

**REDEEMER LUTHERAN CHURCH**  
**Second Sunday after Epiphany**  
**Sunday, January 18, 2026, 9:30 a.m.**  
**Rev. Stephanie White**

# REDEEMER LUTHERAN CHURCH

Order of Worship

Second Sunday after Epiphany

January 18, 2026, 9:30 a.m.

*Today's gospel opens with further reflection on Jesus' baptism. He is the Lamb of God who takes away the sin of the world and the one anointed by the Spirit. In the liturgy we come and see Christ revealed among us in word and meal. We go forth to invite others to come and worship the Holy One and to receive the gifts of grace and peace made known among us.*

Key to hymnals in the pews:

ELW = Evangelical Lutheran Worship (red); page numbers are in front, hymns in back

WOV = With One Voice (blue); page numbers are in front, hymns in back

STS = Spirit Touching Spirit (grey)

\* = Please rise

## **GATHERING**

*The Holy Spirit calls us together as the people of God.*

Prelude

Welcome and Announcements

*We welcome all who are gathered with us for worship, whether in person or via the livestream! If you are worshipping with us via the livestream, please send an e-mail to [redeemer@gvtel.com](mailto:redemer@gvtel.com) to let us know from where you are worshipping.*

### **\*Confession and Forgiveness**

Blessed be the holy Trinity, ☩ one God,  
the Creator of heaven and earth,  
the Word who spoke life into being,  
the Wind stirring the waters.

**Amen.**

Let us turn in confession to the one who knows us completely.

*Silence is kept for reflection. Those who wish to may kneel.*

Mighty God, lover of justice,  
**you call us to life in community,**  
**but we have served our own interests**  
**at the expense of our neighbors.**

**We have sown deceit where honesty was needed.**

**We say the right words,**  
**but our hearts are far from you.**

**Turn us to seek your face.**

**Knit us together and give us the mind of Christ,**  
**that we may do justice, love mercy,**  
**and walk humbly with you, our God.**

**Amen.**

*Water is poured into the baptismal font.*

The former things have passed away,  
and new things God now declares:

Like a spring of water that never fails,  
God covers you in the righteousness of Christ,  
and forgives your sin in  $\dagger$  Jesus' name.

May the Spirit give you strength to live for others,  
and bless you with the gift of peace.

**Amen.**

**\*Processional Hymn                    Arise, Your Light Has Come!**

ELW #314

*All turn and face the processional cross as it is carried into the sanctuary.*

**\*Greeting**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

## \*Kyrie

### Refrain

Assistant:

Congregation:



In peace, in peace, let us pray to the Lord, have mer-cy,



Christ, have mer - cy, Lord, have mer - cy.

*to Verses*

Assistant: For the Reign of God, and for peace throughout the world, for the unity of all . . . (to Refrain)

Assistant: For your people here, who have come to give you praise, for the strength to live your Word . . . (to Refrain)

Assistant:



Help, save and de - fend us, O

Congregation:



God. A - men.

Text and Music: Marty Haugen, © 1990, GIA Publications, Inc.

## \*Canticle of Praise

*Now the Feast and Celebration*

### Refrain

Congregation:



Now the feast and cel - e - bra - tion,



all of cre - a - tion sings for joy

to the God of life and love and  
 free-dom: praise and glo - ry for ev -  
 er - more!

**Verse 1**

*Congregation or Congregation 1:*

1. Now is the feast of the Lamb once  
 slain, whose blood has freed and u -  
 nit - ed us to be one great peo - ple of  
 God.

*to Refrain*

**Verse 2**

*Congregation or Congregation 2:*

2. Pow - er and rich - es, wis-dom and  
 might, all hon - or and glo - ry to Christ



### Verse 3

*Congregation:*

3. For God has come to dwell with us, to

make us peo - ple of God; to make

all things new.

*to Refrain*

Text and Music: Marty Haugen; © 1990, GIA Publications, Inc.

## \*Prayer of the Day

The Lord be with you.

**And also with you.**

Let us pray...Holy God,

**our strength and our redeemer, by your Spirit hold us forever, that through your grace we may worship you and faithfully serve you, follow you and joyfully find you, through Jesus Christ, our Savior and Lord. Amen.**

## WORD

*God speaks to us in scripture, preaching, and song.*

**First Reading:** *Here the servant, identified as Israel, speaks for herself and describes her honored mission. Called before her birth like Jeremiah and John the Baptist, the servant is not only to restore Israel. The servant's ultimate assignment is to bring news of God's victory to the ends of the earth. God in faithfulness has chosen Israel for this task.*

Isaiah 49:1-7

<sup>1</sup> Listen to me, O coastlands;  
pay attention, you peoples from far away!

