

*Here are my mother
and my brothers!*

MARK 3:34



REDEEMER LUTHERAN CHURCH
Third Sunday after Pentecost
Sunday, June 9, 2024, 9:30 a.m.
Rev. Stephanie White

~Baptism of Alivia Ann and Cash Michael Conely~

REDEEMER LUTHERAN CHURCH

Order of Worship Third Sunday after Pentecost

A house divided against itself cannot stand. Jesus makes this observation in light of charges that he is possessed. He is possessed, not by a demon, but by the Holy Spirit. We who have received the Holy Spirit through baptism have been joined to Christ's death and resurrection and knit together in the body of Christ. Those with whom we sing and pray this day are Jesus' family. With them we go forth in peace to do the will of God.

Key to hymnals in the pews:

ELW = Evangelical Lutheran Worship (red); page numbers are in front, hymns in back

WOV = With One Voice (blue); page numbers are in front, hymns in back

STS = Spirit Touching Spirit (grey)

Hymnals we do not have in the pews but use their resources in our bulletins:

ACS = All Creation Sings (purple; the new hymnal supplement of the ELCA)

LBW = Lutheran Book of Worship (green)

TFF = This Far by Faith

SBH = Service Book and Hymnal (1958)

* = Please rise

GATHERING

The Holy Spirit calls us together as the people of God.

Prelude

Welcome and Announcements

We welcome all who are gathered with us for worship, whether in person or via the livestream! If you are worshipping with us via the livestream, please send an e-mail to redeemer@gvtel.com to let us know from where you are worshipping.

***Confession and Forgiveness**

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

*Blessed be the holy Trinity, ☩ one God,
the God of manna,*

*the God of miracles,
the God of mercy.*

Amen.

*Drawn to Christ and seeking God's abundance,
let us confess our sin.*

Silence is kept for reflection. Those who wish to may kneel.

*God, our provider,
help us.*

It is hard to believe there is enough to share.

**We question your ways when they differ from the ways
of the world in which we live.**

**We turn to our own understanding
rather than trusting in you.**

We take offense at your teachings and your ways.

Turn us again to you.

Where else can we turn?

**Share with us the words of eternal life
and feed us for life in the world.**

Amen.

*Beloved people of God:
in Jesus, the manna from heaven,
you are fed and nourished.
By Jesus, the worker of miracles,
there is always more than enough.
Through Jesus, ✠ the bread of life,
you are shown God's mercy:
you are forgiven and loved into abundant life.*

Amen.

Please rise.

***Processional Hymn**

God of Grace and God of Glory

All face the processional cross as it is carried into the sanctuary.

ELW #705

**Baptism of Alivia Ann and Cash Michael Conely
Children of Michael and Aleah Conely**

Sponsors are Jessica Gruhot & Danny Gruhot and Steve Conely & Lisa Greer

PRESENTATION

God, who is rich in mercy and love, gives us a new birth into a living hope through the sacrament of baptism. By water and the Word, God delivers us from sin and death and raises us to new life in Jesus Christ. We are united with all the baptized in the one body of Christ, anointed with the gift of the Holy Spirit, and joined in God's mission for the life of the world.

Sponsors:

We present Alivia Ann and Cash Michael for baptism.

*Called by the Holy Spirit,
trusting in the grace and love of God,
do you desire to have Alivia and Cash baptized into Christ?*

Parents: We do.

*As you bring Alivia and Cash to receive the gift of baptism,
you are entrusted with responsibilities:*

*to live with them among God's faithful people,
bring them to the word of God and the holy supper,
teach them the Lord's Prayer, the Creed, and the Ten Commandments,
place in their hands the holy scriptures,
and nurture them in faith and prayer,
so that they may learn to trust God,
proclaim Christ through word and deed,
care for others and the world God made,
and work for justice and peace.*

Do you promise to help Alivia and Cash grow in the Christian faith and life?

Parents: We do.

*Sponsors, do you promise to nurture Alivia and Cash in the Christian faith.
as you are empowered by God's Spirit,
and to help them live in the covenant of baptism.
and in communion with the church?*

Sponsors: We do.

