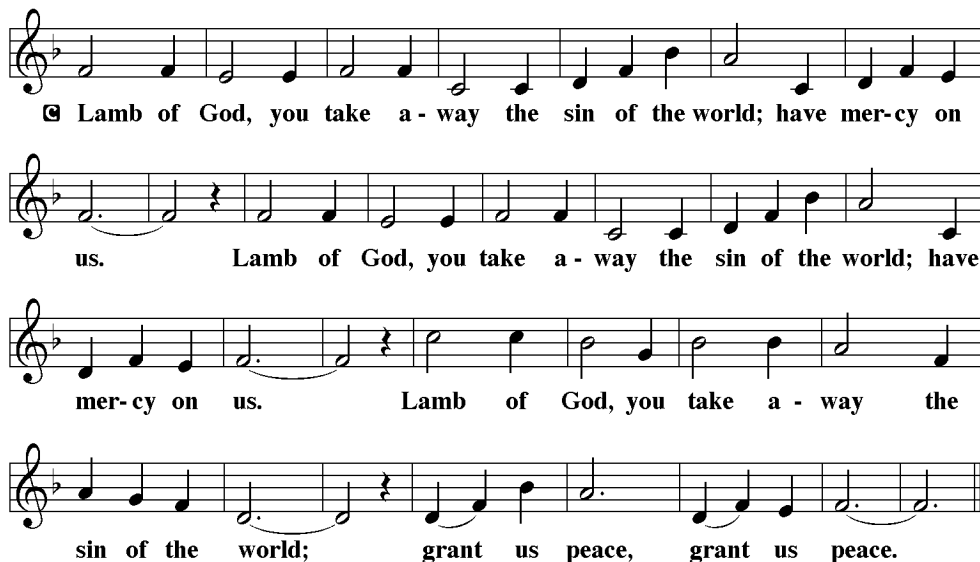
Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and all people for the forgiveness of sin.  
Do this for the remembrance of me.

### **\*Lord's Prayer**

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory  
forever and ever. Amen**



## \*Agnus Dei



♩ Lamb of God, you take a - way the sin of the world; have mer-cy on  
us. Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace, grant us peace.

## Distribution

*If you are worshipping with us via the livestream, we invite you to join in celebrating at Christ's table wherever you are, with bread and wine, grape juice, or water, as we remain physically separated yet "together met, together bound by all that God has done" and "the love that makes us one." ("I Come with Joy", ELW #482)*

*If you are worshipping with us in person today, know that all who come seeking Jesus are invited to receive these gifts of God. Please approach the serving station at the front of the church using the center aisle. After receiving the Bread of Life, please take an empty cup before approaching the wine station; if you prefer grape juice instead of wine, please take one of the pre-filled cups of white grape juice from the center of the tray.*

*Our bread is gluten- and other allergen-free.*

## Hymns during Distribution

*Holy Spirit, Truth Divine*

ELW #398

*(sung to an alternate tune)*

*There Is a Balm in Gilead*

ELW #614

## \*Post-Communion Blessing

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**Amen.**

## \*Post-Communion Canticle



Thank - ful hearts and voic - es raise; tell ev - 'ry -  
one what God has done. Let all who seek the  
Lord re - joice and bear Christ's ho - ly name.  
Send us with your prom - is - es, O God, and  
lead us forth in joy with shouts of thanks -  
giv - ing. Al - le - lu - ia.

## \*Post-Communion Prayer

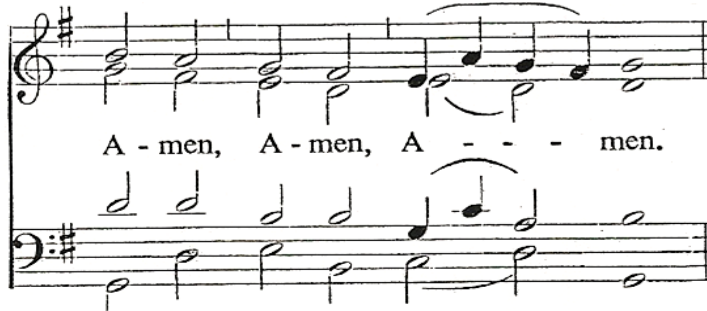
*Jesus, Bread of life,*  
we have received from your table  
more than we could ever ask.  
As you have nourished us in this meal,  
now strengthen us to love the world with your own life.  
In your name we pray.  
Amen.

