



REDEEMER LUTHERAN CHURCH
Sunday of the Passion
Palm Sunday
Sunday, April 14, 2019

REDEEMER LUTHERAN CHURCH
Order of Worship (ELW Setting 1)
Sunday of the Passion
Palm Sunday
April 14, 2019, 9:30 a.m.

The voice of the suffering savior, Jesus, can be heard in the prophet Isaiah's words and the pleading of the psalm. We are invited into the agony of our Lord in the extended reading of the story of Jesus' passion. In the second reading, we who have put on Christ in holy baptism are urged to let the mind of Christ be our own. Lent leads us to this holy moment. Embrace it.

Key to hymnals:

ELW = Evangelical Lutheran Worship (red); page numbers are in front, hymns in back

WOV = With One Voice (blue); page numbers are in front, hymns in back

STS = Spirit Touching Spirit (grey)

** = Please stand as you are able.*

GATHERING

Prelude

Welcome and Announcements

***Gathering**

P: Blessed is the one who comes in the name of the Lord!

C: Hosanna in the highest!

(repeat three times total)

***Proclamation Gospel: Luke 19:28-40**

P: The holy gospel according to St. Luke...

C: Glory to you, O Lord.

²⁸After he had said this, [Jesus] went on ahead, going up to Jerusalem.

²⁹When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, ³⁰saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it

and bring it here. ³¹If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.' ³²So those who were sent departed and found it as he had told them. ³³As they were untying the colt, its owners asked them, "Why are you untying the colt?" ³⁴They said, "The Lord needs it." ³⁵Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. ³⁶As he rode along, people kept spreading their cloaks on the road. ³⁷As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, ³⁸saying,

"Blessed is the king
who comes in the name of the Lord!
Peace in heaven,
and glory in the highest heaven!"

³⁹Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." ⁴⁰He answered, "I tell you, if these were silent, the stones would shout out."

P: The gospel of the Lord.

C: Praise to you, O Christ.

***Gathering Hymn**

Blessed Is He Who Comes/All Glory, Laud, and Honor

Sing and Ring sings; the Senior Choir then joins them.

Then all sing:

1. All glory, laud, and honor
to Thee, Redeemer King.
To whom the lips of children
made sweet hosannas ring!
The people of the Hebrews
with palms before Thee went;
Our praise and prayer and anthems
before Thee we present.

(continued)

2. Thou art the King of Israel,
Thou David's royal son,
Who in the Lord's name comest,
the King and blessed One;
To Thee, before Thy passion,
they sang their hymns of praise
To Thee, now high exalted,
our melody we raise!

3. Thou didst accept their praises;
Accept the prayers we bring,
Who in all good delightest,
Thou good and gracious King.
All glory, laud, and honor
to Thee, Redeemer, King!
To whom the lips of children
made sweet hosannas ring.
Blessed is He who comes in the name of the Lord!
Blessed is He who comes in the name of the Lord!

***Prayer of the Day**

P: The Lord be with you.

C: And also with you.

P: Let us pray...

C: Everlasting God, in your endless love for the human race you sent our Lord Jesus Christ to take on our nature and to suffer death on the cross. In your mercy enable us to share in his obedience to your will and in the glorious victory of his resurrection, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

WORD

Isaiah 50:4-9a

⁴The Lord GOD has given me
the tongue of a teacher,
that I may know how to sustain
the weary with a word.

Morning by morning he wakens—
wakens my ear
to listen as those who are taught.

⁵The Lord GOD has opened my ear,
and I was not rebellious,
I did not turn backward.

⁶I gave my back to those who struck me,
and my cheeks to those who pulled out the beard;
I did not hide my face
from insult and spitting.

⁷The Lord GOD helps me;
therefore I have not been disgraced;
therefore I have set my face like flint,
and I know that I shall not be put to shame;

⁸he who vindicates me is near.
Who will contend with me?
Let us stand up together.

Who are my adversaries?
Let them confront me.

^{9a}It is the Lord GOD who helps me;
who will declare me guilty?

Psalm 31:9-16

The cantor leads the responsive reading of the psalm.

⁹Have mercy on me, O Lord, for I am in trouble;
my eye is consumed with sorrow, and also my throat and my belly.

