



**REDEEMER LUTHERAN CHURCH**  
**Fifth Sunday in Lent**  
**Sunday, March 29, 2020**

# REDEEMER LUTHERAN CHURCH

Order of Worship

Fifth Sunday of Lent

March 29, 2020, 9:30 a.m.

*In today's gospel Jesus reveals his power over death by raising Lazarus from the dead. The prophet Ezekiel prophesies God breathing new life into dry bones. To those in exile or living in the shadows of death, these stories proclaim God's promise of resurrection. In baptism we die with Christ that we might also be raised with him to new life. At the Easter Vigil we will welcome the newly baptized as we remember God's unfailing promise in our baptism.*

Key to hymnals:

ELW = Evangelical Lutheran Worship (red); page numbers are in front, hymns in back

WOV = With One Voice (blue); page numbers are in front, hymns in back

STS = Spirit Touching Spirit (grey)

\* = Please rise

## GATHERING

Prelude

Welcome and Announcements

**\*Gathering Hymn**

*Blest Be the Tie That Binds*

ELW #656

1 Blest be the tie that binds our hearts in Chris - tian love;  
2 Be - fore our Fa - ther's throne we pour our ar - dent prayers;  
3 We share our mu - tual woes, our mu - tual bur - dens bear,  
4 From sor - row, toil, and pain, and sin we shall be free;

the u - ni - ty of heart and mind is like to that a - bove.  
our fears, our hopes, our aims are one, our com - forts and our cares.  
and of - ten for each oth - er flows the sym - pa - thiz - ing tear.  
and per - fect love and friend - ship reign through all e - ter - ni - ty.

Text: John Fawcett, 1740–1817, alt.  
Music: DENNIS, Johann G. Nägeli, 1773–1836, adapt.

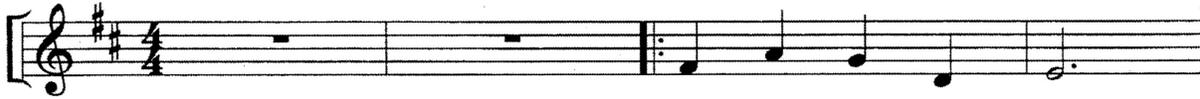
**\*Greeting**

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: **And also with you.**

**\*Confession and Forgiveness**

*Choir/Cantor*



Je - sus, Lamb of God,  
2. Je - sus, font of life,  
3. Je - sus, grain of wheat,  
4. Je - sus, sin - ner's friend,

*All*

you take a-way the sins of the world: have mer - cy on us.

sins of the world: grant us your peace.

In the presence of God and of one another, let us confess our sins.

*(Silence is kept for self-reflection. Those who wish to may kneel.)*

For self-centered living, and for failing to walk with humility and gentleness:

**Holy God, holy and mighty, holy and immortal, have mercy on us.**

For longing to have what is not ours, and for hearts that are not at rest with ourselves:

**Holy God, holy and mighty, holy and immortal, have mercy on us.**

For misuse of human relationships, and for unwillingness to see the image of God in others:

**Holy God, holy and mighty, holy and immortal, have mercy on us.**

For jealousies that divide families and nations, and for rivalries that create strife and warfare:

**Holy God, holy and mighty, holy and immortal, have mercy on us.**

For reluctance in sharing the gifts of God, and for carelessness with the fruits of creation:

**Holy God, holy and mighty, holy and immortal, have mercy on us.**

For hurtful words that condemn, and for angry deeds that harm:

**Holy God, holy and mighty, holy and immortal, have mercy on us.**

For idleness in witnessing to Jesus Christ, and for squandering the gifts of love and grace:

**Holy God, holy and mighty, holy and immortal, have mercy on us.**

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. Through the Holy Spirit God cleanses us and gives us the power to proclaim the mighty acts of the one who called us out of darkness into his marvelous light. As a called and ordained member of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

*(Please rise.)*

**\*Refrain**

*All sing the refrain; the cantor sings the verses.*

Take, O take me as I am. Sum-mon out what I shall be.

Set your seal up-on my heart and live in me. (Last time)

The musical score is written for voice and piano. It consists of two systems. The first system has two staves: a vocal line in the treble clef and a piano accompaniment in the bass clef. The key signature has two sharps (F# and C#). The lyrics are: "Take, O take me as I am. Sum-mon out what I shall be." The second system also has two staves. The vocal line ends with a fermata over the word "me." followed by the instruction "(Last time)". The piano accompaniment continues with a final cadence.