*People of God, do you promise to support Alivia and Cash
and pray for them in their new life in Christ?*

We do.

PROFESSION OF FAITH

*I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of
the church.*

*Do you renounce evil and all the forces that defy God,
the powers of this world that rebel against God,
and the ways of sin that draw you from God?*

Response: I renounce them.

Do you believe in God the Father?

**I believe in God, the Father almighty,
creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

THANKSGIVING AT THE FONT

The Lord be with you.

And also with you.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

We give you thanks, O God,

for in the beginning your Spirit moved over the waters

and by your Word you created the world,

calling forth life in which you took delight.

Through the waters of the flood you delivered Noah and his family,

and through the sea you led your people Israel from slavery into freedom.

At the river your Son was baptized by John and anointed with the Holy Spirit.

By the baptism of Jesus' death and resurrection

you set us free from the power of sin and death

and raise us up to live in you.

Pour out your Holy Spirit, the power of your living Word,

that those who are washed in the waters of baptism may be given new life.

To you be given honor and praise through Jesus Christ our Lord,

in the unity of the Holy Spirit, now and forever.

Amen.

BAPTISM

Alivia Ann Conely and Cash Michael Conely,

I baptize you in the name of the Father,

and of the Son,

*and of the Holy Spirit. **Amen.***



ALLELUIA

All sing the Alleluia in response.

Music score for Alleluia in response. The score is written for a treble and bass staff. The key signature is one sharp (F#). The lyrics are: "You be - long to Christ, in whom you have been bap - tized. al - le - lu - ia. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia." The melody is simple and repetitive, with the words "al - le - lu - ia" repeated three times.

Text: *Holy Baptism and Related Rites*, Renewing Worship 3
Music: Robert A. Hobby, b. 1962
Text © 2002 and music © 2003 Augsburg Fortress.

Let us pray...

*We give you thanks, O God,
that through water and the Holy Spirit
you give your daughters and sons new birth,
cleanse them from sin and raise them to eternal life.*

*Sustain Alivia and Cash with the gift of your Holy Spirit:
the spirit of wisdom and understanding,
the spirit of counsel and might,
the spirit of knowledge and the fear of the Lord,
the spirit of joy in your presence, both now and forever.
Amen.*

ANOINTING

*Alivia Ann and Cash Michael, children of God, and children of the covenant,
you have been sealed by the Holy Spirit
and marked with the cross of Christ forever. **Amen.***

CANDLE

*Let your light so shine before others
that they may see your good works
and glorify your Father in heaven.*

WELCOME

Let us welcome the newly baptized.

**We welcome you into the body of Christ and into the mission we share:
join us in giving thanks and praise to God
and bearing God's creative and redeeming word to all the world.**



*Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

*Canticle of Praise



☒ Glo-ry to God, glo-ry to God, glo-ry to God in the high - est;



glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth.



☐ Lord God, heav-en - ly king, al-might-y God and Fa-ther, we



wor-ship you, we give you thanks, we praise you for your glo-ry.



☒ Glo-ry to God, glo-ry to God, glo-ry to God in the high - est;



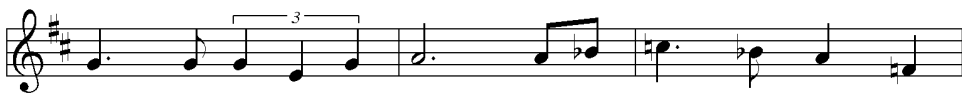
glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth.



☐ Lord Je - sus Christ, on - ly Son of the Fa - ther,



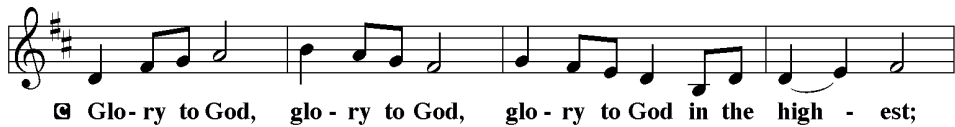
Lord God, Lamb of God, you take a - way the sin of the



world: have mer - cy on us; you are seat - ed at the



right hand of the Fa - ther: re-ceive our prayer.