# **SENDING**

*God blesses us and sends us in mission to the world.*

## **\*Benediction and Threefold Amen**

The blessing of God,  
who provides for us, feeds us, and journeys with us,  
✠ be upon you now and forever.



## **\*Sending Hymn**

*Thy Strong Word*

ELW #511

*Please face the processional cross as it is carried from the sanctuary.*

## **\*Dismissal**

*Go in peace. You are the body of Christ.*  
**Thanks be to God.**

## **Postlude**

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## ASSISTING IN MINISTRY TODAY

Presiding: Rev. Terri Cuppett

Acolyte: Levi Wilde

Ushers: Dan Aandal and Greg Holmstrom

Lector: Chris Cuppett

Communion Assistants: Jane Aandal and Jan Anderson

Serving at the Altar: Phyllis Johnson

Organist: Reid Froiland

Cantor: Chris Cuppett

Video: Dave Ulrich

## *In Our Thoughts and Prayers*

Ken and Deb Niemela family, Cory and Dawn Gustafson family, Dave and Bev Thompson family, Dan Elleson, Cindy Hughes, Luke and Sharon Noreen, Hal Kelley, Michelle Kasprick, Neil Erickson, Shari Safranski, Leslie Rogalla, Trevor Sorter, Jamie Elleson, Travis Forsberg, Bob and Barb Horien, Morgan Martell, Rick and Tami Hanson, Dale Folger, Rose Teie, Fern Melbye, Larry and LaVonne Forsberg, Annabelle Cuppett, and Jeremy Johnson

**Altar Flowers are given today by  
Enid Sande in loving memory of  
Rolland Sande.**



### May Attendance

May 1 – 42

May 5 – 54

May 8 – 14

May 12 – 58

May 15 - 27

May 19 - 84

May 26 – 48

**Financial stewardship 2024  
Week Ending–May 26, 2024  
\$2,207.27  
May 2024 Income –  
\$13,982.52**

**Quarterly statements** are available upon request; please contact Marit at the church office.

**Fellowship Hour is changing to the second Sunday** of the month only. Each second Sunday please stay and enjoy the fellowship of your church family along with coffee and treats.

**Pathways Bible camp forms** are available in the Narthex. If you are interested in going, there are funds available for all campers. Please let the office know.

**Due to requirement changes at USPS**, the newsletter will only be available online for May – July or you may pick up a copy from the table in the Narthex.

**Thank you to the Property committee** for refurbishing and re-staining the flower boxes. They look wonderful! And to Mike Lundgren for planting them again this year.

**New at Redeemer! QR Code giving. Forgot your offering?  
No worries – just scan the QR code with your smartphone  
and give your offering electronically.**