1. Marked with ashes we have come, we, the world so troublesome,  
We, the members; Christ our sum. But you, O Lord:
2. All who thirst shall gather here. We, the world draw ever near:  
Christ's own blood, this cup so dear. But you, O Lord:
3. Help us pray by day and night; keep the fast to clear our sight;  
Share our goods to set things right. But you, O Lord:

### **\*Prayer of the Day**

P: The Lord be with you.

**C: And also with you.**

P: Let us pray...

**C: Almighty God, your Son came into the world to free us all from sin and death. Breathe upon us the power of your Spirit, that we may be raised to new life in Christ and serve you in righteousness all our days, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

## **WORD**

### Ezekiel 37:1-14

<sup>1</sup>The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. <sup>2</sup>He led me all around them; there were very many lying in the valley, and they were very dry. <sup>3</sup>He said to me, "Mortal, can these bones live?" I answered, "O Lord God, you know." <sup>4</sup>Then he said to me, "Prophecy to these bones, and say to them: O dry bones, hear the word of the Lord. <sup>5</sup>Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. <sup>6</sup>I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord."

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. <sup>8</sup>I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. <sup>9</sup>Then he said to me, "Prophecy to the breath, prophecy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live." <sup>10</sup>I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

<sup>11</sup>Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' <sup>12</sup>Therefore prophecy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. <sup>13</sup>And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. <sup>14</sup>I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act, says the Lord."

L: The word of the Lord.

**C: Thanks be to God.**

### **Psalm 130**

<sup>1</sup>Out of the depths  
I cry to you, O Lord;

**<sup>2</sup>O Lord, hear my voice!**

**Let your ears be attentive to the voice of my supplication.**

**<sup>3</sup>If you were to keep watch over sins,  
O Lord, who could stand?**

**<sup>4</sup>Yet with you is forgiveness,  
in order that you may be feared.**

**<sup>5</sup>I wait for you, O Lord; my soul waits;  
in your word is my hope.**

**<sup>6</sup>My soul waits for the Lord more than those who keep watch for the morning,  
more than those who keep watch for the morning.**

**<sup>7</sup>O Israel, wait for the Lord, for with the Lord there is steadfast love;  
with the Lord there is plenteous redemption.**

**<sup>8</sup>For the Lord shall redeem Israel  
from all their sins.**

Romans 8:6-11

<sup>6</sup>To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. <sup>7</sup>For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed it cannot, <sup>8</sup>and those who are in the flesh cannot please God.

<sup>9</sup>But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. <sup>10</sup>But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. <sup>11</sup>If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

L: The word of the Lord.

C: Thanks be to God.

**\*Gospel Acclamation**

*Jesus, Remember Me*

WOV #740

*The congregation sings "Jesus, Remember Me" twice.*

The musical score is presented in two systems, each with a vocal line and a piano accompaniment line. The key signature is one flat (B-flat major or D minor), and the time signature is 7/8. The lyrics are: "Je - sus, re - mem-ber me when you come in - to your king-dom." The first system shows the beginning of the piece, and the second system shows the end, marked with a double bar line.

Text: Luke 23:42  
Music: Jacques Berthier, 1923-1994

REMEMBER ME  
irregular

## \*Gospel: John 11:1-45

P: The holy gospel according to St. John...

**C: Glory to you, O Lord.**

<sup>1</sup>Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. <sup>2</sup>Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. <sup>3</sup>So the sisters sent a message to Jesus, "Lord, he whom you love is ill." <sup>4</sup>But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." <sup>5</sup>Accordingly, though Jesus loved Martha and her sister and Lazarus, <sup>6</sup>after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

<sup>7</sup>Then after this he said to the disciples, "Let us go to Judea again." <sup>8</sup>The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" <sup>9</sup>Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. <sup>10</sup>But those who walk at night stumble, because the light is not in them." <sup>11</sup>After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." <sup>12</sup>The disciples said to him, "Lord, if he has fallen asleep, he will be all right." <sup>13</sup>Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. <sup>14</sup>Then Jesus told them plainly, "Lazarus is dead. <sup>15</sup>For your sake I am glad I was not there, so that you may believe. But let us go to him." <sup>16</sup>Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