***Prayer of the Day**

All-powerful God, in Jesus Christ you turned death into life and defeat into victory. Increase our faith and trust in him, that we may triumph over all evil in the strength of the same Jesus Christ, our Savior and Lord. Amen.

WORD

God speaks to us in scripture, preaching and song.

First Reading: Immediately after Adam and Eve eat the forbidden fruit, they hide from God. Neither takes responsibility for their sin, instead blaming each other, the snake, and even God. The curse on the snake was understood as a messianic prophecy by the early church, who associated Eve's "offspring" with Christ.

Genesis 3:8-15

⁸Adam and Eve heard the sound of the LORD God walking in the garden at the time of the evening breeze, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden.⁹But the LORD God called to the man, and said to him, "Where are you?" ¹⁰He said, "I heard the sound of you in the garden, and I was afraid, because I was naked; and I hid myself." ¹¹He said, "Who told you that you were naked? Have you eaten from the tree of which I commanded you not to eat?" ¹²The man said, "The woman whom you gave to be with me, she gave me fruit from the tree, and I ate." ¹³Then the LORD God said to the woman, "What is this that you have done?" The woman said, "The serpent tricked me, and I ate." ¹⁴The LORD God said to the serpent,

"Because you have done this,
cursed are you among all animals
and among all wild creatures;
upon your belly you shall go,
and dust you shall eat
all the days of your life.

¹⁵I will put enmity between you and the woman,
and between your offspring and hers;
he will strike your head,
and you will strike his heel."

Word of God, word of life.

Thanks be to God!

Psalm 130



The tone is played once; all hum the tone once; then the psalm is chanted responsively.

¹Out of the depths

I cry to you, O LORD;

²**O LORD, hear my voice!**

Let your ears be attentive to the voice of my supplication.

³If you were to keep watch over sins,

O LORD, who could stand?

⁴**Yet with you is forgiveness,**

in order that you may be feared.

⁵I wait for you, O LORD; my soul waits;

in your word is my hope.

⁶**My soul waits for the Lord more than those who keep watch for the morning,**

more than those who keep watch for the morning.

⁷O Israel, wait for the LORD, for with the LORD there is steadfast love;

with the LORD there is plentiful redemption.

⁸**For the LORD shall redeem Israel**

from all their sins.

Second Reading: Life in the present is transitory and cannot compare with the eternal home God has prepared for us. So we do not despair no matter what life might bring because we know that as God raised Jesus from the dead, God promises to bring us into eternal life.

2 Corinthians 4:13—5:1

¹³Just as we have the same spirit of faith that is in accordance with scripture—"I believed, and so I spoke"—we also believe, and so we speak, ¹⁴because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. ¹⁵Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God.

¹⁶So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. ¹⁷For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, ¹⁸because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal.

^{5:1}For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

Word of God, word of life.

Thanks be to God!

***Gospel Acclamation**



Al - le - lu - ia. Lord, to whom shall we go?

Al - le - lu - ia. You have the words of e - ter - nal life.

Al - le - lu - ia, al - le - lu - ia.

Gospel: In response to charges that he is possessed, Jesus wonders aloud how anyone who is demon-possessed can cast out demons. Those who do the will of God are possessed by the Holy Spirit, siblings of Christ.

***Gospel: Mark 3:20-35**

The holy gospel according to St. Mark...

Glory to you, O Lord.

Jesus went home; ²⁰and the crowd came together again, so that Jesus and the disciples could not even eat. ²¹When his family heard it, they went out to restrain him, for people were saying, "He has gone out of his mind." ²²And the scribes who came down from Jerusalem said, "He has Beelzebul, and by the ruler of the demons he casts out demons." ²³And he called them to him, and spoke to them in parables, "How can Satan cast out Satan? ²⁴If a kingdom is divided against itself, that kingdom cannot stand. ²⁵And if a house is divided against itself, that house will not be able to stand. ²⁶And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. ²⁷But no one can enter a strong man's house and plunder his property without first tying up the strong man; then indeed the house can be plundered.

²⁸“Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; ²⁹but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin”—³⁰for they had said, “He has an unclean spirit.”