¹⁰**For my life is wasted with grief, and my years with sighing;
my strength fails me because of affliction, and my bones are consumed.**

¹¹I am the scorn of my enemies, a disgrace to my neighbors, a dismay to my acquaintances;

when they see me in the street they avoid me.

**¹²Like the dead I am forgotten, out of mind;
I am as useless as a broken pot.**

¹³For I have heard the whispering of the crowd; fear is all around;
they put their heads together against me; they plot to take my life.

**¹⁴But as for me, I have trusted in you, O Lord.
I have said, "You are my God.**

¹⁵My times are in your hand;
rescue me from the hand of my enemies, and from those who persecute me.

**¹⁶Let your face shine upon your servant;
save me in your steadfast love."**

Philippians 2:5-11

⁵Let the same mind be in you that was in Christ Jesus,

⁶who, though he was in the form of God,
did not regard equality with God
as something to be exploited,

⁷but emptied himself,
taking the form of a slave,
being born in human likeness.

And being found in human form,

⁸he humbled himself
and became obedient to the point of death—
even death on a cross.

⁹Therefore God also highly exalted him
and gave him the name
that is above every name,

¹⁰so that at the name of Jesus
every knee should bend,
in heaven and on earth and under the earth,

¹¹and every tongue should confess
that Jesus Christ is Lord,
to the glory of God the Father.

Gospel AcclamationJesus, Remember Me*

WOV #740

The congregation sings "Jesus, Remember Me" once; the cantor sings the verse for the day; then the congregation sings "Jesus, Remember Me" once more.

The image shows a musical score for the acclamation "Jesus, Remember Me". It consists of two systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one flat (B-flat major or D minor), and the time signature is 7/8. The lyrics are: "Je - sus, re - mem-ber me when you come in - to your king-dom." The first system is for the cantor, and the second system is for the congregation.

Text: Luke 23:42
Music: Jacques Berthier, 1923–1994

REMEMBER ME
irregular

***Gospel: Luke 22:14—23:56**

P: The holy gospel according to St. Luke...

C: Glory to you, O Lord.

If it is necessary for you to sit due to the duration of the reading, please feel free to do so.

¹⁴When the hour came, [Jesus] took his place at the table, and the apostles with him. ¹⁵He said to them, "I have eagerly desired to eat this Passover with you before I suffer; ¹⁶for I tell you, I will not eat it until it is fulfilled in the kingdom of God."
¹⁷Then he took a cup, and after giving thanks he said, "Take this and divide it among yourselves; ¹⁸for I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes." ¹⁹Then he took a loaf of bread, and when he had given thanks, he broke it and gave it to them, saying, "This is my body, which is given for you. Do this in remembrance of me." ²⁰And he did the same with the cup after supper, saying, "This cup that is poured out for you is the new covenant in my blood. ²¹But see, the one who betrays me is with me, and his hand is on the table. ²²For the Son of Man is going as it has been determined, but woe to that one by whom he is betrayed!" ²³Then they began to ask one another which one of them it could be who would do this.

²⁴A dispute also arose among them as to which one of them was to be regarded as the greatest. ²⁵But he said to them, "The kings of the Gentiles lord it over them; and those in authority over them are called benefactors. ²⁶But not so with you; rather the greatest among you must become like the youngest, and the leader like one who serves. ²⁷For who is greater, the one who is at the table or the one who serves? Is it not the one at the table? But I am among you as one who serves.

²⁸"You are those who have stood by me in my trials; ²⁹and I confer on you, just as my Father has conferred on me, a kingdom, ³⁰so that you may eat and drink at my table in my kingdom, and you will sit on thrones judging the twelve tribes of Israel.

"Simon, Simon, listen! Satan has demanded to sift all of you like wheat, ³²but I have prayed for you that your own faith may not fail; and you, when once you have turned back, strengthen your brothers." ³³And he said to him, "Lord, I am ready to go with you to prison and to death!" ³⁴Jesus said, "I tell you, Peter, the cock will not crow this day, until you have denied three times that you know me."

³⁵He said to them, "When I sent you out without a purse, bag, or sandals, did you lack anything?" They said, "No, not a thing." ³⁶He said to them, "But now, the one who has a purse must take it, and likewise a bag. And the one who has no sword must sell his cloak and buy one. ³⁷For I tell you, this scripture must be fulfilled in me, 'And he was counted among the lawless'; and indeed what is written about me is being fulfilled." ³⁸They said, "Lord, look, here are two swords." He replied, "It is enough."