<sup>17</sup>When Jesus arrived, he found that Lazarus had already been in the tomb four days. <sup>18</sup>Now Bethany was near Jerusalem, some two miles away, <sup>19</sup>and many of the Jews had come to Martha and Mary to console them about their brother. <sup>20</sup>When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. <sup>21</sup>Martha said to Jesus, "Lord, if you had been here, my brother would not have died. <sup>22</sup>But even now I know that God will give you whatever you ask of him." <sup>23</sup>Jesus said to her, "Your brother will rise again." <sup>24</sup>Martha said to him, "I know that he will rise again in the resurrection on the last day." <sup>25</sup>Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, <sup>26</sup>and everyone who lives and believes in me will never die. Do you believe this?" <sup>27</sup>She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world."

<sup>28</sup>When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." <sup>29</sup>And when she heard it, she got up quickly and went to him. <sup>30</sup>Now Jesus had not yet come to the village, but was still at the place where Martha had met him. <sup>31</sup>The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. <sup>32</sup>When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." <sup>33</sup>When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. <sup>34</sup>He said, "Where have you laid him?" They said to him, "Lord, come and see." <sup>35</sup>Jesus began to weep. <sup>36</sup>So the Jews said, "See how he loved him!" <sup>37</sup>But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

<sup>38</sup>Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. <sup>39</sup>Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." <sup>40</sup>Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" <sup>41</sup>So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. <sup>42</sup>I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." <sup>43</sup>When he had said this, he cried with a loud voice, "Lazarus, come out!" <sup>44</sup>The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

<sup>45</sup>Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

P: The gospel of the Lord.

**C: Praise to you, O Christ.**

Sermon

Rev. Darrel Cory

1 Stay with us, till night has come: our praise to  
 2 Walk with us, our spir - its sigh: hear when our  
 3 Walk with us, the road will bend: make all our  
 4 Talk with us, till we be - hold' a joy - ful  
 5 Stay with us, till day is done: no tears nor

you this day be sung. Bless our bread, o - pen our  
 wear - y spir - its cry, feel a - gain our loss, our  
 weep - ing, wail - ing end. Wipe our tears, for - give our  
 life you will un - fold: heal our eyes to see the  
 dark shall dim the sun. Cheer the heart, your grace im -

eyes: Je - sus, be our great sur - prise.  
 pain: Je - sus, take us to your side.  
 fears: Je - sus, lift the heav - y cross.  
 prize: Je - sus, take us to the light.  
 part: Je - sus, bring e - ter - nal life.

Text: Herbert F. Brokering, b. 1926  
 Music: Walter L. Pelz, b. 1926  
 © 1990 Concordia Publishing House

STAY WITH US  
 7877

## **\*Apostles' Creed**

**I believe in God, the Father almighty,  
creator of heaven and earth.  
I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.\*  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

**P:** You have made public profession of your faith. Do you intend to continue in the covenant God made with you in holy baptism:  
to live among God's faithful people,  
to hear the word of God and share in the Lord's supper,  
to proclaim the good news of God in Christ through word and deed,  
to serve all people, following the example of Jesus,  
and to strive for justice and peace in all the earth?

**C: I do, and I ask God to help and guide me.**

## **\*Prayers of the Church**

**P:** ...Hear us , O God.

**C: Your mercy is great.**

## **\*Peace**

**P:** The peace of Christ be with you always.

**C: And also with you.**

## **MEAL**

## **Offering**

*We welcome you to Redeemer Lutheran Church this day! As our tithes and offerings are being collected, please take a moment to sign the red Friendship Pad at the end of the pew and pass it down to the next person.*

**\*Offertory**

## Let the Vineyards

Let the vine-yards be fruit-ful Lord and fill to the brim the cup of bless - ing.

5  
Gath-er a har - vest from the seeds that were sewn that we may be fed with the bread of life.

9  
Gath-er the hopes and dreams of all u - nite them with the prayers we off - er.

13  
Grace our ta - ble with your pre - sence and give us a fore - taste of the feast to come.

**\*The Great Thanksgiving**

P: The Lord be with you.

**C: And also with you.**

P: Lift up your hearts.

**C: We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

**C: It is right to give our thanks and praise...**

**\*Sanctus**

L: ...we praise your name and join their unending hymn:

**C:**

Ho - ly, Ho - ly, Ho - ly Lord God of pow - er and might.