The LORD called me before I was born;  
while I was in my mother's womb he named me.

<sup>2</sup> He made my mouth like a sharp sword;  
in the shadow of his hand he hid me;  
he made me a polished arrow;  
in his quiver he hid me away.

<sup>3</sup> And he said to me, "You are my servant,  
Israel, in whom I will be glorified."

<sup>4</sup> But I said, "I have labored in vain;  
I have spent my strength for nothing and vanity;  
yet surely my cause is with the LORD  
and my reward with my God."

<sup>5</sup> And now the LORD says,  
who formed me in the womb to be his servant,  
to bring Jacob back to him,  
and that Israel might be gathered to him,  
for I am honored in the sight of the LORD,  
and my God has become my strength—

<sup>6</sup> he says,  
"It is too light a thing that you should be my servant  
to raise up the tribes of Jacob  
and to restore the survivors of Israel;  
I will give you as a light to the nations,  
that my salvation may reach to the end of the earth."

<sup>7</sup> Thus says the LORD,  
the Redeemer of Israel and his Holy One,  
to one deeply despised, abhorred by the nations,  
the slave of rulers,  
"Kings shall see and stand up;  
princes, and they shall prostrate themselves,  
because of the LORD, who is faithful,  
the Holy One of Israel, who has chosen you."

Word of God, word of life.

**Thanks be to God!**

## Psalm 40:1-11

<sup>1</sup> I waited patiently upon the LORD,  
    who stooped to me and heard my cry.

<sup>2</sup> **The LORD lifted me out of the desolate pit, out of the miry clay,  
    and set my feet upon a high cliff, making my footing sure.**

<sup>3</sup> The LORD put a new song in my mouth, a song of praise to our God;  
    many shall see, and stand in awe, and put their trust in the LORD.

<sup>4</sup> **Happy are they who trust in the LORD!**

**They do not turn to enemies or to those who follow lies.**

<sup>5</sup> Great are the wonders you have done, O LORD my God! In your plans for us, none  
can be compared with you!

Oh, that I could make them known and tell them! But they are more than I can  
count.

<sup>6</sup> **Sacrifice and offering you do not desire;  
    you have opened my ears: burnt-offering and sin-offering you have not  
    required.**

<sup>7</sup> And so I said, "Here I am; I come.

In the scroll of the book it is written of me:

<sup>8</sup> **'I love to do your will, O my God;  
    your law is deep within me.'**

<sup>9</sup> I proclaimed righteousness in the great assembly;  
    I have not restrained my lips, O LORD, you know.

<sup>10</sup> **I have not hidden your righteousness in my heart; I have spoken of your  
    faithfulness and your deliverance;  
    I have not concealed your steadfast love and truth from the great  
    assembly.**

<sup>11</sup> You are the LORD; do not withhold your compassion from me;  
    may your steadfast love and your truth continually keep me safe.

**Second Reading:** *Though God's church in Corinth is a fractious congregation beset with many conflicts, Paul opens this letter by spotlighting the multiple ways God has enriched and sustained its life as part of the divine call into the fellowship of our Lord Jesus Christ.*

## 1 Corinthians 1:1-9

<sup>1</sup> Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes,

<sup>2</sup> To the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be saints, together with all those who in every place call on the

name of our Lord Jesus Christ, both their Lord and ours:

<sup>3</sup> Grace to you and peace from God our Father and the Lord Jesus Christ.

<sup>4</sup> I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, <sup>5</sup> for in every way you have been enriched in him, in speech and knowledge of every kind <sup>6</sup> just as the testimony of Christ has been strengthened among you <sup>7</sup> so that you are not lacking in any gift as you wait for the revealing of our Lord Jesus Christ. <sup>8</sup> He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. <sup>9</sup> God is faithful, by whom you were called into the partnership of his Son, Jesus Christ our Lord.

Word of God, word of life.

**Thanks be to God!**

### **\*Gospel Acclamation**

*All sing the acclamation once; the cantor sings the proper verse for the day, then all repeat the acclamation.*

*Congregation:*

Al-le-lu - ia, al-le-lu - ia. Lord, to whom shall we go?

You have the words of e - ter - nal life.

*Optional Repeat*

Al - le - lu - ia!