³⁹He came out and went, as was his custom, to the Mount of Olives; and the disciples followed him. ⁴⁰When he reached the place, he said to them, "Pray that you may not come into the time of trial." ⁴¹Then he withdrew from them about a stone's throw, knelt down, and prayed, ⁴²"Father, if you are willing, remove this cup from me; yet, not my will but yours be done." ⁴³[[Then an angel from heaven appeared to him and gave him strength. ⁴⁴In his anguish he prayed more earnestly, and his sweat became like great drops of blood falling down on the ground.]]
⁴⁵When he got up from prayer, he came to the disciples and found them sleeping because of grief, ⁴⁶and he said to them, "Why are you sleeping? Get up and pray that you may not come into the time of trial."

⁴⁷While he was still speaking, suddenly a crowd came, and the one called Judas, one of the twelve, was leading them. He approached Jesus to kiss him; ⁴⁸but Jesus said to him, "Judas, is it with a kiss that you are betraying the Son of Man?" ⁴⁹When those who were around him saw what was coming, they asked, "Lord, should we strike with the sword?" ⁵⁰Then one of them struck the slave of the high priest and

cut off his right ear. ⁵¹But Jesus said, "No more of this!" And he touched his ear and healed him. ⁵²Then Jesus said to the chief priests, the officers of the temple police, and the elders who had come for him, "Have you come out with swords and clubs as if I were a bandit? ⁵³When I was with you day after day in the temple, you did not lay hands on me. But this is your hour, and the power of darkness!"

⁵⁴Then they seized him and led him away, bringing him into the high priest's house. But Peter was following at a distance. ⁵⁵When they had kindled a fire in the middle of the courtyard and sat down together, Peter sat among them. ⁵⁶Then a servant-girl, seeing him in the firelight, stared at him and said, "This man also was with him." ⁵⁷But he denied it, saying, "Woman, I do not know him." ⁵⁸A little later someone else, on seeing him, said, "You also are one of them." But Peter said, "Man, I am not!" ⁵⁹Then about an hour later still another kept insisting, "Surely this man also was with him; for he is a Galilean." ⁶⁰But Peter said, "Man, I do not know what you are talking about!" At that moment, while he was still speaking, the cock crowed. ⁶¹The Lord turned and looked at Peter. Then Peter remembered the word of the Lord, how he had said to him, "Before the cock crows today, you will deny me three times." ⁶²And he went out and wept bitterly.

⁶³Now the men who were holding Jesus began to mock him and beat him; ⁶⁴they also blindfolded him and kept asking him, "Prophecy! Who is it that struck you?" ⁶⁵They kept heaping many other insults on him.

⁶⁶When day came, the assembly of the elders of the people, both chief priests and scribes, gathered together, and they brought him to their council. ⁶⁷They said, "If you are the Messiah, tell us." He replied, "If I tell you, you will not believe; ⁶⁸and if I question you, you will not answer. ⁶⁹But from now on the Son of Man will be seated at the right hand of the power of God." ⁷⁰All of them asked, "Are you, then, the Son of God?" He said to them, "You say that I am." ⁷¹Then they said, "What further testimony do we need? We have heard it ourselves from his own lips!"²³:

¹Then the assembly rose as a body and brought Jesus before Pilate. ²They began to accuse him, saying, "We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king." ³Then Pilate asked him, "Are you the king of the Jews?" He answered, "You say so." ⁴Then Pilate said to the chief priests and the crowds, "I find no basis for an accusation against this man." ⁵But they were insistent and said, "He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place."

⁶When Pilate heard this, he asked whether the man was a Galilean. ⁷And when he learned that he was under Herod's jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time. ⁸When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign. ⁹He questioned him at some length, but Jesus gave him no answer. ¹⁰The chief priests and the scribes stood by, vehemently accusing him. ¹¹Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him, and sent him back to Pilate. ¹²That same day Herod and Pilate became friends with each other; before this they had been enemies.

¹³Pilate then called together the chief priests, the leaders, and the people, ¹⁴and said to them, "You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. ¹⁵Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. ¹⁶I will therefore have him flogged and release him."