5  
Heav-en and earth are full of your glo - ry, Ho - sa - na - in the high - est.

9  
Bless-ed is he who co - mes in the name - of the Lord,

13  
Ho - sa - na in the high - est Ho - sa - na in the high - est.

\*Words of Institution

\*Lord's Prayer

Our Fa - ther in heav - en, hal - low - ed be your  
name, your king - dom come, your will be done on  
earth as in heav - en. Give us to - day our  
dai - ly bread. For - give us our sins as  
we for - give those who sin a - gainst us.  
Save us from the time of trial and de -  
liv - er us from e - vil, for the king - dom, the pow'r and the  
glo - ry are yours, now and for ev - er.

Music: David Haas, © 1986, GIA Publications, Inc.

**Distribution**

*All who come seeking Jesus are invited to receive these gifts of God. Please follow the direction of the ushers. Communion will be served at two stations at the front of the sanctuary. Grape juice (in pre-filled cups) and gluten-free wafers are available at the head of the aisle.*

C F/C C

1. In Christ, a new cre - a - tion, in

G C

Christ we are made new. For Christ the Lord of

F C G/L D7 G

na - tions is call - ing me and you. In

Am Am/G F G

Christ, a new cre - a - tion is ris - ing from the

C G/B Am Em A7

old. Let's start the cel - e - bra - tion and

Musical notation for the phrase "let our lives unfold." The notation is written on two staves, treble and bass clef. The lyrics are: let our lives un - fold. The chords indicated above the staff are Dm, G7, and C. The melody is simple and homophonic, with the bass line providing harmonic support.

2. In Christ, a new creation, in Christ we are made new.  
The reconciliation at last is coming true.  
In Christ, a new creation, ambassadors are we.  
Go out to every nation and set the captive free.
  
3. In Christ, a new creation, in Christ we are made new.  
We feel the liberation, we feel God's presence, too.  
In Christ, a new creation, reborn to live again.  
We sing for our salvation, we sing the great Amen!

**\*Post-Communion Blessing**

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.  
C: Amen.

**SENDING**

**\*Benediction**

**\*Sending Hymn**

*What Wondrous Love Is This*

(next page)

**\*Dismissal**

P: Go in peace. Share the good news.  
C: **Thanks be to God!**

Postlude

# What Wondrous Love Is This

1 What won-drous love is this, O my soul, O my soul! What  
2 When I was sink - ing down, sink - ing down, sink - ing down, when  
3 To God and to the Lamb I will sing, I will sing; to  
4 And when from death I'm free, I'll sing on, I'll sing on; and

won - drous love is this, O my soul! What won-drous love is this  
I was sink - ing down, sink - ing down, when I was sink - ing down  
God and to the Lamb I will sing; to God and to the Lamb,  
when from death I'm free, I'll sing on; and when from death I'm free,

that caused the Lord of bliss to bear the dread-ful curse for my  
be - neath God's righ-teous frown, Christ laid a - side his crown for my  
who is the great I AM, while mil - lions join the theme, I will  
I'll sing God's love for me, and through e - ter - ni - ty I'll sing

soul, for my soul, to bear the dread-ful curse for my soul?  
soul, for my soul, Christ laid a - side his crown for my soul.  
sing, I will sing, while mil - lions join the theme, I will sing.  
on, I'll sing on; and through e - ter - ni - ty I'll sing on.

Text: North American folk hymn, 19th cent., alt.  
Music: WONDROUS LOVE, W. Walker, *Southern Harmony*, 1835; arr. Paul J. Christiansen, 1914–1997, alt.  
Arr. © 1955 Augsburg Publishing House, admin. Augsburg Fortress.

# REDEEMER LUTHERAN CHURCH

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Office e-mail: [redeemer@mncable.net](mailto:redeemer@mncable.net)

**Website: [redeemertrf.org](http://redeemertrf.org)**

**Facebook: Redeemer Lutheran Church!**

**Office Hours: 8:30 a.m. to 1:30 p.m. Monday-Friday**

**Our Mission Statement:** Being chosen by God and strengthened by the Holy Spirit, Redeemer Lutheran Church gathers together to worship, serve and proclaim the Gospel of Jesus Christ to all people, to provide meaning and purpose for daily living.