³¹Then his mother and his brothers came; and standing outside, they sent to him and called him. ³²A crowd was sitting around him; and they said to him, “Your mother and your brothers and sisters are outside, asking for you.” ³³And he replied, “Who are my mother and my brothers?” ³⁴And looking at those who sat around him, he said, “Here are my mother and my brothers! ³⁵Whoever does the will of God is my brother and sister and mother.”

The gospel of the Lord.
Praise to you, O Christ.

Message

Rev. Stephanie White

***Hymn of the Day**

Rise, Shine, You People!

ELW #665

***Peace**

The peace of Christ be with you always.
And also with you.

MEAL

God feeds us with the presence of Christ.

Offering

*We welcome you to Redeemer Lutheran Church this day! As our tithes and offerings are being collected, **please take a moment to sign the red Friendship Pad at the end of the pew and pass it down to the next person.***

***Offertory**

Create in Me a Clean Heart

ELW #188

Cre-ate in me a clean heart, O God, and re - new a right

The first system of the musical score is written in G minor (three flats) and 4/4 time. It consists of a treble and bass staff. The melody in the treble staff begins with a half note G4, followed by quarter notes A4, Bb4, and C5, then a half note D5. The bass staff provides a harmonic accompaniment with chords. The lyrics 'Cre-ate in me a clean heart, O God, and re - new a right' are aligned with the notes.

spir - it with - in me. Cast me not a - way from your

The second system continues the melody and accompaniment. The treble staff has a half note E5, followed by quarter notes D5, C5, and Bb4. The bass staff continues with chords. The lyrics 'spir - it with - in me. Cast me not a - way from your' are aligned with the notes.

pres-ence, and take not your Ho - ly Spir - it from me. Re -

The third system continues the melody and accompaniment. The treble staff has a half note A4, followed by quarter notes G4, F4, and E4. The bass staff continues with chords. The lyrics 'pres-ence, and take not your Ho - ly Spir - it from me. Re -' are aligned with the notes.

store un - to me the joy of your sal - va - tion,

The fourth system continues the melody and accompaniment. The treble staff has a half note D4, followed by quarter notes C4, Bb3, and A3. The bass staff continues with chords. The lyrics 'store un - to me the joy of your sal - va - tion,' are aligned with the notes.

and up - hold me with your free Spir - it.

The fifth system concludes the piece. The treble staff has a half note G3, followed by quarter notes F3, E3, and D3. The bass staff continues with chords. The lyrics 'and up - hold me with your free Spir - it.' are aligned with the notes. The system ends with a double bar line.

***Offering Prayer**

Merciful God,

**We offer with joy and thanksgiving
what you have first given us –
our selves. Our time, and our possessions,
signs of your gracious love.**

**Receive them
for the sake of him
who offered himself for us,
Jesus Christ, our lord.
Amen.**

***Prayers of the Church**

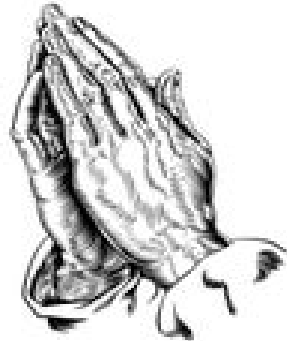
...*Merciful God,*
receive our prayer.

***Lord's Prayer**

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory
forever and ever. Amen**

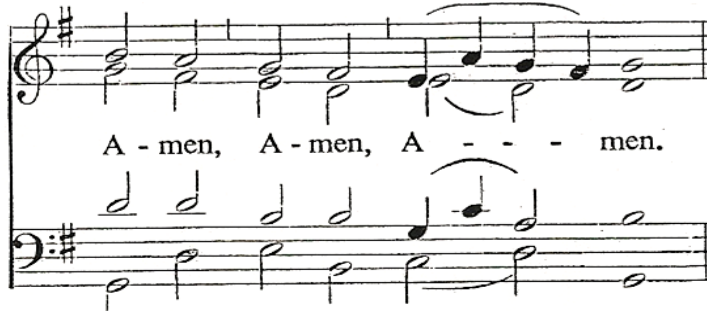


SENDING

God blesses us and sends us in mission to the world.