¹⁸Then they all shouted out together, "Away with this fellow! Release Barabbas for us!" ¹⁹(This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.) ²⁰Pilate, wanting to release Jesus, addressed them again; ²¹but they kept shouting, "Crucify, crucify him!" ²²A third time he said to them, "Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him." ²³But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. ²⁴So Pilate gave his verdict that their demand should be granted. ²⁵He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished.

²⁶As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. ²⁷A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. ²⁸But Jesus turned to them and said, "Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. ²⁹For the days are surely coming when they will say, 'Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.' ³⁰Then they will begin to say to the mountains, 'Fall on us'; and to the hills, 'Cover us.' ³¹For if they do this when the wood is green, what will happen when it is dry?"

³²Two others also, who were criminals, were led away to be put to death with him. ³³When they came to the place that is called The Skull, they crucified Jesus there

with the criminals, one on his right and one on his left. ³⁴[[Then Jesus said, “Father, forgive them; for they do not know what they are doing.”]] And they cast lots to divide his clothing. ³⁵And the people stood by, watching; but the leaders scoffed at him, saying, “He saved others; let him save himself if he is the Messiah of God, his chosen one!” ³⁶The soldiers also mocked him, coming up and offering him sour wine, ³⁷and saying, “If you are the King of the Jews, save yourself!” ³⁸There was also an inscription over him, “This is the King of the Jews.”

³⁹One of the criminals who were hanged there kept deriding him and saying, “Are you not the Messiah? Save yourself and us!” ⁴⁰But the other rebuked him, saying, “Do you not fear God, since you are under the same sentence of condemnation? ⁴¹And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong.” ⁴²Then he said, “Jesus, remember me when you come into your kingdom.” ⁴³He replied, “Truly I tell you, today you will be with me in Paradise.”

⁴⁴It was now about noon, and darkness came over the whole land until three in the afternoon, ⁴⁵while the sun’s light failed; and the curtain of the temple was torn in two. ⁴⁶Then Jesus, crying with a loud voice, said, “Father, into your hands I commend my spirit.” Having said this, he breathed his last. ⁴⁷When the centurion saw what had taken place, he praised God and said, “Certainly this man was innocent.” ⁴⁸And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. ⁴⁹But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things.

⁵⁰Now there was a good and righteous man named Joseph, who, though a member of the council, ⁵¹had not agreed to their plan and action. He came from the Jewish town of Arimathea, and he was waiting expectantly for the kingdom of God. ⁵²This man went to Pilate and asked for the body of Jesus. ⁵³Then he took it down, wrapped it in a linen cloth, and laid it in a rock-hewn tomb where no one had ever been laid. ⁵⁴It was the day of Preparation, and the sabbath was beginning. ⁵⁵The women who had come with him from Galilee followed, and they saw the tomb and how his body was laid. ⁵⁶Then they returned, and prepared spices and ointments.

On the sabbath they rested according to the commandment.

P: The gospel of the Lord.

C: Praise to you, O Christ.

Hymn of the Day

A Lamb Goes Uncomplaining Forth

ELW #340

***Apostles' Creed**

**I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

***Peace**

P: The peace of Christ be with you always.

C: **And also with you.**

Offering

We welcome you to Redeemer Lutheran Church this day! As our tithes and offerings are being collected, please take a moment to sign the red Friendship Pad at the end of the pew and pass it down to the next person.

Cre - ate in me a clean heart, O God, and re - new a right

spir - it with - in me. Cast me not a - way from your

pres - ence, and take not your Ho - ly Spir - it from me. Re -

store un - to me the joy of your sal - va - tion,

and up - hold me with your free Spir - it.

*Lord's Prayer

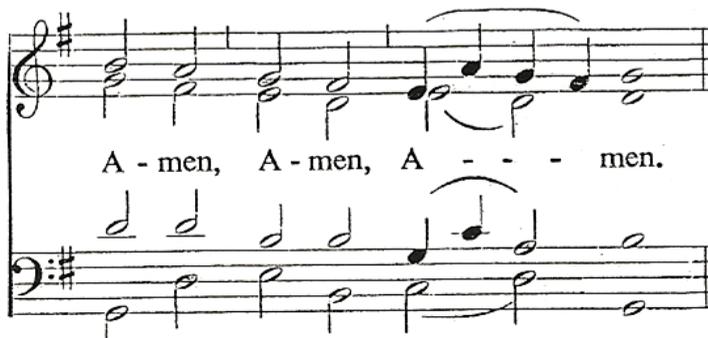
Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

SENDING

*Benediction and Threefold Amen



A - men, A - men, A - - - men.