## **Our Staff:**

<i>Pastor</i>	Darrel Cory (phone: 218-791-0141, e-mail:)
<i>Director of Children, Youth, and Family Ministry</i>	Madison Crane (phone: 218-681-3390, email: <a href="mailto:rzyouthfam@gmail.com">rzyouthfam@gmail.com</a> ) Mondays & Wednesdays at Redeemer Tuesdays & Thursdays at Zion
<i>Administrative Assistant/ Volunteer Coordinator</i>	Vanessa VanDam (phone: 218-681-3390; email <a href="mailto:redeemer@mncable.net">redeemer@mncable.net</a> )
<i>Organist/Liturgist/ Choir Director</i>	Reid Froiland (phone: 218-681-3733; e-mail: <a href="mailto:reid_froiland@hotmail.com">reid_froiland@hotmail.com</a> )
<i>Cantor</i>	Chris Cuppett (phone: 218-683-3420; e-mail: <a href="mailto:sisterchris@mncable.net">sisterchris@mncable.net</a> )
<i>B.L.A.S.T. Coordinator</i>	Megan Eickman (phone: 402-310-2192)
<i>Custodian</i>	Mike Lundgren
<i>Financial Secretary</i>	Marit Knutson (e-mail: <a href="mailto:mknutson@mncable.net">mknutson@mncable.net</a> )
<i>Church Council President</i>	Jan Anderson (phone: 218-681-2641; e-mail: <a href="mailto:randson@mncable.net">randson@mncable.net</a> )

## **CHURCH ANNOUNCEMENTS**

**In your prayers** this week please remember Lowell Burkel, Mark Thompson (Dale & Jan Dillon's son in law), Val Lindgren, John Wollenzien, Barb Lien, Linda Olson, Ingrid Anderson, Obert Sundahl, Delores Ault, Rev. Darrel Cory, Gloria Leach, Larry Forsberg, Annabelle Cuppett, Erika Kahlhamer, Jeremy Johnson, Brenda Russ, Chad Gunderson, Kelly Amundgaard, Jason Miller, Shelley Steva, and Molly Dahlin and family.

**The 5<sup>th</sup> Sunday Potluck, the First Communion class, and most events at Redeemer have been cancelled.**

**Public worship has been suspended until further notice; services are being livestreamed on YouTube;** the link is at Redeemer's website, [redeemertf.org](http://redeemertf.org). Links to bulletins are also on the website or in the description of the live event on YouTube. We encourage you to actively worship and do the liturgy, the "work of the people", as you watch the livestream.

**If you are gathering with us for worship via the livestream,** please send a text message to our pastor, Darrel Cory, so that we know who has joined us in online community during this time. His number is above in the staff directory.

**The purchase and display of altar flowers has been suspended** during the time that we are not meeting as a congregation. If you bought flowers for these weeks, your flowers will be moved to another week with the note that they were bought for the week that we missed. If you have any questions, please contact Bev Thompson or Patsy Lindquist. Thank you for your understanding...the Redeemer Altar Guild

**Redeemer's Church Directory is available!!!** Directory is now online at [members.InstantChurchDirectory.com](http://members.InstantChurchDirectory.com); the directory is free online and you are able to print your own copy. You can also purchase a printed copy from the office; the cost for the directory is \$10 for a black and white copy or \$20 for a color copy. You can also choose regular or large print. **Checks can be made out to Redeemer.** Please contact Vanessa if you are interested or have any problems accessing the directory online.

**Church Announcements:** Please make sure to have your announcements in every week to Vanessa VanDam by **Monday at 10:00 a.m.** so that the preparation of bulletins does not get delayed.

**Quarterly statements** are available upon request; please contact Vanessa at the church office.

**Monthly Treasurer's Reports** are available anytime for viewing. Contact Marit Knutson or the church office.

**Free services for seniors wishing to remain independent:** The RSVP Groceries to go and Handyman Programs are vital services for seniors 60+ wishing to remain independently in their homes. G2G Volunteers shop for and deliver groceries or assist with shopping 2-4 times per month.

Handyman volunteers assist with minor home maintenance issues. Caring volunteers are ready to help you! Contact Tammy or Jennifer at 218-281-8288 or 800-862-6466, or e-mail [tsyles@umn.edu](mailto:tsyles@umn.edu) or [jkerdman@umn.edu](mailto:jkerdman@umn.edu).