***Benediction and Threefold Amen**

The blessing of God,
who provides for us, feeds us, and journeys with us,
✠ be upon you now and forever.



***Sending Hymn**

On Our Way Rejoicing

ELW #537

All face the processional cross as it is carried from the sanctuary.

***Dismissal**

Go in peace. You are the body of Christ.
Thanks be to God.

Postlude

ASSISTING IN MINISTRY TODAY:

Presiding: Rev. Stephanie White
Ushers: Ken Froschheiser and Myron Peterson
Serving at the Altar: Denice Nelson
Cantor: Chris Cuppett

Acolyte: Levi Wilde
Lector: Wenda Sumrall
Organist: Reid Froiland
Video: Dave Ulrich

In Our Thoughts and Prayers

Ken and Deb Niemela family, Cory and Dawn Gustafson family, Dave and Bev Thompson family, Dan Elleson, Cindy Hughes, Luke and Sharon Noreen, Hal Kelley, Michelle Kasprick, Neil Erickson, Shari Safranski, Leslie Rogalla, Trevor Sorter, Jamie Elleson, Travis Forsberg, Bob and Barb Horien, Morgan Martell, Rick and Tami Hanson, Dale Folger, Rose Teie, Fern Melbye, Larry and LaVonne Forsberg, Annabelle Cuppett, and Jeremy Johnson

**Altar Flowers are given today by
Shirley Booth in loving memory of
Dean Booth.**

**Baptismal flowers are given to the
glory of God from the families in
honor of Alivia and Cash Conely.**

June Attendance

June 2 – 44

June 9 –

June 16 –

June 23 –

June 30 -

**Financial stewardship 2024
Week Ending—June 2, 2024**

\$3,836.70

June 2024 Income –

\$3,836.70

Quarterly statements are available
upon request; please contact Marit at
the church office.

Baptized today are Alivia and Cash Conely. Congratulations to their parents Michael and Aleah Conely and also to their grandparents, Linda and David M. Ulrich and Wayne and Lori Gruhot of Argyle MN.

Vacation Bible School will be hosted at Redeemer this year from July 21 – July 24 in partnership with Zion Lutheran Church. Watch for more information coming soon.

Fellowship Hour is changing to the second Sunday of the month only. Each second Sunday please stay and enjoy the fellowship of your church family along with coffee and treats.

Pathways Bible camp forms are available in the Narthex. If you are interested in going, there are funds available for all campers. Please let the office know.

June Newsletters are available on line and in the Narthex.

**New at Redeemer! QR Code giving. Forgot your offering?
No worries – just scan the QR code with your smartphone
and give your offering electronically.**



Have you noticed this white squirrel that lives in our church yard?



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Birthday Blessings

June Birthdays –

1 – Ashley Bergerson **2** – Jacinda Zemcik, Peter Ihle, Jodi Rondorf, CeJae Bakken, **3** - Cayda Reiersen, Trevor Bergerson **5** – Nicole Dennis, Maya Johnson **6** – Kiptyn Anderson, Kassidy Mostrom, Dakota Garcia **7** – Dennis Bendickson, Melissa Comstock **8** – Nathan Carlson, Diedre Hodgson **9** – Phyllis Johnson **10** – Vicki Halsa, Pauline Helgeland, Haley Nelson, Joyce Olson, Corlynn Jorde **11** – Kathy Carlson, Laureen Halvorson, Trevor Thompson, Blake Walker **12** – Julie Tjelle, Braylee Weinen **13** – Julie Olson, Cydnee Lystad, Nancy Kirkeide **14** – Kelsi Sundahl **15** – Jett Gerardy, Owen McLean, Reid Froiland **16** – Dave Ulrich, Jessica Klemetson **17** – Kimberly Ellefson **18** – Yvonne Wahlbeck **19** – Michelle Walker, David M Ulrich, Ann Bregier, Keadon Kempert, Alison Dennis **20** – Loren Voecks, Kyeser Klaven **21** – Mattea Bugge, **22** – Maryel Anderson, McKenzie Hintz **23** - David Vigen Scott Mostrom, Darlene Kelley, Emerson Carlson **24** – Korbyn Nessen **25** – Kathy Barry, Sharon Forsberg, Kaitlynn Swick, Sheyenne Johnson, Kallie houske **26** – Brock Borchardt, Jenae Johnson, Kim Hiemstra, Brayden Johnson **27** – Chad Berg **28** – Amanda Sjaaheim, Lynn Grahn, Carol Ihle, Don Hejlik **29** – Mary Jo Mugaas **30** – Gloria Erickson, John Erickson, Storm D Camp, Matthew Bauer