**Has anyone noticed this white squirrel** that lives in our church yard? .





# *Birthday Blessings*

## **June Birthdays –**

**1** – Ashley Bergerson **2** – Jacinda Zemcik, Peter Ihle, Jodi Rondorf, CeJae Bakken, **3** - Cayda Reiersen, Trevor Bergerson **5** – Nicole Dennis, Maya Johnson **6** – Kiptyn Anderson, Kassidy Mostrom, Dakota Garcia **7** – Dennis Bendickson, Melissa Comstock **8** – Nathan Carlson, Diedre Hodgson **9** – Phyllis Johnson, Travis Harbott **10** – Vicki Halsa, Pauline Helgeland, Haley Nelson, Joyce Olson, Corlynne Jorde **11** – Kathy Carlson, Laureen Halvorson, Trevor Thompson, Blake Walker **12** – Julie Tjelle, Braylee Weinen **13** – Julie Olson, Cydnee Lystad, Nancy Kirkeide **14** – Kelsi Sundsahl **15** – Jett Gerardy, Owen McLean, Reid Froiland **16** – Dave Ulrich, Jessica Klemetson **17** – Kimberly Ellefson **18** – Yvonne Wahlbeck **19** – Michelle Walker, David M Ulrich, Ann Bregier, Keadon Kempert, Alison Dennis **20** – Loren Voecks, Kyeser Klaven **21** – Mattea Bugge, **22** – Maryel Anderson, McKenzie Hintz **23** - David Vigen Scott Mostrom, Darlene Kelley, Emerson Carlson **24** – Korbyn Nessen **25** – Kathy Barry, Sharon Forsberg, Kaitlynn Swick, Sheyenne Johnson, Kallie houske **26** – Brock Borchardt, Jenae Johnson, Kim Hiemstra, Brayden Johnson **27** – Chad Berg **28** – Amanda Sjaaheim, Lynn Grahn, Carol Ihle, Don Hejlik **29** – Mary Jo Mugaas **30** – Gloria Erickson, John Erickson, Storm D Camp, Matthew Bauer

## **REDEEMER LUTHERAN CHURCH, ELCA**

1300 Nora St. E.  
Thief River Falls, MN 56701

Phone: (218) 681-3390  
Web: [www.redeemertf.org](http://www.redeemertf.org)  
Email: [redeemer@gvtel.com](mailto:redeemer@gvtel.com)

Rev. Stephanie White, *pastor*  
Dianne Stroh, *administrative assistant*  
Marit Knutson, *financial secretary*  
Mike Lundgren, *custodian*  
Jan Anderson, *council president*

Reid Froiland, *organist/liturgist/choir director*  
Chris Cuppett, *cantor*  
Paula Adamson, Greg Dally, and Dean Dalen,  
*staff musicians*  
Dave Ulrich, *videographer*

# Gather Us In



1 Here in this place the new light is stream-ing, now is the dark - ness  
2 We are the young, our lives are a mys - t'ry, we are the old who  
3 Here we will take the wine and the wa - ter, here we will take the  
4 Not in the dark of build-ings con - fin - ing, not in some heav - en,



van - ished a - way; see in this space our fears and our dream-ings  
yearn for your face; we have been sung through - out all of his - t'ry,  
bread of new birth, here you shall call your sons and your daugh-ters,  
light years a - way— here in this place the new light is shin - ing,



brought here to you in the light of this day.  
called to be light to the whole hu - man race.  
call us a - new to be salt for the earth.  
now is the king - dom, and now is the day.



Gath-er us in, the lost and for - sak - en, gath-er us in, the  
Gath-er us in, the rich and the haugh-ty, gath-er us in, the  
Give us to drink the wine of com-pas - sion, give us to eat the  
Gath-er us in and hold us for - ev - er, gath-er us in and




blind and the lame; call to us now, and we shall a - wak - en,  
proud and the strong; give us a heart, so meek and so low - ly,  
bread that is you; nour-ish us well, and teach us to fash - ion  
make us your own; gath-er us in, all peo - ples to - geth - er,



we shall a - rise at the sound of our name.  
give us the cour - age to en - ter the song.  
lives that are ho - ly and hearts that are true.  
fire . . of love in our flesh and our bone.