Text and Music: Marty Haugen; © 1990, GIA Publications, Inc.

**Gospel:** John the Baptist's witness to Jesus initiates a chain of testimony as his disciples begin to share with others what they have found.

### **\*Gospel: John 1:29-42**

The holy gospel according to St. John...

**Glory to you, O Lord.**

<sup>29</sup> [John the Baptist] saw Jesus coming toward him and declared, “Here is the Lamb of God who takes away the sin of the world!”<sup>30</sup> This is he of whom I said, ‘After me comes a man who ranks ahead of me because he was before me.’<sup>31</sup> I myself did not know him, but I came baptizing with water for this reason, that he might be revealed to Israel.”<sup>32</sup> And John testified, “I saw the Spirit descending from heaven like a dove, and it remained on him.<sup>33</sup> I myself did not know him, but the one who sent me to baptize with water said to me, ‘He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.’<sup>34</sup> And I myself have seen and have testified that this is the Chosen One.”

<sup>35</sup> The next day John again was standing with two of his disciples,<sup>36</sup> and as he watched Jesus walk by he exclaimed, “Look, here is the Lamb of God!”<sup>37</sup> The two disciples heard him say this, and they followed Jesus.<sup>38</sup> When Jesus turned and saw them following, he said to them, “What are you looking for?” They said to him, “Rabbi” (which translated means Teacher), “where are you staying?”<sup>39</sup> He said to them, “Come and see.” They came and saw where he was staying, and they remained with him that day. It was about four o’clock in the afternoon.<sup>40</sup> One of the two who heard John speak and followed him was Andrew, Simon Peter’s brother.<sup>41</sup> He first found his brother Simon and said to him, “We have found the Messiah” (which is translated Anointed).<sup>42</sup> He brought Simon to Jesus, who looked at him and said, “You are Simon son of John. You are to be called Cephas” (which is translated Peter).

The gospel of the Lord.  
**Praise to you, O Christ.**

Message

Rev. Stephanie White

**\*Hymn of the Day**

*Jesus Calls Us; o'er the Tumult*

ELW #696

**\*Apostles' Creed**

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,**

**suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.\*  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## **Presentation of Bibles**

Today we have Madden and his parents with us here at the front.  
When you were baptized, your family and your church family made some promises  
to God. They promised to

live with you among God's faithful people,  
bring you to the word of God and the holy supper,  
teach you the Lord's Prayer, the Creed, and the Ten Commandments,  
place in your hands the holy scriptures,  
and nurture you in faith and prayer.

You are now at an age when you are beginning to read well and can read the Bible  
for yourself! Together we are going to fulfill our promise to God to place in your  
hands the holy scriptures. *Parents (and/or sponsors)*, I invite you to place the Bible  
in your child's hands.

*Parents (and/or sponsors) respond:*

**God's word is a lamp to your feet and a light to your path.**

*The congregation blesses the children:*

**May you find God in these scriptures,  
in the holy stories of God's love for us,  
and may it open your eyes  
to see God in the world around you.  
Amen.**

## \*Prayers of the People

...Merciful God;  
receive our prayer.

## \*Sharing of the Peace

The peace of Christ be with you always.  
**And also with you.**

## MEAL

*God feeds us with the presence of Christ.*

### Offering

*We welcome you to Redeemer Lutheran Church this day! Tithes and offerings may be placed in the offering box before the service or at this time. As our tithes and offerings are being collected, please take a moment to sign the red Friendship Pad at the end of the pew and pass it along.*

## \*Offertory

*As the Grains of Wheat*

*Congregation:*

As the grains of wheat once scattered on the hill were  
gathered in - to one to be - come our bread;  
so may all your people from all the ends of earth be  
gathered in - to one in you.

## \*Offering Prayer

God of majesty,  
**no eye has seen, no ear has heard**  
**what you have prepared for those who love you,**  
**yet in this meal you reveal the wideness of your mercy.**  
**Use what we have gathered**  
**to feed us with the reign of God come near,**  
**Jesus Christ, our Savior and Lord.**  
**Amen.**