REDEEMER LUTHERAN CHURCH, ELCA

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Rev. Stephanie White, *pastor*
Dianne Stroh, *administrative assistant*
Marit Knutson, *financial secretary*
Mike Lundgren, *custodian*
Jan Anderson, *council president*

Reid Froiland, *organist/liturgist/choir director*
Chris Cuppett, *cantor*
Paula Adamson, Greg Dally, and Dean Dalen,
staff musicians
Dave Ulrich, *videographer*

God of Grace and God of Glory

1 God of grace and God of glo - ry, on your peo - ple
 2 Lo! The hosts of e - vil round us scorn the Christ, as -
 3 Cure your chil - dren's war - ring mad - ness; bend our pride to
 4 Save us from weak res - ig - na - tion to the e - vils

pour your pow'r; crown your an - cient chur - ch's sto - ry;
 sail his ways! From the fears that long have bound us
 your con - trol; shame our wan - ton, self - ish glad - ness,
 we de - plore; let the gift of your sal - va - tion

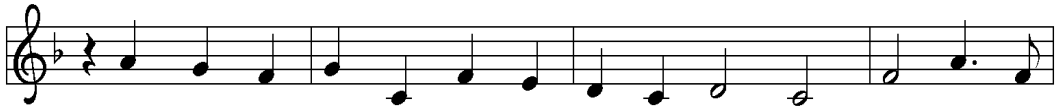
bring its bud to glo - rious flow'r. Grant us wis - dom, grant us cour - age
 free our hearts to faith and praise. Grant us wis - dom, grant us cour - age
 rich in things and poor in soul. Grant us wis - dom, grant us cour - age,
 be our glo - ry ev - er - more. Grant us wis - dom, grant us cour - age,

for the fac - ing of this hour, for the fac - ing of this hour.
 for the liv - ing of these days, for the liv - ing of these days.
 lest we miss your king - dom's goal, lest we miss your king - dom's goal.
 serv - ing you whom we a - dore, serv - ing you whom we a - dore.

Rise, Shine, You People!



1 Rise, shine, you peo - ple! Christ the Lord has en - tered
2 See how he sends the pow'rs of e - vil reel - ing;
3 Come, cel - e - brate; your ban - ners high un - furl - ing,
4 Tell how the Fa - ther sent the Son to save us.



our hu - man sto - ry; God in him is cen - tered. He comes to
he brings us free - dom, light and life and heal - ing. All men and
your songs and prayers a - gainst the dark - ness hurl - ing. To all the
Tell of the Son, who life and free - dom gave us. Tell how the



us, by death and sin sur - round - ed, with grace un - bound - ed.
wom - en, who by guilt are driv - en, now are for - giv - en.
world go out and tell the sto - ry of Je - sus' glo - ry.
Spir - it calls from ev - 'ry na - tion God's new cre - a - tion.

Text: Ronald A. Klug, b. 1939, alt.

Music: WOJTKIEWIECZ, Dale Wood, 1934–2003

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On Our Way Rejoicing

1 On our way re - joic - ing glad - ly let us go.
2 Un - to God the Fa - ther joy - ful songs we sing;

Christ our Lord has con - quered; van - quished is the foe.
un - to God the Sav - ior thank - ful hearts we bring;

Christ with - out, our safe - ty; Christ with - in, our joy;
un - to God the Spir - it bow we and a - dore,

who, if we be faith - ful, can our hope de - stroy?
on our way re - joic - ing now and ev - er - more.

Refrain
On our way re - joic - ing; as we for - ward move,
hear-ken to our prais - es, O blest God of love!