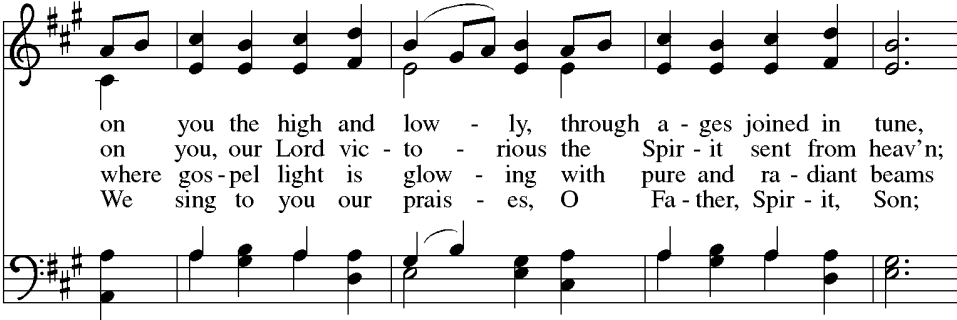
## O Day of Rest and Gladness



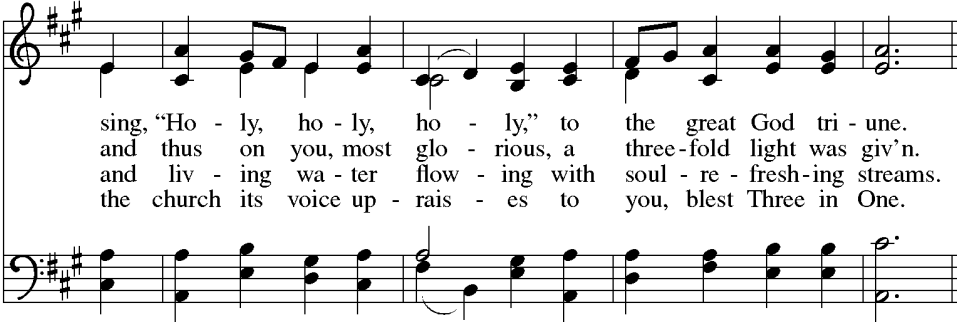
1 O day of rest and glad - ness, O day of joy and light,  
2 On you, at earth's cre - a - tion, the light first had its birth;  
3 To - day on wea - ry na - tions the heav'n - ly man - na falls;  
4 New grac - es ev - er gain - ing from this our day of rest,



O balm for care and sad - ness, most beau - ti - ful, most bright:  
on you, for our sal - va - tion, Christ rose from depths of earth;  
to ho - ly con - vo - ca - tions the sil - ver trum - pet calls,  
we reach the rest re - main - ing to spir - its of the blest.



on you the high and low - ly, through a - ges joined in tune,  
on you, our Lord vic - to - rious the Spir - it sent from heav'n;  
where gos - pel light is glow - ing with pure and ra - diant beams  
We sing to you our prais - es, O Fa - ther, Spir - it, Son;



sing, "Ho - ly, ho - ly, ho - ly," to the great God tri - une.  
and thus on you, most glo - rious, a three - fold light was giv'n.  
and liv - ing wa - ter flow - ing with soul - re - fresh - ing streams.  
the church its voice up - rais - es to you, blest Three in One.

# Holy Spirit, Truth Divine

The musical score is written for a two-part setting in G major (one sharp). The first system consists of a treble and bass staff. The treble staff has a melody of eighth and quarter notes, while the bass staff provides a harmonic accompaniment with chords and moving lines. The lyrics are arranged in five lines, each corresponding to a measure of the melody. The second system continues the melody and accompaniment, with lyrics in three lines. The piece concludes with a double bar line.

1 Ho - ly Spir - it, truth di - vine, dawn up - on this soul of mine;  
2 Ho - ly Spir - it, love di - vine, glow with - in this heart of mine;  
3 Ho - ly Spir - it, pow'r di - vine, for - ti - fy this will of mine;  
4 Ho - ly Spir - it, peace di - vine, still this rest - less heart of mine;  
5 Ho - ly Spir - it, right di - vine, king with - in my con - science reign;

breath of God and in - ward light, wake my spir - it, clear my sight.  
kin - dle ev - 'ry high de - sire; purge me with your ho - ly fire.  
by your will I strong - ly live, brave - ly bear, and no - bly strive.  
speak to calm this toss - ing sea, stayed in your tran - quil - i - ty.  
be my guide, and I shall be firm - ly bound, for - ev - er free.