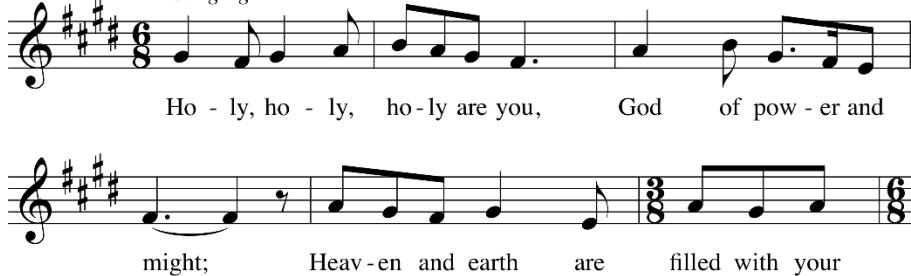
## \*Great Thanksgiving

The Lord be with you.  
**And also with you.**  
Lift up your hearts.  
**We lift them to the Lord.**  
Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
through our Savior Jesus Christ.  
who on this day overcame death and the grave,  
and by his glorious resurrection opened to us the way of everlasting life.  
And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:

## \*Sanctus

*Congregation:*



Ho - ly, ho - ly, ho - ly are you, God of pow - er and  
might; Heav - en and earth are filled with your

glo - ry. Ho - san - na in the high - est!

Bless - ed is the One who comes in your name. Ho -

san - na in the high - est, ho - san - na in the high-est!

In the night in which he was betrayed,  
 our Lord Jesus took bread, and gave thanks;  
 broke it, and gave it to his disciples, saying:  
 Take and eat; this is my body, given for you.  
 Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
 and gave it for all to drink, saying:  
 This cup is the new covenant in my blood,  
 shed for you and all people for the forgiveness of sin.  
 Do this for the remembrance of me.

### \*Lord's Prayer

**Our Father, who art in heaven,  
 hallowed be thy name,  
 thy kingdom come,  
 thy will be done,  
 on earth as it is in heaven.  
 Give us this day our daily bread;  
 and forgive us our trespasses,  
 as we forgive those  
 who trespass against us;  
 and lead us not into temptation,  
 but deliver us from evil.  
 For thine is the kingdom,  
 and the power, and the glory  
 forever and ever. Amen**



## \*Agnus Dei

*Congregation:*

*Congregation or Assistant:*



Lamb of God, you take a - way the sin of the  
you break the chains of ha - tred and  
you are the way of jus - tice and  
you are the way of mer - cy and

*Congregation:*



world: have mer - cy on us, mer - cy on us,  
fear:  
peace:  
love.

### Final Stanza

*Congregation or Assistant:*

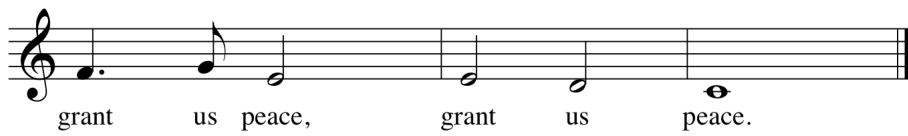


mer-cy on us. Lamb of God, you

*Congregation:*



take a - way the sins of the world: grant us peace,



grant us peace, grant us peace.

Text and Music: Marty Haugen; © 1990, GIA Publications, Inc.

## Distribution

*If you are worshipping with us via the livestream, we invite you to join in celebrating at Christ's table wherever you are, with bread and wine, grape juice, or water, as we remain physically separated yet "together met, together bound by all that God has done" and "the love that makes us one." ("I Come with Joy", ELW #482)*

*Know that all who come seeking Jesus are invited to receive these gifts of God. Please approach the serving station using the center aisle at the direction of the ushers. After receiving the Bread of Life, please take an empty cup before approaching the wine station; if you prefer grape juice instead of wine, please take one of the pre-filled cups of white grape juice from the center of the tray. Return to your pew using the side aisles.*

*Our bread is gluten- and other allergen-free.*

**Hymn during Distribution**

**Lamb of God**

**ELW #336**

## \*Post-Communion Blessing

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.  
**Amen.**

## \*Post Communion Prayer

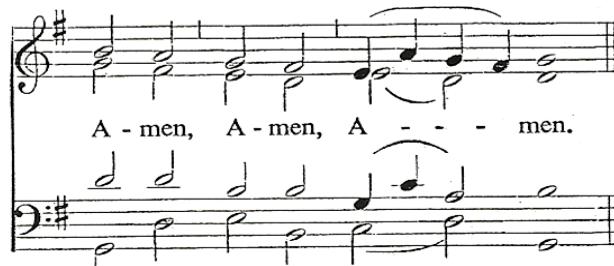
Radiant God,  
**we have seen your glory in the face of Jesus Christ.**  
**In the sacrament of his body and blood**  
**you have drawn us to your heart.**  
**Send us from this table with delight,**  
**that our lives may reflect the beauty of your love,**  
**and bear witness to all we have seen and heard,**  
**through Jesus Christ, our Savior and Lord.**  
**Amen.**

## SENDING

*God blesses us and sends us in mission to the world.*

## \*Benediction and Threefold Amen

May the triune God,  
who has put a new song in your mouth  
and tuned your heart for praise  
☩ bless you now and forever.