The image shows a musical score for the Threefold Amen. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature is one sharp (F#). The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics 'A - men, A - men, A - - - men.' are written below the treble staff. The first two 'A - men' are followed by a long dash, indicating a sustained note. The music is in a simple, hymn-like style.

*Sending Hymn

How Great Thou Art
stanzas 3 and 4

ELW #856

***Dismissal**

P: Go in peace. Serve the Lord!!

C. Thanks be to God!!!

Postlude

Please join us for coffee fellowship in the Narthex following worship!

ASSISTING IN MINISTRY TODAY

Reader: Jan Anderson

Ushers: Myron and Juneal Peterson

Serving at the Altar (Altar Guild): Altar Guild Members

Organist: Reid Froiland

Cantor: Chris Cuppett

Sunday Coffee Fellowship: Senior Choir

Church Offering Bank Run: Chris Burnham

ASSISTING IN MINISTRY MAUNDY THURSDAY (APRIL 18)

Reader: Megan Eickman

Usher: Carter and Leslie Rogalla

Acolytes: Brianna Berg and Cora Hintz

Communion Assistants: Marlys Anderson, Terri Cuppett, Jacki Lunsetter

ASSISTING IN MINISTRY GOOD FRIDAY (APRIL 19)

Reader: Jan Nordin

Ushers: Kate and Briggs Anderson

Acolytes: Brianna Berg and Cora Hintz

ASSISTING IN MINISTRY EASTER SUNDAY (APRIL 21), 7:00AM

Reader: Linda Olson

Ushers: Harold and Sue Dupree

Acolytes: Kylie Westling and Brianna Berg

Communion Assistants: Betty Carlson, Janet Fisher, Darlene Kelley

Serving at the Altar (Altar Guild): Altar Guild Members

Organist: Reid Froiland

Cantor: Chris Cuppett

ASSISTING IN MINISTRY EASTER SUNDAY (APRIL 21), 9:30AM

Reader: Brianna Berg

Ushers: Dave Ulrich and John Wollenzien

Acolytes: Evan Browning, Olivia Hempel and Ingrid Anderson

Communion Assistants: Rocky and Barb Ammerman, Tom Kays

Serving at the Altar (Altar Guild): Altar Guild Members

Organist: Reid Froiland

Cantor: Chris Cuppett

REDEEMER LUTHERAN CHURCH

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Website: redeemertrf.org

Office Hours: 8:30 a.m. to 1:30 p.m. Monday-Friday

Our Mission Statement: Being chosen by God and strengthened by the Holy Spirit, Redeemer Lutheran Church gathers together to worship, serve and proclaim the Gospel of Jesus Christ to all people, to provide meaning and purpose for daily living.

Our Staff:

Pastor

Darrel Cory (phone: 218-791-0141, e-mail:
darrelcory@gmail.com)

Youth Director

Vacant

Secretary/

Volunteer Coordinator

Vanessa VanDam (phone: 218-681-3390; email
redeemer@mncable.net)

Organist/Liturgist/

Choir Director

Reid Froiland (phone: 218-681-3733; e-mail:
reid_froiland@hotmail.com)

Cantor

Chris Cuppett

B.L.A.S.T. Coordinator/

Youth Education

Megan Eickman (phone: 218-689-3390)

Custodian

Mike Lundgren

Financial Secretary

Marit Knutson (e-mail: mknutson@mncable.net)

Church Council President

Jan Anderson (phone: 218-681-2641; e-mail:
randson@mncable.net)

CALENDAR FOR THE WEEK OF APRIL 14-21, 2019

Sunday, April 14	Palm Sunday 8:15am 8:45am 9:30am	Choir rehearsal and sing Sing and Ring rehearses with the Senior Choir Worship
Wednesday, April 17	No Worship	
Thursday, April 18	Maundy Thursday 5:45pm 6:30pm	Choir rehearsal and sing Worship with Holy Communion First Communion
Friday, April 19	Good Friday 5:45pm 6:30pm	Choir rehearsal and sing Worship
Sunday, April 21	Easter Sunday 7:00am 8:45am 9:30am	Worship with Holy Communion Choir rehearsal and sing Worship with Holy Communion

CHURCH ANNOUNCEMENTS

In your prayers this week please remember Jamison Westling, Brenda Russ, Chad Gunderson, Kelly Amundgaard, Jason Miller, Jovie Defrang, Shelley Steva, and Molly Dahlin and family.