Text: Samuel Longfellow, 1819–1892

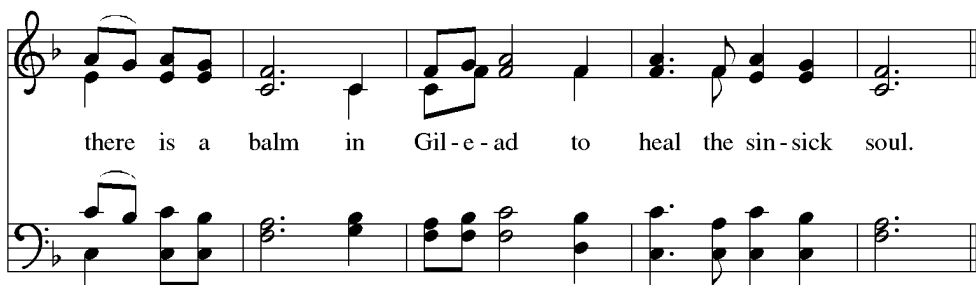
Music: SONG 13, Orlando Gibbons, 1583–1625

# There Is a Balm in Gilead

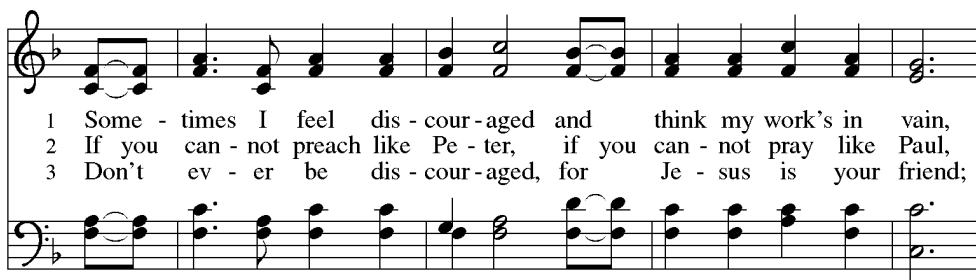
*Refrain*



There is a balm in Gil-e-ad to make the wound-ed whole;



there is a balm in Gil-e-ad to heal the sin-sick soul.



1 Some - times I feel dis - cour-aged and think my work's in vain,  
2 If you can - not preach like Pe - ter, if you can - not pray like Paul,  
3 Don't ev - er be dis - cour-aged, for Je - sus is your friend;

*Refrain*



but then the Ho - ly Spir - it re - vives my soul a - gain.  
you can tell the love of Je - sus and say, "He died for all."  
and if you lack for knowl-edge, he'll ne'er re - fuse to lend.

# Thy Strong Word



- 1 Thy strong word did cleave the dark - ness; at thy
- 2 Lo, on those who dwelt in dark - ness, dark as
- 3 Thy strong Word be - speaks us righ - teous; bright with
- 4 From the cross thy wis - dom shin - ing break - eth



speak - ing it was done. For cre - at - ed light we  
 night and deep as death, broke the light of thy sal -  
 thine own ho - li - ness, glo - rious now, we press toward  
 forth in con - qu'ring might; from the cross for - ev - er



thank thee, while thine or - dered sea - sons run.  
 va - tion, breathed thine own life - breath - ing breath.  
 glo - ry, and our lives our hopes con - fess.  
 beam - eth all thy bright re - deem - ing light.



Al - le - lu - ia! Al - le - lu - ia! Praise to thee who light dost send!



Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia with - out end!

- 5 Give us lips to sing thy glory,  
 tongues thy mercy to proclaim,  
 throats that shout the hope that fills us,  
 mouths to speak thy holy name.  
 Alleluia! Alleluia!  
 May the light which thou dost send  
 fill our songs with alleluias,  
 alleluias without end!

- 6 God the Father, light-creator,  
 to thee laud and honor be.  
 To thee, Light of Light begotten,  
 praise be sung eternally.  
 Holy Spirit, light-revealer,  
 glory, glory be to thee.  
 Mortals, angels, now and ever  
 praise the holy Trinity!