The musical notation consists of two staves. The top staff is in treble clef and the bottom staff is in bass clef. Both staves are in common time with a key signature of one sharp. The melody is simple, featuring mostly quarter notes and eighth notes. The lyrics "A - men, A - men, A - - - men." are written below the notes. The first two "A - men" are on the treble staff, and the third "A - - - men" is on the bass staff, with a dash indicating a pause or a fermata.

**\*Sending Hymn**

*How Marvelous God's Greatness*

*All face the processional cross as it is carried from the sanctuary.*

ELW #830

**\*Dismissal**

Go in peace. Do justice. Love mercy.

**Thanks be to God!**

Postlude

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### ASSISTING IN MINISTRY TODAY 9:30 A.M.

Presiding: Rev. Stephanie White

Organist: Reid Froiland

Cantor: Chris Cuppett

Video: Dave Ulrich

### **REDEEMER LUTHERAN CHURCH, ELCA**

1300 Nora St. E.  
Thief River Falls, MN 56701

Phone: (218) 681-3390

Web: [www.redeemertf.org](http://www.redeemertf.org)

Email: [redeemer@gvtel.com](mailto:redeemer@gvtel.com)

Rev. Stephanie White, *pastor*

Dianne Stroh, *administrative assistant*

Marit Martell, *financial secretary*

Mike Lundgren, *custodian*

Jan Nordin, *council president*

Dave Ulrich, *videographer*

Reid Froiland, *organist/liturgist/choir director*

Chris Cuppett, *cantor*

Paula Adamson, Greg Dally, and Dean Dalen,

*staff musicians*

## Arise, Your Light Has Come!

1 A - rise, your light has come! The Spir - it's call o - bey;  
2 A - rise, your light has come! Fling wide the pris - on door;  
3 A - rise, your light has come! All you in sor - row born,  
4 A - rise, your light has come! The moun - tains burst in song!

show forth the glo - ry of your God which shines on you to - day.  
pro - claim the cap-tive's lib - er - ty, good tid - ings to the poor.  
bind up the bro-ken - heart-ed ones and com - fort those who mourn.  
Rise up like ea - gles on the wing, God's pow'r will make us strong.

Text: Ruth Duck, b. 1947

Music: FESTAL SONG, William H. Walter, 1825-1893

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## Jesus Calls Us; o'er the Tumult



1 Je - sus calls us; o'er the tu - mult of our  
2 As of old Saint An - drew heard it by the  
3 Je - sus calls us from the wor - ship of the  
4 In our joys and in our sor - rows, days of  
5 Je - sus calls us! By your mer - cy, Sav - ior,



life's wild, rest - less sea, day by day his clear voice  
Gal - i - le - an lake, turned from home and toil and  
vain world's gold - en store, from each i - dol that would  
toil and hours of ease, still he calls, in cares and  
may we hear your call, give our hearts to your o -



sound - ing, say - ing, "Chris - tian, fol - low me:"  
kin - dred, leav - ing all for Je - sus' sake.  
keep us, say - ing, "Chris - tian, love me more."  
plea - sures, "Chris - tian, love me more than these."  
be - dience, serve and love you best of all.

Text: Cecil Frances Alexander, 1818–1895  
Music: GALILEE, William H. Jude, 1851–1922

## How Marvelous God's Greatness



1 How mar - vel - ous God's great - ness, how glo - ri - ous God's might!  
2 Each ti - ny flow'r-et whis - pers the great life - giv - er's name;  
3 The o - cean's vast a - byss - es in one grand psalm re - cord  
4 The star - ry hosts are sing - ing through all the light - strown sky



To this the world bears wit - ness in won - ders day and night:  
the might - y moun - tain mass - es his maj - es - ty pro - claim;  
the deep mys - ter - ious coun - sels and mer - cies of the Lord;  
of God's ma - jes - tic tem - ple and pal - ace courts on high;



in form of flow'r and snow - flake, in morn's re - splen - dent birth,  
the val - leys deep are hymn - ing God's shel - ter for his own;  
the ic - y waves of win - ter are thun - d'ring on the strand;  
when in these out - er cham - bers such glo - ry gilds the night,



in af - ter - glow at eve - ning, in sky and sea and earth.  
the snow-capped peaks are point - ing to God's al - might - y throne.  
and grief's chill stream is guid - ed by God's all - gra - cious hand.  
oh, what tran - scen - dent bright - ness is God's e - ter - nal light!