Altar flowers this day are given by Brenda Russ in memory of her mother, Julia.

National Volunteer Week April 8-12! A BIG THANK YOU to all the volunteers that dedicate their time to make our worship service a success. We could not do it without you.

The signup sheet for the May Salad Luncheon is now available on the table in the narthex. We need a variety of salads, workers and if you wish to donate towards the event please leave in the office and note that it's for the luncheon.

Guest singers in the choir on Easter Sunday: If you have family or friends that will be joining us for the 9:30 worship service on Easter Sunday, and they would like to

sing in the choir, please contact Reid or the church office and he will get music to them prior to the day. Guests are welcome!

Easter brunch: On Sunday, April 21st there will be an Egg bake brunch between the 7:30 and 9:30 services. All the proceeds will go to Kylie Westlings food shelf fundraiser.

Holy Week Services:

Thursday, April 18—Maundy Thursday Worship with Communion, 6:30 p.m. First Communion will be received by several of our youth that evening.

Friday, April 19—Good Friday Worship, 6:30 p.m.

Sunday, April 21—Easter Day Worship, 7:00 a.m. and 9:30 a.m. Holy Communion will be celebrated at both services; the children will retrieve the Alleluia banner at the start of the 9:30 service.

Mark your calendar!! The May Salad luncheon will be Tuesday, May 7th, from 11am-1:00pm; the cost is \$8.

Altar Guild is in need of volunteers due to members moving and illness. If you're willing to help out please contact Bev Thompson.

We will continue tying the gift quilts for our graduating seniors at 6:00 pm on Thursdays, April 11. There will also be the opportunity to tie a few knots on Wednesday evenings before the Holden Evening Prayer Service, and on a few Sundays following the Worship Service. Many hands make light work!

How is your 40 Acts of Giving Challenge going? If you do not have the bright green challenge calendar, you can find one on the table in the Narthex. Find a container and give a gift as you are able to answer the daily question. Money collected will be divided and given to Kylie Westling's food fundraiser and the ELCA World Huger appeal.

The Stained Glass fund has a zero balance, and we still have projects that need to be completed. We encourage to consider this fund when you give a memorial.

Church Announcements: Please make sure to have your announcements in every week to Vanessa VanDam by **Monday at 10:00 a.m.** so that the preparation of bulletins does not get delayed.

Quarterly statements are available upon request; please contact Vanessa at the church office.

Monthly Treasurer's Reports are available anytime for viewing. Contact Marit Knutson or the church office.

A support group for people who are caregivers and/or family members of those with dementia/Alzheimer's will be held the third Monday of each month at the Grand Stay hotel meeting room in Thief River Falls. This caregiver support group is sponsored by the Alzheimer's Association. It is designed to provide emotional, educational, and social support for caregivers through regularly scheduled meetings. For more information, please contact the facilitator Kari Jesme at 218-686-4487 or at kari.jesme@gmail.com.

Free services for seniors wishing to remain independent: The RSVP Groceries to go and Handyman Programs are vital services for seniors 60+ wishing to remain independently in their homes. G2G Volunteers shop for and deliver groceries or assist with shopping 2-4 times per month.

Handyman volunteers assist with minor home maintenance issues. Caring volunteers are ready to help you! Contact Tammy or Jennifer at 218-281-8288 or 800-862-6466, or e-mail tsyles@umn.edu or jkerdman@umn.edu.

If you are struggling with grief, please check the kiosk in the Narthex for various grief support groups being offered by Hospice of the Red River Valley.

First Quarter Financial Status

	First Quarter		
2019	Jan	Feb	Mar
Budget Income	\$24,441.58	\$24,441.58	
Actual Income	\$17,106.47	\$14,879.65	
Budget Expense	\$24,441.58	\$24,441.58	
Actual Expense	\$18,066.47	\$19,167.83	