Text: Valdiimar Briem, 1848–1930; tr. Charles V. Pilcher, 1879–1961, alt.  
Music: DEN BLOMSTERID NU KOMMER, *Koralpsalmbooken*, Stockholm, 1697  
Text © 1958 *Service Book and Hymnal*, admin. Augsburg Fortress

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# *In Our Thoughts and Prayers*

Tom Gustafson, Mark & Kathi Jenkins, Tamara Vaughan, Darren Bakke, Shawn Groven, Mason Laidley, Joyce White, Cindy Hughes, Jim Potucek, Rick Harbott, Sara LaFayette Valentine, Michelle Kasprick, Shari Safranski, Bob and Barb Horien, Rick and Tami Hanson, Rose Teie, Fern Melbye and Laurie Miller.

## **Financial stewardship**

### **2025 Budget**

**\$329,106.00**

### **Needed monthly**

**\$27,425.50**

### **Needed Weekly**

**\$6,328.96**

**Quarterly statements** are available upon request; please contact Marit at the church office.

Altar flowers are given by Wally, Mandy and Aaron Sjaaheim in honor of Debbie Sjaaheim

Blessed be her memory.  
They are also given by Denice and Dale Nelson in honor of their grandchildren Ezra, Andi, Archie and Silas

**Week Ending January 11, 2026**

**\$2,720.00**

**Weekly Shortage/Overage**  
**(\$3,608.96)**



**Volunteers are needed to read, usher and serve communion.** If you can help out in any of these roles, please fill out a volunteer sheet found on our new church app. Thank you for sharing your time and talents.

**Soulfood Youth Group** for grades 6 through 12 will meet the first Sunday of every month beginning at 6pm with a light meal. Come and hang out, it's good for the soul!

**A Capital Campaign has begun!** Redeemer is currently facing upcoming projects/repairs. Some are costly and some – not so much but we don't have the funds to pay for them. Prayerfully consider making a donation. Please make your check to Redeemer and designate Capital Campaign on the memo line.

Projects:

1. Replacing the shingles on the roof.
2. Replacing the doors on the East and West sides.
3. Repair/replace dishwasher.
4. Upgrade current computer system.

For more information, contact a Church Council member.

Jan Nordin, Missy Hall, Leona Bugge, Scott Dcamp, Terri Cuppett  
Ken Froschheiser, and Deb Jacobson.

Thank you and God Bless!



# January Birthdays

.....Happy Epiphany!

## January Birthdays –

**1 –** Suzanne Browning **2 –** Hillary Teie, Kenneth Olson **3 – 4 –** Brenda Poe, Paul Hejlik **5 –** Deb Neimela, Hudson Eidelbes, Liam Mapes **6 –** Deb Jacobson, Janelle Nelson **7 –** Darlene Newland, Dena Halsa, Tom Goddard, John Azure **8 – 9 –** Kaitlyn Sanden, Lois Hejlik, Kim Gilbert, Jayce Olson **10 –** Annabelle Cuppett, Kathi Jenkins, Haley Olson, Presleigh Ryba **11 –** Sue Bendickson **12 – 13 –** Lillian Lund, Javyn Eidelbes **14 –** June Johnson, Houston Kirkeide **15 –** Sara Johnson, Sharon Odegaard **16 –** Kyla Klaven **17 –** Greg Dally **18 –** Jett Cornelius **19 –** Doug Disterhaupt **20 –** Angie Westling, Emily McLean **21 –** Ashley Borchardt, Kylie Gustafson **22 –** Alivia Ann Conely, Skya Wilson **23 –** Christi Halbasch, John Bugge, Diane Eggerud, Piper Kezar, Ryan Hible **24 –** Taylor Berg, Jeff Gilbert **25 –** Larry Forsberg **26 –** Zeb Nelson, Cora Hintz **27 –** Arlo Johns **28 –** Dee Wollenzien, Blake Halbasch, Shawn Sandahl, Livia Thibert **29 –** Chris Cuppett **30 –** Michaela Myhrer, Emmett Gustafson **31 –** Beth Wilson